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## **URBAN DESIGN MANUAL WORKING GROUP**

### **MEETING AGENDA**

**AUGUST 9, 2011**

**10:00 A.M.**

**CHARLES F. JUSTICE CONFERENCE ROOM  
NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL**

- I. BACKGROUND INFORMATION**
- II. REVIEW OF CURRENTLY ADOPTED MANUAL**
- III. REVIEW OF DRAFT URBAN DESIGN MANUAL POLICIES MATRIX**
- IV. REVIEW OF DRAFT REVISED MANUAL**
- V. DEVELOP RECOMMENDATIONS FOR TAC TO CONSIDER**
- VI. NEXT MEETING (IF NECESSARY)**

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