

Page #49 VII. Year 2035 Long Range Transportation APPROVE STAFF
8:00 p.m. Plan Update- Alternative Networks RECOMMENDATIONS

The proposed scope of work for this plan update recommends that four alternative networks be tested and evaluated

8:30 p.m. VIII. New Member Orientation* APPROVE STAFF RECOMMENDATION
CAC ONLY

If the CAC agrees, MTPO staff will conduct an orientation workshop for new members before the next meeting starting at 6:00 p.m.

Page #55 IX. List of Priority Projects- Traffic REFER TO CITY AND COUNTY
TAC ONLY Operations Priorities PUBLIC WORK DEPARTMENT STAFF

City and County staff should develop recommendations for the next meeting concerning this year's traffic operations priorities

Page #61 X. List of Priority Projects- TRIP REFER TO CITY AND COUNTY
TAC ONLY Priorities PUBLIC WORK DEPARTMENT STAFF

City and County staff should develop recommendations for the next meeting concerning this year's TRIP priorities

Page #67 XI. Patterned- Textured Crosswalks- State Road 121 REQUEST FDOT
TAC ONLY Resurfacing Project (NW 5th Avenue to US 441) STATUS REPORT

FDOT will discuss whether this project will have patterned-textured crosswalks

Page #69 XII. Year 2035 Long Range Transportation Update- APPROVE STAFF
TAC Base Year Socioeconomic Information RECOMMENDATIONS
WORKING
GROUP
ONLY

The TAC has appointed a Working Group to work with MTPO staff on issues related to the update of the long range transportation plan

Page #75 XIII. Committee Officer Elections ELECT CHAIR AND VICE-CHAIR
8:40 p.m.

Each year, the Committee elects a Chair and Vice-Chair

XIV. INFORMATION ITEMS

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested

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|-----------------|---|
| Page #77 | A. CAC and TAC Attendance Records |
| Page #79 | B. SR 26 Pavement Condition |
| Page #81 | C. FDOT Tentative Work Program Responses (December 26, 2007 letter) |
| Page #85 | D. West Sixth Street Rail/Trail Emails |
| Page #89 | E. Regional Transit System Ridership |

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

*No handout included with the enclosed agenda material.