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2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

#### **MEETING NOTICE**

## NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

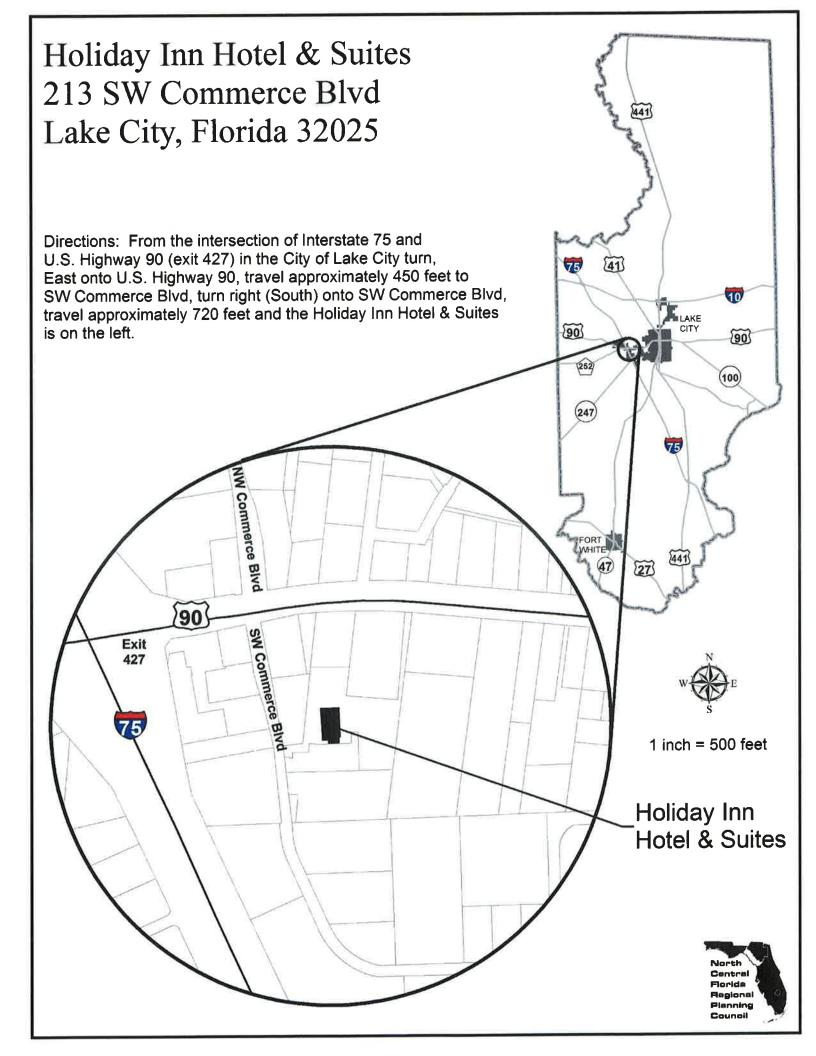
There will be a meeting of the North Central Florida Regional Planning Council on October 24, 2019. The meeting will be held at the Lake City Holiday Inn Hotel & Suites, 213 Southwest Commerce Boulevard, Lake City, Florida. Dinner will start at 6:30 p.m. and the meeting at 7:00 p.m.

### MEETING STARTS AT 7:00 P.M.

Please call the Council at 352.955.2200, or 800.226.0690, or email tucker@ncfrpc.org by October 21, 2019 to let us know if you will be attending the meeting. (You can call after hours and leave a message on voice mail too.) THANK YOU.

(Location Map on Back)

Please be advised that the Council meeting packet is posted on the Council website at <a href="http://ncfrpc.org">http://ncfrpc.org</a> (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)





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# AGENDA NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

Holiday Inn Hotel & Suites 213 Southwest Commerce Boulevard Lake City, Florida October 24, 2019 7:00 p.m.

- I. INVOCATION II. PLEDGE OF ALLEGIANCE III. INTRODUCTIONS IV. APPROVAL OF CONSENT AGENDA 5 Minutes - September 26, 2019 A. 13 2020-22 U.S. Economic Development Administration Partnership Planning Grant Application APPROVAL OF REGULAR AGENDA V. VI. **GUEST SPEAKER - Richard Doty** Geographic Information System Coordinator and Research Demographer University of Florida, Bureau of Economic and Business Research
- VII. CHAIR REPORT None
- VIII. COMMITTEE REPORTS
- A. Executive Committee Southeast Florida Climate Compact and Tampa Bay Resilience Coalition

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\* B. Clearinghouse Committee

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#### Committee Level Comprehensive Plan Review Items

- 1. #1 Alachua County Comprehensive Plan Adopted Amendment (DEO No. 19-2ESR)
- 2. #2 Taylor County Comprehensive Plan Draft Amendment (DEO No. 19-1ER)
- 3. #3 City of Gainesville Comprehensive Plan Draft Amendment (DEO No. 19-2ESR)

*	C.	Finance Committee - Fiscal Year 2018-19 Amended Budget	<u>Page</u> 19
*	D.	Comprehensive Economic Development Strategy Committee	29
*	E.	Middle and Lower Suwannee River and Withlacoochee River Task Force	31
IX.	EX	-OFFICIO MEMBER REPORTS	
X.	CIT	TIZEN COMMENTS	
	Thi incl	s agenda item provides an opportunity for citizens to address the Council on any matter not uded on the agenda. The comment period is limited to three minutes for each individual.	
XI.	EXECUTIVE DIRECTOR REPORT		
*	A.	Florida Regional Councils Association Monthly Activity Report	33
*	В.	Florida Regional Councils Association Monthly Forward Newsletter	37
*	C.	Florida Chamber Foundation Scorecard	41
*	D.	Council Membership - City of Lake Butler	57
*	E.	Annual Report	59
*	F.	Annual City/County Managers Meeting	81
*	G.	The Original Florida Tourism Task Force Update	85
XII.	COUNCIL MEMBER ANNOUNCEMENTS		
XIII.	NEXT MEETING - December 12, 2019		