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## MEETING NOTICE

### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on **April 24, 2025**. The meeting will be held as a hybrid meeting in-person at the **Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida**, and via Communications Media Technology at **7:00 p.m.**

To join the meeting from your computer, tablet or smartphone:

**<https://meet.goto.com/114572845>**

**DIAL IN NUMBER: Toll Free: 1.877.309.2073**

**ACCESS CODE: 114-572-845**

### MEETING STARTS AT 7:00 P.M.

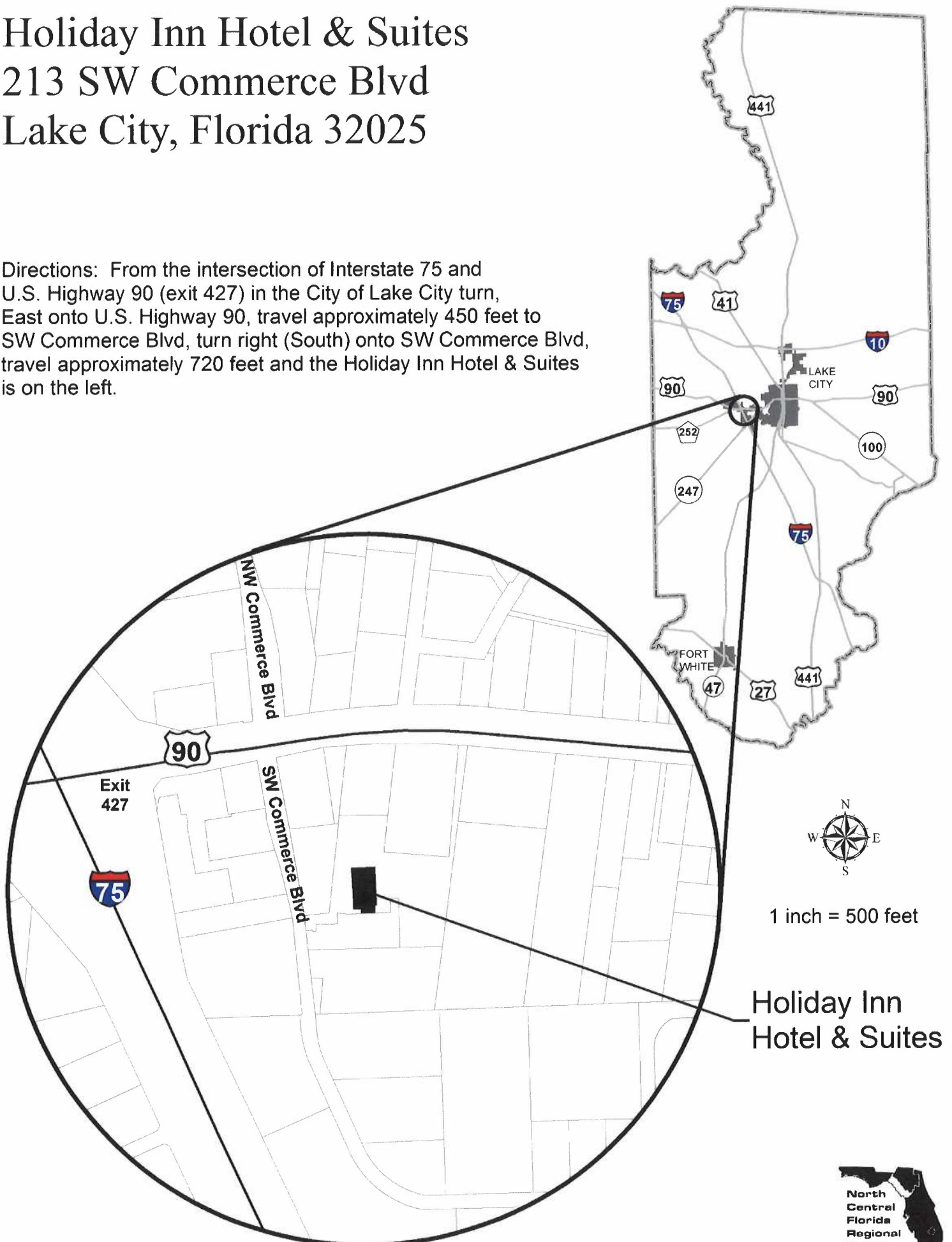
*Please email [koons@ncfrpc.org](mailto:koons@ncfrpc.org) by April 23, 2025 to let us know if you will be attending the meeting either **in-person** or **via communications media technology** at least **24 hours prior** to the meeting. **THANK YOU.***

*Please be advised that the Council meeting packet is posted on the Council website at <http://ncfrpc.org> (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)*

# Holiday Inn Hotel & Suites

213 SW Commerce Blvd  
Lake City, Florida 32025

Directions: From the intersection of Interstate 75 and U.S. Highway 90 (exit 427) in the City of Lake City turn, East onto U.S. Highway 90, travel approximately 450 feet to SW Commerce Blvd, turn right (South) onto SW Commerce Blvd, travel approximately 720 feet and the Holiday Inn Hotel & Suites is on the left.



Holiday Inn  
Hotel & Suites





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## AGENDA

### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

Hybrid Public Meeting  
Holiday Inn Hotel & Suites  
213 Southwest Commerce Boulevard  
Lake City, Florida and  
Via Communications Media Technology

April 24, 2025  
7:00 p.m.

#### Page

I.	INVOCATION	
II.	PLEDGE OF ALLEGIANCE	
III.	INTRODUCTIONS	
IV.	APPROVAL OF CONSENT AGENDA	
*	A. Minutes - March 27, 2025	5
*	B. Interagency Agreement with East Central Florida Regional Planning Council to Participate in Regional Joint Mitigation Resiliency Project Amendment 3	19
*	C. Transportation Disadvantaged Program Community Transportation Coordinator Designation for Levy County	21
*	D. Transportation Disadvantaged Program Local Coordinating Board Appointments	27
*	E. Transportation Disadvantaged Program Local Coordinating Board Chair Appointment Columbia Hamilton Suwannee Counties	29
V.	APPROVAL OF REGULAR AGENDA	
VI.	PRESENTATION - North Central Florida Economic Development Strategies	
VII.	CHAIR REPORT -	
*	A. Resolution of Appreciation	
	1. Edward Potts, City of Alachua	31

**Page**

**VIII. COMMITTEE REPORTS**

**A. Executive Committee -**

- |   |   |           |
|---|---|-----------|
| * | 1. Proclamation Proclaiming May 4-10, 2025 Travel and Tourism Week    | <b>35</b> |
| * | 2. Proclamation Proclaiming May 11-17, 2025 Economic Development Week | <b>39</b> |

- |   |                                   |           |
|---|-----------------------------------|-----------|
| * | <b>B. Clearinghouse Committee</b> | <b>43</b> |
|---|-----------------------------------|-----------|

Committee Level Comprehensive Plan Review Items

1. #67 - City of Newberry Comprehensive Plan Adopted Amendment (FC No. 24-2ESR)

**IX. EX-OFFICIO MEMBER REPORTS**

**X. PUBLIC COMMENTS**

The Council welcomes you to this meeting. This time is set aside for our citizens and general public to address the Council. If you would like to address the Council, please complete a form, come to the podium when you are called, speak into the microphone and state your name for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

**XI. EXECUTIVE DIRECTOR REPORT**

- |   |   |           |
|---|---|-----------|
| * | <b>A. Florida Regional Councils Association Monthly Activity Report</b> | <b>45</b> |
| * | <b>B. Florida Chamber Foundation Scorecard</b>                          | <b>49</b> |
| * | <b>C. Legislative Report</b>  | <b>59</b> |

**XII. COUNCIL MEMBER ANNOUNCEMENTS**

This agenda item provides an opportunity for Council members to make announcements concerning community events and local government projects.

**XIII. NEXT MEETING - May 22, 2025**

- \* See Attachment