



Serving Alachua  
Bradford • Columbia  
Dixie • Gilchrist • Hamilton  
Lafayette • Levy • Madison  
Suwannee • Taylor • Union Counties

---

2008 NW 87th Place, Gainesville, FL 32653-1803 • 352.955.2200

## MEETING NOTICE

### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on **February 25, 2021**. Due to the COVID-19 Public Health Emergency, the meeting will be held virtually via communications media technology at **7:00 p.m.**

To join the meeting from your computer, tablet or smartphone:

**<https://global.gotomeeting.com/join/677118461>**

**DIAL IN NUMBER: Toll Free 1.866.899.4679**

**ACCESS CODE: 677 118 461**

### MEETING STARTS AT 7:00 P.M.

*Please call the Council at 352.955.2200, or 800.226.0690, or email [tucker@ncfrpc.org](mailto:tucker@ncfrpc.org) by February 23, 2021 to let us know if you will be attending the meeting. (You can call after hours and leave a message on voice mail too.) **THANK YOU.***

*Please be advised that the Council meeting packet is posted on the Council website at <http://ncfrpc.org> (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)*

Dedicated to improving the quality of life of the Region's citizens,  
by enhancing public safety, protecting regional resources,  
promoting economic development and providing technical services to local governments.



Serving Alachua  
Bradford • Columbia  
Dixie • Gilchrist • Hamilton  
Lafayette • Levy • Madison  
Suwannee • Taylor • Union Counties

---

2008 NW 87th Place, Gainesville, FL 32653-1803 • 352.955.2200

## AGENDA

### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

Virtual Public Meeting  
Via Communications Media Technology  
Gainesville, Florida

February 25, 2021  
7:00 p.m.

- I. INVOCATION
- II. PLEDGE OF ALLEGIANCE
- III. INTRODUCTIONS
- IV. APPROVAL OF CONSENT AGENDA
  - \* A. Minutes - January 28, 2021 5
  - \* B. Monthly Financial Reports - December 2020 and January 2021 13
  - \* C. Amendment to Memorandum of Agreement with Tampa Bay Regional Planning Council Concerning Regional Economic Modeling, Inc. 25
  - \* D. Transportation Disadvantaged Planning Program Grant Resolutions - Fiscal Year 2021-22 27
  - \* E. Transportation Disadvantaged Program - Community Transportation Coordinator for Dixie County 37
  - \* F. Transportation Disadvantaged Program - Community Transportation Coordinator for Gilchrist County 41
  - \* G. Transportation Disadvantaged Program - Community Transportation Coordinator for Union County 45
  - \* H. Transportation Disadvantaged Program - Community Transportation Coordinator Selection for Columbia, Hamilton and Suwannee Counties 49
- V. APPROVAL OF REGULAR AGENDA
- VI. GUEST SPEAKER - Christian Doolin, Legislative Consultant  
Florida Small County Coalition
- VII. CHAIR REPORT - New Member - Travis Land, Suwannee County

Dedicated to improving the quality of life of the Region's citizens,  
by enhancing public safety, protecting regional resources,  
promoting economic development and providing technical services to local governments.

VIII. COMMITTEE REPORTS

A. Executive Committee -

- \* 1. Letter of Support Concerning State Road 26 (University Avenue) Pedestrian Safety Modifications **51**
- \* 2. American Flood Coalition Agreement to Assist with the Development of the North Central Florida Regional Resiliency Collaborative **55**

\* B. Clearinghouse Committee **57**  
Committee Level Comprehensive Plan Review Items

- 1. #25 - Levy County Comprehensive Plan Draft Amendment (DEO No. 21-1ESR)
- 2. #26 - City of Alachua Comprehensive Plan Draft Amendment (DEO No. 21-1ESR)
- 3. #27 - City of Alachua Comprehensive Plan Draft Amendment (DEO No. 21-2ESR)

IX. EX-OFFICIO MEMBER REPORTS

X. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Council on any matter not included on the agenda. The comment period is limited to three minutes for each individual.

XI. EXECUTIVE DIRECTOR REPORT

- \* A. Florida Regional Councils Association Monthly Activity Report **59**
- \* B. Florida Chamber Foundation Scorecard **63**
- \* C. Legislative Report **73**
- \* D. Florida Department of Economic Opportunity Regional Broadband Workshops **75**
- \* E. Enterprise Florida Site Preparation Grant Award Program **77**

XII. COUNCIL MEMBER ANNOUNCEMENTS

XIII. NEXT MEETING - March 25, 2021

- \* See Attachments