

# **YEAR 2040 LONG RANGE TRANSPORTATION COST FEASIBLE PLAN GAINESVILLE METROPOLITAN AREA**

## **PUBLIC HEARING NOTICE**

**Monday, October 5, 2015**

**5:00 p.m.**

**Jack Durrance Auditorium**

**Alachua County Administration Building**

**12 SE 1st Street**

**Gainesville, Florida**



**We want your opinion and your  
involvement. Please come to  
share your ideas.**

The Gainesville City Commission and the Alachua County Commission sitting together as the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area are developing the Year 2040 Livable Community Reinvestment Plan Update for the Gainesville Metropolitan Area. The Cost Feasible Plan Public Hearing is the second of two public hearings in this two-year study. This public hearing is your opportunity to provide input concerning the future transportation system projects to be included in the Year 2040 Long Range Transportation Cost Feasible Plan. Get involved in deciding future multimodal (bicycle, pedestrian, roadway and transit) transportation projects. Come to this public hearing and share your ideas.

Visit our Long Range Transportation Plan update website at <http://livablecommunity2040.com/>

More detailed information concerning this public hearing can be obtained in several ways: by visiting the website at [www.ncfrpc.org](http://www.ncfrpc.org) (click Metropolitan Transportation Planning); by writing to the Metropolitan Transportation Planning Organization, 2009 NW 67th Place Gainesville, Florida 32653; by appearing in person at the above address 8:00 a.m. to 5:00 p.m., Monday through Friday; or by calling 352.955.2200. Public participation is solicited without regard to race, color, national origin, sex, age, disability, familial status, religious status, marital status, sexual orientation or gender identity. Any person requiring special assistance or accommodations, under the Americans with Disabilities Act or persons who require translation services (free of charge), to participate in this public hearing should contact Mr. Marlie Sanderson at 352.955.2200, extension 103, at least seven (7) days before the public hearing.