

AGENDA
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION
FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium
Alachua County Administration Building
Gainesville, Florida

Monday, 7:00 p.m.
March 20, 2000

RECOMMENDATION

**I. Long Range Transportation Plan-
Main Street Public Hearing**

PUBLIC COMMENTS

A. Welcome and Opening Remarks (Chair Clemons)*

B. Proposed Plan Amendment

The MTPO is considering reducing portions of Main Street, between N. 8th Avenue and Depot Avenue, from four travel lanes to two travel lanes

C. Public Comments and Questions*

1. In order to insure that everyone has the opportunity to speak at this workshop, please fill out a card located at the table in the entrance area.
2. Speakers will be encouraged to provide comments and ask questions in the order that the cards were filled out and turned in (each card will have a number at the top).
3. Each speaker will be encouraged to limit their comments to either three or five minutes depending on the number of cards turned in.

D. Close Public Hearing and Open Regular Business Meeting*

II. Proposed Main Street Plan Amendment **APPROVE STAFF
RECOMMENDATION**

The MTPO is considering reducing portions of Main Street, between N. 8th Avenue and Depot Avenue, from four travel lanes to two travel lanes

III. Proposed Regional Transit System **REVIEW AND DISCUSS**
Route 35

The Gainesville City Commission has forwarded this enhanced transit service proposal to the MTPO for consideration

IV. East University Avenue- On-street **APPROVE STAFF**
Parking Options **RECOMMENDATION**

In November, the MTPO asked FDOT to present various on-street parking alternatives for the MTPO to consider

V. Next MTPO Meeting **AGREE TO MEET APRIL 6**

The next meeting is scheduled for April 6 at 1:30 p.m. in City Hall

VI. Comments

- A. MTPO Members***
- B. Citizens***
- C. Chair's Report**

Please bring the enclosed materials to the meeting. If you have any questions regarding the agenda items or enclosed materials, please contact Mr. Marlie Sanderson, MTPO Director of Transportation Planning, at 955-2200, Extension 103.

*No handout included with the enclosed agenda material.