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2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

MEETING NOTICE

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on August 28, 2025. The meeting will be held as a hybrid meeting in-person at the Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology at 7:00 p.m.

To join the meeting from your computer, tablet or smartphone:

https://meet.goto.com/200081933

DIAL IN NUMBER:

Toll Free: 1.866.899.4679

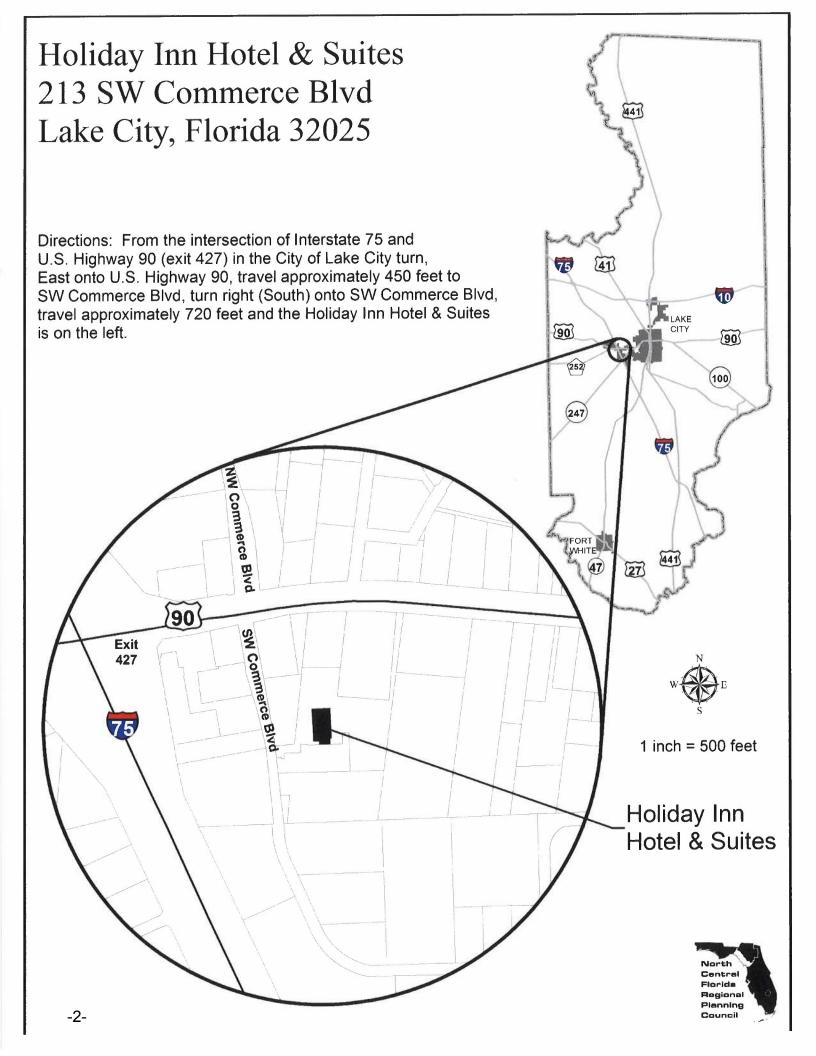
ACCESS CODE:

200 081 933

MEETING STARTS AT 7:00 P.M.

Please email <u>koons@ncfrpc.org</u> by August 27, 2025 to let us know if you will be attending the meeting in-person or via communications media technology. THANK YOU.

Please be advised that the Council meeting packet is posted on the Council website at http://ncfrpc.org (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)





Hybrid Public Meeting

Holiday Inn Hotel & Suites

Serving Alachua
Bradford • Columbia
Dixie • Gilchrist • Hamilton
Lafayette • Levy • Madison
Suwannee • Taylor • Union Counties

August 28, 2025

7:00 p.m.

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AGENDA

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

	213 Southwest Commerce Boulevard Lake City, Florida and Via Communications Media Technology			
	I.	INV	OCATION	<u>Page</u>
	II.	PLEI	OGE OF ALLEGIANCE	
	III.	INTRODUCTIONS		
	IV.	APPI	ROVAL OF CONSENT AGENDA	
:		A.	Minutes - June 30, 2025	5
		B.	Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area Intergovernmental Coordination and Review and Public Transportation Collaborative Planning Agreement	13
		C.	Local Government Comprehensive Planning Services Agreements Fiscal Year 2025-26	25
		D.	Hazardous Waste Monitoring Verification and Notification Services Agreements Fiscal Year 2025-26	29
		E.	Transportation Disadvantaged Program Local Coordinating Board Appointment	31
	V.	APPF	ROVAL OF REGULAR AGENDA	
	VI.	GUE	ST SPEAKER - Jordan Green, Director of Transportation Support Florida Department of Transportation, District 2	
	VII.	СНА	IR REPORT	
		A.	Transportation Disadvantaged Resolution of Appreciation 1. Angela Gregory	33
		B.	Florida Association of Counties - Presidential Advocate Awards	37
		C.	Florida Association of Counties - Board of Directors Election	39
		D.	Small County Coalition of Florida - Board of Directors Election	41
		E.	Florida League of Cities - Home Rule Hero Awards	43
		F.	Florida League of Cities - Board of Directors Election	45

Dedicated to improving the quality of life of the Region's citizens, by enhancing public safety, protecting regional resources, promoting economic development and providing technical services to local governments.

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VIII.	. COMMITTEE REPORTS			
	A. Executive Committee - None			
*	B. Clearinghouse Committee	47		
	Committee Level Comprehensive Plan Review Items			
	 #85 - Town of Inglis Comprehensive Plan Draft Amendment (FC No. 25-1ER) #86 - Alachua County Comprehensive Plan Draft Amendment (FC No. 25-4ESR) #87 - Taylor County Comprehensive Plan Draft Amendment (FC No. 25-2ER) #88 - Alachua County Comprehensive Plan Adopted Amendment (FC No. 25-2ESR) #89 - Town of Branford Comprehensive Plan Draft Amendment (FC No. 25-1ESR) #91 - Alachua County Comprehensive Plan Adopted Amendment (FC No. 25-3ESR) 			
*	C. Middle and Lower Suwannee River and Withlacoochee River Task Force Update	49		
IX.	EX-OFFICIO MEMBER REPORTS			
X.	PUBLIC COMMENTS			
	The Council welcomes you to this meeting. This time is set aside for our citizens and ge public to address the Council. If you would like to address the Council, please complete come to the podium when you are called, speak into the microphone and state your name record. Please also limit your comments to not more than three minutes. Your participal welcomed.			
XI.	EXECUTIVE DIRECTOR REPORT			
	A. Florida Regional Councils Association Monthly Activity Reports	51		
	B. Florida Chamber Foundation Scorecard	57		
	C. 2024-25 Member James H. Montgomery Certificates of Outstanding Attendance	67		
	D. Executive Directors Cup	69		
XII.	COUNCIL MEMBER ANNOUNCEMENTS			
	This agenda item provides an opportunity for Council members to make announcements concommunity events and local government projects.	cerning		
XIII.	II. NEXT MEETING – September 25, 2025			
* See	Attachment			