



**North  
Central  
Florida  
Regional  
Planning  
Council**

Serving Alachua  
Bradford • Columbia  
Dixie • Gilchrist • Hamilton  
Lafayette • Levy • Madison  
Suwannee • Taylor • Union Counties

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2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

## **MEETING NOTICE**

### **NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL**

There will be a meeting of the North Central Florida Regional Planning Council on **January 22, 2026**. The meeting will be held as a hybrid meeting in-person at the **Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida**, and via Communications Media Technology at **7:00 p.m.**

To join the meeting from your computer, tablet or smartphone:

**<https://meet.goto.com/920075645>**

**DIAL IN NUMBER: Toll Free: 1.866.899.4679**

**ACCESS CODE: 920 075 645**

**MEETING STARTS AT 7:00 P.M.**

*Please email [koons@ncfrpc.org](mailto:koons@ncfrpc.org) by January 21, 2026 to let us know if you will be attending the meeting **in-person** or via communications media technology. **THANK YOU.***

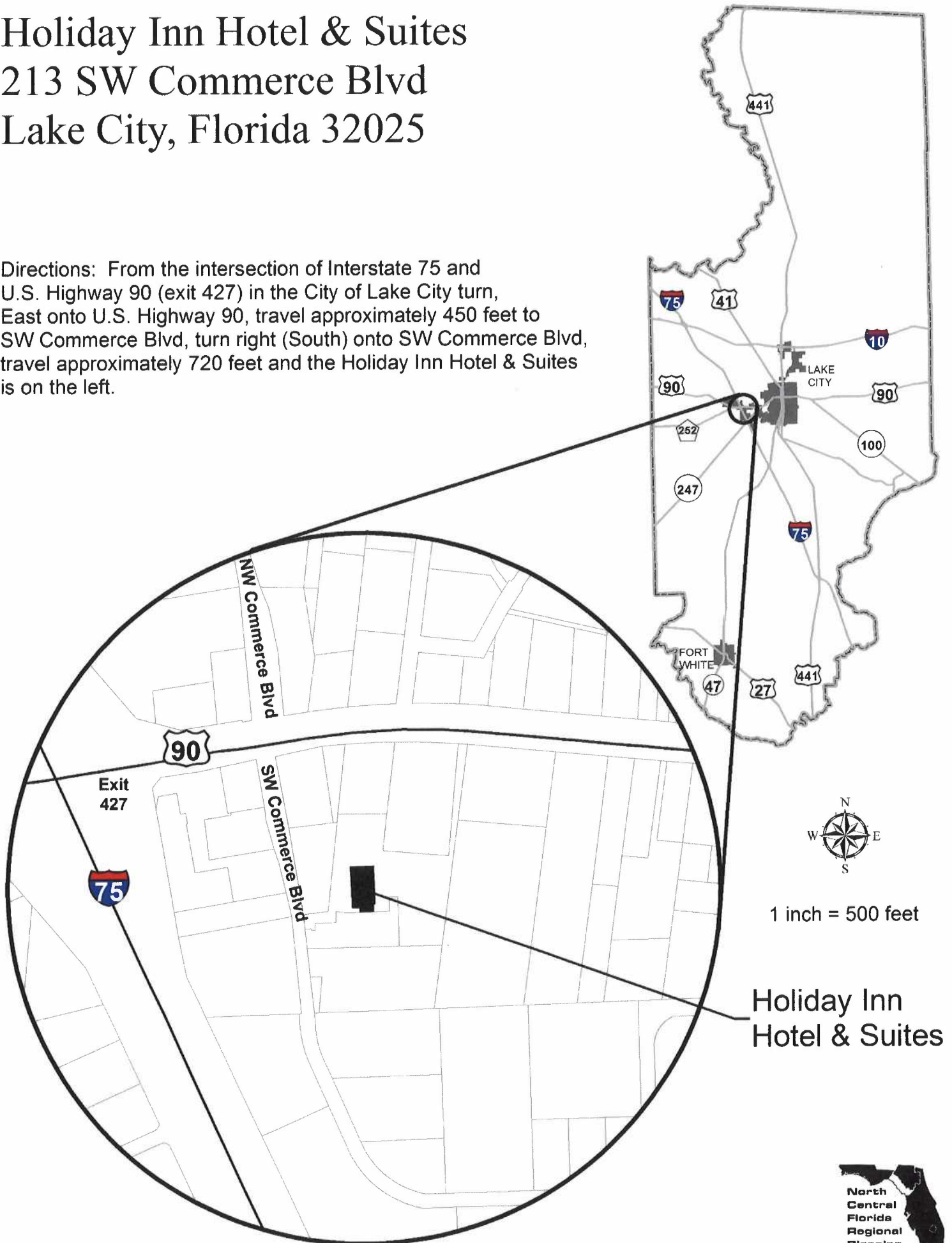
*Please be advised that the Council meeting packet is posted on the Council website at <http://ncfrpc.org> (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)*

Dedicated to improving the quality of life of the Region's citizens,  
by enhancing public safety, protecting regional resources,  
promoting economic development and providing technical services to local governments.

# Holiday Inn Hotel & Suites

213 SW Commerce Blvd  
Lake City, Florida 32025

Directions: From the intersection of Interstate 75 and U.S. Highway 90 (exit 427) in the City of Lake City turn, East onto U.S. Highway 90, travel approximately 450 feet to SW Commerce Blvd, turn right (South) onto SW Commerce Blvd, travel approximately 720 feet and the Holiday Inn Hotel & Suites is on the left.



Holiday Inn  
Hotel & Suites





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## AGENDA

### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

Hybrid Public Meeting  
Holiday Inn Hotel & Suites  
213 Southwest Commerce Boulevard  
Lake City, Florida and  
Via Communications Media Technology

January 22, 2026  
7:00 p.m.

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| *    | B. Local Government Land Development Regulations Update Services Agreement<br>Fiscal Year 2025-26 - Town of Cross City | 11 |
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| *    | D. Transportation Disadvantaged Local Coordinating Board Appointment   | 15 |
| V.   | APPROVAL OF REGULAR AGENDA   |    |
| VI.  | GUEST SPEAKER - Kody Glazer, Legal and Policy Director<br>Florida Housing Coalition                                    |    |
| VII. | CHAIR REPORT -   |    |
|      | A. New Member  |    |
|      | 1. Bryan Eastman, City of Gainesville  |    |
| *    | B. Resolutions of Appreciation   |    |
|      | 1. Ed Book, City of Gainesville  | 17 |
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|      | 1. Desiree Mills   |    |

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**A. Executive Committee -**

- \* 1. Proclamation February 23-March 1, 2026 Hazardous Materials Awareness Week **29**

- \* B. Clearinghouse Committee **33**

Committee Level Comprehensive Plan Review Items

1. #13 - City of Lake City Comprehensive Plan Draft Amendment (FC No. 25-2ESR)  
2. #14 - City of Gainesville Comprehensive Plan Draft Amendment (FC No. 25-1ESR)

- \* C. Nominating Committee - Election of Vice-Chair, Treasurer and Secretary **35**

**IX. EX-OFFICIO MEMBER REPORTS**

**X. PUBLIC COMMENTS**

The Council welcomes you to this meeting. This time is set aside for our citizens and general public to address the Council. If you would like to address the Council, please complete a form, come to the podium when you are called, speak into the microphone and state your name for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

**XI. EXECUTIVE DIRECTOR REPORT**

- \* A. Florida Regional Councils Association Monthly Activity Report **43**
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- \* C. Legislative Report **57**
- \* D. Community Development Block Grant - **59**  
Disaster Recovery Infrastructure Repair Program and  
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Grant Awards

**XII. COUNCIL MEMBER ANNOUNCEMENTS**

This agenda item provides an opportunity for Council members to make announcements concerning community events and local government projects.

**XIII. NEXT MEETING - February 26, 2026**

- \* See Attachment