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MEETING NOTICE

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on **April 22, 2021**. Due to the COVID-19 Public Health Emergency, the meeting will be held virtually via communications media technology at **7:00 p.m.**

To join the meeting from your computer, tablet or smartphone:

<https://global.gotomeeting.com/join/670458165>

DIAL IN NUMBER: **Toll Free 1.866.899.4679**

ACCESS CODE: **670-458-165**

MEETING STARTS AT 7:00 P.M.

*Please call the Council at 352.955.2200, or 800.226.0690, or email tucker@ncfrpc.org by April 20, 2021 to let us know if you will be attending the meeting. (You can call after hours and leave a message on voice mail too.) **THANK YOU.***

Please be advised that the Council meeting packet is posted on the Council website at <http://ncfrpc.org> (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.

Dedicated to improving the quality of life of the Region's citizens,
by enhancing public safety, protecting regional resources,
promoting economic development and providing technical services to local governments.



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AGENDA

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

Virtual Public Meeting
Via Communications Media Technology
Gainesville, Florida

April 22, 2021
7:00 p.m.

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- I. INVOCATION
- II. PLEDGE OF ALLEGIANCE
- III. INTRODUCTIONS
- IV. APPROVAL OF CONSENT AGENDA
- * A. Minutes - March 25, 2021 5
- * B. Monthly Financial Report - March 2021 17
- V. APPROVAL OF REGULAR AGENDA
- VI. GUEST SPEAKER - Amy Brown, Chief, Office of Water Supply
Suwannee River Water Management District
- VII. CHAIR REPORT -
- * A. Transportation Disadvantaged Program Resolution of Appreciation 23
 - 1. Frederick Johnson
- VIII. COMMITTEE REPORTS
 - A. Executive Committee
 - * 1. Proclamation Proclaiming May 3-7, 2021 as Travel and Tourism Week 27
 - * 2. Proclamation Proclaiming May 9-15, 2021 as Economic Development Week 31

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* B. Clearinghouse Committee - Committee Level Comprehensive Plan Review Items	35
1. #35 - City of Archer Comprehensive Plan Adopted Amendment (DEO No. 20-2ESR)	
2. #36 - City of Newberry Comprehensive Plan Draft Amendment (DEO No. 21-1ESR)	
3. #38 - Town of Horseshoe Beach Comprehensive Plan Draft Amendment (DEO No. 21-1ER)	

IX. EX-OFFICIO MEMBER REPORTS

X. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Council on any matter not included on the agenda. The comment period is limited to three minutes for each individual.

XI. EXECUTIVE DIRECTOR REPORT

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XII. COUNCIL MEMBER ANNOUNCEMENTS

XIII. NEXT MEETING - May 27, 2021

- * See Attachments