



Serving Alachua  
Bradford • Columbia  
Dixie • Gilchrist • Hamilton  
Lafayette • Levy • Madison  
Suwannee • Taylor • Union Counties

---

2009 NW 67th Place, Gainesville, FL 32653 -1603 • 352.955.2200

## MEETING NOTICE

### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on **April 28, 2022**. Due to the COVID-19 Public Health Emergency, the meeting will be held virtually via communications media technology at **7:00 p.m.**

To join the meeting from your computer, tablet or smartphone:

**<https://meet.goto.com/710985989>**

**DIAL IN NUMBER: Toll Free: 1.877.309.2073**

**ACCESS CODE: 710-985-989**

**MEETING STARTS AT 7:00 P.M.**

*Please call the Council at 352.955.2200, or 800.226.0690, or email [tucker@ncfrpc.org](mailto:tucker@ncfrpc.org) by April 26, 2022 to let us know if you will be attending the meeting. (You can call after hours and leave a message on voice mail too.) **THANK YOU.***

*Please be advised that the Council meeting packet is posted on the Council website at <http://ncfrpc.org> (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.*

Dedicated to improving the quality of life of the Region's citizens,  
by enhancing public safety, protecting regional resources,  
promoting economic development and providing technical services to local governments.





Serving Alachua  
Bradford • Columbia  
Dixie • Gilchrist • Hamilton  
Lafayette • Levy • Madison  
Suwannee • Taylor • Union Counties

---

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

## AGENDA

### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

Virtual Public Meeting  
Via Communications Media Technology  
Gainesville, Florida

April 28, 2022  
7:00 p.m.

	<u>Page</u>
I. INVOCATION	
II. PLEDGE OF ALLEGIANCE	
III. INTRODUCTIONS	
IV. APPROVAL OF CONSENT AGENDA	
* A. Minutes - March 24, 2022	5
* B. Monthly Financial Report - March 2022	11
* C. U. S. Economic Development Administration Economic Adjustment Assistance Program Grant Amendment	17
* D. Transportation Disadvantaged Program Local Coordinating Board Appointments	19
* E. Transportation Disadvantaged Program Community Transportation Coordinator Designation for Madison County	21
V. APPROVAL OF REGULAR AGENDA	
VI. GUEST SPEAKER - Alison Stettner, Director Office of Policy Planning Florida Department of Transportation	
VII. CHAIR REPORT	
* A. Transportation Disadvantaged Program Resolutions of Appreciation	25
1. Teri Harmon	
2. Joey Pearson	
3. Leila Rykard	
* B. Mayor Janice Mortimer Receives Home Rule Hero Award	33

VIII. COMMITTEE REPORTS

	A. Executive Committee -	
*	1. Proclamation Proclaiming May 1-7, 2022 as Travel and Tourism Week	35
*	2. Proclamation Proclaiming May 9-13, 2022 as Economic Development Week	39
*	3. Amendment to Bylaws	43
*	B. Clearinghouse Committee	49

Committee Level Comprehensive Plan Review Items

1. #70 - Dixie County Comprehensive Plan Draft Amendment (DEO No. 22-1ESR)
2. #71 - City of Jasper Comprehensive Plan Draft Amendment (DEO No. 22-1ESR)
3. #72 - City of Lake City Comprehensive Plan Draft Amendment (DEO No. 22-1ER)
4. #73 - City of Alachua Comprehensive Plan Adopted Amendment (DEO No. 22-1ESR)
5. #74 - City of Alachua Comprehensive Plan Draft Amendment (DEO No. 22-2ESR)
6. #76 - City of Fort White Comprehensive Plan Adopted Amendment (DEO No. 22-1ESR)
7. #78 - City of High Springs Comprehensive Plan Draft Amendment (DEO No. 22-1ER)
8. #79 - Town of Micanopy Comprehensive Plan Draft Amendment (DEO No. 22-1ER)
9. #80 - Town of LaCrosse Comprehensive Plan Draft Amendment (DEO No. 22-1ER)

IX. EX-OFFICIO MEMBER REPORTS

X. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Council on any matter not included on the agenda. The comment period is limited to three minutes for each individual.

XI. EXECUTIVE DIRECTOR REPORT

*	A. Florida Regional Councils Association Monthly Activity Report	51
*	B. Florida Chamber Foundation Scorecard	55
*	C. Florida Job Growth Grant Fund - Hamilton County	65

XII. COUNCIL MEMBER ANNOUNCEMENTS

This agenda item provides an opportunity for Council members to make announcements concerning community events and local government projects.

XIII. NEXT MEETING - May 26, 2022

- \* See Attachments