

Suwannee • Taylor • Union Counties



2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

### MEETING NOTICE

# NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on September 26, 2024. The meeting will be held as a hybrid meeting in-person at the Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology at 7:00 p.m.

To join the meeting from your computer, tablet or smartphone:

https://meet.goto.com/813531853

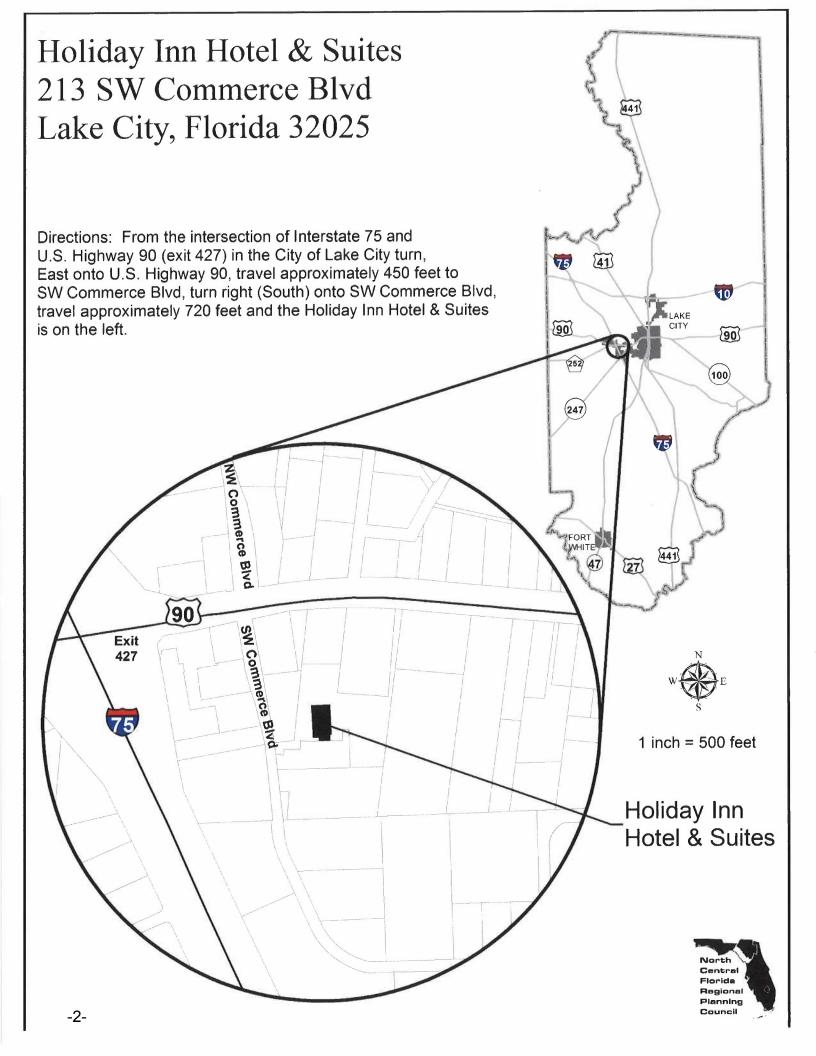
DIAL IN NUMBER: Toll Free: 1.866.899.4679

ACCESS CODE: 813-531-853

## MEETING STARTS AT 7:00 P.M.

Please email koons@ncfrpc.org by September 25, 2024 to let us know if you will be attending the meeting in-person or via communications media technology. THANK YOU.

Please be advised that the Council meeting packet is posted on the Council website at http://ncfrpc.org (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)





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#### **AGENDA**

### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

Hybrid Public Meeting Holiday Inn Hotel & Suites 213 Southwest Commerce Boulevard Lake City, Florida and Via Communications Media Technology September 26, 2024 7:00 p.m.

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V.	APPROVAL OF REGULAR AGENDA	
VI.	GUEST SPEAKER - Christopher O'Kelley, Director Office of Rural Initiatives, FloridaCommerce	
VII.	CHAIR REPORT -	
*	A. Transportation Disadvantaged Program Resolution of Appreciation 1. Anthony Jennings	21

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VIII.	COMMITTEE REPORTS	
	A. Executive Committee	
* * *	<ol> <li>Proclamation Proclaiming October 2024 as Community Planning Month</li> <li>Proclamation Proclaiming October 4, 2024 as Manufacturing Day</li> <li>Proclamation Proclaiming October 21-27, 2024 Florida City Government Week</li> <li>Executive Director Annual Evaluation</li> </ol>	25 29 33 37
*	B. Clearinghouse Committee - None	
IX.	EX-OFFICIO MEMBER REPORTS	
X.	PUBLIC COMMENTS	
	The Council welcomes you to this meeting. This time is set aside for our citizens and general public to address the Council. If you would like to address the Council, please complete a for come to the podium when you are called, speak into the microphone and state your name for record. Please also limit your comments to not more than three minutes. Your participation welcomed.	rm, the
XI.	EXECUTIVE DIRECTOR REPORT	
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XII.	COUNCIL MEMBER ANNOUNCEMENTS	
	This agenda item provides an opportunity for Council members to make announcements concommunity events and local government projects.	eerning
XIII.	NEXT MEETING - October 24, 2024	

\* See Attachment