

# North Central Florida Regional Planning Council



2009 N.W. 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603  
(352) 955-2200      SUNCOM 625-2200      FAX (352) 955-2209

August 26, 2004

TO:            Metropolitan Transportation Planning Organization (MTPO)

FROM:        Mike Byerly, Chair

**SUBJECT:    Meeting Announcement**

The MTPO for the Gainesville Urbanized Area will meet on **Thursday, September 2 at 7:00 p.m.** This meeting will be held in the **Jack Durrance Auditorium, Alachua County Administration Building**, Gainesville, Florida.

Enclosed are copies of the meeting agenda. Please bring the materials enclosed with the agenda to the meeting.

If you have any questions, please contact Mr. Marlie Sanderson, MTPO Director of Transportation Planning, at 955-2200, extension 103.

Enclosures

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## AGENDA METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium  
Alachua County Administration Building  
Gainesville, Florida

Thursday, 7:00 p.m.  
September 2, 2004

### STAFF RECOMMENDATION

- |          |  |  |
|----------|--|--|
| Page #3  | <b>I.      Approval of the Meeting Agenda<br/>         and Consent Agenda</b>  | <b>APPROVE BOTH AGENDAS</b>              |
|          | <u>The MTPO needs to review and approve both agendas</u>   |  |
| Page #9  | <b>II.      Archer Road/S. 16<sup>th</sup> Avenue Charrette-<br/>         Final Testing and Evaluation</b>   | <b>APPROVE STAFF<br/>RECOMMENDATIONS</b> |
|          | <u>The MTPO needs to decide if the approved Charrette plan will include<br/>transferring two-lanes from Archer Road to SW 16<sup>th</sup> Avenue</u> |  |
|          | <b>III.      Year 2025 Transportation Plan Update-</b>   |  |
| Page #37 | <b>A.      Random Telephone Survey of Households</b>   | <b>APPROVE SURVEY</b>                    |
|          | <u>The MTPO Consultant will discuss the proposed survey questions</u>  |  |
| Page #45 | <b>B.      Evaluation Factors</b>  | <b>APPROVE FACTORS</b>                   |
|          | <u>The MTPO Consultant will discuss proposed evaluation factors and how they<br/>will be developed</u>   |  |
| Page #51 | <b>C.      Vision Statement</b>  | <b>NO ACTION REQUIRED</b>                |
|          | <u>The MTPO Consultant will discuss the results of visioning sessions held in<br/>April</u>  |  |

**D. September 20 Community Workshop      NO ACTION REQUIRED**

The MTPO Consultant will discuss this upcoming workshop

**Page #53      IV.      MTPO- ADA Accommodations for      NO ACTION REQUIRED**  
**the Visually Impaired**

The MTPO Attorney will discuss providing agenda materials in alternative formats for accommodation of the visually impaired

**Page #55      V.      Next MTPO Meeting      AGREE TO MEET NOVEMBER 4**

The next MTPO meeting is currently scheduled for November 4 at 1:30 p.m.

**VI.      Comments\***

- A.      MTPO Members**
- B.      Citizens**
- C.      Chair's Report (if necessary)**

Please bring the enclosed materials to the meeting. If you have any questions regarding the agenda items or enclosed materials, please contact Mr. Marlie Sanderson, MTPO Director of Transportation Planning, at 955-2200, extension 103.

\*No handout included with the enclosed agenda material.

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## CONSENT AGENDA METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium  
Alachua County Administration Building  
Gainesville, Florida

Thursday, 7:00 p.m.  
September 2, 2004

### STAFF RECOMMENDATION

Page #57    CA. 1      **MTPO Minutes- July 15, 2004**      **APPROVE MINUTES**

This set of MTPO minutes is ready for review

Page #67    CA. 2      **Proposed Budgets for FY 2003-2004 and  
FY 2004-2005**      **APPROVE BUDGETS**

These budgets will allow staff to monitor MTPO expenditures and make  
appropriate adjustments as needed

Page #71    CA. 3      **Fiscal Year 2003/04 MTPO  
Audit- Letter of Engagement**      **APPROVE RECOMMENDATION**

The Regional Planning Council is recommending an Auditor to conduct the MTPO  
Audit

Page #77    CA. 4      **University Area “No Turn On Red” Signs**      **APPROVE STAFF  
RECOMMENDATION**

The MTPO wanted to know why these signs were installed as part of the  
traffic signal update projects adjacent to the University

Page #79    CA. 5      **Coordinating Board Membership  
Certification**      **APPROVE STAFF  
RECOMMENDATION**

Each year, we are required to certify that the membership of this Board  
meets State requirements and represents a cross section of our community

Page #81	CA. 6	<b>Resolution of Appreciation</b>	<b>APPROVE RESOLUTION</b>
		<u>This resolution recognizes Commissioner Chuck Chestnut's service as Chair of the Coordinating Board</u>	
Page #87	CA. 7	<b>"Door-through-Door" Service</b>	<b>APPROVE COORDINATING BOARD RECOMMENDATION</b>
		<u>At the last meeting, a citizen requested that disabled transportation riders receive this type of service</u>	
Page #91	CA. 8	<b>Amendment to FY 03/04 Nonurbanized Area Formula Grant Purchase of Service Agreement</b>	<b>APPROVE STAFF RECOMMENDATION</b>
		<u>This Agreement needs to be amended because there has been an increase in funding for this grant</u>	
Page #95	CA. 9	<b>Purchase of Service Agreement- Year 2004</b>	<b>APPROVE STAFF RECOMMENDATION</b>
		<u>This Agreement allows the MTPO to use Federal Section 5311 funds to provide transportation to the elderly, disabled and economically disadvantaged</u>	
Page #107	CA. 10	<b>Transportation Disadvantaged Program- Status Report</b>	<b>NO ACTION REQUIRED</b>
		<u>The MTPO has asked for regular status reports concerning this program</u>	
Page #111	CA. 11	<b>Audible Pedestrian Crossing Devices</b>	<b>APPROVE JOINT RECOMMENDATION</b>
		<u>The President of the Council for the Blind wants to know if these devices can be installed in this area</u>	
Page #113	CA. 12	<b>White Cane Law Enforcement Signs</b>	<b>APPROVE JOINT RECOMMENDATION</b>
		<u>The President of the Council for the Blind wants to know if these signs can be installed on speed limit signs in this area</u>	

**Page #115 CA. 13 W. 6<sup>th</sup> Street/W. University Avenue- NO ACTION REQUIRED**  
**Capacity Analysis**

A member of the MTPO has requested information concerning how this intersection operates today versus how it will operate as a roundabout

**Page #117 CA. 14 Strategic Intermodal System- NO ACTION REQUIRED**  
**Funded Projects**

In our area, two projects on S. Main Street have been funded

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