

**AGENDA**  
**METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION**  
**FOR THE GAINESVILLE URBANIZED AREA**

**Jack Durrance Auditorium**  
**County Administration Building**  
**Gainesville, Florida**

**Thursday, 1:30 p.m.**  
**May 11, 2000**

**STAFF RECOMMENDATION**

- I. Approval of the Meeting Agenda  
and Consent Agenda**

**APPROVE BOTH AGENDAS**

The MTPO needs to review and approve the meeting and consent agendas







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**RECOMMENDATION**

- II. Citizen Advisory Committee      FILL THREE VACANT POSITIONS**  
**Appointments**

The MTPO needs to fill three vacant positions on this Committee

- III. University Avenue/Main Street      RECEIVE PRESENTATION**  
**Corridor Traffic Analysis**

Mr. Whit Blanton, MTPO Consultant, will report the results, that have been developed to date, concerning this traffic analysis

- IV. State Roads 26 and 26A-**

- 1. West of W. 34th Street      CONSIDER COMMITTEE**  
**RECOMMENDATIONS**

The MTPO has asked the advisory committees to develop recommendations concerning proposed transportation modifications for these two roads

- 2. W. 34th Street to North/South Drive      APPROVE STAFF**  
**RECOMMENDATION**

The Alachua County Traffic Safety has developed its recommendations to improve safety on these two roads

**V. State Road 20 (Hawthorne Road) Landscape Plan** **APPROVE DESIGN TEAM RECOMMENDATIONS**

The Design Team has completed its review of this project

**VI. Transportation Disadvantaged Program-Coordinator Selection Status Report** **AGREE TO AGENDA JULY 13**

MTPO recommendations must forward to the State Commission by July 13

**VII. Archer Road and SW 91st Street Roundabout** **FOR INFORMATION ONLY**

Mr. Bob Rowe and Mr. David Coffey will give a status report concerning the proposed Archer Road and SW 91<sup>st</sup> Street roundabout

**VIII. Proposed Butler Plaza Expansion Plans** **FOR INFORMATION ONLY**

The County Commission has requested that Mr. Clark Butler discuss proposed developments and transportation modifications in this area

**IX. Next MTPO Meeting** **AGREE TO MEET JUNE 8**

The next meeting is scheduled for June 8 at 7:00 p.m. in the Jack Durrance Auditorium

**X. Comments**

- A. MTPO Members\***
- B. Citizens\***
- C. Chair's Report\***

Please bring the enclosed materials to the meeting. If you have any questions regarding the agenda items or enclosed materials, please contact Mr. Marlie Sanderson, MTPO Director of Transportation Planning, at 955-2200, Extension 103.

\*No handout included with the enclosed agenda material.