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## MEETING NOTICE

### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on **June 30, 2025**. The meeting will be held as a hybrid meeting in-person at the **Drury Inn and Suites, Orange Blossom Room/Sweetwater Room, 4000 Southwest 40th Boulevard, Gainesville, Florida**, and via Communications Media Technology at **7:00 p.m.**

To join the meeting from your computer, tablet or smartphone:

**<https://meet.goto.com/805521469>**

**DIAL IN NUMBER: Toll Free: 1.877.309.2073**

**ACCESS CODE: 805 521 469**

### MEETING STARTS AT 7:00 P.M.

*Please email [koons@ncfrpc.org](mailto:koons@ncfrpc.org) by June 27, 2025 to let us know if you will be attending the meeting in-person or via communications media technology. **THANK YOU.***

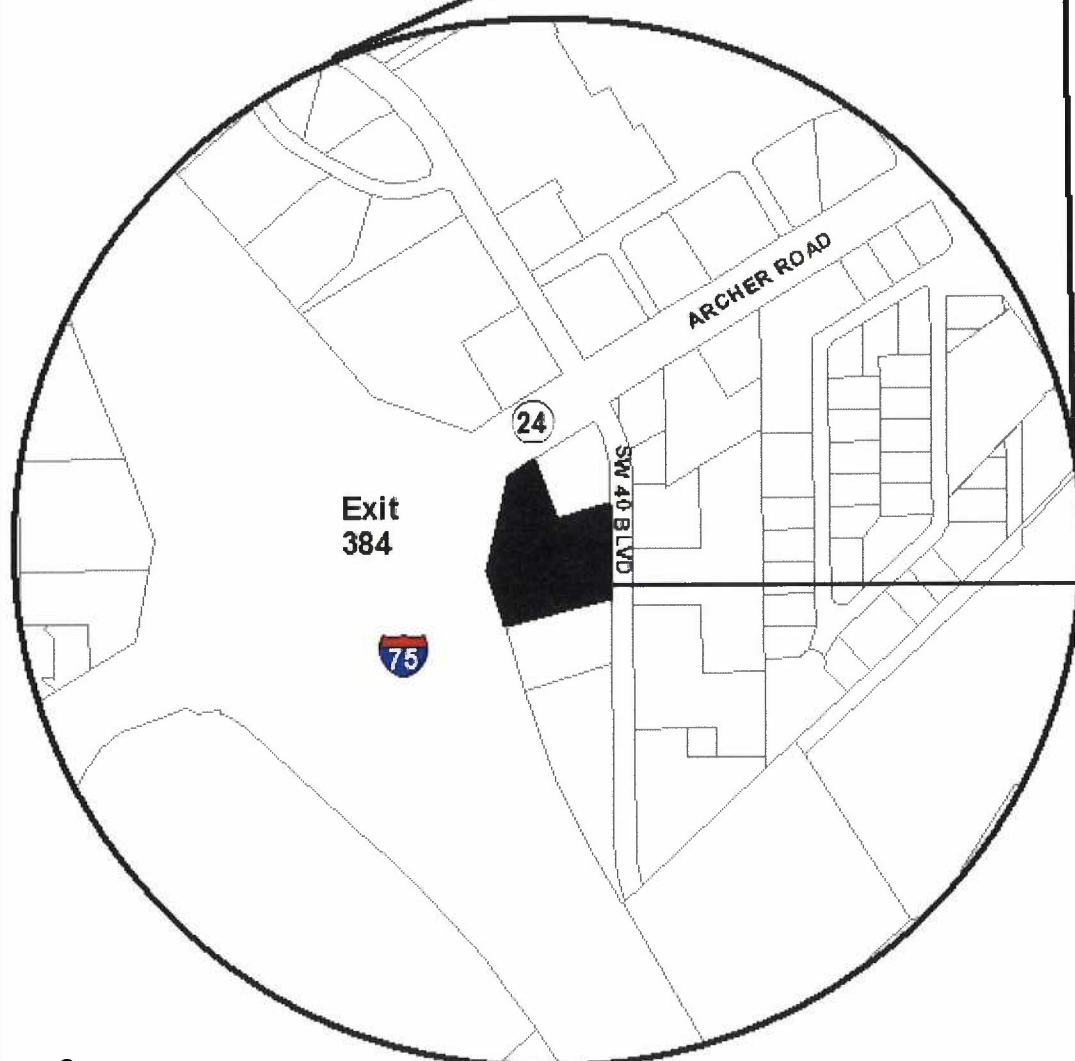
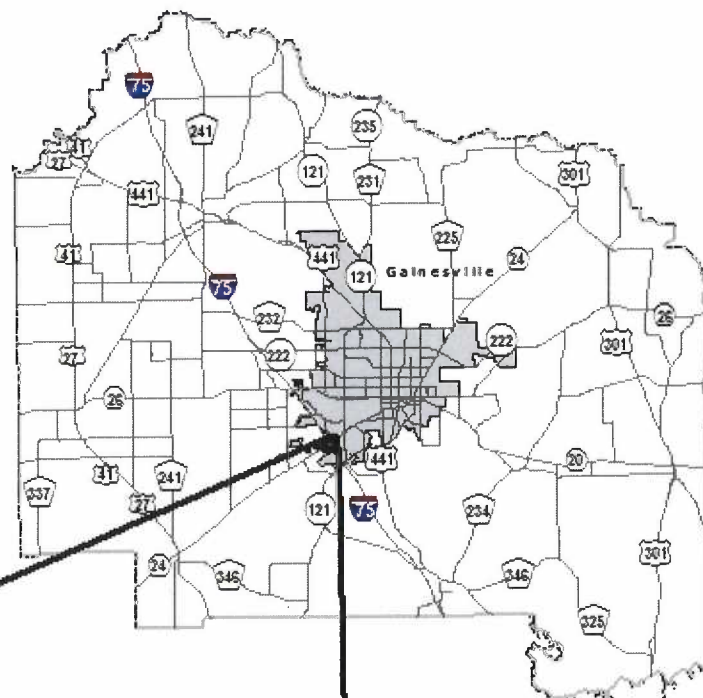
*Please be advised that the Council meeting packet is posted on the Council website at <http://ncfrpc.org> (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)*

# Drury Inn & Suites

## 4000 SW 40th Boulevard

### Gainesville, FL 32608

Directions: From the intersection (exit 384) of Interstate 75 and State Road 24 (also known as Archer Road) turn East onto State Road 24 (also known as Archer Road), travel approximately 0.3 miles, turn right (South) onto SW 40th Blvd. and Drury Inn & Suites will be on the right, on the Western side of SW 40th Blvd.



Miles

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Drury Inn & Suites





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## AGENDA

### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

Hybrid Public Meeting  
Drury Inn and Suites  
4000 Southwest 40th Boulevard  
Gainesville, Florida and  
Via Communications Media Technology

June 30, 2025  
7:00 p.m.

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- I. INVOCATION
- II. PLEDGE OF ALLEGIANCE
- III. INTRODUCTIONS
- IV. APPROVAL OF CONSENT AGENDA
  - \* A. Minutes - May 22, 2025 5
  - \* B. Agreement with Florida Division of Emergency Management for Update Hazardous Analyses - Fiscal Year 2025-26 15
  - \* C. Florida Department of Environmental Protection Regional Resiliency Entity Planning Grant Application - Fiscal Year 2025-26
  - \* D. Transportation Disadvantaged Program Alachua County Planning Grant Resolution - Fiscal Year 2025-26 17
  - \* E. Transportation Disadvantaged Local Coordinating Board Appointments 18
  - \* F. Transportation Disadvantaged Local Coordinating Board Reappointments 23
  - \* G. Transportation Disadvantaged Local Coordinating Board Chair Appointment Columbia Hamilton Suwannee Counties 25 27
- V. APPROVAL OF REGULAR AGENDA
- VI. GUEST SPEAKER - Tyler Winburn, Legislative and Government Affairs Coordinator  
Suwannee River Water Management District
- VII. CHAIR REPORT
  - A. New Members
    - 1. Wayne Bloodsworth, City of High Springs
    - 2. Melissa Hendrix, City of Lake Butler
    - 3. Dayna Williams, City of Alachua
  - \* B. Resolution of Appreciation 29
    - 1. Joe Stephenson, City of Lake Butler
  - \* C. Transportation Disadvantaged Resolution of Appreciation 33
    - 1. Donna Hagan
  - \* D. Committee Appointments 37

Dedicated to improving the quality of life of the Region's citizens,  
by enhancing public safety, protecting regional resources,  
promoting economic development and providing technical services to local governments.

VIII. COMMITTEE REPORTS

A. Executive Committee - None

- \* B. Clearinghouse Committee - 41
- Committee Level Comprehensive Plan Review Items
1. #76 - City of Newberry Comprehensive Plan Draft Amendment (FC No. 25-1ESR)
  2. #79 – Alachua County Comprehensive Plan Draft Amendment (FC No. 25-3ESR)
  3. #83 – Alachua County Comprehensive Plan Adopted Amendment (FC No. 25-1ESR)
  4. #84 - City of Newberry Comprehensive Plan Draft Amendment (FC No. 25-2ESR)

IX. EX-OFFICIO MEMBER REPORTS

X. PUBLIC COMMENTS

The Council welcomes you to this meeting. This time is set aside for our citizens and general public to address the Council. If you would like to address the Council, please complete a form, come to the podium when you are called, speak into the microphone and state your name for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

XI. EXECUTIVE DIRECTOR REPORT

- \* A. Florida Regional Councils Association Monthly Activity Report 43
- \* B. Florida Chamber Foundation Scorecard 47
- \* C. Legislative Report 57
- \* D. Financial Disclosure Report Filing 59

XII. COUNCIL MEMBER ANNOUNCEMENTS

This agenda item provides an opportunity for Council members to make announcements concerning community events and local government projects.

XIII. NEXT MEETING - July 24, 2025

\* See Attachment