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November 21, 2018

TO: Citizens Advisory Committee
Technical Advisory Committee

FROM: Scott R. Koons, AICP, Executive Director

SUBJECT: Meeting Announcement and Agenda

On November 28, 2018, the Technical Advisory Committee will meet at 2:00 p.m. in the **Charles F. Justice Conference Room, North Central Florida Regional Planning Council, 2009 NW 67th Place**. Also, on November 28, 2018 the Citizens Advisory Committee will meet at 7:00 p.m. in the **Grace Knight Conference Room, Alachua County Administration Building 12 SE 1st Street**. Times shown on this agenda are for the Citizens Advisory Committee meeting.

STAFF RECOMMENDATION

- | | | | |
|-----------------------|------|--|---------------------------------|
| 7:00 p.m. | I. | Introductions (if needed)* | |
| Page #1
7:05 p.m. | II. | Approval of Meeting Agenda | APPROVE AGENDA |
| Page #3
7:10 p.m. | III. | Approval of Committee Minutes | APPROVE MINUTES |
| Page #11
7:15 p.m. | IV. | Florida Department of Transportation -
Tentative Work Program 2019-20 to 2023-24 | APPROVE STAFF
RECOMMENDATION |
| | | <u>The Florida Department of Transportation is providing an opportunity for review and comment on the draft Tentative Work Program.</u> | |
| Page #21
7:20 p.m. | V. | State Highway System Roundabout -
State Road 121 (NW 34th Street) at NW 53rd Avenue | APPROVE STAFF
RECOMMENDATION |
| | | <u>The Metropolitan Transportation Planning Organization referred the Florida Department of Transportation response to its advisory committees for recommendations.</u> | |
| Page #25
7:25 p.m. | VI. | Transportation Improvement Program Amendment -
Safety Lighting Projects | APPROVE STAFF
RECOMMENDATION |
| | | <u>The Florida Department of Transportation has requested amendments to the Transportation Improvement Program to add preliminary engineering for four Safety Lighting Projects.</u> | |

- Page #29
7:30 p.m.
- VII. **State Road 222 (NE 39th Avenue) Crosswalk Update** **APPROVE STAFF RECOMMENDATION**
- The Florida Department of Transportation has approved a conditional variance for the State Road 222 (NE 39th Avenue) crosswalk.
- Page #47
7:35 p.m.
- VIII. **List of Priority Projects - Amendment** **APPROVE STAFF RECOMMENDATION**
- The Metropolitan Transportation Planning Organization needs to amend its List of Priority Projects to include projects that the City of Gainesville and Alachua County anticipate submitting Transportation Alternatives Program applications to the Florida Department of Transportation.
- Page #53
7:40 p.m.
- IX. **Transportation Alternatives Program Applications** **APPROVE STAFF RECOMMENDATION**
- The City of Gainesville and Alachua County anticipate submitting Transportation Alternatives Program applications to the Florida Department of Transportation.
- Page #75
7:45 p.m.
- X. **Safe Routes to School Applications** **APPROVE STAFF RECOMMENDATION**
- The City of Gainesville and Alachua County anticipate submitting Safe Routes to School applications to the Florida Department of Transportation.
- Page #77
7:50 p.m.
- XI. **Safety Performance Measures and Targets** **APPROVE STAFF RECOMMENDATION**
- The Metropolitan Transportation Planning Organization needs to set safety performance targets for fatalities and serious injuries.
- Page #85
TAC Only
- XII. **City of Gainesville Mobility Department Update** **RECEIVE UPDATE**
- The City of Gainesville has reorganized transportation-related functions into one department.
- Page #87
7:55 p.m.
CAC Only
- XIII. **Kermit Sigmon Citizens Participation Award - 2018** **SELECT RECIPIENT**
- Each year, the Citizens Advisory Committee selects a recipient for this award.
- 8:00 p.m.
- XIV. **Committee Elections*** **ELECT A CHAIR AND VICE-CHAIR**
- Each year, a new Chair and Vice-Chair are elected.
- XV. **Information Items**
- The following materials are for your information only and are not scheduled to be discussed unless otherwise requested.
- Page #89
Page #91
Page #93
Page #95
- A. Advisory Committee Attendance Records
B. Meeting Calendar - 2018
C. Meeting Calendar - 2019
D. Bylaws Amendment (Citizens Advisory Committee Only)

*No handout included with the enclosed agenda item.