

The TAC will meet **at 2:00 p.m. in the GRU General Purpose Meeting Room** and the CAC will meet **at 7:00 p.m. in the NCFRPC Conference Room.**

AGENDA

STAFF RECOMMENDATION

- | | | | |
|---------------------|------|---|--|
| 7:00 p.m. | I. | Introductions* | |
| 7:03 p.m. | II. | Approval of the Meeting Agenda | APPROVE AGENDA |
| 7:06 p.m.
Page # | III. | Approval of Committee Minutes | APPROVE MINUTES |
| 7:10 p.m.
Page # | IV. | Chairman's Report | FOR INFORMATION ONLY |
| | | A. Next MTPO meeting- June 7 regular business meeting at 7:00 p.m. | |
| | | B. Next set of Committee Meetings- July 11 | |
| | V. | Agenda Items to be Discussed- Listed in Order of Importance | |
| 7:15 p.m.
Page # | A. | Countywide Bicycle Master Plan | DEVELOP MTPO
RECOMMENDATIONS |
| | | <u>The steering committee has developed recommendations regarding the draft plan</u> | |
| 7:30 p.m.
Page # | B. | US 441 Bicycle Safety Study- Draft
Scope of Work | APPROVE SCOPE OF WORK |
| | | <u>The MTPO needs to review the scope of work at its June meeting</u> | |
| 7:40 p.m.
Page # | C. | Transportation Improvement Program (TIP)-
Fiscal Years 2001/2002 through 2005/2006 | |
| | 1. | TIP Document | APPROVE TIP |
| | | <u>The MTPO must adopt this year's TIP by July 15</u> | |
| | 2. | Design Team Recommendations | DEVELOP MTPO RECOMMENDATION |
| | | <u>There are 8 projects that should be referred to the Design Team</u> | |
| 8:00 p.m.
Page # | D. | List of Priority Projects (LOPP)-
MTPO Area | BEGIN TO DEVELOPMENT
MTPO RECOMMENDATIONS |

The MTPO needs to adopt its LOPP of at its August 2 meeting

**8:00 p.m.
Page #**

E. State Roads 26/26A Scope of Work

**APPROVE STAFF
RECOMMENDATION**

The Design Team has developed recommendations concerning the
draft scope of work for this project

**8:30 p.m.
Page #**

F. High Volume Pedestrian Intersections

**DEVELOP MTPO
RECOMMENDATIONS**

MTPO staff has identified several intersections for consideration

8:45 p.m.

VI. INFORMATION ITEMS

The following materials are for your information only and are not scheduled to
be discussed unless otherwise requested

A. Upcoming Public Hearings, Meetings or Presentations- *

1. Plan East Gainesville Subcommittee, 5/30/01, 3:00 p.m. Grace Knight

B. Attendance Records

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

*No handout included with the enclosed agenda material.

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