



2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

MEETING NOTICE

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

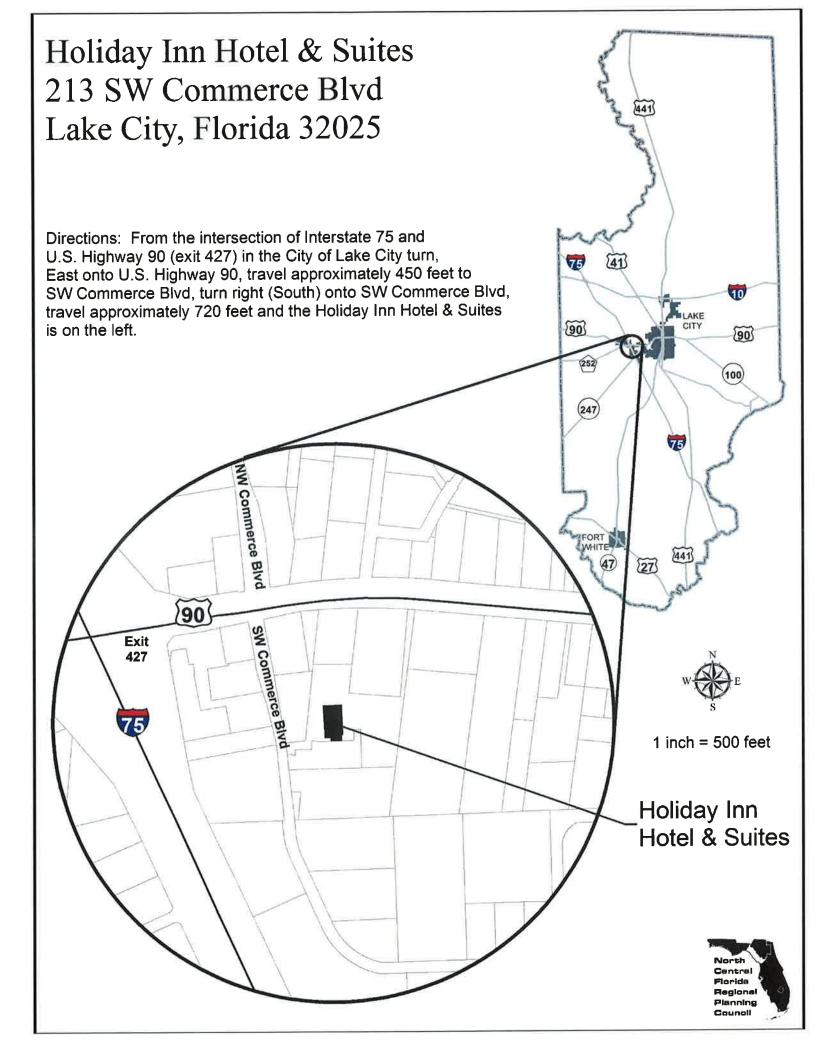
There will be a meeting of the North Central Florida Regional Planning Council on May 24, 2018. The meeting will be held at the Lake City Holiday Inn Hotel & Suites, 213 Southwest Commerce Boulevard, Lake City, Florida. Dinner will start at 6:30 p.m. and the meeting at 7:00 p.m.

MEETING STARTS AT 7:00 P.M.

Please call the Council at 352.955.2200, or 800.226.0690, or email strong@ncfrpc.org by May 21, 2018 to let us know if you will be attending the meeting. (You can call after hours and leave a message on voice mail too.) THANK YOU.

(Location Map on Back)

Please be advised that the Council meeting packet is posted on the Council website at http://ncfrpc.org (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)





Serving Alachua Bradford • Columbia

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Suwannee • Taylor • Union Counties

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AGENDA NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

May 24, 2018 Holiday Inn Hotel & Suites 7:00 p.m. 213 Southwest Commerce Boulevard Lake City, Florida Page I. **INVOCATION** II. PLEDGE OF ALLEGIANCE III. INTRODUCTIONS IV. APPROVAL OF CONSENT AGENDA 5 A. Minutes - April 26, 2018 B. Monthly Financial Report - April 2018 11 17 C. Agency Regulatory Plan - Fiscal Year 2018-19 D. Agreement with Florida Division of Emergency Management for 21 Local Emergency Planning Committee - Fiscal Year 2018-19 23 E. Agreement with Florida Division of Emergency Management to Update Hazard Analyses - Fiscal Year 2018-19 25 F. Meeting Schedule Program Year 2018-19 G. Transportation Disadvantaged Coordinating Board Appointments 29 H. Transportation Disadvantaged Coordinating Board Reappointments 31 Transportation Disadvantaged Local Coordinating Board Chair Appointment 33 Columbia, Hamilton and Suwannee Counties APPROVAL OF REGULAR AGENDA V. VI. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Council on any matter not included on the agenda. The comment period is limited to three minutes for each individual.

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| | A. | Introduction of New Members | |
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| | | Committee Level Comprehensive Plan Review Items | |
| | | 1. #35 -Bradford County Comprehensive Adopted Amendment (DEO No. 18-1ESR) | |
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