



Meeting Packet  
February 3, 2014, 3:00 p.m.



**Metropolitan Transportation Planning Organization  
for the Gainesville Urbanized Area**





Serving  
Alachua • Bradford  
Columbia • Dixie • Gilchrist  
Hamilton • Lafayette • Madison  
Suwannee • Taylor • Union Counties

---

2009 NW 67th Place, Gainesville, FL 32653 - 1803 • 352.955.2200

January 27, 2014

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Susan Baird, Chair

SUBJECT: Meeting Announcement

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area will meet on **Monday, February 3, 2014 at 3:00 p.m.** This meeting will be held in the **Jack Durrance Auditorium, Alachua County Administration Building,** Gainesville, Florida.

Attached are copies of the meeting agenda.

If you have any questions concerning this matter, please contact Marlie Sanderson, AICP, Director of Transportation Planning, at 352.955.2200, extension 103.

Attachments

Page Intentionally Left Blank





**I**  
Serving

Alachua • Bradford  
Columbia • Dixie • Gilchrist  
Hamilton • Lafayette • Madison  
Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

**AGENDA**  
**METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION**  
**FOR THE GAINESVILLE URBANIZED AREA**

**Jack Durrance Auditorium**  
**Alachua County Administration Building, Gainesville, Florida**

**Monday, 3:00 p.m.**  
**February 3, 2014**

**STAFF RECOMMENDATION**

**Page #3**

**I. Approval of the Meeting Agenda  
and Consent Agenda Items**

**APPROVE BOTH AGENDAS**

The MTPO needs to approve the meeting agenda and the consent agenda items.

**Page #77**

**II. Transportation Improvement Program-  
Amendments**

**APPROVE AMENDMENTS**

The Florida Department of Transportation is requesting two amendments for the University of Florida Campus Greenway project.

**Page #81**

**III. Long Range Transportation Plan Update-  
Public Participation Plan Public Notice**

**APPROVE STAFF  
RECOMMENDATION**

This document discusses public involvement activities for the Year 2040 Plan Update.

**Page #85**

**IV. Long Range Transportation Plan Update-  
Community Public Workshop Public Notice**

**APPROVE STAFF  
RECOMMENDATION**

The first community workshop for the Year 2040 Plan Update is scheduled for February 18, 2014 at 6:00 p.m.

**Page #91**

**V. Long Range Transportation Plan Update-  
Newsletter, Questionnaire and Website**

**APPROVE STAFF  
RECOMMENDATION**

Several draft materials have been prepared for MTPO review and comment.

**VI. Bus Rapid Transit Study- Status Report**

**NO ACTION REQUIRED**

This Study will be presented to the MTPO at the next meeting on April 14, 2014.

**VII. Next MTPO Meeting**

**NO ACTION REQUIRED**

The next MTPO meeting is scheduled for April 14, 2014 at 3:00 p.m.

**VIII. Comments**

- A. MTPO Members\*
- B. Citizens Comments\*
- C. Chair's Report\*

If you have any questions concerning this matter, please contact Marlie Sanderson, AICP, Director of Transportation Planning, at 352.955.2200.

\*No backup material included with the attached agenda material.



Serving  
Alachua • Bradford  
Columbia • Dixie • Gilchrist  
Hamilton • Lafayette • Madison  
Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

**CONSENT AGENDA  
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION  
FOR THE GAINESVILLE URBANIZED AREA**

**Jack Durrance Auditorium  
Alachua County Administration Building, Gainesville Florida**

**Monday, 3:00 p.m.  
February 3, 2014**

**STAFF RECOMMENDATION**

**Page #7 CA. 1 Minutes- December 2, 2013**

**APPROVE MINUTES**

This set of MTPO minutes is ready for review.

**Page #17 CA. 2 Florida Department of Transportation-  
Reimbursement Agreement Resolution**

**APPROVE RESOLUTION**

FDOT is providing \$100,000 to the MTPO to fund a study to identify specific multimodal projects on University Avenue from Gale Lemerand Drive east to Waldo Road.

**Page #49 CA. 3 University Avenue Multimodal Study-  
Technical Review Committee**

**APPOINT COMMITTEE**

The MTPO needs to appoint members to this Committee.

**Page #51 CA. 4 Continuity of Operations Plan**

**APPROVE STAFF RECOMMENDATION**

This Plan is reviewed each year and revisions are made as needed.

**Page #53 CA. 5 Transportation Disadvantaged Program-  
Status Report**

**NO ACTION REQUIRED**

The MTPO has asked for regular status reports concerning this program.

**Page #63 CA. 6 MPOAC Legislative Priorities and Policy Positions**

**NO ACTION REQUIRED**

Enclosed are the legislative priorities and policy positions of this organization for the 2014 Florida Legislative Session.

Enclosed is information about the next two sessions of this Institute.



***Consent***

***Agenda***

***Enclosures***



MINUTES  
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION  
FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium  
Alachua County Administration Building  
Gainesville, Florida

5:00 p.m.  
Monday  
December 2, 2013

MEMBERS PRESENT

Randy Wells, Chair  
Susan Baird, Vice Chair  
James Bennett/Greg Evans  
Susan Bottcher  
Ed Braddy  
Mike Byerly  
Todd Chase  
Gib Coerper  
Thomas Hawkins  
Yvonne Hinson-Rawls  
Robert Hutchinson  
Lee Pinkoson  
Lauren Poe  
Curtis Reynolds

MEMBERS ABSENT

Chuck Chestnut

OTHERS PRESENT

See Exhibit A

STAFF PRESENT

Scott Koons  
Marlie Sanderson  
Michael Escalante

CALL TO ORDER

Chair Wells called the meeting to order at 5:10 p.m.

I. APPROVAL OF THE MEETING AGENDA AND CONSENT AGENDA

Chair Wells asked for approval of the consent agenda and meeting agenda.

Mr. Marlie Sanderson, Director of Transportation Planning for the Metropolitan Transportation Planning Organization (MTPO) for the Gainesville Urbanized Area, stated that Regional Transit System (RTS) staff have requested that item VII. Top Ten Needed Bus Pullout Locations be discussed next and that a member of the MTPO requests that CA.2 Year 2040 Long Range Transportation Plan Update- Logo be placed on the meeting agenda.

**MOTION: Commissioner Poe moved to approve the Consent Agenda and Meeting Agenda amended to discuss item VII. Top Ten Needed Bus Pullout Locations next and place CA. 2 Year 2040 Long Range Transportation Plan Update Logo after item X. Metropolitan Planning Organization Advisory Council Representatives. Commissioner Chase seconded; motion passed unanimously.**

## **VII. TOP TEN NEEDED BUS PULLOUT LOCATIONS**

Mr. Sanderson stated that the MTPO requested a top ten priority list of bus pullout locations. He also reported the advisory committees and staff recommendations.

Mr. Jesus Gomez, RTS Director and Mr. Matthew Muller, RTS Transit Planner, discussed the locations proposed by Regional Transit System staff and answered questions.

Ms. Debbie Leistner, City of Gainesville Transportation Planning Manager, discussed the Main Street report and answered questions.

Mr. Luis Diaz and Ms. Nelle Bullock spoke concerning the Citizens Advisory Committee recommendations.

**MOTION: Commissioner Hutchinson moved to:**

- 1. approve the top ten bus pullout locations recommended by the Citizens Advisory Committee and the Bicycle/Pedestrian Advisory Board;**
- 2. have staff provide a traffic analysis and safety assessment for each location; and**
- 3. have staff provide a first cut of land acquisition, engineering, design and construction cost estimates.**

**Commissioner Byerly seconded.**

## **FRIENDLY AMENDMENT**

**Commissioner Pinkoson asked that the two W. 13th Street Bus pullout locations be restored to the list. Commissioners Hutchinson and Byerly accepted the amendment.**

## **ORIGINAL MOTION AS AMENDED**

**Commissioner Hutchinson moved to:**

- 1. approve the top ten bus pullout locations recommended by the Citizens Advisory Committee and the Bicycle/Pedestrian Advisory Board;**
- 2. request that staff prepare a traffic analysis that looks at traffic flow and a safety assessment to identify safety benefits for each location;**
- 3. request that staff prepare preliminary cost estimates for land acquisition, engineering, design and construction; and**
- 4. expand the list (see Exhibit 1) to include the W. 13 Street bus pullout locations.**

**Commissioner Byerly seconded; motion passed 10 to 1 with Mayor Braddy in dissent.**

## II. PUBLIC INVOLVEMENT PLAN UPDATE

Mr. Sanderson stated that the MTPO is required to review its Public Involvement Plan and revise it as needed. He discussed the revisions that were made to the plan this year and answered questions. He noted that a 45-day legal notice was published in local newspapers inviting the public to attend today's meeting if they wanted to comment on the proposed revisions.

**MOTION: Commissioner Pinkoson moved to approve the Public Involvement Plan update; Commissioner Poe seconded; motion passed unanimously.**

A member suggested that all MTPO members "like" the Gainesville MTPO Facebook page.

## III. CITIZENS ADVISORY COMMITTEE- VACANT POSITIONS

Mr. Sanderson stated that the MTPO needs to fill five vacant positions on its Citizens Advisory Committee (CAC). He said that five positions have a term of office through December 31, 2016.

Chair Wells asked if there were any applicants present to speak concerning their candidacy.

Mr. Luis Diaz, Mr. Chris Towne, Mr. Kamal Latham, Mr. Ewen Thomson, Mr. Anson Adams, Ms. Nelle Bullock and Mr. Gil Levy spoke regarding their candidacy for the CAC.

Commissioner Gib Coerper, MTPO Rural Advisor, endorsed the candidacies of John Richter, Luis Diaz and Gil Levy.

Mr. Donald Shepherd endorsed the oral vote process.

**MOTION: Commissioner Chase moved to cast a written-only ballot. Commissioner Baird seconded; motion failed 4 to 7.**

Mr. Sanderson conducted a voice rollcall ballot for the CAC candidates. He tabulated the votes and reported the results of the CAC appointment vote.

**MOTION: Commissioner Hutchinson moved to:**

- 1. reappoint Nelle Bullock, Luis Diaz and Ewen Thomson to the CAC for a term through December 31, 2016; and**
- 2. appoint Kamal Latham and Chris Towne to the CAC for a term through December 31, 2016.**

**Commissioner Poe seconded; motion passed 10 to 1.**

Two members noted that there are vacancies on several City and County advisory boards.

#### IV. BICYCLE/PEDESTRIAN ADVISORY BOARD- VACANT POSITIONS

Mr. Sanderson stated that the MTPO needs to fill one vacant position on the Bicycle/Pedestrian Advisory Board. He noted that Mr. Kyle Gorman could not attend the meeting, but did send a statement which was provided to each MTPO member

Ms. Suzanne Skadowski spoke regarding her Bicycle/Pedestrian Advisory Board candidacy.

**MOTION: Commissioner Chase moved to appoint Suzanne Skadowski to the B/PAB for a term through October 31, 2016. Commissioner Hinson-Rawls seconded; motion passed unanimously.**

Chair Wells requested that staff contact Mr. Gorman and encourage him to apply for the vacant City of Gainesville position on the Bicycle/Pedestrian Advisory Board.

#### V. FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) TENTATIVE FIVE YEAR WORK PROGRAM

Mr. Sanderson stated that FDOT has submitted the Tentative Five Year Work Program for review and comment. He also discussed MTPO Advisory Committee recommendations. He noted that FDOT is also funding a \$100,000 multimodal emphasis corridor study.

Ms. Karen Taulbee, FDOT District 2 Transportation Specialist, discussed the new FDOT Tentative Work Program website, gave an overview of the Tentative Work Program and answered questions. She noted that there could be drainage and permitting issues with the State Road 121 turnlane project.

**MOTION: Commissioner Pinkoson moved to request that the Florida Department of Transportation fund the number two priority in the long range transportation plan on the State Highway System- State Road 121 (NW 34th Street) turnlanes for location where they are needed, such as NW 23 Terrace, NW 25 Terrace and the entrance to Rock Creek subdivision. Commissioner Wells seconded, motion passed unanimously.**

A member noted that the bus pullouts priorities should be included in the List of Priority Projects.

#### VI. TRANSPORTATION REGIONAL INCENTIVE PROGRAM (TRIP)

Mr. Sanderson stated that FDOT has \$1.2 million available for this program and is requesting the submittal of an eligible project. He said that the City of Gainesville is preparing an application for this funding. He asked the MTPO to appoint a City of Gainesville representative to the Alachua/Marion Regional Transportation Plan Executive Committee. He also noted that the Executive Committee needs to endorse the City's project before December 12, 2013.

Mr. Dave Schwartz, MTPO Attorney, discussed the Sunshine Law and teleconference meetings and answered questions.

Mr. James Bennett, FDOT District 2 Urban Transportation Development Engineer, discussed the TRIP Program.

Ms. Leistner discussed the City's SW 62 Boulevard corridor project and answered questions.



**MOTION: Commissioner Bottcher moved to:**

- 1. appoint to the Alachua/Marion Regional Transportation Plan Executive Committee- Commissioner Pinkoson as the Alachua County representative and Commissioner Hutchinson as his alternate and Commissioner Bottcher as the City of Gainesville representative and Commissioner Wells as her alternate;**
- 2. recommend that the Alachua/Marion Regional Transportation Plan Executive Committee approve the SW 62 Boulevard Connector Project from Archer Road to Newberry Road as the number one TRIP priority; and**
- 3. request that the City of Gainesville staff prepare a project description, cost estimate and schedule in time to submit it by the December 12, 2013 deadline.**

**Commissioner Hinson-Rawls seconded, motion passed unanimously.**

#### **VIII. ELECTION OF OFFICERS**

Mr. Sanderson stated that the MTPO needed to elect a Chair, Vice Chair and Secretary/Treasurer for the coming year. He identified the current officers and noted that the MTPO Chair traditionally alternates between the City Commission and County Commission.

**MOTION: Commissioner Byerly moved to elect Commissioner Baird as the Chair, Commissioner Poe as the Vice Chair and Commissioner Hutchinson as the Secretary/Treasurer. Commissioner Hawkins seconded; motion passed unanimously.**

Vice Chair Baird presented Commissioner Wells a plaque for his service as Chair.

#### **IX. AUDIT REVIEW COMMITTEE**

Mr. Sanderson requested that the MTPO appoint two members to an Audit Review Committee. He noted that the MTPO Secretary/Treasurer traditionally chairs this committee.

**MOTION: Commissioner Hutchinson moved to appoint Commissioner Hutchinson and Commissioner Poe to the Audit Review Committee and to have Commissioner Hutchinson serve as Committee Chair. Commissioner Hawkins seconded; motion passed unanimously.**

#### **X. METROPOLITAN PLANNING ORGANIZATION ADVISORY COUNCIL REPRESENTATIVES**

Mr. Sanderson asked the MTPO to appoint voting and alternate representatives to the Metropolitan Planning Organization Advisory Council (MPOAC) for the coming year.

**MOTION: Commissioner Poe moved to appoint Commissioner Hutchinson as the voting representative and Commissioner Bottcher as the alternate representative to the Florida Metropolitan Planning Organization Advisory Council. Commissioner Byerly seconded; motion passed unanimously.**

CA.2 YEAR 2040 LONG RANGE TRANSPORTATION PLAN UPDATE- LOGO

Mr. Sanderson stated that the MTPO wanted to discuss the proposed logo.

**MOTION: Commissioner Hawkins moved to approve the staff-recommended logo #5.  
Commissioner Byerly seconded.**

Mr. Donald Shepherd commented on the logo modifications

**SUBSTITUTE MOTION:**

**Commissioner Baird moved to approve logo #2 modified to state Livable Community  
Creating Connections. Commissioner Poe seconded.**

**FRIENDLY AMENDMENT:**

**Chair Wells asked that the Pedestrian symbol be green as in the current logo.  
Commissioners Baird and Poe accepted the modification.**

**SUBSTITUTE MOTION AS AMENDED:**

**Commissioner Baird moved to approve logo #2 modified to state Livable Community  
Creating Connections and with the pedestrian symbol being green. Commissioner Poe  
seconded; motion passed 10 to 1 with Commissioner Hawkins in dissent.**

XI. NEXT MTPO MEETING

Mr. Sanderson stated that the next MTPO meeting is scheduled for February 3, 2014 at 3:00 p.m.

XII. COMMENTS

A. MTPO MEMBERS

There were no member comments

B. CITIZENS

Mr. Bennett stated that he wanted to recognized Ms. Taulbee's service to the MTPO. He announced that this was her last meeting and that she has been promoted to staff to the North Florida Transportation Planning Organization.

Several MTPO members thanked Ms. Taulbee for her service.

Ms. Taulbee thanked the MTPO.

C. CHAIR'S REPORT

There was no Chair's Report.

---

Date

---

Lauren Poe, Secretary/Treasurer

**EXHIBIT A**

<b><u>Interested Citizens</u></b>	<b><u>Alachua County</u></b>	<b><u>City of Gainesville</u></b>	<b><u>Florida Department of Transportation</u></b>
Anson Adams	Mike Fay	Russ Blackburn	Karen Taulbee
Nelle Bullock	Jeff Hays	Paul Folkers	
Ken Cornell	Dave Schwartz	Jesus Gomez	
Luis Diaz	Mark Sexton	Debbie Leistner	
Doug Dycus		Matthew Muller	
Kamal Latham		Teresa Scott	
Gil Levy			
Wiley Page			
Donald Shepherd			
Suzanne Skadowski			
Ewen Thomson			
Chris Towne			
Sara Varela			

\* By telephone

# Spoke and provided written comments

t:\mike\em14\mtpo\minutes\dec02min.doc



Serving  
Alachua • Bradford  
Columbia • Dixie • Gilchrist  
Hamilton • Lafayette • Madison  
Suwannee • Taylor • Union Counties

---

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

**CONSENT AGENDA  
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION  
FOR THE GAINESVILLE URBANIZED AREA**

Jack Durrance Auditorium  
Alachua County Administration Building  
Gainesville, Florida

Monday, 5:00 p.m.  
December 2, 2013

**STAFF RECOMMENDATION**

Page #7 CA. 1 MTPO Minutes- September 30, 2013

**APPROVE MINUTES**

This set of MTPO minutes is ready for review.

Page #25 CA. 3 Transportation Disadvantaged Program-  
Coordinating Board Membership Appreciation

**APPROVE STAFF  
RECOMMENDATION**

Each year, this certification is approved certifying that the Board represents a cross section of the community.

Page #29 CA. 4 Transportation Disadvantaged Program-  
Board Member Appointment

**APPROVE STAFF  
RECOMMENDATION**

The MTPO is being asked to fill one position on the Alachua County Transportation Disadvantaged Coordinating Board.

Page #33 CA. 5 Transportation Disadvantaged Program-  
Status Report

**NO ACTION REQUIRED**

The MTPO has asked for regular status reports concerning this program.

**Exhibit 1**

**Table G-1  
Bus Pullout Priorities**

<b>Priority</b>	<b>Project</b>	<b>Bus Stop</b>	<b>Location [Cross-Street]</b>	<b>Description</b>
<b>1</b>	<b>Main Street</b>	763	AT: NE 14 Avenue	Construct southbound bus pullout adjacent to Publix parking lot
<b>2</b>	<b>Main Street</b>	703	AT: NE 14 Avenue	Construct northbound bus pullout adjacent to post office parking lot
<b>3</b>	<b>SW 20 Avenue</b>	815	AT: SW 42 Drive	Construct westbound bus pullout across from Ventura Apartments
<b>4</b>	<b>SW 20 Avenue</b>	810	AT: SW 34 Street	Construct westbound bus pullout across from Windsor Terrace Apartments
<b>5</b>	<b>SW 62 Boulevard</b>	818	AT: SW 20 Avenue	Construct westbound bus pullout across from The Woodlands Apartments
<b>6</b>	<b>SW 2 Avenue</b>	191	AT: SW 34 Street	Construct eastbound bus pullout across from Westgate Shopping Center
<b>7</b>	<b>Gale Lemerand Drive</b>	1253	AT: Museum Road	Construct northbound bus pullout across from Graham Hall
<b>8</b>	<b>SW 20 Avenue</b>	814	AT: SW 40 Terrace	Construct westbound bus pullout across from the Pinetree Gardens apartments
<b>9</b>	<b>Main Street</b>	-	FM: State Road 26 TO: N 8 Avenue	Construct southbound bus pullout
<b>10</b>	<b>Main Street</b>	-	FM: State Road 26 TO: N 8 Avenue	Construct northbound bus pullout
<b>11</b>	<b>NW 13 Street</b>	265	AT: NW 29 Road	Construct northbound bus pullout adjacent to WalMart parking lot
<b>12</b>	<b>SW 13 Street</b>	685	AT: SW 36 Place	Construct northbound bus pullout adjacent to The Landings Apartments

FM = From; N = North; NE = Northeast; SE = Southeast; SW = Southwest

t:\mike\tip\priorities\lop1419\bus-pullout\_x1.docx





January 27, 2014

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Marlie Sanderson, AICP, Director of Transportation Planning

SUBJECT: Florida Department of Transportation- Reimbursement Agreement

STAFF RECOMMENDATION

**Approve Resolution 2014-01 authorizing the Chair to sign the attached Reimbursement Agreement with the Florida Department of Transportation.**

BACKGROUND

Priority #3 in the State Highway portion of the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area's adopted Year 2035 Cost Feasible Plan is the State Road 26/University Avenue Multimodal Emphasis Corridor (from Gale Lemerand Drive east to Waldo Road). The purpose of this Study is to identify specific multimodal projects within this portion of State Road 26 that can be programmed for implementation by the Florida Department of Transportation in its Five Year Work Program. Part of this project is to document existing conditions within the corridor and data collection for bicycle, pedestrian and transit users. The Florida Department of Transportation is providing \$100,000 in funding assistance to pay for this Study.

In order to receive these funds, the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area must approve Resolution 2014-01. This Resolution authorizes the Chair to sign the attached Reimbursement Agreement (Financial Project Identification Number 435558-1-18-01) with the Florida Department of Transportation.

Attached are the Resolution 2014-01 Certificate, Resolution 2014-01 and Florida Department of Transportation- Reimbursement Agreement.

Attachments

t:\marlie\ms14\mtpo\memo\fdotagreementfeb3.docx



CERTIFICATE

The undersigned, as the duly qualified and acting Secretary of the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area, hereby certifies that the annexed is a true and correct copy of Resolution No. 2014-01, which was adopted at a legally convened meeting of the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area, which meeting was held on the \_\_\_\_\_ day of \_\_\_\_\_, A.D., 2014.

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 2014.

\_\_\_\_\_  
Robert Hutchinson, Secretary



RESOLUTION NO. 2014-01

A RESOLUTION OF THE METROPOLITAN  
TRANSPORTATION PLANNING ORGANIZATION FOR  
THE GAINESVILLE URBANIZED AREA AUTHORIZING  
A REIMBURSEMENT AGREEMENT BETWEEN THE  
STATE OF FLORIDA DEPARTMENT OF  
TRANSPORTATION AND THE METROPOLITAN  
TRANSPORTATION PLANNING ORGANIZATION FOR  
THE GAINESVILLE URBANIZED AREA FOR THE  
STATE ROAD 26 MULTIMODAL EMPHASIS  
CORRIDOR STUDY; PROVIDING AN EFFECTIVE  
DATE.

WHEREAS, the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area has the authority to enter into an Agreement with the Florida Department of Transportation for the State Road 26 Multimodal Emphasis Corridor Study, as authorized under Section 339.175(7), Florida Statutes;

NOW THEREFORE, BE IT RESOLVED BY THE METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION FOR THE GAINESVILLE URBANIZED AREA:

1. That the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area has the authority to enter into the above referenced Agreement and attached as Exhibit 1 and made part of this resolution by reference.
2. That the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area authorizes its Chairperson to execute the above referenced Agreement on behalf of the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area with the Florida Department of Transportation to facilitate the State Road 26 Multimodal Emphasis Corridor Study, Florida Department of Transportation Financial Project Identification Number 435558-1-18-01 for reimbursement in amounts not to exceed \$50,000 for Fiscal Year 2013-14 deliverables and \$50,000 for Fiscal Year 2014-15 deliverables.
3. That the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area authorizes its Chairperson to sign any and all assurances, agreements or contracts that are required in connection with the Agreement.
4. That the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area authorizes its Executive Director to act in connection with the Agreement and to provide such additional information as may be required by the Florida Department of Transportation.

5. That the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area authorizes its Executive Director to sign any and all reimbursement invoices, warranties, certification, amendments, supplements and any other documents that may be required in connection with the Agreement.
6. That this resolution shall take effect upon its adoption.

DULY ADOPTED in regular session, this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 2014.

METROPOLITAN TRANSPORTATION  
PLANNING ORGANIZATION FOR THE  
GAINESVILLE URBANIZED AREA

---

Susan Baird, Chair

ATTEST:

---

Robert Hutchinson, Secretary

APPROVED AS TO FORM

---

David C. Schwartz, Attorney  
Metropolitan Transportation Planning Organization  
for the Gainesville Urbanized Area



# EXHIBIT 1

## STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION JOINT PARTICIPATION AGREEMENT

725-030-06  
PUBLIC TRANSPORTATION  
OGC - 09/13  
Page 1 of 14

Financial Project Number(s): (Item-segment-phase-sequence)  435558-1-18-01  Contract Number: <u>ARA 39</u> CFDA Number: _____ CFDA Title: _____	Fund: <u>D</u> Function: <u>215</u> Federal Number: _____ DUNS Number: <u>80-939-7102</u> Agency DUNS Number: <u>044233590</u>	FLAIR Category: <u>088854</u> Object Code: <u>750033</u> Org. Code: <u>55022202-0230</u> Vendor No.: <u>F591834302002</u>  CSFA Number: <u>NA</u> CSFA Title: _____
--	--	---

THIS AGREEMENT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2014, by and between the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, an agency of the State of Florida, hereinafter referred to as the Department, and Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area 2009 NW 67<sup>th</sup> Place, Gainesville, FL, 32653 hereinafter referred to as Agency. The Department and Agency agree that all terms of this Agreement will be completed on or before February, 2016 and this Agreement will expire unless a time extension is provided in accordance with Section 18.00.

### WITNESSETH:

WHEREAS, the Agency has the authority to enter into said Agreement and to undertake the project hereinafter described, and the Department has been granted the authority to function adequately in all areas of appropriate jurisdiction including the implementation of an integrated and balanced transportation system and is authorized under Chapter 341, Florida Statutes, to enter into this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations herein, the parties agree as follows:

**1.00 Purpose of Agreement:** The purpose of this Agreement is in FY 2013/14 and FY 2014/15 to perform a State Road 26 (University Avenue) Multimodal Corridor Study and as further described in Exhibit(s) A, B, Ex.1 (Exh. C through E are NA) attached hereto and by this reference made a part hereof, hereinafter referred to as the project, and to provide Departmental financial assistance to the Agency and state the terms and conditions upon which such assistance will be provided and the understandings as to the manner in which the project will be undertaken and completed.

### 2.00 Accomplishment of the Project:

**2.10 General Requirements:** The Agency shall commence, and complete the project as described in Exhibit "A" attached hereto and by this reference made a part hereof this Agreement, with all practical dispatch, in a sound, economical, and efficient manner, and in accordance with the provisions herein, and all applicable laws.

**2.20 Pursuant to Federal, State, and Local Law:** In the event that any election, referendum, approval, permit, notice, or other proceeding or authorization is requisite under applicable law to enable the Agency to enter into this Agreement or to undertake the project hereunder, or to observe, assume or carry out any of the provisions of the Agreement, the Agency will initiate and consummate, as provided by law, all actions necessary with respect to any such matters so requisite.

**2.30 Funds of the Agency:** The Agency shall initiate and prosecute to completion all proceedings necessary including federal aid requirements to enable the Agency to provide the necessary funds for completion of the project.

**2.40 Submission of Proceedings, Contracts and Other Documents:** The Agency shall submit to the Department such data, reports, records, contracts and other documents relating to the project as the Department may require as listed in Exhibit "C" attached hereto and by this reference made a part hereof. The Department has the option

to require an activity report on a quarterly basis. The activity report will include details of the progress of the project towards completion.

**3.00 Project Cost:** The total estimated cost of the project is \$ 100,000

This amount is based upon the estimate summarized in Exhibit "B" attached hereto and by this reference made a part hereof this Agreement. The Agency agrees to bear all expenses in excess of the total estimated cost of the project and any deficits involved.

**4.00 Department Participation:** The Department agrees to maximum participation, including contingencies, in the project in the amount of \$ 100,000 as detailed in Exhibit "B", or in an amount equal to the percentage(s) of total cost shown in Exhibit "B", whichever is less.

**4.10 Project Cost Eligibility:** Project costs eligible for State participation will be allowed only from the effective date of this agreement. It is understood that State participation in eligible project costs is subject to:

- (a) Legislative approval of the Department's appropriation request in the adopted work program year that the project is scheduled to be committed;
- (b) Availability of funds as stated in Section 17.00 of this Agreement; Approval of all plans, specifications, contracts or other obligating documents as required by the Department, and all other terms of this Agreement;
- (c) Department approval of costs in excess of the approved funding or attributable to actions which have not received the required approval of the Department and all other terms of this Agreement;
- (d) Department approval of the project scope and budget (Exhibits A & B) at the time appropriation authority becomes available.

**4.20 Front End Funding:** Front end funding ☐ is ☒ is not applicable. If applicable, the Department may initially pay 100% of the total allowable incurred project costs up to an amount equal to its total share of participation as shown in paragraph 4.00.

## **6.00 Project Budget and Payment Provisions:**

**6.10 The Project Budget:** A project budget shall be prepared by the Agency and approved by the Department. The Agency shall maintain said budget, carry out the project and shall incur obligations against project funds only in conformity with the latest approved budget for the project. No budget increase or decrease shall be effective unless it complies with fund participation requirements established in Section 4.00 of this Agreement, or Amendment thereto, and is approved by the Department Comptroller.

**6.20 Payment Provisions:** Unless otherwise allowed, payment will begin in the year the project or project phase is scheduled in the work program as of the date of the agreement. Payment will be made for actual costs incurred as of the date the invoice is submitted with the final payment due upon receipt of a final invoice.

## **7.00 Accounting Records:**

**7.10 Establishment and Maintenance of Accounting Records:** The Agency shall establish for the project, in conformity with requirements established by Department's program guidelines/procedures and "Principles for State and Local Governments", separate accounts to be maintained within its existing accounting system or establish independent accounts. Such accounts are referred to herein collectively as the "project account". Records of costs incurred under terms of this Agreement shall be maintained in the project account and made available upon request to the Department at all times during the period of this Agreement and for five (5) years after final payment is made. Copies of these documents and records shall be furnished to the Department upon request. Records of costs incurred include the Agency's general accounting records and the Project records, together with supporting documents and records, of the Agency and all sub-consultants performing work on the Project and all other records of the Agency and sub-consultants considered necessary by the Department for a proper audit of costs. If any litigation, claim, or audit is started before the

expiration of the five (5) year period, the records shall be retained until all litigation, claims, or audit findings involving the records have been resolved.

**7.30 Costs Incurred for the Project:** The Agency shall charge to the project account all eligible costs of the project. Costs in excess of the latest approved budget or attributable to actions which have not received the required approval of the Department shall not be considered eligible costs.

**7.40 Documentation of Project Costs:** All costs charged to the project, including any approved services contributed by the Agency or others, shall be supported by properly executed payrolls, time records, invoices, contracts, or vouchers evidencing in proper detail the nature and propriety of the charges.

**7.50 Checks, Orders, and Vouchers:** Any check or order drawn by the Agency with respect to any item which is or will be chargeable against the project account will be drawn only in accordance with a properly signed voucher then on file in the office of the Agency stating in proper detail the purpose for which such check or order is drawn. All checks, payrolls, invoices, contracts, vouchers, orders, or other accounting documents pertaining in whole or in part to the project shall be clearly identified, readily accessible, and, to the extent feasible, kept separate and apart from all other such documents.

**7.60 Audit Authority:** In addition to the requirements below, the Agency agrees to comply and cooperate with any inspections, reviews, investigations, or audits deemed necessary by the Department, Florida's Chief Financial Officer or Auditor General. The Agency shall retain sufficient records demonstrating its compliance with the terms of this Agreement for a period of five years from the date the audit report is issued, and shall allow the Department access to such records and working papers upon request. The following requirements do not limit the authority of the Department to conduct or arrange for the conduct of additional audits or evaluations of state financial assistance or limit the authority of any state agency inspector general, the Auditor General, or any other state official.

The Agency shall comply with all audit and audit reporting requirements as specified in Exhibit "D" attached hereto and by this reference made a part hereof this Agreement.

**7.61 Monitoring:** In addition to reviews of audits conducted in accordance with OMB Circular A-133 as revised and Section 215.97, Florida Statutes, (see "Audits" below), monitoring procedures may include, but not be limited to, on-site visits by Department staff, limited scope audits as defined by OMB Circular A-133 as revised, and/or other procedures. The Agency agrees to comply and cooperate fully with any monitoring procedures/processes deemed appropriate by the Department. In the event the Department determines that a limited scope audit of the Agency is appropriate, the Agency agrees to comply with any additional instructions provided by the Department staff to the Agency regarding such audit. The Agency further agrees to comply and cooperate with any inspections, reviews, investigations, or audits deemed necessary by FDOT's Office of Inspector General (OIG) and Florida's Chief Financial Officer (CFO) or Auditor General.

#### **7.62 Audits:**

**Part I Federally Funded:** If the Agency is a state, local government, or non-profit organizations as defined in OMB Circular A-133 and a recipient of federal funds, the following annual audit criteria will apply:

1. In the event that the recipient expends \$500,000 or more in Federal awards in its fiscal year, the recipient must have a single or program-specific audit conducted in accordance with the provisions of OMB Circular A-133, as revised. Exhibit "D" to this agreement indicates Federal resources awarded through the Department by this agreement. In determining the Federal awards expended in its fiscal year, the recipient shall consider all sources of Federal awards, including Federal resources received from the Department. The determination of amounts of Federal awards expended should be in accordance with the guidelines established by OMB Circular A-133, as revised. An audit of the recipient conducted by the Auditor General in accordance with the provisions OMB Circular A-133, as revised, will meet the requirements of this part.

2. In connection with the audit requirements addressed in Part I, Paragraph 1, the recipient shall fulfill the requirements relative to auditee responsibilities as provided in Subpart C of OMB Circular A-133.

3. If the recipient expends less than the amount in Part I, Paragraph 1., an audit conducted in accordance with the provisions of OMB Circular A-133, is not required. If the recipient elects to conduct such an audit, the cost of the audit must be paid from resources obtained from other than Federal entities.

4. Federal awards are to be identified using the Catalog of Federal Domestic Assistance (CFDA) title and number, award number and year, and name of the awarding federal agency.

**Part II State Funded:** If the Agency is a non-state entity as defined by Section 215.97(2)(m), Florida Statutes, and a recipient of state funds, the following annual audit criteria will apply:

1. In the event that the recipient expends a total amount of state financial assistance equal to or in excess of \$500,000 in any fiscal year, the recipient must have a State single or project-specific audit for such fiscal year in accordance with Section 215.97, Florida Statutes; applicable rules of the Department of Financial Services and the CFO; and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General. Exhibit "D" to this agreement indicates state financial assistance awarded through the Department by this agreement. In determining the state financial assistance expended in its fiscal year, the recipient shall consider all sources of state financial assistance, including state financial assistance received from the Department, other state agencies, and other non-state entities. State financial assistance does not include Federal direct or pass-through awards and resources received by a non-state entity for Federal program matching requirements.

2. In connection with the audit requirements addressed in Part II, Paragraph 1., the recipient shall ensure that the audit complies with the requirements of Section 215.97(8), Florida Statutes. This includes submission of a financial reporting package as defined by Section 215.97(2)(e), Florida Statutes, and Chapter 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General.

3. If the recipient expends less than the amount in Part II, Paragraph 1., such audit is not required. If the recipient elects to conduct such an audit, the cost of the audit must be paid from the recipient's resources obtained from non-state entities.

4. State awards are to be identified using the Catalog of State Financial Assistance (CSFA) title and number, award number and year, and name of the state agency awarding it.

### **Part III Other Audit Requirements**

1. The Agency shall follow-up and take corrective action on audit findings. Preparation of a summary schedule of prior year audit findings, including corrective action and current status of the audit findings is required. Current year audit findings require corrective action and status of findings.

2. Records related to unresolved audit findings, appeals, or litigation shall be retained until the action is completed or the dispute is resolved. Access to project records and audit work papers shall be given to the Department, the Department Comptroller, and the Auditor General. This section does not limit the authority of the Department to conduct or arrange for the conduct of additional audits or evaluations of state financial assistance or limit the authority of any other state official.

### **Part IV Report Submission**

1. Copies of reporting packages for audits conducted in accordance with OMB Circular A-133 as revised, as revised, and required by Section 7.62 Part I of this agreement shall be submitted, when required by Section .320 (d), OMB Circular A-133 as revised, by or on behalf of the recipient directly to each of the following:

- a. The Department at each of the following addresses:  
FDOT Urban Office  
Transportation Specialist - MS 2812  
2198 Edison Avenue  
Jacksonville, FL 32204-2730
  - b. The number of copies required by Sections .320 (d)(1) and (2), OMB Circular A-133 as revised, submitted to the following address:  
Federal Audit Clearinghouse  
Bureau of the Census  
1201 East 10th Street  
Jeffersonville, IN 47132
  - c. Other Federal agencies and pass-through entities in accordance with Sections .320 (e) and (f), OMB Circular A-133 as revised.
2. In the event that a copy of the reporting package for an audit required by Section 7.62 Part I of this Agreement and conducted in accordance with OMB Circular A-133 as revised is not required to be submitted to the Department for reasons pursuant to section .320 (e)(2), OMB Circular A-133 as revised, the recipient shall submit the required written notification pursuant to Section .320 (e)(2) and a copy of the recipient's audited schedule of expenditures of Federal awards directly to each of the following:  
FDOT Urban Office  
Transportation Specialist - MS 2812  
2198 Edison Avenue  
Jacksonville, FL 32204-2730
- In addition, pursuant to Section .320 (f), OMB Circular A-133 as revised, as revised, the recipient shall submit a copy of the reporting package described in Section .320 (c), OMB Circular A-133 as revised, and any management letters issued by the auditor, to the Department at each of the following addresses:  
FDOT Urban Office  
Transportation Specialist - MS 2812  
2198 Edison Avenue  
Jacksonville, FL 32204-2730
3. Copies of financial reporting packages required by Section 7.62 Part II of this Agreement shall be submitted by or on behalf of the recipient directly to each of the following:
- a. The Department at each of the following addresses:  
FDOT Urban Office  
Transportation Specialist - MS 2812  
2198 Edison Avenue  
Jacksonville, FL 32204-2730
  - b. The Auditor General's Office at the following address:  
  
Auditor General's Office  
Room 401, Pepper Building  
111 West Madison Street  
Tallahassee, Florida 32399-1450

4. Copies of reports or the management letter required by Section 7.62 Part III of this Agreement shall be submitted by or on behalf of the recipient directly to:
  - a. The Department at each of the following addresses:  
FDOT Urban Office  
Transportation Specialist - MS 2812  
2198 Edison Avenue  
Jacksonville, FL 32204-2730
5. Any reports, management letter, or other information required to be submitted to the Department pursuant to this Agreement shall be submitted timely in accordance with OMB Circular A-133 as revised, Section 215.97, Florida Statutes, and Chapter 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, as applicable.
6. Recipients, when submitting financial reporting packages to the Department for audits done in accordance with OMB Circular A-133 as revised or Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, should indicate the date that the reporting package was delivered to the Agency in correspondence accompanying the reporting package.

**7.63 Record Retention:** The Agency shall retain sufficient records demonstrating its compliance with the terms of this Agreement for a period of at least five years from the date the audit report is issued, and shall allow the Department, or its designee, the CFO or Auditor General access to such records upon request. The Agency shall ensure that the independent audit working papers are made available to the Department, or its designee, the CFO, or Auditor General upon request for a period of at least five years from the date the audit report is issued, unless extended in writing by the Department.

**7.64 Other Requirements:** If an audit discloses any significant audit findings related to any award, including material noncompliance with individual project compliance requirements or reportable conditions in internal controls of the Agency, the Agency shall submit as part of the audit package to the Department a plan for corrective action to eliminate such audit findings or a statement describing the reasons that corrective action is not necessary. The Agency shall take timely and appropriate corrective action to any audit findings, recommendations, and corrective action plans.

**7.65 Insurance:** Execution of this Joint Participation Agreement constitutes a certification that the Agency has and will maintain the ability to repair or replace any project equipment or facilities in the event of loss or damage due to any accident or casualty for the useful life of such equipment or facilities. In the event of the loss of such equipment or facilities, the Agency shall either replace the equipment or facilities or reimburse the Department to the extent of its interest in the lost equipment or facility. The Department may waive or modify this section as appropriate.

## **8.00 Requisitions and Payments:**

**8.10 Action by the Agency:** In order to obtain any Department funds, the Agency shall file with the Department of Transportation, District 2 Public Transportation Office 2198 Edison Avenue, MS 2812, Jacksonville, FL 32204-2730, its requisition on a form or forms prescribed by the Department, and any other data pertaining to the project account (as defined in Paragraph 7.10 hereof) to justify and support the payment requisitions.

**8.11** The Agency shall provide the following quantifiable, measurable and verifiable units of deliverables as established in Exhibit "A". Each deliverable must specify the required minimum level of service to be performed and the criteria for evaluating successful completion.

**8.12** Invoices for fees or other compensation for services or expenses shall be submitted in detail sufficient for a proper pre-audit and post-audit thereof, based on the quantifiable, measurable and verifiable units of deliverables as



established in Exhibit "A". Deliverables must be received and accepted in writing by the Department's Project Manager prior to payments.

**8.13** Supporting documentation must establish that the deliverables were received and accepted in writing by the Department and that the required minimum level of service to be performed based on the criteria for evaluating successful completion as specified in Section 2.00 and Exhibit "A" has been met.

**8.14** Invoices for any travel expenses by the Agency shall be submitted in accordance with Chapter 112.061, F.S., and shall be submitted on the Department's **Travel Form No. 300-000-01**. The Department may establish rates lower than the maximum provided in Chapter 112.061, F.S.

**8.15** For real property acquired, submit;

- (a) the date the Agency acquired the real property,
- (b) a statement by the Agency certifying that the Agency has acquired said real property, and actual consideration paid for real property.
- (c) a statement by the Agency certifying that the appraisal and acquisition of the real property together with any attendant relocation of occupants was accomplished in compliance with all federal laws, rules and procedures required by any federal oversight agency and with all state laws, rules and procedures that may apply to the Agency acquiring the real property.

**8.20 The Department's Obligations:** Subject to other provisions hereof, the Department will honor such requisitions in amounts and at times deemed by the Department to be proper to ensure the carrying out of the project and payment of the eligible costs. However, notwithstanding any other provision of this Agreement, the Department may elect by notice in writing not to make a payment on the project if:

**8.21 Misrepresentation:** The Agency shall have made misrepresentation of a material nature in its application, or any supplement thereto or amendment thereof, or in or with respect to any document or data furnished therewith or pursuant hereto;

**8.22 Litigation:** There is then pending litigation with respect to the performance by the Agency of any of its duties or obligations which may jeopardize or adversely affect the project, the Agreement, or payments to the project;

**8.23 Approval by Department:** The Agency shall have taken any action pertaining to the project which, under this agreement, requires the approval of the Department or has made related expenditures or incurred related obligations without having been advised by the Department that same are approved;

**8.24 Conflict of Interests:** There has been any violation of the conflict of interest provisions contained herein; or

**8.25 Default:** The Agency has been determined by the Department to be in default under any of the provisions of the Agreement.

**8.26 Federal Participation (If Applicable):** Any federal agency providing federal financial assistance to the project suspends or terminates federal financial assistance to the project. In the event of suspension or termination of federal financial assistance, the Agency will reimburse the Department for all disallowed costs, including any and all federal financial assistance as detailed in Exhibit "B."

**8.30 Disallowed Costs:** In determining the amount of the payment, the Department will exclude all projects costs incurred by the Agency prior to the effective date of this Agreement, after the expiration date of this Agreement, costs which are not provided for in the latest approved scope and budget for the project, costs attributable to goods or services received under a contract or other arrangements which have not been approved by the Department, and costs invoiced prior to receipt of annual notification of fund availability.

**8.40 Payment Offset:** If, after project completion, any claim is made by the Department resulting from an audit or for work or services performed pursuant to this agreement, the Department may offset such amount from payments due for work or services done under any public transportation joint participation agreement which it has with the Agency owing such amount if, upon demand, payment of the amount is not made within sixty (60) days to the Department. Offsetting amounts shall not be considered a breach of contract by the Department.

## **9.00 Termination or Suspension of Project:**

**9.10 Termination or Suspension Generally:** If the Agency abandons or, before completion, finally discontinues the project; or if, by reason of any of the events or conditions set forth in Sections 8.21 to 8.26 inclusive, or for any other reason, the commencement, prosecution, or timely completion of the project by the Agency is rendered improbable, infeasible, impossible, or illegal, the Department will, by written notice to the Agency, suspend any or all of its obligations under this Agreement until such time as the event or condition resulting in such suspension has ceased or been corrected, or the Department may terminate any or all of its obligations under this Agreement.

**9.11 Action Subsequent to Notice of Termination or Suspension.** Upon receipt of any final termination or suspension notice under this paragraph, the Agency shall proceed promptly to carry out the actions required therein which may include any or all of the following: (1) necessary action to terminate or suspend, as the case may be, project activities and contracts and such other action as may be required or desirable to keep to the minimum the costs upon the basis of which the financing is to be computed; (2) furnish a statement of the project activities and contracts, and other undertakings the cost of which are otherwise includable as project costs; and (3) remit to the Department such portion of the financing and any advance payment previously received as is determined by the Department to be due under the provisions of the Agreement. The termination or suspension shall be carried out in conformity with the latest schedule, plan, and budget as approved by the Department or upon the basis of terms and conditions imposed by the Department upon the failure of the Agency to furnish the schedule, plan, and budget within a reasonable time. The approval of a remittance by the Agency or the closing out of federal financial participation in the project shall not constitute a waiver of any claim which the Department may otherwise have arising out of this Agreement.

**9.12** The Department reserves the right to unilaterally cancel this Agreement for refusal by the contractor or Agency to allow public access to all documents, papers, letters, or other material subject to the provisions of Chapter 119, F.S. and made or received in conjunction with this Agreement.

**11.00 Audit and Inspection:** The Agency shall permit, and shall require its contractors to permit, the Department's authorized representatives to inspect all work, materials, payrolls, records; and to audit the books, records and accounts pertaining to the financing and development of the project.

## **12.00 Contracts of the Agency:**

**12.10 Third Party Agreements:** The Department specifically reserves the right to review and approve any and all third party contracts with respect to the Project before the Agency executes or obligates itself in any manner requiring the disbursement of Department funds, including consultant, purchase of commodities contracts or amendments thereto. If the Department chooses to review and approve third party contracts for this Project and the Agency fails to obtain such approval, that shall be sufficient cause for nonpayment by the Department as provided in Section 8.23. The Department specifically reserves unto itself the right to review the qualifications of any consultant or contractor and to approve or disapprove the employment of the same. If Federal Transit Administration (FTA) funds are used in the project, the Department must exercise the right to third party contract review.

## **12.20 Procurement of Personal Property and Services:**

**12.21 Compliance with Consultants' Competitive Negotiation Act:** It is understood and agreed by the parties hereto that participation by the Department in a project with an Agency, where said project involves a consultant contract for engineering, architecture or surveying services, is contingent on the Agency complying in full with provisions of Chapter 287.055, F.S., Consultants' Competitive Negotiation Act. At the discretion of the Department, the Agency will involve the Department in the Consultant Selection Process for all contracts. In all cases, the Agency's Attorney shall

certify to the Department that selection has been accomplished in compliance with Chapter 287.055 F.S., the Consultants' Competitive Negotiation Act.

**12.22 Procurement of Commodities or Contractual Services:** It is understood and agreed by the parties hereto that participation by the Department in a project with an Agency, where said project involves the purchase of commodities or contractual services or the purchasing of capital equipment or the constructing and equipping of facilities, which includes engineering, design, and/or construction activities, where purchases or costs exceed the Threshold Amount for CATEGORY TWO per Chapter 287.017 F.S., is contingent on the Agency complying in full with the provisions of Chapter 287.057 F.S. The Agency's Attorney shall certify to the Department that the purchase of commodities or contractual services has been accomplished in compliance with Chapter 287.057 F.S. It shall be the sole responsibility of the Agency to ensure that any obligations made in accordance with this Section comply with the current threshold limits. Contracts, purchase orders, task orders, construction change orders, or any other agreement that would result in exceeding the current budget contained in Exhibit "B", or that is not consistent with the project description and scope of services contained in Exhibit "A" must be approved by the Department prior to Agency execution. Failure to obtain such approval, and subsequent execution of an amendment to the Agreement if required, shall be sufficient cause for nonpayment by the Department as provided in Section 8.23.

### **12.30 Disadvantaged Business Enterprise (DBE) Policy:**

**12.31 DBE Policy:** The contractor, sub recipient or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of 49 CFR part 26 in the award and administration of DOT-assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy as the recipient deems appropriate.

The recipient shall not discriminate on the basis of race, color, national origin, or sex in the award and performance of any DOT-assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The recipient shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of DOT-assisted contracts. The recipient's DBE program, as required by 49 CFR part 26 and as approved by DOT, is incorporated by reference in this agreement. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as a violation of this agreement. Upon notification to the recipient of its failure to carry out its approved program, the Department may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C. 3801 *et seq.*)

**12.40** The Agency agrees to report any reasonable cause notice of noncompliance based on 49 CFR Part 26 filed under this section to the Department within 30 days of receipt by the Agency.

### **13.00 Restrictions, Prohibitions, Controls, and Labor Provisions:**

**13.10 Equal Employment Opportunity:** In connection with the carrying out of any project, the Agency shall not discriminate against any employee or applicant for employment because of race, age, creed, color, sex or national origin. The Agency will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, age, creed, color, sex, or national origin. Such action shall include, but not be limited to, the following: Employment upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Agency shall insert the foregoing provision modified only to show the particular contractual relationship in all its contracts in connection with the development or operation of the project, except contracts for standard commercial supplies or raw materials, and shall require all such contractors to insert a similar provision in all subcontracts, except subcontracts for standard commercial supplies or raw materials. When the project involves installation, construction, demolition, removal, site improvement, or similar work, the Agency shall post, in conspicuous places available to employees and applicants for

employment for project work, notices to be provided by the Department setting forth the provisions of the nondiscrimination clause.

**13.20 Title VI - Civil Rights Act of 1964:** Execution of this Joint Participation Agreement constitutes a certification that the Agency will comply with all the requirements imposed by Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d, et. seq.), the Regulations of the Federal Department of Transportation issued thereunder, and the assurance by the Agency pursuant thereto.

**13.30 Title VIII - Civil Rights Act of 1968:** Execution of this Joint Participation Agreement constitutes a certification that the Agency will comply with all the requirements imposed by Title VIII of the Civil Rights Act of 1968, 42 USC 3601, et seq., which among other things, prohibits discrimination in employment on the basis of race, color, national origin, creed, sex, and age.

**13.40 Americans with Disabilities Act of 1990 (ADA):** Execution of this Joint Participation Agreement constitutes a certification that the Agency will comply with all the requirements imposed by the ADA (42 U.S.C. 12102, et. seq.), the regulations of the federal government issued there under, and the assurance by the Agency pursuant thereto.

**13.50 Prohibited Interests:** The Agency shall not enter into a contract or arrangement in connection with the project or any property included or planned to be included in the project, with any officer, director or employee of the Agency, or any business entity of which the officer, director or employee or the officer's, director's or employee's spouse or child is an officer, partner, director, or proprietor or in which such officer, director or employee or the officer's, director's or employee's spouse or child, or any combination of them, has a material interest.

"Material Interest" means direct or indirect ownership of more than 5 percent of the total assets or capital stock of any business entity.

The Agency shall not enter into any contract or arrangement in connection with the project or any property included or planned to be included in the project, with any person or entity who was represented before the Agency by any person who at any time during the immediately preceding two years was an officer, director or employee of the Agency.

The provisions of this subsection shall not be applicable to any agreement between the Agency and its fiscal depositories, any agreement for utility services the rates for which are fixed or controlled by the government, or any agreement between the Agency and an agency of state government.

**13.60 Interest of Members of, or Delegates to, Congress:** No member or delegate to the Congress of the United States, or the State of Florida legislature, shall be admitted to any share or part of the Agreement or any benefit arising there from.

#### **14.00 Miscellaneous Provisions:**

**14.10 Environmental Regulations:** Execution of this Joint Participation Agreement constitutes a certification by the Agency that the project will be carried out in conformance with all applicable environmental regulations including the securing of any applicable permits. The Agency will be solely responsible for any liability in the event of non-compliance with applicable environmental regulations, including the securing of any applicable permits, and will reimburse the Department for any loss incurred in connection therewith.

**14.20 Department Not Obligated to Third Parties:** The Department shall not be obligated or liable hereunder to any party other than the Agency.

**14.30 When Rights and Remedies Not Waived:** In no event shall the making by the Department of any payment to the Agency constitute or be construed as a waiver by the Department of any breach of covenant or any default which may then exist, on the part of the Agency, and the making of such payment by the Department while any such breach or

default shall exist shall in no way impair or prejudice any right or remedy available to the Department with respect to such breach or default.

**14.40 How Agreement Is Affected by Provisions Being Held Invalid:** If any provision of this Agreement is held invalid, the remainder of this Agreement shall not be affected. In such an instance the remainder would then continue to conform to the terms and requirements of applicable law.

**14.50 Bonus or Commission:** By execution of the Agreement the Agency represents that it has not paid and, also, agrees not to pay, any bonus or commission for the purpose of obtaining an approval of its application for the financing hereunder.

**14.60 State or Territorial Law:** Nothing in the Agreement shall require the Agency to observe or enforce compliance with any provision thereof, perform any other act or do any other thing in contravention of any applicable State law: Provided, that if any of the provisions of the Agreement violate any applicable State law, the Agency will at once notify the Department in writing in order that appropriate changes and modifications may be made by the Department and the Agency to the end that the Agency may proceed as soon as possible with the project.

**14.70 Use and Maintenance of Project Facilities and Equipment:** The Agency agrees that the project facilities and equipment will be used by the Agency to provide or support public transportation for the period of the useful life of such facilities and equipment as determined in accordance with general accounting principles and approved by the Department. The Agency further agrees to maintain the project facilities and equipment in good working order for the useful life of said facilities or equipment.

**14.71 Property Records:** The Agency agrees to maintain property records, conduct physical inventories and develop control systems as required by 49 CFR Part 18, when applicable.

**14.80 Disposal of Project Facilities or Equipment:** If the Agency disposes of any project facility or equipment during its useful life for any purpose except its replacement with like facility or equipment for public transportation use, the Agency will comply with the terms of 49 CFR Part 18 relating to property management standards. The Agency agrees to remit to the Department a proportional amount of the proceeds from the disposal of the facility or equipment. Said proportional amount shall be determined on the basis of the ratio of the Department financing of the facility or equipment as provided in this Agreement.

**14.90 Contractual Indemnity:** To the extent provided by law, the Agency shall indemnify, defend, and hold harmless the Department and all of its officers, agents, and employees from any claim, loss, damage, cost, charge, or expense arising out of any act, error, omission, or negligent act by the Agency, its agents, or employees, during the performance of the Agreement, except that neither the Agency, its agents, or its employees will be liable under this paragraph for any claim, loss, damage, cost, charge, or expense arising out of any act, error, omission, or negligent act by the Department or any of its officers, agents, or employees during the performance of the Agreement.

When the Department receives a notice of claim for damages that may have been caused by the Agency in the performance of services required under this Agreement, the Department will immediately forward the claim to the Agency. The Agency and the Department will evaluate the claim and report their findings to each other within fourteen (14) working days and will jointly discuss options in defending the claim. After reviewing the claim, the Department will determine whether to require the participation of the Agency in the defense of the claim or to require that the Agency defend the Department in such claim as described in this section. The Department's failure to promptly notify the Agency of a claim shall not act as a waiver of any right herein to require the participation in or defense of the claim by Agency. The Department and the Agency will each pay its own expenses for the evaluation, settlement negotiations, and trial, if any. However, if only one party participates in the defense of the claim at trial, that party is responsible for all expenses at trial.

**15.00 Plans and Specifications:** In the event that this Agreement involves the purchasing of capital equipment or the constructing and equipping of facilities, where plans and specifications have been developed, the Agency shall provide an Engineer's Certification that certifies project compliance as listed below, or in Exhibit "C" if applicable. For the plans, specifications, construction contract documents, and any and all other engineering, construction, and contractual documents produced by the Engineer, hereinafter collectively referred to as "plans", the Agency will certify that:

- a. All plans comply with federal, state, and professional standards as well as minimum standards established by the Department as applicable;
- b. The plans were developed in accordance with sound engineering and design principles, and with generally accepted professional standards;
- c. The plans are consistent with the intent of the project as defined in Exhibits "A" and "B" of this Agreement as well as the Scope of Services; and
- d. The plans comply with all applicable laws, ordinances, zoning and permitting requirements, public notice requirements, and other similar regulations.

Notwithstanding the provisions of this paragraph, the Agency, upon request by the Department, shall provide plans and specifications to the Department for review and approvals.

**16.00 Project Completion, Agency Certification:** The Agency will certify in writing on or attached to the final invoice, that the project was completed in accordance with applicable plans and specifications, is in place on the Agency facility, that adequate title is in the Agency and that the project is accepted by the Agency as suitable for the intended purpose.

**17.00 Appropriation of Funds:**

**17.10** The State of Florida's performance and obligation to pay under this Agreement is contingent upon an annual appropriation by the Legislature.

**17.20 Multi-Year Commitment:** In the event this Agreement is in excess of \$25,000 and has a term for a period of more than one year, the provisions of Chapter 339.135(6)(a), F.S., are hereby incorporated: "(a) The Department, during any fiscal year, shall not expend money, incur any liability, or enter into any contract which, by its terms involves the expenditure of money in excess of the amounts budgeted as available for expenditure during such fiscal year. Any contract, verbal or written, made in violation of this subsection is null and void, and no money may be paid on such contract. The Department shall require a statement from the comptroller of the Department that funds are available prior to entering into any such contract or other binding commitment of funds. Nothing herein contained shall prevent the making of contracts for periods exceeding 1 year, but any contract so made shall be executory only for the value of the services to be rendered or agreed to be paid for in succeeding fiscal years; and this paragraph shall be incorporated verbatim in all contracts of the Department which are for an amount in excess of 25,000 dollars and which have a term for a period of more than 1 year."

**18.00 Expiration of Agreement:** The Agency agrees to complete the project on or before February, 2016. If the Agency does not complete the project within this time period, this Agreement will expire unless an extension of the time period is requested by the Agency and granted in writing by the Urban Transportation Development Manager. Expiration of this Agreement will be considered termination of the project and the procedure established in Section 9.00 of this Agreement shall be initiated.

**18.10 Final Invoice:** The Agency must submit the final invoice on this project to the Department within 120 days after the expiration of this Agreement.

**19.00 Agreement Format:** All words used herein in the singular form shall extend to and include the plural. All words used in the plural form shall extend to and include the singular. All words used in any gender shall extend to and include all genders.

**20.00 Execution of Agreement:** This Agreement may be simultaneously executed in a minimum of two counterparts, each of which so executed shall be deemed to be an original, and such counterparts together shall constitute one in the same instrument.

**21.00 Restrictions on Lobbying:**

**21.10 Federal:** The Agency agrees that no federal appropriated funds have been paid or will be paid by or on behalf of the Agency, to any person for influencing or attempting to influence any officer or employee of any federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the



entering into of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any federal contract, grant, loan or cooperative agreement.

If any funds other than federal appropriated funds have been paid by the Agency to any person for influencing or attempting to influence an officer or employee of any federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Joint Participation Agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

The Agency shall require that the language of this section be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

**21.20 State:** No funds received pursuant to this contract may be expended for lobbying the Legislature or a state agency.

**22.00 Vendors Rights:** Vendors (in this document identified as Agency) providing goods and services to the Department should be aware of the following time frames. Upon receipt, the Department has five (5) working days to inspect and approve the goods and services unless the bid specifications, purchase order or contract specifies otherwise. The Department has 20 days to deliver a request for payment (voucher) to the Department of Financial Services. The 20 days are measured from the latter of the date the invoice is received or the goods or services are received, inspected and approved.

If a payment is not available within 40 days after receipt of the invoice and receipt, inspection and approval of goods and services, a separate interest penalty in accordance with Section 215.422(3)(b), F.S. will be due and payable, in addition to the invoice amount to the Agency. The interest penalty provision applies after a 35 day time period to health care providers, as defined by rule. Interest penalties of less than one (1) dollar will not be enforced unless the Agency requests payment. Invoices which have to be returned to an Agency because of vendor preparation errors will result in a delay in the payment. The invoice payment requirements do not start until a properly completed invoice is provided to the Department.

A Vendor Ombudsman has been established within the Department of Financial Services. The duties of this individual include acting as an advocate for Agencies who may be experiencing problems in obtaining timely payment(s) from the Department. The Vendor Ombudsman may be contacted at (850) 413-5516 or by calling the Division of Consumer Services at 1-877-693-5236.

**23.00 Public Entity Crime:** A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in s. 287.017, F.S. for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list.

**24.00 Discrimination:** An entity or affiliate who has been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.

## **25.00 E-Verify:**

Vendors/Contractors:

1. shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Vendor/Contractor during the term of the contract; and
2. shall expressly require any subcontractors performing work or providing services pursuant to the state contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.

## 26.00 Public Records:

The Agency shall allow public access to all documents, papers, letters, or other material subject to the provisions of Chapter 119, Florida Statutes, and made or received by the Agency in conjunction with this Agreement. Specifically, if the Agency is acting on behalf of a public agency the Agency shall:

- (1) Keep and maintain public records that ordinarily and necessarily would be required by the Department in order to perform the services being performed by the Agency.
- (2) Provide the public with access to public records on the same terms and conditions that the Department would provide the records and at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes, or as otherwise provided by law.
- (3) Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law.
- (4) Meet all requirements for retaining public records and transfer, at no cost, to the Department all public records in possession of the Agency upon termination of the contract and destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the Department in a format that is compatible with the information technology systems of the Department.

Failure by the Agency to grant such public access shall be grounds for immediate unilateral cancellation of this Agreement by the Department. The Agency shall promptly provide the Department with a copy of any request to inspect or copy public records in possession of the Agency and shall promptly provide the Department a copy of the Agency's response to each such request.

IN WITNESS WHEREOF, the parties hereto have caused these presents be executed, the day and year first above written.

AGENCY

FDOT

Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

\_\_\_\_\_  
AGENCY NAME

\_\_\_\_\_  
DEPARTMENT OF TRANSPORTATION

\_\_\_\_\_  
SIGNATORY (PRINTED OR TYPED)

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
LEGAL REVIEW  
DEPARTMENT OF TRANSPORTATION

\_\_\_\_\_  
TITLE

See attached Encumbrance Form for date of Funding  
Approval by Comptroller



FINANCIAL PROJECT NO. \_43555-8-18-01

**EXHIBIT "A"**  
**PROJECT DESCRIPTION AND RESPONSIBILITIES**

This exhibit forms an integral part of that certain Joint Participation Agreement between the State of Florida, Department of Transportation and the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area (MTPO) referenced by the above Financial Project Number.

**PROJECT LOCATION:**

Gainesville, Alachua County, Florida  
State Road 26/University Avenue from Gale Lemerand Drive to Waldo  
Road/State Road 24

**PROJECT DESCRIPTION:**

State Road 26/University Avenue Multimodal Emphasis Corridor Study, Tasks 1  
and 2 as per Scope of Work Attached as Exhibit 1

**SPECIAL CONSIDERATIONS BY AGENCY:**

The audit report(s) required in paragraph 7.60 of the Agreement shall include a schedule of project assistance that will reflect the Department's contract number, Financial Project Number and the Federal Identification number, where applicable, and the amount of state funding action (receipt and disbursement of funds) and any federal or local funding action and the funding action from any other source with respect to the project.

**SPECIAL CONSIDERATIONS BY DEPARTMENT:**



FINANCIAL PROJECT NO. 435558-1-18-01

**EXHIBIT "B"**  
**PROJECT BUDGET**

This exhibit forms an integral part of that certain Joint Participation Agreement between the State of Florida, Department of Transportation and the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area (MTPO) referenced by the above Financial Project Number.

I.	PROJECT COST:		
	Fiscal Year 2013/14		\$ 50,000
	Fiscal Year 2014/15		\$ 50,000
<hr/>			
	TOTAL PROJECT COST:		\$100,000
II.	PARTICIPATION:		
	Maximum Federal Participation		
	FTA, FAA	( 0 %)	or \$
	Agency Participation		
	In-Kind	( 0 %)	\$
	Cash	( 0 %)	\$
	Other	( 0 %)	\$
	Maximum Department Participation,		
	Primary		
	(D) State ( 100 %)	or	\$100,000
	Federal Reimbursable (DU)(FRA)(DFTA)	( %)	or \$
	Local Reimbursable (DL)	( %)	or \$
<hr/>			
	TOTAL PROJECT COST		\$100,000



Public Transportation Joint Participation Agreement  
EXHIBITS C through E

Financial Project Number: **4355581-18-01**

State Road 26/University Avenue Multimodal Emphasis Corridor Study

Exhibits C through E are Not Applicable to Corridor Planning Study

---

Exhibit C - Other Considerations

- Aviation
- Transit - General
- Transit - Block Grant
- Transit - Section 5303
- Transit - Section 5310
- Transit - Section 5311
- Transit - Section 5316
- Transit - Section 5317
- Master Agreement

Exhibit D

- Federal and State Resources
- Transit New Starts

Exhibit E

- Aviation



**Exhibit 1**  
**State Road 26 (University Avenue)**  
**Multimodal Emphasis Corridor Scope of Services**

**Purpose**

Priority #3 in the State Highway portion of the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area's adopted Year 2035 Cost Feasible Plan is the State Road 26/University Avenue Multimodal Emphasis Corridor (from Gale Lemerand Drive east to Waldo Road). The purpose of this Study is to identify specific multimodal projects within this portion of State Road 26 that can be programmed for implementation by the Florida Department of Transportation in its Five-Year Work Program. Part of this project is to document existing conditions within the corridor and data collection for bicycle, pedestrian and transit users.

**Definition**

Multimodal emphasis corridors are defined, as follows:

*"major transportation facilities which accommodate automobile, truck, bus, bicycle and pedestrian travel and link different modes together, such as bikes on buses, car and walk and/or park and ride. These projects employ policies and design elements that ensure that the safety and convenience of all users of a transportation system are considered in all phases of project planning and development. Typical elements of a multimodal corridor include sidewalks, bicycle lanes (or wide, paved shoulders), shared-use bicycle and pedestrian paths, designated bus lanes, safe and accessible transit stops and frequent and safe crossings for pedestrians, including median islands, accessible pedestrian signals, and curb extensions."*

**Lead Agency**

The lead agency is the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area.

**Methodology**

The selected firm will review and evaluate the attached Exhibit 1- Multimodal Emphasis Corridor Design Elements, and use other appropriate resources, in order to identify specific multimodal projects that can, and should, be implemented within the State Road 26 Corridor.





Phase 1 will include:

1. documenting existing conditions within the corridor, including right-of-way, existing multimodal corridor design elements, other existing multimodal infrastructure, bicycle/pedestrian counts, average annual daily traffic, transit levels of service, crash data and environmental or hazardous locations;
2. preparing an existing conditions report (and mapping); and
3. preliminary review and ranking of multimodal corridor design elements for the corridor or segments of the corridor.

Phase 2 will include a final listing of preferred multimodal corridor design elements to implement on the corridor (or segments of the corridor). The recommendation will include documentation of costs and phasing to the best effort available for implementation and maintenance, if element requires perpetual maintenance. Final report and final mapping are included in Phase 2.

### **Technical Review Committee**

A Technical Review Committee will be appointed by the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area to review work products and provide advice and direction to the selected firm. This Committee will consist of the following Technical Advisory Committee members or their designees:

1. Debbie Leistner, City of Gainesville Public Works Department;
2. Dekova Batey, City of Gainesville Bicycle/Pedestrian Coordinator;
3. Matt Muller, City of Gainesville Regional Transit System;
4. Jeff Hayes, Alachua County Department of Growth Management;
5. Brian Singleton, Alachua County Public Works Department;
6. James Green, Florida Department of Transportation District 2;
7. Linda Dixon, University of Florida;
8. Marlie Sanderson, Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area; and
9. Mike Escalante, Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area.

### **Phasing**

Phase 1 will begin on June 23, 2014 and end March 31, 2015. Phase 2 will begin April 1, 2015 and end December 31, 2015.

### **Estimated Cost**

The estimated cost for this project is \$100,000, with \$50,000 being allocated for Phase 1 and \$50,000 being allocated for Phase 2.

**Exhibit 1 (Page 1 of 3)**  
**Multimodal Emphasis Corridor Design Elements**

<b>Category</b>	<b>Design Element</b>
<b>Pedestrian</b>	Construct Missing Sidewalk Sections
	Wider Sidewalks (12 feet in commercial areas for landscaping and street furniture)
	Pavement Markings (Painted Crosswalks with highly visible markings)
	Midblock Crossing (Frequent and Safe Crossings for Pedestrians- every 200-600 feet)
	Pedestrian Median Islands (6 feet minimum if used as pedestrian refuge)
	Illuminated Pedestrian Crossings
	Illuminated Blank-out Message Sign- No Right Turn on Red
	Pedestrian Traffic Signal Timing
	“Barn Dance” at University Avenue and W 13th Street
	Accessible and Audible Pedestrian Signals with Count-down Heads that do not require activation
	Short traffic signal cycle lengths to reduce pedestrian waiting time
	Pedestrian crossing intervals adequate for slower-walking pedestrians
	Leading Pedestrian Interval at Signalized Crossing
	Pedestrian Buttons Reachable by People in Wheelchairs
	Wheelchair Accessible Curb Cuts and Ramps
	Pedestrian Overpass/Underpass
	Pedestrian Friendly Intersection Design/ Compact Intersections (curb-return radius as small as possible)
	Crosswalks Shortened by Curb Extensions In Areas With On-street Parking
	On-street Parking to Buffer Travel Lanes and Pedestrian Areas
	Pedestrian Amenities (Street Trees for Shading, Benches, Planter Strips and Street Trees in Tree Wells)
	Pedestrian Scale Safety Lighting
	Provide As Much Curb Parking As Possible
	Consider Eliminating Some Left-turn Bays (to reduce pedestrian conflicts)
	Vehicle Access Across Sidewalks (24 feet or less)

**Exhibit 1- Continued (Page 2 of 3)**  
**Multimodal Emphasis Corridor Design Elements**

<b>Category</b>	<b>Design Element</b>
<b>Bicycle</b>	Bicycle Friendly Design and Parking
	Bike Lanes
	Wide Paved Shoulders
	Wide Curb Lanes
	Sharrow Markings
	Additional Bicycle Facility Signage
	Shared-use Bicycle and Pedestrian Paths
	Bikes on Buses
	Provide Bicycle Repair Station
	Bicycle Loop Detectors on Side Streets
	Removal of Street Parking to Construct Bicycle Lanes
	Reduce Lane Widths to Add Bicycle Facilities
<b>Roadway</b>	Access Management
	Raised Medians
	Addition of General Purpose Lanes
	Reduce Lane Widths to Add a Lane
	Intersection Widening
	Limiting Heavy Trucks
	Limit accommodation of left turning vehicles in off peak direction
	Traffic Control Center
	Traffic Signal Progression
	Additional Green Time
	Carpooling/Vanpooling

**Exhibit 1- Continued (Page 3 of 3)**  
**Multimodal Emphasis Corridor Design Elements**

<b>Category</b>	<b>Design Element</b>
<b>Transit</b>	Safe and Accessible Transit Stops
	Bus Pullouts
	Bus Stops with Shelters
	Transit Superstop (similar to the one on SW 20th Avenue)
	Transit Signal Priority
	Transit System Amenities (Bus Shelters and Benches)
	Incorporate Transit-oriented Design
	Provide Curb Extensions (where parking is allowed)
	Dedicated Bus Lanes
	Park and Ride Facilities
	Bus Rapid Transit Route
	Bus Rapid Transit Infrastructure
	Parking Management (Controlling the Price and Supply)
<b>Traffic Calming</b>	Narrower Travel Lanes
	Raised Crosswalks
	Shorter Curb Corner Radii
	Elimination of Free-flow Right-turn Lanes
<b>Other</b>	Linking Modal Facilities
	Use of Route Markings/Signing for Historical and Cultural Resources



January 27, 2014

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Marlie Sanderson, AICP, Director of Transportation Planning

SUBJECT: University Avenue Multimodal Study- Technical Review Committee

### STAFF RECOMMENDATION

**Appoint Technical Review Committee.**

### BACKGROUND

Priority #3 in the State Highway portion of the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area's adopted Year 2035 Cost Feasible Plan is the State Road 26/University Avenue Multimodal Emphasis Corridor (from Gale Lemerand Drive east to Waldo Road). The purpose of this Study is to identify specific multimodal projects within this portion of State Road 26 that can be programmed for implementation by the Florida Department of Transportation in its Five Year Work Program. Part of this project is to document existing conditions within the corridor and data collection for bicycle, pedestrian and transit users. The Florida Department of Transportation is providing \$100,000 in funding assistance to pay for this Study.

A Technical Review Committee will be appointed by the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area to evaluate consultant proposals, review work products and provide advice and direction to the selected firm. This Committee will consist of the following Technical Advisory Committee members or their designees:

1. Debbie Leistner, City of Gainesville Public Works Department;
2. Dekova Batey, City of Gainesville Bicycle/Pedestrian Coordinator;
3. Matt Muller, City of Gainesville Regional Transit System;
4. Jeff Hayes, Alachua County Department of Growth Management;
5. Brian Singleton, Alachua County Public Works Department;
6. James Green, Florida Department of Transportation District 2;
7. Linda Dixon, University of Florida;
8. Marlie Sanderson, Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area; and
9. Mike Escalante, Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area.

t:\marlie\ms14\mntpo\memo\trcommitteefeb3.docx



**CA.4**

Serving

Alachua • Bradford

Columbia • Dixie • Gilchrist

Hamilton • Lafayette • Madison

Suwannee • Taylor • Union Counties

---

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

January 27, 2014

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Marlie Sanderson, AICP, Director of Transportation Planning

SUBJECT: **Continuity of Operations Plan**

**STAFF RECOMMENDATION**

Approve the updated Continuity of Operations Plan as a completed planning document.

**BACKGROUND**

Each year, staff review, and make needed revisions to, the Continuity of Operations Plan as part of addressing consideration of safety and security in the transportation planning process. This Plan is concerned with how the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area will continue to function in the event of a natural or man-made disaster. The changes made to this year's document were administrative revisions that were not substantive in nature.

t:\marlie\ms14\mtpo\memo\coopfeb3.docx

Dedicated to improving the quality of life of the Region's citizens,  
by coordinating growth management, protecting regional resources,  
promoting economic development and providing technical services to local governments.

1. A. 3

2. A. 3

3. A. 3

4. A. 3

5. A. 3

6. A. 3

7. A. 3

8. A. 3

9. A. 3

10. A. 3

11. A. 3

12. A. 3

13. A. 3

14. A. 3





January 27, 2014

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Marlie Sanderson, AICP, Director of Transportation Planning

SUBJECT: Transportation Disadvantaged Program – Status Report

#### RECOMMENDATION

**No action required. This agenda item is for information only.**

#### BACKGROUND

Attached are the following reports:

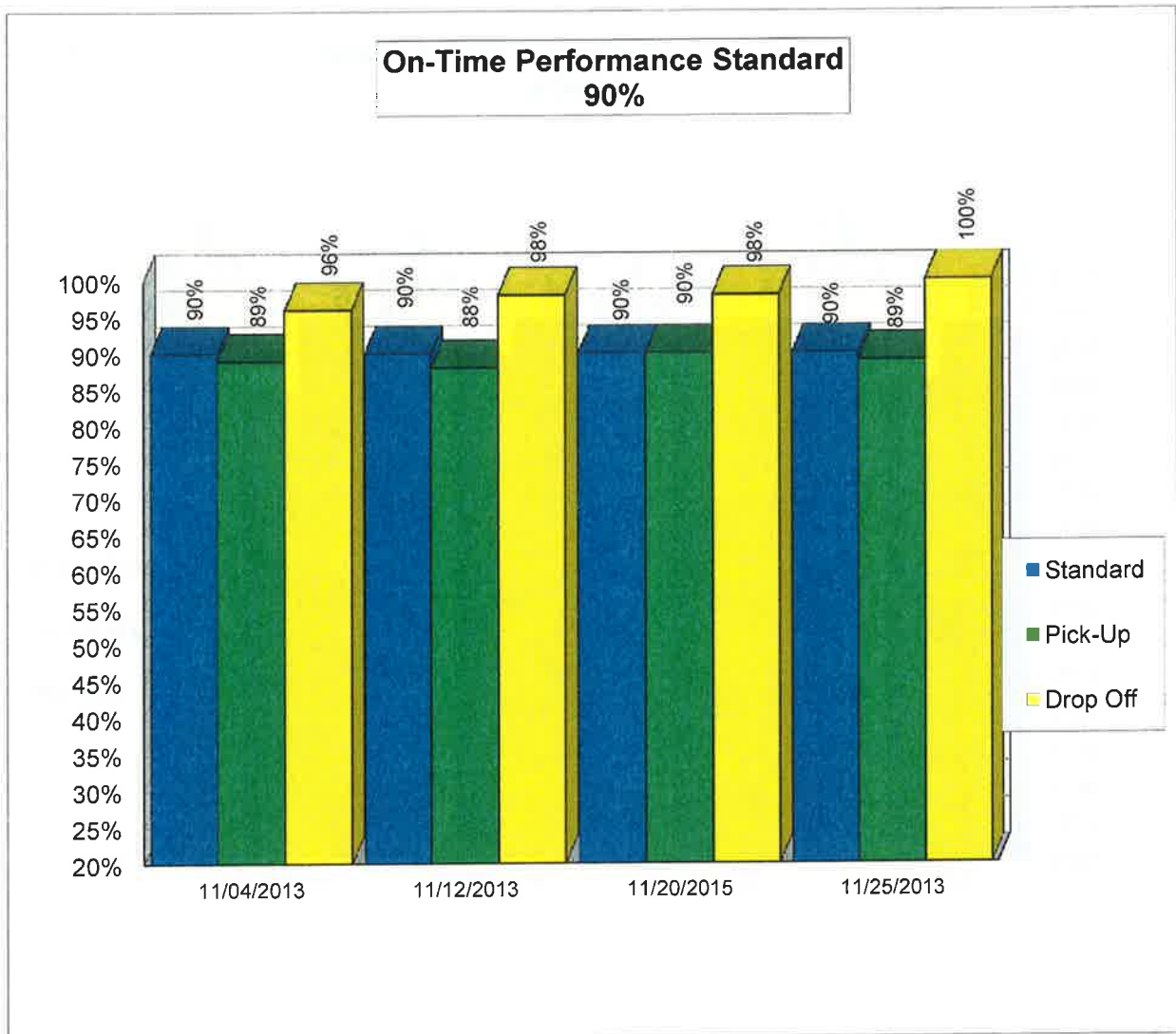
1. Alachua County Transportation Disadvantaged Service Plan Standards Report shows that:
  - MV met the on-time performance standard for drop offs in November and December 2013. MV did not meet the on-time performance standard for pick-ups in November and December 2013;
  - MV met the complaint standard;
  - MV met the call hold time standard;
  - MV met the accident standard in September and December 2013. MV did not meet the accident standard in November 2013; and
  - MV met the roadcall standard.
2. MV Transportation Operations Report June 2013 - November 2013.

#### Attachments

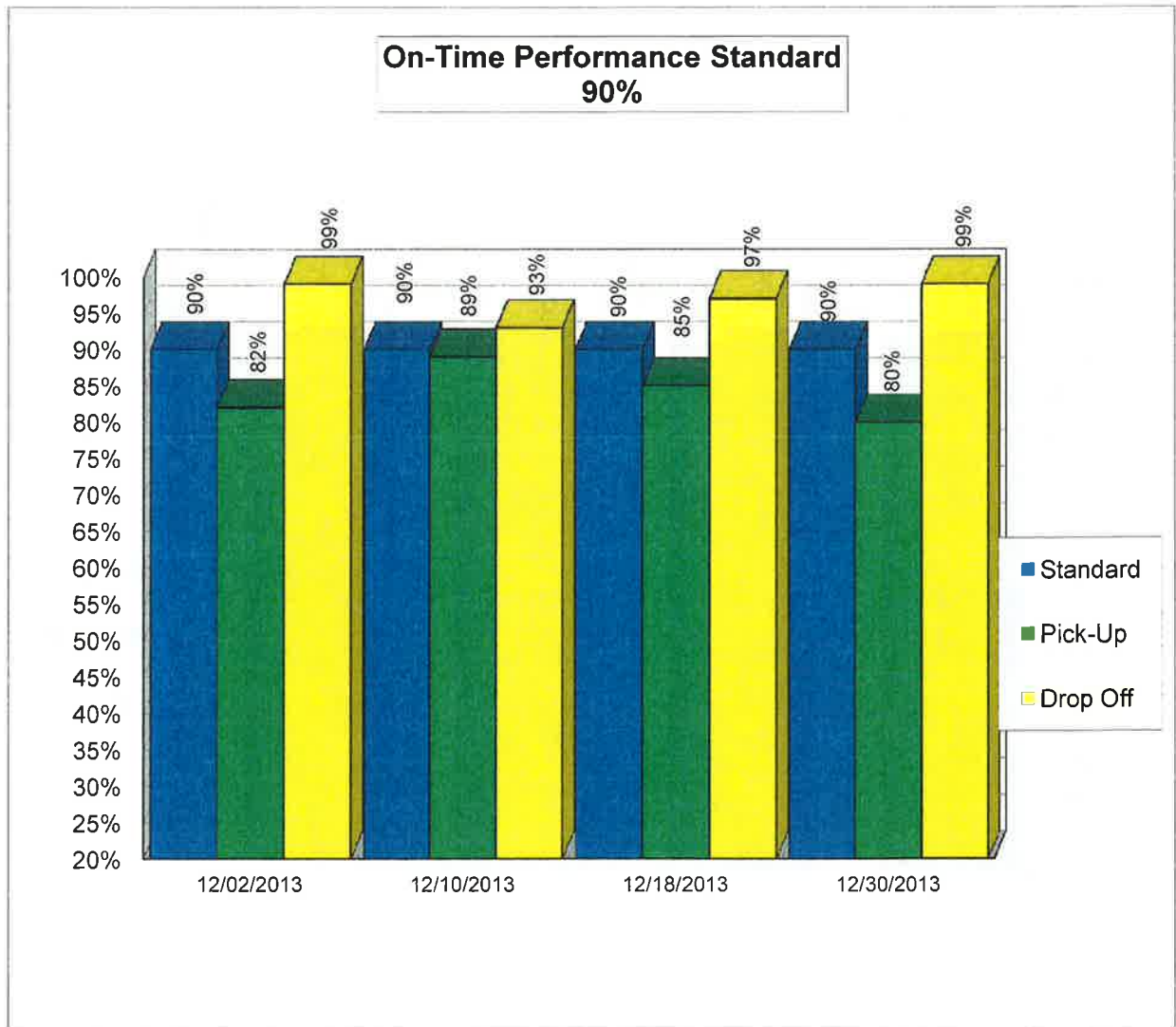
t:\ynn\td2014\alachua\memos\mtpostatfeb.docx



TRANSPORTATION DISADVANTAGED  
SERVICE PLAN (TDSP) STANDARDS  
ALACHUA COUNTY, NOVEMBER 2013



TRANSPORTATION DISADVANTAGED  
SERVICE PLAN (TDSP) STANDARDS  
ALACHUA COUNTY, DECEMBER 2013



# **TRANSPORTATION DISADVANTAGED SERVICE PLAN (TDSP) STANDARDS**

**ALACHUA COUNTY, SEPTEMBER - NOVEMBER 2013**

MONTH	STANDARD	COMPLAINTS/1,000 TRIPS
9/13	3	0
10/13	3	0
11/13	3	0

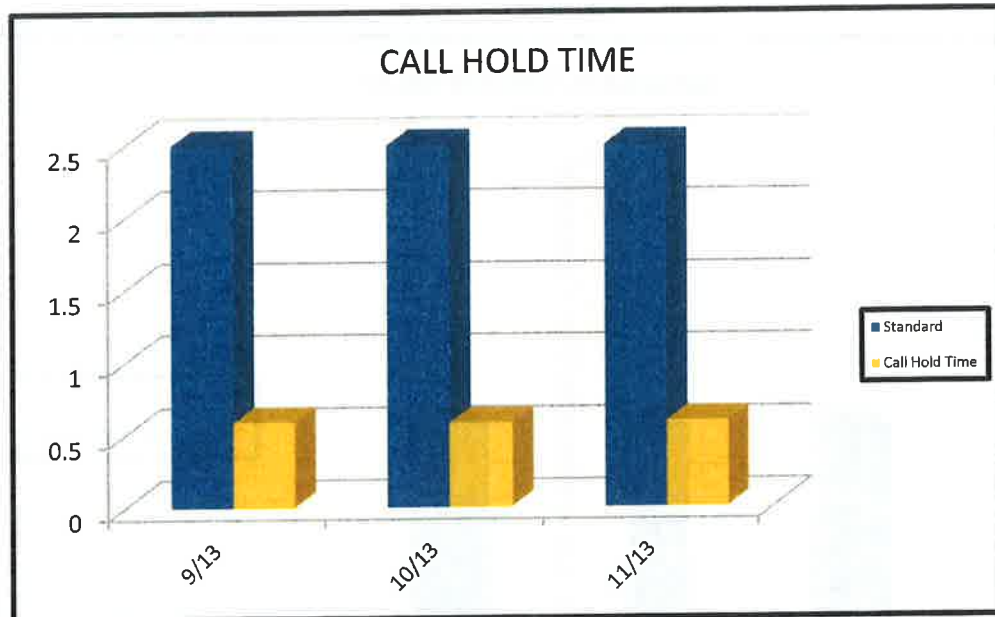


**MV TRANSPORTATION  
SUMMARY OF SERVICE ISSUES  
JULY 1, 2013 - JUNE 30, 2014**

TYPE OF COMPLAINT	7/13	8/13	9/13	10/13	11/13	12/13	1/14	2/14	3/14	4/14	5/14	6/14
Late Drop-Off	0	0	0	0	0	0						
Pick-Up before Window Opens	0	0	0	0	0	0						
Late Return Pick-Up	0	0	0	0	0	0						
Ride Time Exceeded Standards	0	0	0	0	0	0						
Can't Get Through by Telephone	0	0	0	0	0	0						
On Hold for Excessive Periods of Time	0	0	0	0	0	0						
Phone System Problems	0	0	0	0	0	0						
Sunday Reservations	0	0	0	0	0	0						
Trip Denial	0	0	0	0	0	0						
Driver Training	0	0	0	0	0	0						
Driver Behavior	0	0	0	0	0	0						
No Passenger Assistance Provided	0	0	0	0	0	0						
No Driver ID	0	0	0	0	0	0						
Dispatcher Behavior	0	0	0	0	0	0						
Reservationist Behavior	0	0	0	0	0	0						
Unsafe Driving	0	0	0	0	0	0						
No Show by Driver	0	0	0	0	0	0						
Reservations/Scheduling	0	0	0	0	0	0						
Reservations	0	0	0	0	0	0						
Air Conditioning not Working	0	0	0	0	0	0						
Wheelchair/Scooter Securement	0	0	0	0	0	0						
Passenger Behavior	0	0	0	0	0	0						
No Show by Passenger	0	0	0	0	0	0						
Customer Service	0	0	0	0	0	0						
Safety	0	0	0	0	0	0						
Trip Cancelled, Ride Came Anyway	0	0	0	0	0	0						
Wheelchair Lift Not Working Properly	0	0	0	0	0	0						
Charged Wrong Passenger Fare	0	0	0	0	0	0						
Vehicle Condition	0	0	0	0	0	0						
MV Staff Availability	0	0	0	0	0	0						
Dropped Off at Wrong Location	0	0	0	0	0	0						
Improper Passenger Assistance	0	0	0	0	0	0						
Did Not Process TD Eligibility Application	0	0	0	0	0	0						
Other	0	0	0	0	0	0						
<b>TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>TRIPS</b>	<b>9,648</b>	<b>10,083</b>	<b>9,513</b>	<b>9,758</b>	<b>8,608</b>							
<b>COMPLAINTS/1,000 TRIPS</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>#DIV/0!</b>	<b>0.00</b>	<b>####</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>
Number of Individuals Submitting Complaints	0	0	0	0	0	0						
RTS	0	0	0	0	0	0						
CIL	0	0	0	0	0	0						
Foster Grandparents	0	0	0	0	0	0						
NCFRPC	0	0	0	0	0	0						
<b>COMMENDATIONS</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>2</b>	<b>0</b>	<b>2</b>						

**TRANSPORTATION DISADVANTAGED  
SERVICE PLAN (TDSP) STANDARDS  
ALACHUA COUNTY, SEPTEMBER - NOVEMBER 2013**

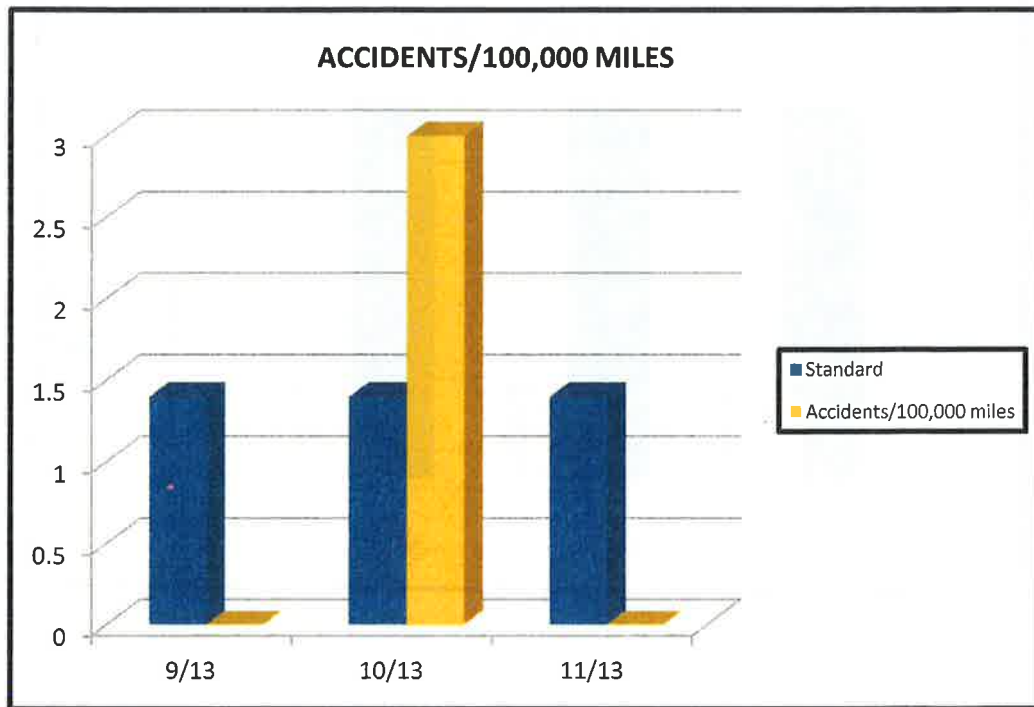
MONTH	STANDARD	CALL HOLD TIME
9/13	2.5	0.59
10/13	2.5	0.58
11/13	2.5	0.59



\\p1td06\alachua\tdtf.123

**TRANSPORTATION DISADVANTAGED  
SERVICE PLAN (TDSP) STANDARDS  
ALACHUA COUNTY SEPTEMBER - NOVEMBER 2013**

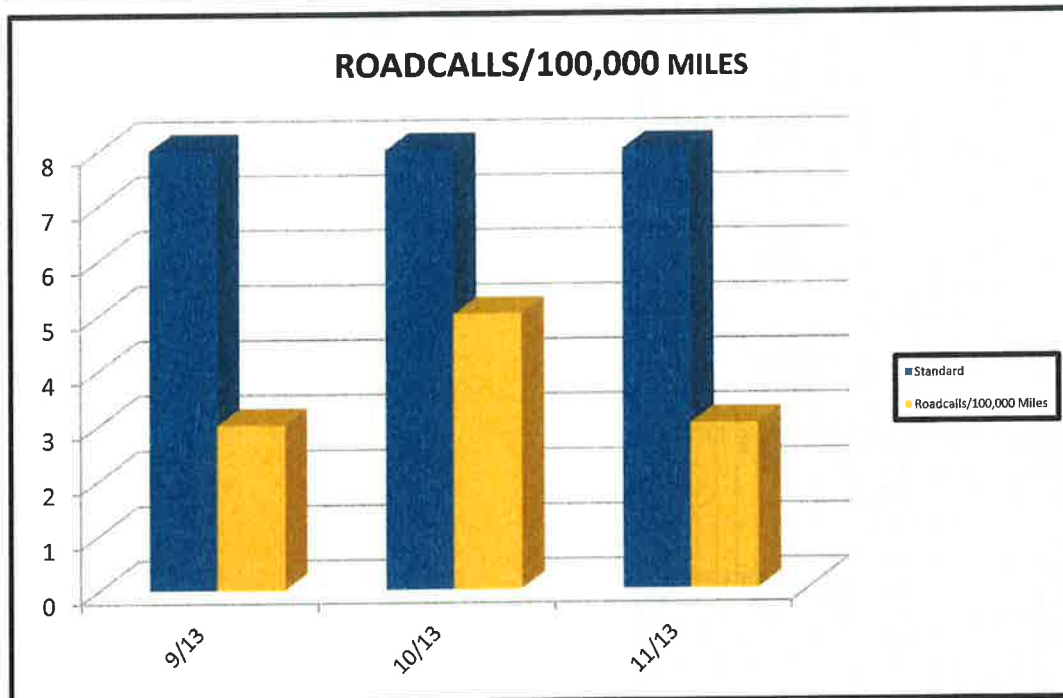
MONTH	STANDARD	ACCIDENTS/100,000 MILES
9/13	1.4	0
10/13	1.4	3
11/13	1.4	0





**TRANSPORTATION DISADVANTAGED  
SERVICE PLAN (TDSP) STANDARDS  
ALACHUA COUNTY, SEPTEMBER - NOVEMBER 2013**

MONTH	STANDARD	ROADCALLS/100,000 MILES
9/13	8	3
10/13	8	5
11/13	8	3



2013-2014 OPERATING DATA	Jul-13	Aug-13	Sep-13	Oct-13	Nov-13	Dec-13	Jan-14	Feb-14	Mar-14	Apr-14	May-14	Jun-14
<b>Total No Trips Invoiced</b>	<b>9,648</b>	<b>10,083</b>	<b>9,513</b>	<b>9,758</b>	<b>8,608</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Medicaid Alachua	2,717	3,103	2,898	3,026	2,533							
TD Trust Fund Alachua	1,635	1,657	1,685	1,695	1,700							
ADA	4,502	4,458	4,315	4,675	3,876							
NFG - 5317	138	18	0	0	0							
CICO - 5311	206	191	99	0	0							
County of Alachua, FGPA, RSVP	418	637	494	330	472							
Elder Care	32	19	22	32	27							
Bus Passes TD	0	0	0	0	0							
Bus Passes Medicaid	0	0	0	0	0							
<b>Purchased Transportation</b>												
Medicaid Alachua	\$90,704.00	\$90,704.00	\$90,704.00	\$90,704.00	\$90,704.00							
TD Trust Fund Alachua	\$ 57,260.72	\$ 56,942.45	\$ 56,946.04	\$ 56,945.92	\$ 56,965.49							
ADA	\$ 120,559.75	\$ 119,100.91	\$ 115,715.73	\$ 125,122.88	\$ 103,688.84							
NFG - 5317	\$ 3,652.34	\$ 475.99	\$ -	\$ -	\$ -							
CICO - 5311	\$ 5,169.26	\$ 5,202.74	\$ 2,629.23	\$ -	\$ -							
County of Alachua, FGPA, RSVP	\$ 12,839.94	\$ 19,376.44	\$ 14,910.44	\$ 10,320.36	\$ 15,032.85							
Elder Care	\$ 1,054.40	\$ 626.05	\$ 724.00	\$ 1,054.40	\$ 889.65							
Bus Passes Total MED and TD	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total Dollars Invoiced</b>	<b>\$ 291,240.41</b>	<b>\$ 292,428.58</b>	<b>\$ 281,630.34</b>	<b>\$ 284,147.56</b>	<b>\$ 267,280.83</b>							
<b>Total Expenses</b>	<b>\$ 280,850.00</b>	<b>\$ 269,797.00</b>	<b>\$ 237,186.00</b>	<b>\$ 249,227.00</b>	<b>\$ 232,567.00</b>							
<b>Average Cost Per Trip</b>	<b>\$ 29.11</b>	<b>\$ 26.76</b>	<b>\$ 24.93</b>	<b>\$ 25.54</b>	<b>\$ 27.02</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>
<b>Total Vehicle Miles</b>	<b>119,437</b>	<b>122,976</b>	<b>\$ 114,428.00</b>	<b>129,556</b>	<b>117,945</b>							
<b>Total Vehicle Hours</b>	<b>7,102</b>	<b>7,404</b>	<b>6,817</b>	<b>7,521</b>	<b>6,379</b>							
<b>Avg Miles per Trip</b>	<b>12</b>	<b>12</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>
<b>Avg Cost Per Mile</b>	<b>\$2.35</b>	<b>\$2.19</b>	<b>\$2.07</b>	<b>\$1.92</b>	<b>\$1.97</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>
<b>Avg Cost Per Hour</b>	<b>\$39.55</b>	<b>\$36.44</b>	<b>\$34.79</b>	<b>\$33.14</b>	<b>\$36.46</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>
<b>Number of No Shows</b>	<b>579</b>	<b>479</b>	<b>476</b>	<b>443</b>	<b>399</b>							
<b>Number Trips Denied</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>							
<b>No Accidents</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>3</b>	<b>0</b>							
<b>No Road Calls</b>	<b>3</b>	<b>5</b>	<b>3</b>	<b>5</b>	<b>3</b>							
<b>Telephone Calls Rec'd</b>	<b>14,034</b>	<b>14,308</b>	<b>12,282</b>	<b>15,255</b>	<b>13,583</b>							
<b>Avg. Telephone On-Hold Time</b>	<b>0.58</b>	<b>0.59</b>	<b>0.59</b>	<b>0.58</b>	<b>0.59</b>							

**The Florida Metropolitan Planning Organization Advisory Council**

*Mayor Richard J. Kaplan*  
*Chairman*

December 30, 2013

Dear Colleague:

On October 24, 2013, the Florida Metropolitan Planning Organization Advisory Council (MPOAC) adopted a series of legislative priorities and policy positions for the 2014 Florida legislative session. It is my pleasure to provide you with a copy of our legislative priorities and policy positions and to encourage you to discuss these important transportation issues with the members of your local MPO.

This year, the MPOAC chose to focus on a handful of issues that will enhance Florida's economic competitiveness, address the mobility needs of Florida's residents and businesses, and protect the health and welfare of Florida's citizens and visitors.

We look forward to working with you and your colleagues during the 2014 legislative session to make a meaningful impact on the lives of Florida's citizens and businesses by improving our transportation infrastructure. Please contact Mr. Howard Glassman, MPOAC Executive Director at (850) 414-4062 should you have any questions.

Sincerely,

Mayor Richard J. Kaplan  
Chairman

NORTH CENTRAL FLORIDA  
RECEIVED

JAN 08 2014

REGIONAL PLANNING COUNCIL





# 2014

Florida  
Metropolitan Planning  
Organization  
Advisory Council

---

Legislative Priorities and  
Policy Positions

**MPOAC**

605 Suwannee Street ■ MS 28B ■ Tallahassee, FL 32399-0450  
(850) 414-4037 ■ (850) 414-4895 fax  
[www.mpoac.org](http://www.mpoac.org)

# MPOAC

The Florida Metropolitan Planning Organization Advisory Council (MPOAC) represents the collective interests of Florida's 26 MPOs, and assists the MPOs in carrying out the urbanized area transportation planning process by serving as the principal forum for collective policy discussion. The MPOAC was created by the Florida Legislature pursuant to Section 339.175, Florida Statutes, to augment and not supplant the role of the individual MPOs in the cooperative transportation planning process.

## PRIORITY POLICY POSITIONS

*The MPOAC supports State Legislation that:*

### 1. **Implements the recommendations from the MPOAC transportation revenue study.**

In 2012, the MPOAC completed a two-year study to address the ever widening gap between the cost of needed transportation infrastructure along with declining and unsustainable revenue sources. The study identified a \$74 billion funding shortfall in MPO areas over the next 20 years. It also proposed 14 policy recommendations that are intended to restore the purchasing power of Florida's transportation dollar to the year 2000 and to move Florida toward a Mileage Based User Fee in lieu of the traditional fuel tax.

#### **Key Recommendations:**

- Redirect the additional motor vehicle tag and title fees that were enacted by the 2009 Legislature and used for general revenue purposes to the State Transportation Trust Fund.
- Expand the Charter County and Regional Transportation System Surtax to allow municipalities over 150,000 in population (or the largest municipality in a county) and all counties located in MPO areas to enact up to a one cent local option surtax by referendum.
- Index local option fuel taxes to the consumer price index in a manner similar to the current indexing of state fuel taxes.
- Direct the Florida Department of Transportation to develop a plan to move Florida toward a Mileage Based User Fee in lieu of the traditional fuel tax which does not rely on GPS technology as a tracking device.

### 2. **Restores funding for the Transportation Regional Incentive Program in order to promote regional planning and project development.**

The purpose of the Transportation Regional Incentive Program (TRIP) is to encourage regional planning by providing state matching funds (up to 50% of total project costs) for improvements to regionally significant transportation facilities identified and prioritized by regional partners. TRIP is funded through documentary stamp tax proceeds which have declined substantially over the past several years as a result of the economic decline in Florida's housing and land development industry. Starting on July 1, 2014, funds available for TRIP will be further reduced as the first \$60 million of the funds that would otherwise be allocated to TRIP will instead be allocated to the Florida Rail Enterprise.

### 3. **Allows Strategic Intermodal System (SIS) funds to be used on roads and other transportation facilities not designated on the SIS if the improvement will enhance mobility or support freight transportation on the SIS.**

Current state law does not permit SIS funds to be spent on roads or other transportation facilities that are not part of the SIS, even if proposed improvements would directly benefit users of SIS facilities by enhancing mobility options or supporting freight movement in a SIS corridor. This legislative proposal would broaden the State's ability to improve passenger and freight mobility on SIS corridors by making eligible the expenditure of SIS funds on non- SIS roads and other transportation facilities where the benefit to users of SIS facilities can be demonstrated.



**4. Allows funds from the State Transportation Trust Fund to be used for capital expenses associated with the development of multi-use regional trails.**

There has been growing interest over the past several years to increase regional mobility through improved connections of multi-use trails. One example is the Coast-to-Coast Connector project which would result in a continuous multi-use trail that would extend from Brevard County on the Atlantic Coast to Pinellas County on the Gulf Coast. Once completed, the 275 mile multi-use trail system will draw thousands of tourists and spark new businesses in communities along the route. However, current state law does not specifically provide for the expenditure of funds from the State Transportation Trust Fund to build or improve regional multi-use trails.

---

## **ADDITIONAL POLICY POSITIONS**

*The MPOAC supports State Legislation that:*

---

**5. Reduces distracted driving by regulating as a primary offense the use of electronic wireless communications devices and other similar distracting devices while operating a moving motor vehicle.**

The 2013 Florida legislature enacted the "Florida Ban on Texting While Driving Law." The law prohibits operation of a moving motor vehicle while manually typing, sending or reading interpersonal communication (texting, e-mailing, instant messaging, etc.) using a wireless communications device, with certain exceptions. The law provides for enforcement of the ban as a secondary offense, meaning a driver would have to be pulled over for some other violation to get a ticket for violating the ban on texting. This legislative proposal would seek to strengthen the enforcement mechanism for the texting while driving ban by making it a primary offense.

**6. Removes the cap on the number of board members who can serve on a Metropolitan Planning Organization.**

Federal law provides general guidance relative to the board membership of Metropolitan Planning Organizations (MPOs). In contrast, Florida law includes extensive provisions on the voting membership of MPO boards. For example, state law authorizes no more than 19 voting members on an MPO, even in cases where an MPO boundary expands to include a new urbanized area or when two or more existing MPOs consolidate.

**7. Promotes interoperable and multi-modal fare-payment technologies that must be compatible, universal and accessible for use by all other technology systems.**

Ideally, Florida's citizens would be able to use a single fare-payment technology to drive on a toll road, ride a transit vehicle, park a car, cross a toll bridge or use any other transportation facility or service anywhere in the state, regardless of the owner or operator of the system. However, a variety of technological and institutional barriers stand in the way of implementing universal, multi-modal fare-payment technologies. This proposal would provide support for a wide range of legislative initiatives intended to remove those barriers.

**8. Encourages the growth of carsharing services in the state of Florida by exempting carsharing program vehicles from the rental car surcharge.**

A mode of transportation growing in popularity across the country is "carsharing," which provides mobility similar to personal vehicle ownership. A simple definition of carsharing is that it is a service that provides members with short term car rental and access to a fleet of vehicles on an hourly basis. In this way individuals gain the benefits of private cars, but without the fixed costs and responsibilities of ownership. Hourly carsharing costs are typically under \$10 per hour. Currently, all rental cars in Florida are subject to a rental car surcharge of \$2.00 per day, including carsharing vehicles being used for as little as a single hour. When considered on a percentage basis, that is a surcharge of 20 percent or more, an amount that has the potential to negatively impact the growth of carsharing services.

# Florida Metropolitan Planning Organization Advisory Council



## GOVERNING BOARD

**Mayor Richard J. Kaplan, Chair**  
*Broward MPO*

**Deputy Mayor Susan Haynie, Vice-Chair**  
*Palm Beach MPO*

**Mayor Walter T. Kelley**  
*Bay County TPO*

**Councilmember Bob McPartlan**  
*Indian River County MPO*

**Councilmember James Wood**  
*Okaloosa-Walton TPO*

**Councilmember Delores Madison**  
*Capital Region TPA*

**Mayor Jim Richards**  
*Lake-Sumter MPO*

**Commissioner Henry Wilson**  
*Pasco County MPO*

**Commissioner James Herston**  
*Charlotte County-Punta Gorda MPO*

**Councilman Thomas Leonardo**  
*Lee County MPO*

**Councilmember Jeff Danner**  
*Pinellas County MPO*

**Councilman Sam Saad, III**  
*Collier MPO*

**Commissioner Tom Bausch**  
*Martin MPO*

**Commissioner Nat Birdsong**  
*Polk TPO*

**Commissioner Gene Valentino**  
*Florida-Alabama TPO*

**Commissioner Daisy Lynum**  
*MetroPlan Orlando*

**Commissioner Nora Patterson**  
*Sarasota/Manatee MPO*

**Commissioner Thomas Hawkins**  
*Gainesville MTPO*

**Commissioner Bruno Barreiro**  
*Miami-Dade MPO*

**Commissioner Trudie Infantini**  
*Space Coast TPO*

**Mayor Lara Bradburn**  
*Hernando County MPO*

**Commissioner Danny Leeper**  
*North Florida TPO*

**Mayor JoAnn Faiella**  
*St. Lucie TPO*

**Commissioner Mark Sharpe**  
*Hillsborough County MPO*

**Mayor John McLeod**  
*Ocala/Marion County TPO*

**Commissioner Leigh Matusick**  
*Volusia TPO*

## STAFF DIRECTORS' ADVISORY COMMITTEE

**Mary Bo Robinson, Chair**  
*Bay County TPO, Florida-Alabama TPO, Okaloosa-Walton TPO*

**Peter Buchwald, Vice-Chair**  
*St. Lucie TPO*

**Greg Stuart**  
*Broward MPO*

**Phil Matson**  
*Indian River County MPO*

**Nick Uhren**  
*Palm Beach MPO*

**Harry Reed**  
*Capital Region TPA*

**T.J. Fish**  
*Lake-Sumter MPO*

**James Edwards**  
*Pasco County MPO*

**Bob Herrington**  
*Charlotte County-Punta Gorda MPO*

**Donald Scott**  
*Lee County MPO*

**Sarah Ward**  
*Pinellas County MPO*

**Lucie Ayer**  
*Collier MPO*

**Beth Beltran**  
*Martin MPO*

**Tom Deardorff**  
*Polk TPO*

**Marlie Sanderson**  
*Gainesville MTPO*

**Harold Barley**  
*MetroPlan Orlando*

**Michael Howe**  
*Sarasota/Manatee MPO*

**Dennis Dix**  
*Hernando County MPO*

**Irma San Román**  
*Miami-Dade MPO*

**Bob Kamm**  
*Space Coast TPO*

**Ray Chiaramonte**  
*Hillsborough County MPO*


**Jeff Sheffield**  
*North Florida TPO*

**Lois Bollenback**  
*Volusia TPO*

**Greg Slay**  
*Ocala/Marion County TPO*



# Memo

**To:** MPO Staff Directors  
**From:** Jeff Kramer, AICP (for the MPOAC Institute Team)   
**CC:** Howard Glassman, MPOAC  
**Date:** 12/10/2013  
**Re:** MPOAC Weekend Institute

The MPOAC Weekend Institute for Elected Officials, hosted by the Florida Metropolitan Planning Organization Advisory Council (MPOAC), will be held at the Rosen Centre Hotel in Orlando from March 28 through 30, 2014 and again at the Renaissance Tampa Hotel International Plaza from May 30 through June 1, 2014.

The MPOAC Weekend Institute will focus on:

- Critical funding issues
- Origins of MPOs
- Laws and regulations affecting MPOs
- MPO Board responsibilities & authority
- Transportation jargon and acronyms
- Basic concepts in transportation planning
- MPO products and processes
- Sources of transportation funding

Registration priority will be given to one designated Board member from each Florida MPO for each of the Weekend Institutes (2 total seats, one at each Institute). We will maintain a waiting list for MPOs that want to send more than one elected official to either Institute. If there are any spaces still available after each respective registration deadline, we will make them available on a first-come, first-served basis.

We encourage you to develop an appropriate mechanism for your MPO to select an elected official to attend each of the MPOAC Weekend Institutes. We have enclosed save-the-date postcards for your Board members. We hope these postcards spark interest among your members and help to facilitate your selection process.

Also enclosed, please find five copies of the 2014 MPOAC Weekend Institute for Elected Officials brochure and registration form. Please pass one of the brochures along to the elected official(s) who will represent your MPO at either Weekend Institute and keep the remaining brochures for your waiting list applicants or your files.

NORTH CENTRAL FLORIDA  
RECEIVED  
DEC 16 2013  
REGIONAL PLANNING COUNCIL

Please return the completed registration form prior to the respective registration deadline. Note that the brochure and registration form is valid for either Weekend Institute. A check-box is provided to indicate for which Weekend Institute the registration form is intended.

The registration form can also be completed electronically at <http://www.mpoac.cutr.usf.edu/>. The completed electronic registration form can be submitted by e-mail (click the "submit by e-mail" button to forward the form electronically) or by regular mail (click the print button to print a hard copy of the completed registration form). To register by mail, send the form to:

MPOAC Weekend Institute  
c/o Brigitte Messina  
605 Suwannee St., MS 28B  
Tallahassee, FL 32399-0450

A registration fee of \$300 is required to attend either MPOAC Weekend Institute. The registration fee may be paid by check (please enclose with the mailed registration form) made payable to the MPOAC, or electronically through Pay Pal. If the "pay by Pay Pal" option is selected on the registration form, instructions will be sent via e-mail.

Please notify Jeff Kramer at (813) 974-1397 or [kramer@cutr.usf.edu](mailto:kramer@cutr.usf.edu) at least three weeks prior to each event date if you need to cancel. Cancellations after that time will not be refunded.

If your MPO would like to reserve a spot on the waiting list for either Weekend Institute, please e-mail Jeff Kramer at [kramer@cutr.usf.edu](mailto:kramer@cutr.usf.edu). We will notify MPOs if a space is available for an additional elected official from their MPO once the respective registration deadline has passed. In the event a space opens for an additional elected official from your MPO, they will need to complete a registration form and submit it to the MPOAC with the registration fee as quickly as possible thereafter.

Discounted hotel room rates have been secured for Weekend Institute attendees who make reservations by the respective registration deadline. A special rate of \$109 per night is available at the Rosen Centre Orlando, and a special rate of \$125 per night is available at the Renaissance Tampa Hotel. Please see the brochure for more details on making room reservations at either Institute hotel.

Thanks again for your help and support. If you have any questions, please feel free to get in touch with me at [kramer@cutr.usf.edu](mailto:kramer@cutr.usf.edu) or at (813) 974-1397. We look forward to meeting your MPO Board members.



# MPOAC Weekend Institute for Elected Officials

**Ever wonder...**

- **Why MPOs were created in the first place?**
- **What all that transportation jargon really means?**
- **What MPOs are supposed to be doing?**
- **How transportation projects get funded?**

**We've got the answers.**

Florida MPO  
Advisory Council

**MPOAC**  
institute



# MPOAC Weekend Institute for Elected Officials

**March 28 - 30, 2014**

**Rosen Centre Hotel  
Orlando, Florida**

**May 30 - June 1, 2014**

**Renaissance Hotel International Plaza  
Tampa, Florida**

## **Workshop will cover:**

- Laws and Regulations Affecting MPOs
- MPO Board Responsibilities & Authority
- MPO Product and Processes
- Critical Funding Issues
- Transportation Jargon & Acronyms

**PICK  
THE PLACE  
*and*  
SAVE THE  
DATE**

Please note, space is limited at these events. One seat at each event will be reserved for a board member from each MPO. Coordinate with your colleagues and Staff Director to determine which MPO Board member will attend each MPOAC Institute. A waiting list will be formed on a first come, first served basis for all other interested MPO Board members. A registration fee of \$300 will be required to attend the MPOAC Weekend Institute.

Hosted by the Florida Metropolitan Planning Organization Advisory Council (MPOAC) in conjunction with the Center for Urban Transportation Research (CUTR) at the University of South Florida (USF).

**MPOAC**  
institute

For more information contact Jeff Kramer  
at (813) 974-1397, [kramer@cutr.usf.edu](mailto:kramer@cutr.usf.edu).



# MPOAC Weekend Institute

# 2014

## TWO EVENT LOCATIONS:

**March 28 - 30, 2014**

Rosen Centre Hotel  
Orlando, Florida

&

**May 30 - June 1, 2014**

Renaissance Hotel International Plaza  
Tampa, Florida

Florida MPO  
Advisory Council

**MPOAC**  
institute



# MPOAC Weekend Institute 2014

## CONFERENCE OVERVIEW

Transportation decision-makers face numerous challenges in making complex transportation decisions. Many new MPO board members have limited prior experience with the planning and funding of the local and regional transportation system. Even board members with years of experience struggle to master important elements of the transportation planning process, especially given the constant evolution of federal and state regulations.

The MPOAC Weekend Institute for Elected Officials provides MPO board members with an opportunity to enhance their understanding and leadership skills regarding transportation decision-making, including the key role they play in the process.

## TWO EVENTS / TWO LOCATIONS

The MPOAC Weekend Institute for Elected Officials will be held twice in 2014:

**March 28-30** at the Rosen Plaza Hotel in Orlando and **May 30-June 1** at the Renaissance Hotel International Plaza in Tampa. The MPOAC Weekend Institute is open to MPO board members only and space for this event is limited. One seat at each event will be reserved for a board member from each Florida MPO. Select the event date you would like to attend and register by **March 7, 2014** for Orlando and **May 12, 2014**, for Tampa. Following the registration deadlines, any unfilled seats will be offered on a first come, first served basis.

### March 28 - 30, 2014 Rosen Centre Hotel Orlando, Florida

Hotel reservations are the responsibility of each Institute attendee. For reservations, contact the hotel directly at (800) 204-7234, or visit <http://tinyurl.com/Orlando2014>

A special rate of \$109.00 per night is available for Institute attendees who make reservations by **March 7, 2014** for this event. To receive the special rate, notify the receptionist of your participation in the MPOAC Institute when making your hotel reservations. *Any room cancellations are the responsibility of the individuals in whose name the reservation is made and not that of the MPOAC.*

The hotel offers overnight self-parking at a rate of \$15.00. Valet parking is available for \$20.00 for overnight.

### May 30 - June 1, 2014 Renaissance Hotel International Plaza Tampa, Florida

Hotel reservations are the responsibility of each Institute attendee. For reservations, contact the hotel directly at (800) 468-3571 or visit <http://tinyurl.com/Tampa2014>

A special rate of \$125.00 per night is available for Institute attendees who make reservations by **May 12, 2014** for this event. To receive the special rate, notify the reservationist of your participation in the MPOAC Institute when making your hotel reservations. *Any room cancellations are the responsibility of the individuals in whose name the reservation is made and not that of the MPOAC.*

Upon request, the Renaissance hotel offers complimentary shuttles to and from the local airport. The hotel also offers complimentary on-site self parking. Valet parking is available for \$5.00 per day and \$18.00 for overnight.

## ABOUT THE INSTITUTE

The MPOAC Institute for Elected Officials covers a variety of topics of interest to MPO Board members. The information provided during the Institute is designed for practical application in transportation planning activities performed by elected officials. The goal is to provide MPO Board members with the knowledge and tools necessary to engage in the MPO process without requiring Board members to become transportation experts.

### Institute topics include:

- **Laws and Regulations Affecting MPOs**
- **MPO Product and Processes**
- **Transportation Jargon & Acronyms**
- **MPO Board Responsibilities and Authority**
- **Critical Funding Issues**

Check-in for the Institute will be held between 5-6pm on the first day of the event. The program will begin promptly at 6:00pm with a working dinner. Please note that while the dinner will be a good opportunity to mingle with fellow MPO Board members from around the state, it will also be used as a training opportunity and attendance is important. A continental breakfast will be offered each morning, as will a deli-style buffet lunch on Saturday. These meals, along with Friday's working dinner, are included in the registration fee. Saturday evening is a "free" evening and an opportunity to experience the diversity of restaurants and activities in the area.

## INSTITUTE TRAINERS

**Harald (Hal) M. Beardall, JD**  
Transportation Specialist  
FCRC Consensus Center  
Florida State University

**Jeff Kramer, AICP**  
Senior Research Associate  
Center for Urban  
Transportation Research  
University of South Florida

**Scott C. Paine, Ph.D.**  
Associate Professor  
Communication &  
Government  
University of Tampa

**Karen E. Seggerman, AICP**  
Senior Research Associate  
Center for Urban  
Transportation Research  
University of South Florida

## Two Ways to Register

Behind this panel is a registration form—and it's got your name written all over it. Here's what you do:

- Choose one event and register for it online or by mail—See inside for details
- Choose your method of payment—Registration fee is \$300
- Register by the deadline date of the event you plan to attend
- Make your hotel reservation by the deadline date respective to the event you plan to attend to receive the special discounted rate
- Don't delay—secure your seat TODAY!

The MPOAC Weekend Institute is open to MPO board members only. Register online at <http://moyad.com/MPOAC2014Registration> or select the MPOAC Weekend Institute Registration Form. Register by mail by completing the above form and returning it to MPOAC, 3005 G.W. Jones Dr., Suite 200, Tallahassee, FL 32309-0400. If you have any questions, please contact Jeff Kramer at (904) 922-1201 or [jeff.kramer@usf.edu](mailto:jeff.kramer@usf.edu).



## REGISTRATION

A registration fee of \$300 is required to attend the MPOAC Weekend Institute. The registration fee may be paid by check or credit card. To register online, go to <http://tinyurl.com/MPOAC2014Registration>. Be sure to indicate whether paying by check or credit card. If you elect to pay with a credit card, you will receive an emailed invitation with instructions to pay via PayPal within a week. To register by mail, send the attached registration form and check by the respective deadline date to **MPOAC Weekend Institute, c/o Brigitte Messina, 605 Suwannee St., MS 28B, Tallahassee, FL 32399-0450**. Please notify Jeff Kramer at (813) 974-1397, [kramer@cutr.usf.edu](mailto:kramer@cutr.usf.edu) at least two weeks prior to each event date if you need to cancel. Cancellations after that time will not be refunded.



## REGISTRATION FORM

Registrant Name \_\_\_\_\_ MPO \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Administrative Contact

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

**Check the event you are registering for:** ☐ **March 28-30—Orlando** ☐ **May 30-June 1—Tampa**

What jurisdiction or agency do you represent on the MPO Board? (check one)

☐ City ☐ County ☐ Other, please explain \_\_\_\_\_

What office or position do you hold with your local jurisdiction? \_\_\_\_\_

Years served as a MPO Board member:

☐ 0-6 months ☐ 6 months - 1 year ☐ 1-2 years ☐ 3-5 years ☐ 6-10 years ☐ More than 10 years

Are you an officer on the MPO Board? ☐ Yes ☐ No

If so, what position do you hold? \_\_\_\_\_ How many years have you held this position? \_\_\_\_\_

Please select your method of payment: ☐ Check ☐ Credit Card via PayPal



***Meeting***

***Agenda***

***Enclosures***





Serving

Alachua • Bradford  
Columbia • Dixie • Gilchrist  
Hamilton • Lafayette • Madison  
Suwannee • Taylor • Union Counties

---

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

January 27, 2014

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area  
FROM: Marlie Sanderson, AICP, Director of Transportation Planning  
SUBJECT: Transportation Improvement Program Amendments

STAFF RECOMMENDATION

**Approve the proposed Transportation Improvement Program amendments discussed in Exhibit 1.**

BACKGROUND

The Florida Department of Transportation has requested several Transportation Improvement Program amendments as discussed in the attached Exhibit 1 for the University of Florida Campus Greenway project.

Attachment

t:\marlie\ms14\mtpo\memo\tipamendfeb3.docx

Dedicated to improving the quality of life of the Region's citizens,  
by coordinating growth management, protecting regional resources,  
promoting economic development and providing technical services to local governments.

10

11

12

13

14

15

16

17

18

19

20

## EXHIBIT 1

### Marlie Sanderson

---

**From:** Taulbee, Karen [Karen.Taulbee@dot.state.fl.us]  
**Sent:** Wednesday, January 22, 2014 10:30 AM  
**To:** Marlie Sanderson  
**Cc:** Green, James  
**Subject:** FW: TIP AMENDMENT NEEDED - GAINESVILLE MTPO

Hi Marlie.

James Green is not in the office today, however we need to build in an agenda item for the February MTPO meeting. I understand you need the draft agenda for review with the chair as soon as possible. We will put the request in the form of a letter today, and send it electronically. The information below is the ENV (Environmental Phase) added to the two UF Campus Greenway Projects. Equity Bonus program was not continued in MAP 21 legislation, however the district is spending down what EB dollars they had in the budget. I am working on getting a description of what the ENV phase is for....drainage, etc. Will follow up on that.

Thank you!

*Karen S. Taulbee, AICP*

Transportation Specialist  
Jacksonville Urban Office  
904-360-5652  
[karen.taulbee@dot.state.fl.us](mailto:karen.taulbee@dot.state.fl.us)

Two new projects have been added to the Work Program in the Gainesville MTPO area which need to be added to the current TIP/STIP ...

428896-1-C8-01      UF CAMPUS GREENWAY FROM SR 121 (SW 34TH ST) TO GALE  
LEMERAND DR.

Add Environmental Mitigation Phase  
ENV   EB Equity Bonus   \$40,000

430614-1-C8-01      UF CAMPUS GREENWAY FROM GALE LEMERAND DR TO SR 24  
(ARCHER RD)

Add Environmental Mitigation Phase  
ENV   EB Equity Bonus   \$3,000

Please add these to the February board meeting, if possible.

Thanks for your help !

### Barbara A. Cloud, CPM

District Two Federal Aid Coordinator  
Florida Department of Transportation  
1109 South Marion Avenue  
Lake City, Florida 32025-5874  
(386) 961-7540  
E-Mail: [Barbara.Cloud@dot.state.fl.us](mailto:Barbara.Cloud@dot.state.fl.us)





Serving

Alachua • Bradford

Columbia • Dixie • Gilchrist

Hamilton • Lafayette • Madison

Suwannee • Taylor • Union Counties

---

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

January 27, 2014

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Marlie Sanderson, AICP, Director of Transportation Planning

SUBJECT: Long Range Transportation Plan Update- Public Participation Plan Public Notice

STAFF RECOMMENDATION

**Authorize staff to publish the legal advertisement attached as Exhibit 1.**

BACKGROUND

Over the next two years, the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area will be working on tasks to update the long range transportation plan. Also attached is the draft Public Participation Plan that discusses the public involvement schedule and documents public participation activities that will be conducted as part of the plan update process.

Attachments

t:\marlie\ms14\mtpo\memo\publicplanfeb3.docx

Dedicated to improving the quality of life of the Region's citizens,  
by coordinating growth management, protecting regional resources,  
promoting economic development and providing technical services to local governments.





## **EXHIBIT 1**

**NOTICE  
OF APPROVAL  
OF THE  
PUBLIC PARTICIPATION PLAN  
FOR THE  
YEAR 2040 LONG RANGE  
TRANSPORTATION PLAN  
BY THE  
METROPOLITAN  
TRANSPORTATION PLANNING  
ORGANIZATION FOR THE  
GAINESVILLE URBANIZED  
AREA**

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area will consider approval of its Public Participation Plan for the Year 2040 Long Range Transportation Plan update at its Monday, April 14, 2014 meeting at 3:00 p.m. in the Jack Durrance Auditorium, Alachua County Administration Building, 12 SE 1st Street, Gainesville, Florida. The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area is inviting interested persons to review and comment on the proposed Public Participation Plan at this meeting.

The Public Participation Plan document may be viewed at the following website ([www.ncfrpc.org/mtpo](http://www.ncfrpc.org/mtpo)); Alachua County Library District Branches within the Gainesville Metropolitan Area; and at its staff office, 2009 NW 67th Place, Gainesville, Florida 32653. For further information, call 352.955.2200.

SECRET

1. The purpose of this document is to provide information regarding the activities of the [redacted] in the [redacted] area. This information is being provided for your information and is not to be distributed outside of your office.

2. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area.

3. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area.

4. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area.

5. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area.

6. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area.

7. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area.

8. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area.

9. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area.

10. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area. The [redacted] has been identified as a [redacted] and is currently active in the [redacted] area.

**IV**

Serving

Alachua • Bradford

Columbia • Dixie • Gilchrist

Hamilton • Lafayette • Madison

Suwannee • Taylor • Union Counties

---

2009 NW 67th Place, Gainesville, FL 32653 - 1603 • 352.955.2200

January 27, 2014

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Marlie Sanderson, AICP, Director of Transportation Planning

SUBJECT: Long Range Transportation Plan Update- Community Public Workshop Public Notice

**STAFF RECOMMENDATION****Authorize staff to publish the display advertisement attached as Exhibit 1.****BACKGROUND**

Over the next two years, the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area will be working on tasks to update the long range transportation plan. One of the first significant activities is the first community workshop. This workshop will be held on Tuesday, February 18, 2014 starting at 6:00 p.m. in the Multi-purpose Room of the Gainesville Regional Utilities, 301 S.E. 4th Avenue in Gainesville. A draft workshop agenda is attached as Exhibit 2.

Attachments

t:\marlie\ms14\mntpo\memo\lrtpworkshopfeb3.docx



## EXHIBIT 1

# YEAR 2040 LONG RANGE TRANSPORTATION PLAN- GAINESVILLE URBANIZED AREA

## COMMUNITY PUBLIC WORKSHOP

**Tuesday, February 18, 2014  
6:00 p.m. to 8:00 p.m.  
Special Presentation at 6:30 p.m.  
Gainesville Regional Utilities  
301 SE 4<sup>th</sup> Avenue,  
Gainesville, Florida**

**We want your opinion and your  
involvement. Please come to  
share your ideas.**



The Gainesville City Commission and the Alachua County Commission sitting together as the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area are conducting an update of the Long Range Transportation Plan for the Gainesville Urbanized Area. This workshop is the first meeting in a series that will continue through the duration of the two-year study. With your input, this meeting will:

- define our regional roadway, bicycle/pedestrian and transit system issues
- define important transportation connections, barriers and opportunities
- explain how mobility, livability and sustainability should guide development of the transportation network
- identify measures of effectiveness for the Gainesville Metropolitan Area's transportation system

Please visit our Year 2040 plan update website at [www.livablecommunity2040.com](http://www.livablecommunity2040.com) and Facebook Page at [www.facebook.com/GainesvilleMTPO](http://www.facebook.com/GainesvilleMTPO)

More detailed information concerning this public workshop can be obtained in several ways: by visiting the website at [www.ncfrpc.org](http://www.ncfrpc.org) (click transportation/mtpo); by writing to the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area, 2009 NW 67 Place, Gainesville, Florida 32653; by appearing in person at the above address 8:00 a.m. to 5:00 p.m., Monday through Friday; or by calling 352. 955.2200. Public participation is solicited without regard to race, color, national origin, sex, age, disability, familial status, religious status, marital status, sexual orientation or gender identity. Any person requiring special assistance or accommodations, under the Americans with Disabilities Act or persons who require translation services (free of charge), to participate in this workshop should contact Mr. Marlie Sanderson at 352. 955.2200, extension 103, at least seven (7) days before the workshop.



## **EXHIBIT 2**

2040 LRTP Public Workshop #1  
February 18, 2014  
Gainesville Regional Utilities Multi-Propose Room

### **Agenda**

1. Introductions
2. Overview of the LRTP Process - (15-20 Minutes) –Atkins Team
  - a. Major topics
  - b. Schedule
  - c. How to get involved
  - d. Website information
3. Overview of 2040 Growth Projections (15 Minutes) - MTPO Staff
4. Group Planning Activity - (Color Dots Survey) - (25 Minutes) – Atkins Team
5. Survey- Meeting location/topics discussed – (10 Minutes) – Atkins Team
6. Wrap-Up – (5 Minutes) – Atkins Team/MTPO Staff
7. Adjournment

8

8

21





Serving

Alachua • Bradford

Columbia • Dixie • Gilchrist

Hamilton • Lafayette • Madison

Suwannee • Taylor • Union Counties

---

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

January 27, 2014

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Marlie Sanderson, AICP, Director of Transportation Planning

SUBJECT: Long Range Transportation Plan Update- Newsletter, Questionnaire and Website

#### STAFF RECOMMENDATION

**Approve the attached draft Volume 1 newsletter, questionnaire and website.**

#### BACKGROUND

Over the next two years, the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area will be working to update the long range transportation plan. This effort will include a significant amount of outreach to involve the public in the planning process, including the use of newsletters, surveys and a dedicated website.

##### Newsletter

The attached Exhibit 1 is the first draft newsletter for the plan update planning process. The purpose of this newsletter is to announce the “kickoff” of the Year 2040 Long Range Transportation Plan Update. Subsequent newsletters will be prepared to provide updates on the planning process and the public participation opportunities and request feedback. In addition, visual graphics will also be used to help area residents understand why they should contribute to the plan’s development.

##### Questionnaire

Online questionnaires are an effective tool for collecting public comments on the 2040 Long Range Transportation Plan. The opportunities for online questionnaires will be evaluated at milestones during the planning process. Questionnaire instruments will be thoroughly reviewed and approved before implementation. Reports on questionnaire findings will be made available to the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area and posted on the website at [www.livablecommunity2040.com](http://www.livablecommunity2040.com). The attached draft questionnaire (Exhibit 2) will be conducted as part of the first community public workshop on February 18, 2014.

### Website

Information about the 2040 Long Range Transportation Plan process will be posted on the Metropolitan Transportation Planning Organization website at <http://ncfrpc.org/mtpo/LRTP.html>. In addition, a separate project website, [www.livablecommunity2040.com](http://www.livablecommunity2040.com), has recently been launched. The website will contain general information about the 2040 Long Range Transportation Plan planning process and notices of upcoming meetings, as well as contact information for project staff. The website will be updated throughout the process and will provide interested parties with project information, links to surveys and opportunities to provide comments and to sign up to receive communications and announcements about the 2040 Long Range Transportation Plan Update. A calendar identifying and scheduling all project related public meetings and activities will also be posted on the 2040 Long Range Transportation Plan project website. The attached Exhibit 3 shows the current pages from the draft website at <http://livablecommunity2040.com/dev/>.

### Attachments



Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

# 2040 Long Range Transportation Plan

Newsletter Volume 1 – Page 1

February 2014

## HOW WILL YOU TRAVEL IN THE YEAR 2040?

How do you envision traveling in the year 2040? Will your commute be longer, tougher, more expensive? Or will you have choices about how you live, work and travel?

You may not think about these transportation issues every day, but we do. The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area is responsible for the continuing, comprehensive, and cooperative urban transportation planning program for the Gainesville Metropolitan area. The planning program is required in order to receive federal and state funds for transportation projects.

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area is comprised of the five Alachua County Board of County Commissioners and the Mayor and six City of Gainesville Commissioners as voting members. The University of Florida President, Florida Department of Transportation District 2 Secretary and an Alachua County League of Cities-selected Rural Advisor serve as advisors.

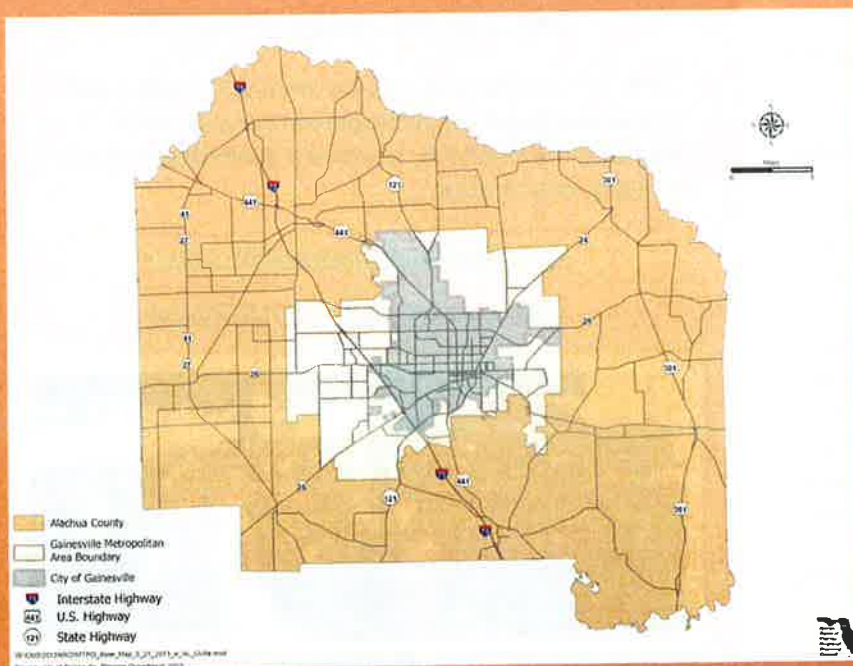
Its area of planning responsibility does not include all of Alachua County, but rather the developed and developing portions in and around the City of Gainesville (see the area map below).

## WHAT IS OUR ROLE IN FUTURE TRAVEL?

One of the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area's most important roles is the development of the Long Range Transportation Plan. By law, the Plan must be updated every five years, have a 20- to 25-year time horizon and address road, transit, freight, bicycle and pedestrian needs. In practice, this plan serves as the blueprint for the area's transportation future.

The 2035 Plan was adopted in October 2010 and assumed the county would grow by an additional 70,000 people and 50,000 jobs by 2035. Much of this growth was anticipated to occur in the central and western portions of the study area. The new 2040 Plan must be adopted by October 2015 and you are an integral part of the planning process.

Please join us in creating the 2040 Long Range Transportation Plan by attending one of our upcoming public workshops. You'll learn about the plan development process, growth trends, and types of development that drive transportation choices and alternatives for shaping growth and the way we live, work and travel in the future. We need to know how you envision your future, your values and priorities, and what tradeoffs you are willing to make.







# 2040 Long Range Transportation Plan



## WHAT IS A LONG RANGE TRANSPORTATION PLAN?

Every five years, we update the Long Range Transportation Plan, which has a 20-to 25-year time horizon and addresses road, transit, freight, bicycle, and pedestrian needs. Our 2040 Long Range Transportation Plan will address six elements:

1. **Vision** – How and where do we want to grow, live and travel?
2. **Goals and Objectives** – What do we want the Plan to achieve?
3. **Needs Plan** – What is our wish list of projects needed to fulfill our vision?
4. **Financial Resources** – What funding will be available and what new sources do we need?
5. **Cost Feasible Plan** – How do we set priorities within funding constraints?
6. **Plan Adoption** – How do we reach consensus and formally adopt the Plan to obtain future funding? Although the previous 2035 Plan identified over \$981 million in needed transit and roadway projects, only \$214.3 million was forecasted to be available. The gap between our needs and our resources will continue to widen unless we are willing to change our ideas about how we should live, travel and pay for transportation. And that's where you come in. By participating in the 2040 Long Range Transportation Plan process, you can help shape the future of our region.

## HOW CAN YOU GET INVOLVED?

There will be three public workshops and two public hearings during the 2040 Long Range Transportation update. As dates for these meeting are scheduled, information will be available on the project website and in local newspapers. Notices will also be sent to persons on our email list. **The first public workshop will be held:**

**February 18, 2014**  
**from 6:00 p.m. to 8:00 p.m.**  
**Special Presentation at 6:30 p.m.**  
**Gainesville Regional Utilities Multi-Purpose Room**  
**301 SE 4th Avenue**  
**Gainesville, Florida 32601**

**For additional information or to request a meeting with your group or organization, please contact:**

**Marlie Sanderson, Director of Transportation Planning**  
**2009 NW 67 Place**  
**Gainesville, Florida 32653**  
**Email: [sanderson@ncfrpc.org](mailto:sanderson@ncfrpc.org)**  
**Phone: 352-955-2200**

Like us on Facebook:  
[www.facebook.com/GainesvilleMTPO](http://www.facebook.com/GainesvilleMTPO)

**Visit our website to learn more about the Long Range Transportation Plan, participate in surveys, ask to be added to the email list, or request a meeting with your group or organization:**

[www.livablecommunity2040.com](http://www.livablecommunity2040.com) or

<http://ncfrpc.org/mtpo/LRTP.html>





## EXHIBIT 2

### Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area 2040 Long Range Transportation Plan

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area has kicked off the development of the 2040 Long Range Transportation Plan (LRTP). This questionnaire is just one of the ways that residents can provide input to help set the region's transportation priorities. The long-range plan is updated every five years to reflect the changing transportation needs for Alachua County.

Thank you for taking the time to provide important feedback to the questions below. We value your opinion!

1. How important are transportation issues to you and your family?

- ☐ Very Important
- ☐ Somewhat Important
- ☐ Not too important
- ☐ Not important at all

2. Given expected funding declines, what do you consider the **top three (3)** most critical transportation issues are in our community?

- |   |   |
|---|---|
| <input type="checkbox"/> Relieving traffic congestion | <input type="checkbox"/> Controlling distracted driving |
| <input type="checkbox"/> Adding bike lanes, trails    | <input type="checkbox"/> Increasing bus service         |
| <input type="checkbox"/> Improving pedestrian safety  | <input type="checkbox"/> Building or widening roads     |
| <input type="checkbox"/> Other? _____                 |   |

3. How would you rate the number of transportation choices residents have?

- ☐ More than enough choices
- ☐ Enough choices
- ☐ Not enough choices

4. Besides driving or riding in a motorized vehicle, which of the following are you most likely to use?
- |   |   |
|---|---|
| <input type="checkbox"/> Bike lanes       | <input type="checkbox"/> Sidewalks and other pedestrian facilities          |
| <input type="checkbox"/> Multi-use trails | <input type="checkbox"/> Para-transit service (disabled or elderly persons) |
| <input type="checkbox"/> Bus Service      |   |
5. How important is it to the community to have public transportation choices?
- |   |   |
|---|---|
| <input type="checkbox"/> Very important     | <input type="checkbox"/> Not important at all |
| <input type="checkbox"/> Somewhat important | <input type="checkbox"/> No opinion           |
| <input type="checkbox"/> Not too important  |   |
6. How many days a week on average do you use public transportation?
- |  |                                     |
|--|-------------------------------------|
| <input type="checkbox"/> None                  | <input type="checkbox"/> 3 – 4 days |
| <input type="checkbox"/> Less than once a week | <input type="checkbox"/> 5 – 6 days |
| <input type="checkbox"/> 1 – 2 days            | <input type="checkbox"/> Everyday   |
7. As part of the 2040 Long Range Transportation Plan, the Metropolitan Transportation Planning Organization will evaluate projects that seek to address many needs. How would you rank the following needs, with 1 being the most important, and higher numbers being less important?
- |  |   |
|--|---|
| <input type="checkbox"/> Improving motorist safety               | <input type="checkbox"/> Protecting the environment |
| <input type="checkbox"/> Improving pedestrian safety             | <input type="checkbox"/> Limiting growth            |
| <input type="checkbox"/> Improving travel times/shorten commutes | <input type="checkbox"/> Other? _____               |
| <input type="checkbox"/> Keeping the economy growing/healthy     |   |
8. Where do you live?
- |                                      |   |
|--------------------------------------|---|
| <input type="checkbox"/> Gainesville | <input type="checkbox"/> Alachua                            |
| <input type="checkbox"/> Archer      | <input type="checkbox"/> Unincorporated Alachua County      |
| <input type="checkbox"/> Newberry    | <input type="checkbox"/> Other City in Alachua County _____ |
| <input type="checkbox"/> Hawthorne   | <input type="checkbox"/> Elsewhere                          |

9. What area do you work in?

☐ UF/Shands

☐ Downtown Gainesville

☐ Oaks Mall area

☐ Butler Plaza area

☐ Santa Fe College area

☐ Tower Road/Haile Plantation area

☐ East Gainesville area

☐ North Gainesville area

☐ Other area: \_\_\_\_\_

10. What is your ethnic background?

☐ Asian

☐ Black / African-American

☐ Hispanic

☐ Chinese

☐ Native American

☐ White

☐ Mixed / Other

☐ Filipino

11. What is your age group?

☐ Under 18

☐ 18 – 34

☐ 35 – 49

☐ 50 – 65

☐ Over 65

12. How many motor vehicles are available for use in the household?

☐ 0

☐ 1

☐ 2

☐ 3+

13. Do you know of groups or organizations that would benefit from an update or presentation on the 2040 Long Range Transportation Plan? If so, please provide the following:

Group Name: \_\_\_\_\_

Group Contact, Phone & Email: \_\_\_\_\_

14. Which of these ways to submit your opinion on the 2040 Long Range Transportation Plan would you be most likely to use?

- ☐ Attend a Public Workshop and submit a comment form
- ☐ Join an interactive Town Call (by phone or online)
- ☐ Attend a 2040 Plan Community Group Presentation and submit comments
- ☐ Attend a Community or Special Event and submit comments
- ☐ Call the Metropolitan Transportation Planning Organization at (352) 955-2200
- ☐ Email: Send comments or questions to [sanderson@ncfrpc.org](mailto:sanderson@ncfrpc.org)
- ☐ Mail: Gainesville Metropolitan Transportation Planning Organization  
2009 NW 67<sup>th</sup> Place  
Gainesville, FL 32653
- ☐ Submit comments via the [www.livablecommunity2040.com](http://www.livablecommunity2040.com) website
- ☐ Submit comments via the Metropolitan Transportation Planning Organization's Facebook  
[www.facebook.com/GainesvilleMTPO](http://www.facebook.com/GainesvilleMTPO)

---

*Please detach here and drop this portion in the comments box.*

15. May we add you to our electronic mailing list to receive updates on transportation issues?

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_





## Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area 2040 Long Range Transportation Plan

If you had \$100.00 to spend on transportation projects, how would you allocate your money?



**Roads**

\$ \_\_\_\_\_ Maintain Existing Roads

\$ \_\_\_\_\_ Widen Existing Roads

\$ \_\_\_\_\_ Build New Roads



**Transit**

\$ \_\_\_\_\_ Enhance Existing Bus Routes

\$ \_\_\_\_\_ Add New Bus Routes

\$ \_\_\_\_\_ Develop Premium Transit (Bus Rapid Transit, Streetcar)

\$ \_\_\_\_\_ Construct Park & Ride Facilities



**Bicycle & Pedestrian:**

\$ \_\_\_\_\_ Enhance Sidewalk Connectivity

\$ \_\_\_\_\_ Add In-street Bicycle Lanes

\$ \_\_\_\_\_ Build Off-road Multi-use Paths/Trails



**Operations:**

\$ \_\_\_\_\_ Intelligent Transportation Systems (ITS) Projects  
(digital message signs, transit signal priority)

\$ \_\_\_\_\_ Intersection Modifications  
(turn lanes, signalization, roundabouts)

\$ \_\_\_\_\_ Provide Transit Infrastructure  
(bus shelters, transit super stops)

\$ \_\_\_\_\_ Provide Bicycle Infrastructure  
(bike racks, lockers, bike share, bike boxes)

**Total:** \$ 100.00

Thank you for taking the time to complete this survey. Your input matters. Please check this website periodically for other ways in which you can help shape the 2040 Long Range Transportation Plan for our community!



## EXHIBIT 3

## Gainesville Metropolitan Area 2040 Long Range Transportation Plan

WHAT IS THE LRTP

PUBLIC INVOLVEMENT

MAPS

DOCUMENT LIBRARY

CONTACT US

LINKS



## Project Overview

The Metropolitan Transportation Planning Organization (MTPO) for the Gainesville Urbanized Area is responsible for the continuing, comprehensive, and cooperative urban transportation planning program for the [Gainesville Metropolitan Area](#). This planning program is required in order to receive federal and state funds for transportation projects.

Every five (5) years the Metropolitan Transportation Planning Organization (MTPO) for the Gainesville Urbanized Area updates its Long Range Transportation Plan (LRTP). The purpose of the plan is to encourage and promote a safe and efficient transportation system to serve future year transportation demands. Results of the Long Range Transportation Plan process are intended to serve the overall mobility needs of the area, while also being cost effective and consistent with the state and local goals and objectives.

The 2040 Long Range Transportation Plan covers the Gainesville Metropolitan Area located in the center of Alachua County, Florida, which is comprised of the City of Gainesville as well as the surrounding urban and transitioning areas.

## Who is the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area?

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area is the agency that plans for future transportation needs, seeks and coordinates funding, and mobilizes resources through outreach and consensus building. We are responsible for transportation decisions in the Gainesville urbanized area. It is mandated by federal and state legislation and is responsible for establishing a continuing, cooperative and comprehensive transportation planning process.

The Metropolitan Transportation Planning Organization is comprised of the five Alachua County Board of County Commissioners and the Mayor and six City of Gainesville Commissioners as voting members. The University of Florida President, Florida Department of Transportation District 2 Secretary and an Alachua County League of Cities-selected Rural Advisor serve as advisors. Its area of planning does not include all of Alachua County, but

Select Language

Powered by [Google Translate](#)

### Calendar of Events

18  
Feb  
2014

#### 1st Public Workshop

From 6:00 p.m. until  
8:00 p.m.

At Gainesville Regional Utilities  
Multi-Purpose Room



### How to Get Involved?

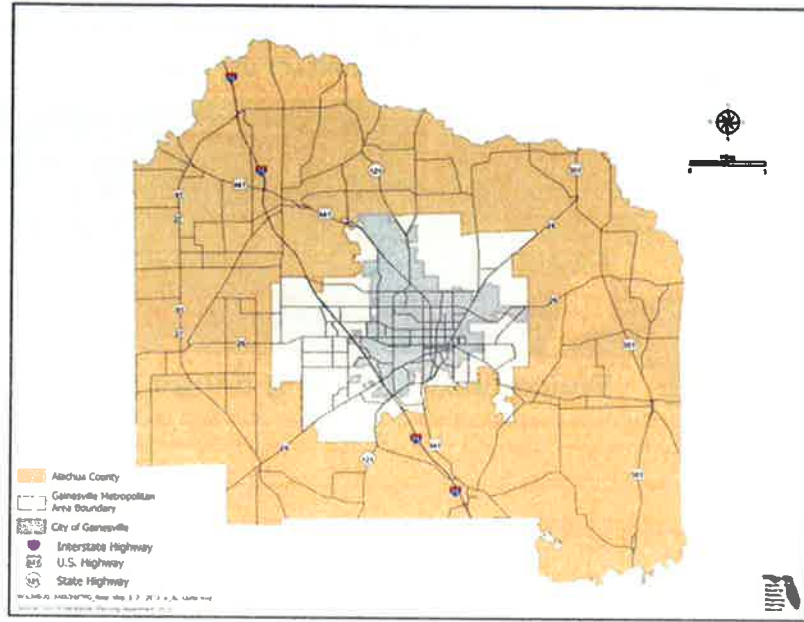
#### Contact Information

#### Comment Forms

[Download here and submit](#)

#### Online Survey

rather the developed and developing portions in and around the City of Gainesville.



#### Related Links

[Gainesville Year 2035 Long Range Transportation Plan Update](#)

#### Like us on Facebook



#### Contact Us

**North Central Florida Regional Planning Council**

☎ 352-955-2200

🏠 2009 NW 67 Place  
Gainesville, Florida 32653

✉ [sanderson@ncfrpc.org](mailto:sanderson@ncfrpc.org)

# Gainesville Metropolitan Area 2040 Long Range Transportation Plan

WHAT IS THE LRTP

PUBLIC INVOLVEMENT

MAPS

DOCUMENT LIBRARY

CONTACT US

LINKS

## What is the LRTP

Every five (5) years the Metropolitan Transportation Planning Organization (MTPO) for the Gainesville Urbanized Area Updates its Long Range Transportation Plan (LRTP), which has a 20-to 25-year time horizon and addresses road, transit, freight, bicycle, and pedestrian needs. The 2040 LRTP will address six elements:

1. **Vision** – How and where do we want to grow, live and travel?
2. **Goals and Objectives** – What do we want the Plan to achieve?
3. **Needs Plan** – What is our wish list of projects needed to fulfill our vision?
4. **Financial Resources** – What funding will be available and what new sources do we need?
5. **Cost Feasible Plan** – How do we set priorities within funding constraints?
6. **Plan Adoption** – How do we reach consensus and formally adopt the Plan to obtain future funding?

Although the previous 2035 Plan identified over \$981 million in needed transportation projects, only \$214.3 million was available. The gap between our needs and our resources will continue to widen unless we are willing to change our ideas about how we should live, travel and pay for transportation. And that's where you come in. By participating in the 2040 LRTP process, you can help shape the future of The Year 2040 Long Range Transportation Plan details how the metropolitan multimodal transportation system will evolve over the next 25 years. Federal law requires a Long Range Transportation Plan update on a five-year cycle. However, it may be amended or administratively modified anytime within that five-year period.

The 2040 Long Range Transportation Plan covers the Gainesville Metropolitan Area located in the center of Alachua County, Florida, which is comprised of the City of Gainesville as well as the surrounding urban and transitioning areas.

Select Language

Powered by Google Translate



### Calendar of Events

18  
Feb  
2014

#### 1st Public Workshop

From 6:00 p.m. until  
8:00 p.m.

At Gainesville Regional Utilities  
Multi-Purpose Room



### How to Get Involved?

#### Contact Information

#### Comment Forms

Download here and submit

#### Online Survey

Gainesville Year 2035 Long Range  
Transportation Plan Update



North Central Florida Regional  
Planning Council

352-955-2200

2009 NW 67 Place  
Gainesville, Florida 32653

sanderson@ncfrpc.org



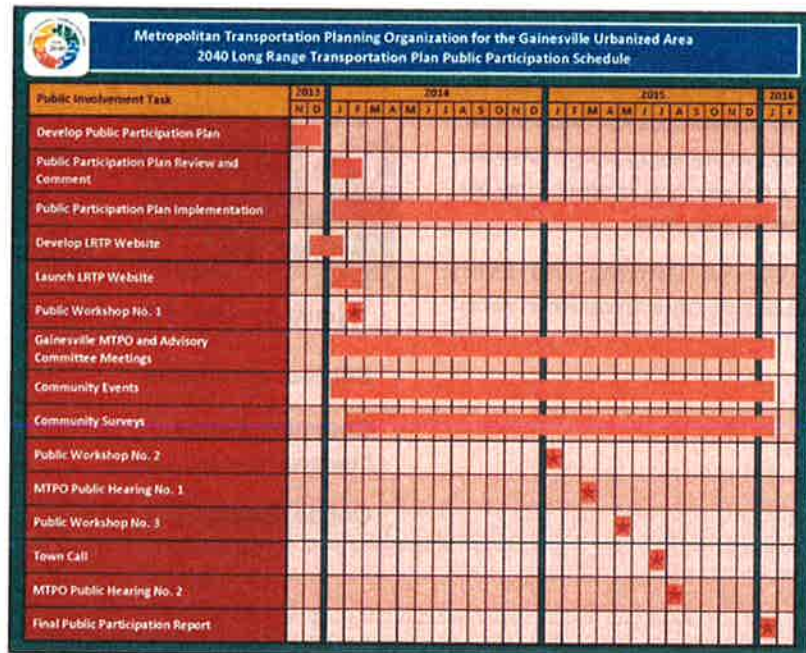
# Gainesville Metropolitan Area 2040 Long Range Transportation Plan

[WHAT IS THE LRTP](#)
[PUBLIC INVOLVEMENT](#)
[MAPS](#)
[DOCUMENT LIBRARY](#)
[CONTACT US](#)
[LINKS](#)

## Public Involvement

Public involvement is a critical element in the development and adoption of the 2040 Long Range Transportation Plan. This is due to the significant socio-cultural, economic, health, and environmental impacts of transportation on all persons in the region.

The Metropolitan Transportation Planning Organization (MTPo) for the Gainesville Urbanized Area is committed to conducting a Public Participation Plan (PPP) that focuses on soliciting community interaction and incorporates an extensive evaluation of community impacts and opinions throughout the public involvement process. It is believed that the positive value of implementing a strong public involvement effort will result in public awareness of and support for the 2040 Long Range Transportation Plan. The Public Participation Plan outlines widespread opportunities for the general public to be informed and engaged throughout the development of the 2040 Long Range Transportation Plan. The purpose of the Public Participation Plan is to provide a roadmap to systematically achieve goals and objectives for participation, ensuring diverse and inclusive public input.


[Select Language](#)

 Powered by [Google Translate](#)


### Calendar of Events

 18  
Feb  
2014

**1st Public Workshop**  
From 6:00 p.m. until  
8:00 p.m.

At Gainesville Regional Utilities  
Multi-Purpose Room



### How to Get Involved?

[Contact Information](#)
[Comment Forms](#)
[Download here and submit](#)
[Online Survey](#)
[Helpful Links](#)
[Gainesville Year 2035 Long Range  
Transportation Plan Update](#)
[Like us on Facebook](#)

[Contact Us](#)

**North Central Florida Regional  
Planning Council**

☎ 352-955-2200

🏠 2009 NW 67 Place

Gainesville, Florida 32653

✉ [sanderson@ncfrpc.org](mailto:sanderson@ncfrpc.org)

---

# Gainesville Metropolitan Area 2040 Long Range Transportation Plan

- WHAT IS THE LRTP
- PUBLIC INVOLVEMENT
- MAPS
- DOCUMENT LIBRARY
- CONTACT US
- LINKS

## Maps

This page is under construction.

Select Language

Powered by  Google Translate



### Calendar of Events

18  
Feb  
2014

**1st Public Workshop**  
From 6:00 p.m. until  
8:00 p.m.

At Gainesville Regional Utilities  
Multi-Purpose Room



### How to Get Involved?

Contact Information

Comment Forms

Download here and submit

Online Survey

Related Links


[Gainesville Year 2035 Long Range  
Transportation Plan Update](#)


Like us on Facebook



Contact Us

**North Central Florida Regional  
Planning Council**

 352-955-2200

 2009 NW 67 Place  
Gainesville, Florida 32653

 [sanderson@ncfrpc.org](mailto:sanderson@ncfrpc.org)



# Gainesville Metropolitan Area 2040 Long Range Transportation Plan

[WHAT IS THE LRTP](#)[PUBLIC INVOLVEMENT](#)[MAPS](#)[DOCUMENT LIBRARY](#)[CONTACT US](#)[LINKS](#)

## Document Library

This page is under construction.

Select Language

Powered by [Google Translate](#)



### Calendar of Events

18  
Feb  
2014

#### 1st Public Workshop

From 6:00 p.m. until  
8:00 p.m.

At Gainesville Regional Utilities  
Multi-Purpose Room



### How to Get Involved?

#### Contact Information

#### Comment Forms

Download [here](#) and submit

#### Online Survey

#### Helpful Links

[Gainesville Year 2035 Long Range  
Transportation Plan Update](#)

#### Like us on Facebook



#### Contact Us

**North Central Florida Regional  
Planning Council**

☎ 352-955-2200

🏠 2009 NW 67 Place  
Gainesville, Florida 32653

✉ [sanderson@ncfrpc.org](mailto:sanderson@ncfrpc.org)

# Gainesville Metropolitan Area 2040 Long Range Transportation Plan

WHAT IS THE LRTP PUBLIC INVOLVEMENT MAPS DOCUMENT LIBRARY CONTACT US LINKS

## Contact Us

Learn about transportation and add your input to the planning process in these ways:

- **In person:** Attend and make a comment at the public meetings which are posted on our website calendar; or, invite us to speak to your group about transportation planning.
- **Email:** Send comments or questions to [sanderson@ncfrpc.org](mailto:sanderson@ncfrpc.org)
- **Phone:** Call us at 352-955-2200.
- **Social Media:** Like us on Facebook [www.facebook.com/GainesvilleMTPO](http://www.facebook.com/GainesvilleMTPO)
- **Website:** Learn more about the Long Range Transportation Plan at [www.livablecommunity2040.com](http://www.livablecommunity2040.com) or <http://ncfrpc.org/mtpo/LRTP.html>
- **Mail:** Marlie Sanderson, Director of Transportation Planning  
North Central Florida Regional Planning Council  
2009 NW 67 Place  
Gainesville, Florida 32653

Send a message by filling in this form:

Name

Email

Message

☐ Send me a copy of this email.



Select Language

Powered by Google Translate



### Calendar of Events

18  
Feb  
2014

#### 1st Public Workshop

From 6:00 p.m. until  
8:00 p.m.

At Gainesville Regional Utilities  
Multi-Purpose Room



### How to Get Involved?

Contact Information

Comment Forms

Download here and submit

Online Survey

Related Links

Gainesville Year 2035 Long Range  
Transportation Plan Update


Like us on Facebook




Contact Us

North Central Florida Regional  
Planning Council

352-955-2200

 2009 NW 67 Place  
Gainesville, Florida 32653

 [sanderson@ncfrpc.org](mailto:sanderson@ncfrpc.org)

# Gainesville Metropolitan Area 2040 Long Range Transportation Plan

WHAT IS THE LRTP   PUBLIC INVOLVEMENT   MAPS   DOCUMENT LIBRARY   CONTACT US   LINKS

## Links

[Gainesville Year 2035 Long Range Transportation Plan Update](#)

Select Language

Powered by [Google Translate](#)



### Calendar of Events

18  
Feb  
2014

**1st Public Workshop**  
From 6:00 p.m. until  
8:00 p.m.

At Gainesville Regional Utilities  
Multi-Purpose Room



### How to Get Involved?

**Contact Information**

**Comment Forms**

Download [here](#) and submit

**Online Survey**

#### Helpful Links

[Gainesville Year 2035 Long Range  
Transportation Plan Update](#)

#### Like us on Facebook



#### Contact Us

**North Central Florida Regional  
Planning Council**

☎ 352-955-2200

🏠 2009 NW 67 Place  
Gainesville, Florida 32653

✉ [sanderson@ncfrpc.org](mailto:sanderson@ncfrpc.org)

**Marlie Sanderson**

---

**From:** Marlie Sanderson  
**Sent:** Monday, December 16, 2013 2:09 PM  
**To:** City Commission (CityComm@cityofgainesville.org); 'bocc@alachuacounty.us'  
**Cc:** Scott Koons; 'Muller, Mathew R.'; Gomez, Jesus M.; 'Scott, Teresa A.'  
**Subject:** FW: MTPO Bus Rapid Transit Study Presentation

TO MTPO MEMBERS-

Recently we were asked by several MTPO members to find out the latest schedule for when the Bus Rapid Transit Study will be ready to present to the MTPO. As noted in the Regional Transit System email below, the Bus Rapid Transit Study is expected to be ready to present to the MTPO at its April 14th meeting.

Marlie



**Marlie J. Sanderson, AICP**  
*Assistant Executive Director & Director of Transportation Planning*  
**North Central Florida Regional Planning Council**  
 2009 NW 67th Place, Gainesville, FL 32653-1603  
 Voice: 352.955.2200, ext. 103  
 Fax: 352.955.2209

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business are public records available to the public and media upon request. Your e-mail communications may be subject to public disclosure.

---

**From:** Muller, Mathew R. [mailto:MullerMR@cityofgainesville.org]  
**Sent:** Monday, December 16, 2013 1:57 PM  
**To:** Marlie Sanderson  
**Cc:** Gomez, Jesus M.; Scott Koons; Scott, Teresa A.; Danaher, Alan <Danaher@pbworld.com> (Danaher@pbworld.com)  
**Subject:** RE: Detailed Schedule for Remaining Activities for

Hi Marlie,  
 As discussed, we will plan to present on April 14<sup>th</sup>, 2014 and provide the material for committee review by March 25<sup>th</sup>, 2014.  
 Thanks,  
 MM

**Matthew Muller**  
 Transit Planner  
**Regional Transit System**  
 Gainesville's Transit Provider since 1974  
[www.go-rtts.com](http://www.go-rtts.com)

100 SE 10th Avenue  
 Gainesville, FL 32601  
 Direct: 352-393-7820 | Mobile: 305-773-5481  
 Main: 352-393-7852 | Fax: 352-334-3681  
 E: [mullermr@cityofgainesville.org](mailto:mullermr@cityofgainesville.org)



## SCHEDULED 2014 MTPO AND COMMITTEE MEETING DATES AND TIMES

PLEASE NOTE: All of the dates and times shown in this table are subject to being changed during the year.

MTPO MEETING MONTH	TAC [At 2:00 p.m.] CAC [At 7:00 p.m.]	B/PAB [At 7:00 p.m.]	MTPO MEETING
<b>FEBRUARY</b>	January 22 <i>TAC Cancelled</i>	January 23	February 3 at 3:00 p.m.
<b>APRIL</b>	April 2 TAC@NCFRPC	April 3	April 14 at 3:00 p.m.
<b>JUNE</b>	May 21	May 22	June 2 at 5:00 p.m.
<b>AUGUST</b>	July 23	July 24	August 4 at 3:00 p.m.
<b>OCTOBER</b>	September 24	September 25	October 6 at 3:00 p.m.
<b>DECEMBER</b>	November 19	November 20	December 1 at 5:00 p.m.

Note, unless otherwise scheduled:

1. Shaded boxes indicate the months that we may be able to cancel MTPO meetings if agenda items do not require a meeting and corresponding Advisory Committee meeting may also be cancelled;
2. TAC meetings are usually conducted at the Gainesville Regional Utilities (GRU) Administration general purpose meeting room;
3. CAC meetings are conducted in the Grace Knight conference room of the County Administration Building; and
4. MTPO meetings are conducted at the Jack Durrance Auditorium of the County Administration Building unless noted.



Use the QR Reader App  
on your smart phone to  
visit our website!

# Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

2009 NW 67th Place, Gainesville, FL 32653

[www.ncfrpc.org/mtpo](http://www.ncfrpc.org/mtpo)