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## MEETING NOTICE

### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on **December 9, 2021**. Due to the COVID-19 Pandemic, the meeting will be held virtually via communications media technology at **7:00 p.m.**

To join the meeting from your computer, tablet or smartphone:

**<https://global.gotomeeting.com/join/692143469>**

**DIAL IN NUMBER: Toll Free 1.866.899.4679**

**ACCESS CODE: 692-143-469**

### MEETING STARTS AT 7:00 P.M.

*Please call the Council at 352.955.2200, or 800.226.0690, or email [tucker@ncfrpc.org](mailto:tucker@ncfrpc.org) by December 7, 2021 to let us know if you will be attending the meeting. (You can call after hours and leave a message on voice mail too.) **THANK YOU.***

*Please be advised that the Council meeting packet is posted on the Council website at <http://ncfrpc.org> (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.*

Dedicated to improving the quality of life of the Region's citizens,  
by enhancing public safety, protecting regional resources,  
promoting economic development and providing technical services to local governments.



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## AGENDA

### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

Virtual Public Meeting  
Via Communications Media Technology  
Gainesville, Florida

December 9, 2021  
7:00 p.m.

Page

- I. INVOCATION
- II. PLEDGE OF ALLEGIANCE
- III. INTRODUCTIONS
- IV. APPROVAL OF CONSENT AGENDA
  - \* A. Minutes - October 28, 2021 5
  - \* B. Monthly Financial Report - October 2021 11
  - \* C. Local Government Comprehensive Planning Services Agreement  
Fiscal Year 2021-22 - Town of Bronson 17
  - \* D. Local Government Comprehensive Plan Evaluation Amendments Agreement  
Fiscal Year 2021-22 - Town of Bell 19
  - \* E. Local Government Comprehensive Plan Evaluation Amendments Agreement  
Fiscal Year 2021-22 - City of Trenton 21
  - \* F. Intergovernmental Coordination and Review and  
Public Transportation Coordination Agreement 23
- V. APPROVAL OF REGULAR AGENDA
- VI. GUEST SPEAKER - Christian Doolin, Legislative Consultant  
Florida Small County Coalition
- VII. CHAIR REPORT- None

VIII. COMMITTEE REPORTS

- A. Executive Committee
- \* 1. Resolution No. 2021-19 Recognizing 50th Anniversary of the Town of Raiford 35
- \* B. Clearinghouse Committee - 39

Committee Level Comprehensive Plan Review Item

- 1. #9 - Levy County Comprehensive Plan Adopted Amendment (DEO No. 21-2ESR)
- 2. #10 - Alachua County Comprehensive Plan Draft Amendment (DEO No. 21-3ESR)
- 3. #12 - Bradford County Comprehensive Plan Draft Amendment (DEO No. 21-3ESR)
- 4. #13 - City of Fanning Springs Comprehensive Plan Draft Amendment (DEO No. 21-1ESR)
- 5. #14 - City of Newberry Comprehensive Plan Draft Amendment (DEO No. 21-7ESR)
- 6. #15 - Town of Mayo Comprehensive Plan Draft Amendment (DEO No. 21-1ESR)
- 7. #18 - City of Hawthorne Comprehensive Plan Draft Amendment (DEO No. 21-1ESR)
- 8. #19 - City of Archer Comprehensive Plan Draft Amendment (DEO No. 21-1ER)
- 9. #20 - City of Starke Comprehensive Plan Draft Amendment (DEO No. 21-1ER)
- 10. #21 - Taylor County Comprehensive Plan Draft Amendment (DEO No. 21-1ESR)
- 11. #23 - City of Madison Comprehensive Plan Draft Amendment (DEO No. 21-1ESR)
- 12. #24 - City of Perry Comprehensive Plan Adopted Amendment (DEO No. 21-1ER)
- 13. #25 - Union County Comprehensive Plan Draft Amendment (DEO No. 21-1ESR)
- 14. #26 - Dixie County Comprehensive Plan Adopted Amendment (DEO No. 21-2ESR)
- 15. #27 - Lafayette County Comprehensive Plan Adopted Amendment (DEO No. 21-1ESR)
- 16. #28 - Town of Branford Comprehensive Plan Draft Amendment (DEO No. 21-1ESR)
- 17. #29 - City of Chiefland Comprehensive Plan Adopted Amendment (DEO No. 21-1ESR)
- 18. #30 - Town of Micanopy Comprehensive Plan Draft Amendment (DEO No. 21-1ESR)

IX. EX-OFFICIO MEMBER REPORTS

X. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Council on any matter not included on the agenda. The comment period is limited to three minutes for each individual.

XI. EXECUTIVE DIRECTOR REPORT

- \* A. Florida Regional Councils Association Monthly Activity Reports 41
- \* B. Florida Chamber Foundation Scorecard 47
- \* C. Legislative Report 57
- \* D. American Rescue Plan Act 59  
    Coronavirus Non-Entitlement Cities Fiscal Recovery Funds
- \* E. Local Government Comprehensive Plan Property Rights Element 71
- \* F. Annual Report 73
- \* G. National Association of Development Organizations 95  
    Aliceann Wohlbruck Impact Award

XII. COUNCIL MEMBER ANNOUNCEMENTS

XIII. NEXT MEETING - January 27, 2022

- \* See Attachments