

Suwannee • Taylor • Union Counties



2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

## **MEETING NOTICE**

# NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on April 25, 2024. The meeting will be held as a hybrid meeting in-person at the Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology at 7:00 p.m.

To join the meeting from your computer, tablet or smartphone:

https://meet.goto.com/4561048533

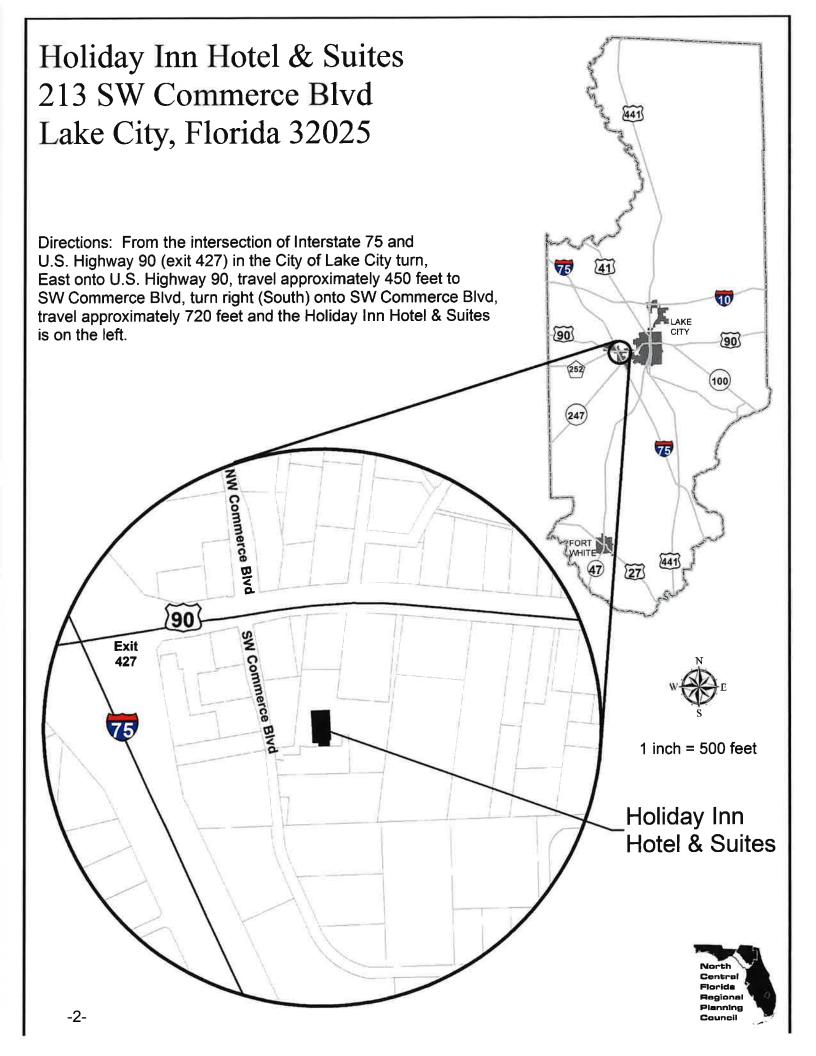
**DIAL IN NUMBER: Toll Free: 1.877.309.2073** 

ACCESS CODE: 456-104-853

### MEETING STARTS AT 7:00 P.M.

Please call the Council at 352.955.2200 or email <u>koons@ncfrpc.org</u> by April 24, 2024 to let us know if you will be attending the meeting in-person or via communications media technology. THANK YOU.

Please be advised that the Council meeting packet is posted on the Council website at <a href="http://ncfrpc.org">http://ncfrpc.org</a> (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)





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#### **AGENDA**

#### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

Hybrid Public Meeting Holiday Inn Hotel & Suites 213 Southwest Commerce Boulevard Lake City, Florida and Via Communications Media Technology

CHAIR REPORT - None

VII.

April 25, 2024 7:00 p.m.

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	I.	INVOCATION				
	II.	PLEDGE OF ALLEGIANCE				
	III.	INTRODUCTIONS				
	IV.	APPROVAL OF CONSENT AGENDA				
*		A.	Minutes - March 28	, 2024	5	
*		B. Monthly Financial		Report - March 2024	19	
*		C. Local Government Comprehensive Planning Services Agreement Fiscal Year 2023-24 - Suwannee County			25	
	V.	APPROVAL OF REGULAR AGENDA		AR AGENDA		
	VI.	GUEST SPEAKER -		Katherine Beck, Coordinator Florida Main Street Program		

* B. Clearinghouse Committee  * B. Clearinghouse Committee  * Committee Level Comprehensive Plan Review Items  1. #26 - City of Starke Comprehensive Plan Adopted Amendment (FC No. 24-1ESR) 2. #27 - City of Newberry Comprehensive Plan Adopted Amendment (FC No. 23-4ESR) 3. #28 - City of Newberry Comprehensive Plan Adopted Amendment (FC No. 23-5ESR) 4. #29 - Town of Horseshoe Beach Comprehensive Plan Adopted Amendment (FC No. 23-1ESR) 5. #32 - City of Chiefland Comprehensive Plan Draft Amendment (FC No. 24-1ESR)  IX. EX-OFFICIO MEMBER REPORTS  X. PUBLIC COMMENTS The Council welcomes you to this meeting. This time is set aside for our citizens and general public to address the Council on any matter not included on the agenda. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about Council personnel. If you would like to address the Council, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.  XI. EXECUTIVE DIRECTOR REPORT  A. Florida Regional Councils Association Monthly Activity Report  * B. Florida Chamber Foundation Scorecard				$\underline{\mathbf{P}}_{\mathbf{i}}$	age			
* 1. Proclamation Proclaiming May 6-10, 2024 Economic Development Week 2. Proclamation Proclaiming May 19-25, 2024 Travel and Tourism Week 3. B. Clearinghouse Committee 3. Committee Level Comprehensive Plan Review Items 1. #26 - City of Starke Comprehensive Plan Adopted Amendment (FC No. 24-1ESR) 2. #27 - City of Newberry Comprehensive Plan Adopted Amendment (FC No. 23-4ESR) 3. #28 - City of Newberry Comprehensive Plan Adopted Amendment (FC No. 23-5ESR) 4. #29 - Town of Horseshoe Beach Comprehensive Plan Adopted Amendment (FC No. 23-1ESR) 5. #32 - City of Chiefland Comprehensive Plan Draft Amendment (FC No. 24-1ESR)  IX. EX-OFFICIO MEMBER REPORTS  X. PUBLIC COMMENTS The Council welcomes you to this meeting. This time is set aside for our citizens and general public to address the Council on any matter not included on the agenda. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about Council personnel. If you would like to address the Council, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.  XI. EXECUTIVE DIRECTOR REPORT  * A. Florida Regional Councils Association Monthly Activity Report  * B. Florida Chamber Foundation Scorecard  * D. Regional Joint Mitigation Resiliency Project  XII. COUNCIL MEMBER ANNOUNCEMENTS  This agenda item provides an opportunity for Council members to make announcements concerning		VIII.	CC	DMMITTEE REPORTS				
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NEXT MEETING - May 23, 2024

XIII.

\* See Attachment