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2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

MEETING NOTICE

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on January 23, 2025. The meeting will be held as a hybrid meeting in-person at the Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology at 7:00 p.m.

To join the meeting from your computer, tablet or smartphone:

https://meet.goto.com/472792277

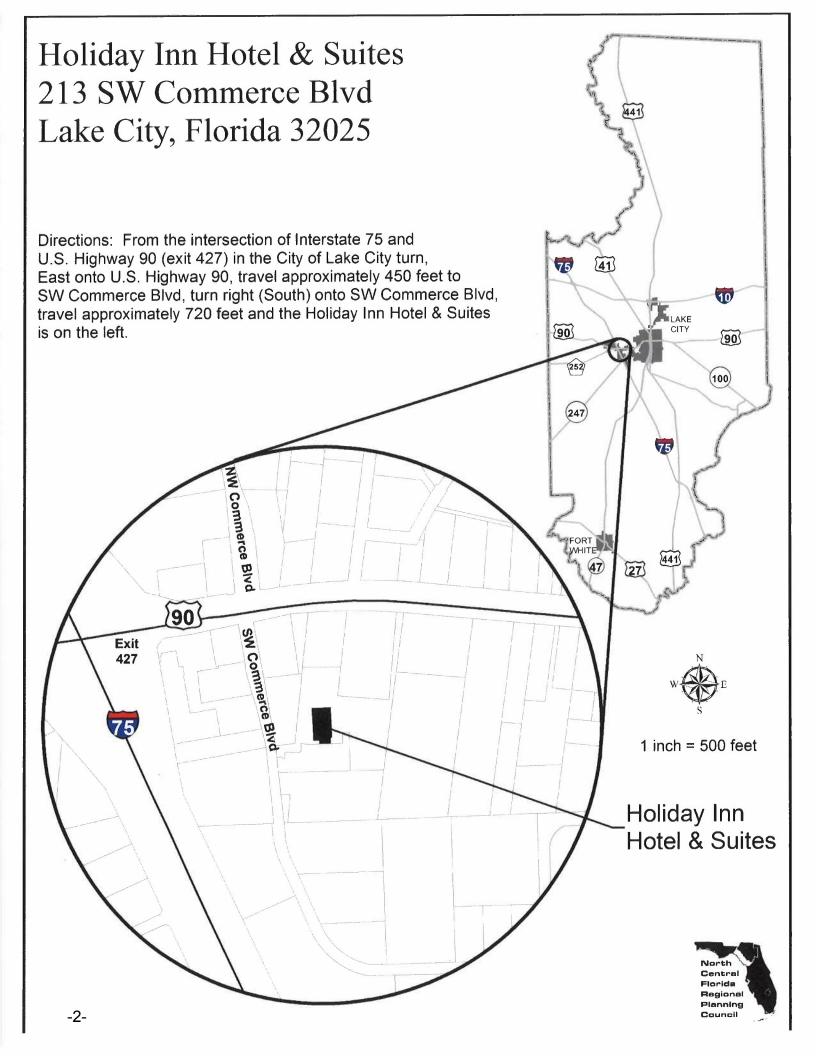
DIAL IN NUMBER: Toll Free: 1.866.899.4679

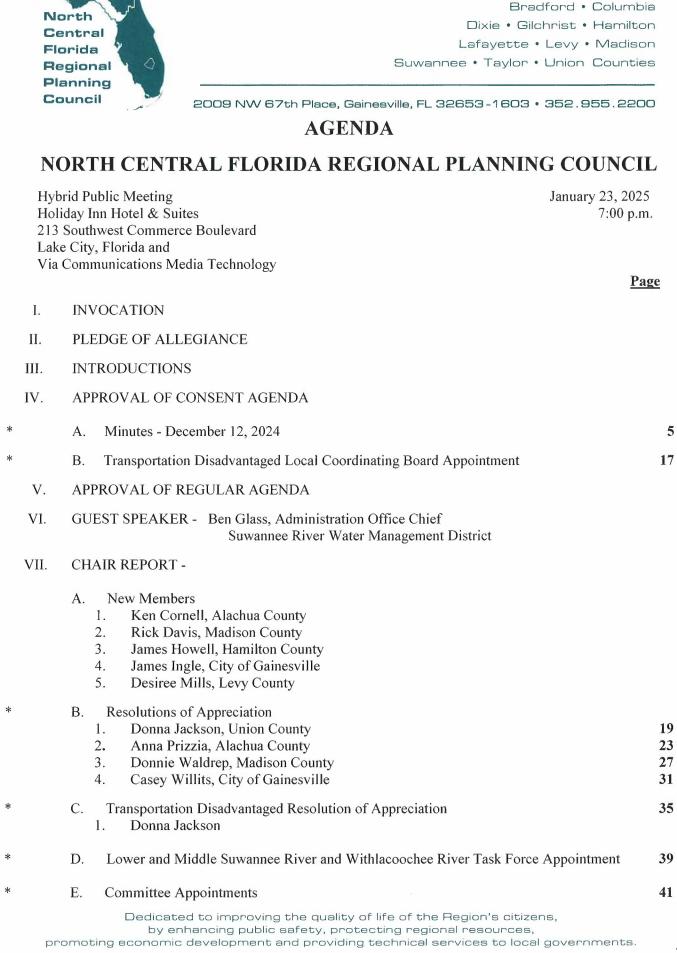
ACCESS CODE: 472-792-277

MEETING STARTS AT 7:00 P.M.

Please call the Council at 352.955.2200 or email <u>koons@ncfrpc.org</u> by January 22, 2025 to let us know if you will be attending the meeting either **in-person or via communications** media technology at least 24 hours prior to the meeting. THANK YOU.

Please be advised that the Council meeting packet is posted on the Council website at <u>http://ncfrpc.org</u> (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)





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VIII. COMMITTEE REPORTS

A.	Executive	Committee	-
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	1.	Proclamation February 24-March 2, 2025 Hazardous Materials Awareness Week	43
	2.	Resolution No. 2025-01 Recognizing Service of H. Philip Paradice Jr.	47
		Regional Director, U.S. Economic Development Administration	
	3.	Resolution No. 2025-02 Supporting Florida Joining Southern Rail Commission	51
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1. #56 - City of Alachua Comprehensive Plan Adopted Amendment (FC No. 24-1ESR)

- 2. #58 Taylor County Comprehensive Plan Draft Amendment (FC No. 25-1ESR)
- IX. EX-OFFICIO MEMBER REPORTS
- X. PUBLIC COMMENTS

The Council welcomes you to this meeting. This time is set aside for our citizens and general public to address the Council. If you would like to address the Council, please complete a form, come to the podium when you are called, speak into the microphone and state your name for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

XI. EXECUTIVE DIRECTOR REPORT

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¢	D.	Florida Chamber Foundation Scorecard	87
:	E.	Legislative Report	97

XII. COUNCIL MEMBER ANNOUNCEMENTS

This agenda item provides an opportunity for Council members to make announcements concerning community events and local government projects.

- XIII. NEXT MEETING February 27, 2025
- * See Attachment

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