

February 20, 2002

TO: Technical and Citizens Advisory Committees (TAC and CAC)
FROM: Marlie Sanderson, Director of Transportation Planning
SUBJECT: Wednesday, February 27 Meeting Announcement and Agenda

The TAC will meet at **2:00 p.m. in the GRU General Purpose Meeting Room** and the CAC will meet at **7:00 p.m. in the Grace Knight Conference Room, 2nd Floor of the Alachua County Administration Building.**

AGENDA

STAFF RECOMMENDATION

- 7:00 p.m. I. Introductions***
- 7:02 p.m. II. Approval of the Meeting Agenda** **APPROVE AGENDA**
- 7:10 p.m. III. Approval of Committee Minutes** **APPROVE MINUTES**
- Page #01** TAC Minutes
Page #05 CAC Minutes
- 7:15 p.m. IV. Chairman's Report** **FOR INFORMATION ONLY**
- A. Next MTPO meeting- March 14 at 1:30 p.m.
 - B. Next set of Committee Meetings- March 27
- V. Agenda Items to be Discussed- Listed in Order of Importance**
- CAC ONLY** **A. City of Gainesville Parking Garage** **NO ACTION REQUIRED**
7:50 p.m.
Page #15
- The CAC has recommended that the MTPO request that the City reverse the direction of travel for the SW 1st Street and SW 2nd Street one-way pair
- 7:20 p.m. B. US 441 Bicycle Safety Study** **APPROVE DESIGN TEAM**
Page #23 **RECOMMENDATION**
- Sprinkle Consulting has evaluated six design alternatives

8:20 p.m.
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C. Transportation Enhancement Projects

**DEVELOP
RECOMMENDATION**

The deadline for submitting applications to FDOT this year is May 15

CAC ONLY
8:35 p.m.
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D. Graphic Depictions

REVIEW AND DISCUSS

The CAC requested discussion of the accuracy of graphic design presentations

8:20 p.m.
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**E. City and County Comprehensive Plans
and MTPO Plan Consistency Issues**

NO ACTION REQUIRED

Both City and County Planning staff have prepared written responses

8:50 p.m.

VI. INFORMATION ITEMS

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested

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Page #143
Page #145

- A. Attendance Records
- B. MTPO Minutes
- C. MTPO Correspondence
- D. Transit Monitoring Program for the Regional Transit System

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

*No handout included with the enclosed agenda material.

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