### April 5, 2001

TO: Metropolitan Transportation Planning Organization (MTPO)

FROM: John Barrow, Chair

SUBJECT: Meeting Announcement

The MTPO for the Gainesville Urbanized Area will meet on **Thursday**, **April 12 at 1:30 p.m.** This meeting will be held in the **Jack Durrance Auditorium**, **Alachua County Administration Building**, Gainesville, Florida.

Enclosed are copies of the meeting agenda. Please bring the materials enclosed with the agenda to the meeting. If you have any questions, please contact Mr. Marlie Sanderson, MTPO Director of Transportation Planning, at 955-2200, extension 103.

**Enclosures** 

# AGENDA METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium County Administration Building Gainesville, Florida Thursday, 1:30 p.m. April 12, 2001

STAFF RECOMMENDATION

I. Approval of the Meeting Agenda and Consent Agenda

**APPROVE BOTH AGENDAS** 

The MTPO needs to review and approve both agendas

# CONSENT AGENDA METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium County Administration Building Gainesville, Florida Thursday, 1:30 p.m. April 12, 2001

#### STAFF RECOMMENDATION

Page #1 CA. 1 MTPO Minutes- March 1, 2001

**APPROVE MINUTES** 

This set of MTPO minutes is ready for review and approval

Page #11 CA. 2 Draft Hidden Forest Development/ Hull Road Letter AUTHORIZE CHAIR TO SIGN

The MTPO Attorney has prepared a draft response to the February 27 letter to Mr. Robert Lash

Page #15 CA. 3 Metropolitan Planning Organization NO ACTION REQUIRED Advisory Council- Legislative Policy Positions

Enclosed are the adopted 2001 Legislative Policy Positions

Page #25 CA. 4 TD Program- Status Report

**NO ACTION REQUIRED** 

The MTPO has asked for TD Program status reports at each meeting

Page #29 CA. 5 Year 2020- Livable Community
Reinvestment Plan Summary Report

NO ACTION REQUIRED

Enclosed is the Summary Report for this Plan

### Page #43 CA. 6 Countywide Bicycle Master Plan-Public Workshop Notice

NO ACTION REQUIRED

This workshop will be held April 19 from 4:30 to 6:00 p.m. and from 7:00 to 8:30 p.m.

## Page #45 CA. 7 Recent MTPO Correspondence (Without enclosures)

#### FOR INFORMATION ONLY

- 1. Florida Department of Transportation letter dated March 13 to the MTPO concerning the State Road 24 Safety Project;
- 2. Florida Department of Transportation letters dated March 15 to the MTPO concerning pedestrian signals on the Main Street Reconstruction Project and at the SW 34<sup>th</sup> Street and SW 2<sup>nd</sup> Avenue intersection and several pedestrian issues at signalized intersections;
- 3. Florida Department of Transportation letter dated March 20 to the MTPO concerning the Main Street Reconstruction Project; and
- 4. Florida Department of Transportation letter dated March 13 and the Alachua County Traffic Safety Team letter dated March 30, 2001 to the MTPO concerning the Gainesville High School Safety Project on US 441.

# AGENDA METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium County Administration Building Gainesville, Florida Thursday, 1:30 p.m. April 12, 2001

#### STAFF RECOMMENDATION

Page #61 II. Summary of ADA Transportation Task NO ACTION REQUIRED Force Activities

The City and County Equal Opportunity Directors will discuss recent Task Force activities

Page #69 III. Transportation Disadvantaged ProgramSenate Bill 256 and House Bill 79 APPROVE STAFF
RECOMMENDATION

The Alachua County Coordinating Board is recommending that the MTPO send letters to the local Legislative Delegation supporting this legislation

Page #75 IV. U.S. Environmental Protection Agency-Demonstration Project Application REVIEW AND DISCUSS

Bruderly Engineering Associates, Inc. will prepare this application by the April 24 deadline for a fixed fee of \$1,000

Page #87 V. Plan East Gainesville Subcommittee-Status Report NO ACTION REQUIRED

The Subcommittee will give a status report

### Page #91 VI. Next MTPO Meeting

#### **AGREE TO MEET MAY 10**

The next MTPO meeting is currently scheduled for May 10 at 1:30 p.m.

#### VII. Comments\*

- A. MTPO Members
- B. Citizens
- C. Chair's Report (if necessary)

Please bring the enclosed materials to the meeting. If you have any questions regarding the agenda items or enclosed materials, please contact Mr. Marlie Sanderson, MTPO Director of Transportation Planning, at 955-2200, Extension 103.

\*No handout included with the enclosed agenda material.

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