

North Central Florida Regional Planning Council



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October 14, 2005

TO: Citizens and Technical Advisory Committees (CAC & TAC)

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Meeting Announcement and Agenda- Correction Notice

On Wednesday, October 19th, the TAC will meet at 2:00 p.m. in the *Multi-purpose Room, Gainesville Regional Utilities* and the CAC will meet at 7:00 p.m. in the *Grace Knight Conference Room, Alachua County Administration Building* at 12 SE 1st Street. Times shown on this agenda are for the CAC meeting.

STAFF RECOMMENDATION

- | | | | |
|-----------------------|------|--|-------------------------------------|
| 7:00 p.m. | I. | Introductions (if needed)* | |
| Page #1
7:02 p.m. | II. | Approval of the Meeting Agenda | APPROVE AGENDA |
| Page #3
7:05 p.m. | III. | Approval of Committee Minutes | APPROVE MINUTES |
| Page #11
7:10 p.m. | IV. | Chairman's Report | FOR INFORMATION ONLY |
| | | A. <u>Next MTPO meeting-</u> November 3 at 1:30 p.m. and 7:00 p.m. | |
| | | B. <u>Next set of Committee Meetings-</u> November 30 | |
| Page #13
7:15 p.m. | V. | Year 2025 Long Range Transportation Plan-
Cost Feasible Plan Projects | DEVELOP PROJECT
RECOMMENDATIONS |
| | | <u>MTPO Committees need to select \$38.5 million worth of Needs Plan projects for adoption as the Cost Feasible Plan</u> | |
| 8:15 p.m. | VI. | Year 2025 Long Range Transportation Plan-
Cost Feasible Plan Priorities* | DEVELOP PRIORITY
RECOMMENDATIONS |
| | | <u>MTPO Committees need to assign priorities to the recommended Cost Feasible Plan projects</u> | |

This document contains proposed revisions that include limiting future Design Team project reviews to construction, reconstruction and enhancement projects

VIII. INFORMATION ITEMS

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested

- Page #35 A. CAC and TAC Attendance Records
Page #37 B. Recent correspondence

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

*No handout included with the enclosed agenda material.

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