

Lafayette • Levy • Madison

Suwannee • Taylor • Union Counties



2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

## **MEETING NOTICE**

# NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on March 28, 2024. The meeting will be held as a hybrid meeting in-person at the Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology at 7:00 p.m.

To join the meeting from your computer, tablet or smartphone:

https://meet.goto.com/409643773

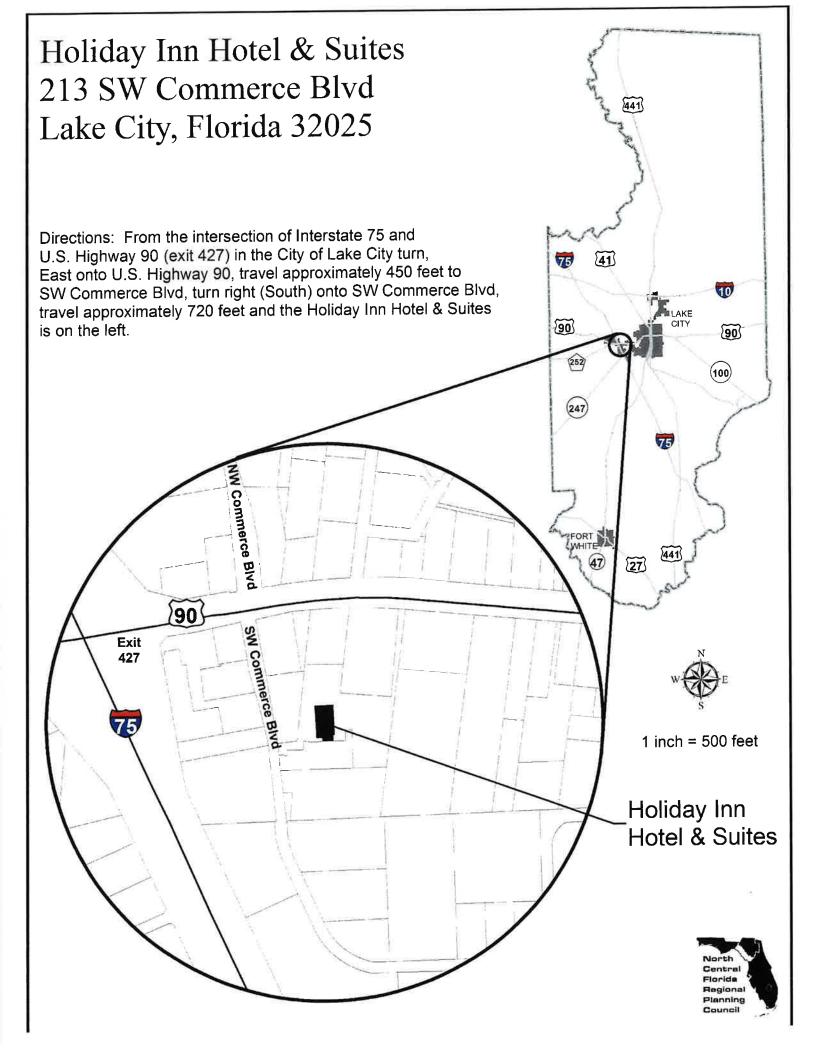
**DIAL IN NUMBER: Toll Free: 1.866.899.4679** 

ACCESS CODE: 409-643-773

## MEETING STARTS AT 7:00 P.M.

Please call the Council at 352.955.2200 or email <u>koons@ncfrpc.org</u> by March 27, 2024 to let us know if you will be attending the meeting in-person or via communications media technology. THANK YOU.

Please be advised that the Council meeting packet is posted on the Council website at <a href="http://ncfrpc.org">http://ncfrpc.org</a> (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)



Hybrid Public Meeting

Council

Serving Alachua Bradford • Columbia Dixie • Gilchrist • Hamilton Lafayette • Levy • Madison Suwannee • Taylor • Union Counties

March 28, 2024

7:00 p.m.

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

#### **AGENDA**

### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

Holiday Inn Hotel & Suites 213 Southwest Commerce Boulevard Lake City, Florida and Via Communications Media Technology					
I.	INVOCATION				
II.	PLEDGE OF ALLEGIANCE				
III.	INTRODUCTIONS				
IV.	APPROVAL OF CONSENT AGENDA				
	A.	Minutes - February 22, 2024	5		
	B.	Monthly Financial Report - February 2024	9		
	C.	Amendment to Memorandum of Agreement with Tampa Bay Regional Planning Council Concerning Regional Economic Modeling, Inc.	15		
	D.	Local Government Comprehensive Planning Services Agreement Fiscal Year 2023-24 - City of Cedar Key	17		
	E.	Transportation Disadvantaged Local Coordinating Board Membership Certification	ons 19		
	F.	Transportation Disadvantaged Program Local Coordinating Board Appointment	29		
V.	APPROVAL OF REGULAR AGENDA				
VI.	GUEST SPEAKER - Zoraida Velasco, Executive Vice-President Florida Makes				
VII.	CHAIR REPORT				
	A.	Commissioner Catron Receives 40 Years of Service Award as an Elected Official	31		
	B.	Transportation Disadvantaged Program Resolution of Appreciation	33		
		1 Mac Johns			

				Page
	VIII.	CC	DMMITTEE REPORTS	
		A.	Executive Committee	
* * * * *			<ol> <li>Proclamation Proclaiming April 2024 County Government Month</li> <li>Proclamation Proclaiming April 2024 Springs Protection Month</li> <li>Proclamation Proclaiming April 2024 Water Conservation Month</li> <li>Proclamation Proclaiming April 1-5, 2024 Community Development Week</li> <li>Resolution No. 2024-09 Recognizing 100th Anniversary of the Town of Cross City</li> <li>Resolution No. 2024-10 Honoring James Catron for 40 Years as Elected Official</li> </ol>	37 41 45 49 53 57
*		B.	Clearinghouse Committee	61
			ommittee Level Comprehensive Plan Review Items  1. #20 - City of Newberry Comprehensive Plan Adopted Amendment (FC No. 24-1ESR)  2. #21 - Levy County Comprehensive Plan Adopted Amendment (FC No. 23-1ER)  3. #24 - Town of Bronson Comprehensive Plan Adopted Amendment (FC No. 23-1ER)	
*		C.	Program Committee - 2024-25 Overall Program Design	63
	IX.	EX	K-OFFICIO MEMBER REPORTS	
	X.	PU	IBLIC COMMENTS	
		pu ans rer for ade	the Council welcomes you to this meeting. This time is set aside for our citizens and general blic to address the Council on any matter not included on the agenda. This is not a question swer time, it is not a political forum, nor is it a time for personal accusations or derogatory marks to or about Council personnel. If you would like to address the Council, please comerm, come to the podium when you are called, speak into the microphone and state your nare dress for the record. Please also limit your comments to not more than three minutes. You reticipation is welcomed.	n or plete a ne and
	XI.	ЕХ	KECUTIVE DIRECTOR REPORT	
*		A.	Florida Regional Councils Association Monthly Activity Report	65
*		B.	Florida Regional Councils Association Policy Board Meeting Report	69
*		C.	Florida Chamber Foundation Scorecard	71
*		D.	Legislative Report	81
*		E.	Federal Disaster Economic Recovery Support Function	85
*		F.	Florida Rural Infrastructure Fund Grant Awards	87
*		G.	Florida Job Growth Grant Fund Awards	89
	XII.	CO	DUNCIL MEMBER ANNOUNCEMENTS	
			is agenda item provides an opportunity for Council members to make announcements con mmunity events and local government projects.	cerning

### XIII. NEXT MEETING - April 25, 2024

#### \* See Attachment