

North Central Florida Regional Planning Council



2009 N.W. 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603
(352) 955-2200 SUNCOM 625-2200 FAX (352) 955-2209

May 19, 2006

TO: Citizens and Technical Advisory Committees (CAC & TAC)

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: **Wednesday, July 26th Meeting Announcement and Agenda**

On Wednesday, July 26th the TAC will meet at 2:00 p.m. in the *Multi-purpose Room, Gainesville Regional Utilities* and the CAC will meet at 7:00 p.m. in the North Central Florida Regional Planning Council Conference Room at 2009 NW 67th Place. Times shown on this agenda are for the CAC meeting.

NOTE- THE CAC MEETS THIS MONTH AT THE RPC OFFICE

STAFF RECOMMENDATION

- | | | | |
|-----------------------|------|--|---|
| 7:00 p.m. | I. | Introductions (if needed)* | |
| Page #1
7:02 p.m. | II. | Approval of the Meeting Agenda | APPROVE AGENDA |
| Page #3
7:05 p.m. | III. | Approval of Committee Minutes | APPROVE MINUTES |
| Page #17
7:10 p.m. | IV. | Chairman's Report | FOR INFORMATION ONLY |
| | | A. <u>Next MTPO meeting-</u> August 10 th at 6:00 p.m. | |
| | | B. <u>Next set of Committee Meetings-</u> August 23 rd (unless cancelled) | |
| Page #19
7:15 p.m. | V. | Hull Road Extension Right-of-Way
Width | CONSIDER DESIGN TEAM
RECOMMENDATIONS |

The MTPO has requested recommendations concerning whether to continue to acquire right-of-way that is 150 feet wide

Page #25
7:45 p.m.

VI. Urban Village- Action Plan

NO ACTION REQUIRED

The MTPO has requested that City and County Planning staff develop a work plan and scope of service (including cost estimates) for this action plan

VII. INFORMATION ITEMS

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested

Page #35

A. CAC and TAC Attendance Records

Page #37

B. Florida Department of Transportation (FDOT) letter dated May 30, 2006

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C. FDOT letter dated June 6, 2006

Page #41

D. 2005 Bicycle Usage Trends Report

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

*No handout included with the enclosed agenda material.