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2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

MEETING NOTICE

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

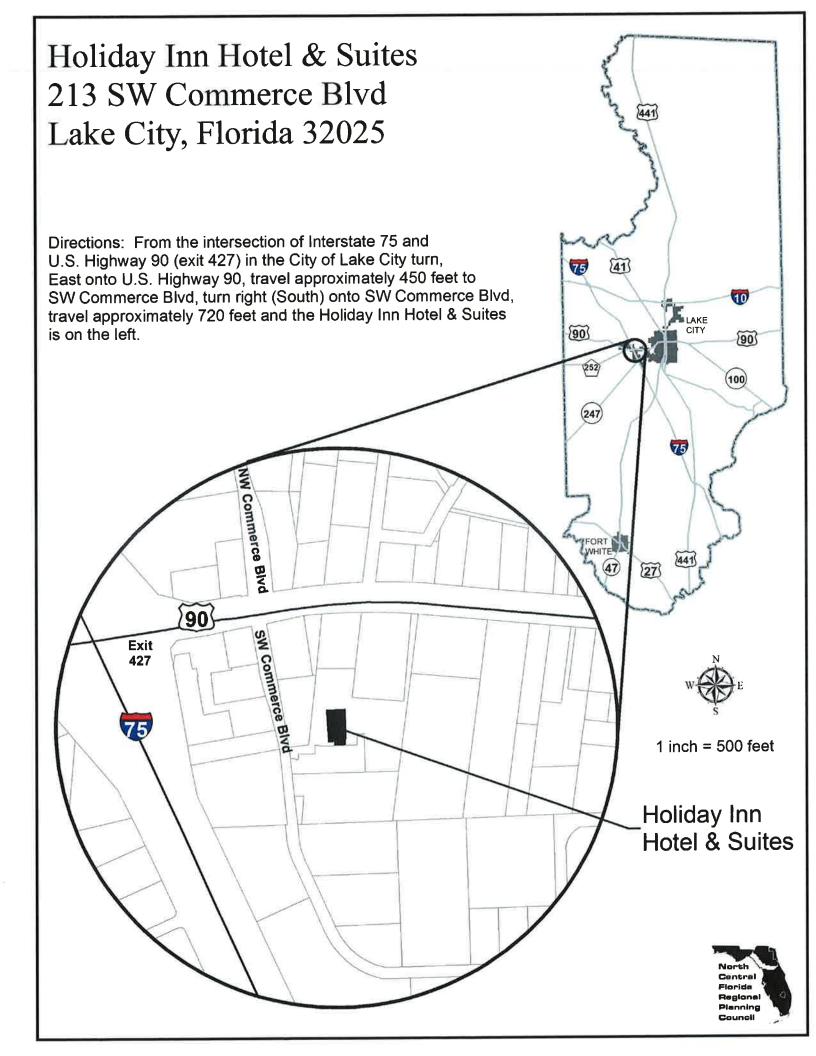
There will be a meeting of the North Central Florida Regional Planning Council on August 24, 2017. The meeting will be held at the Lake City Holiday Inn Hotel & Suites, 213 Southwest Commerce Boulevard, Lake City, Florida. Dinner will start at 6:30 p.m. and the meeting at 7:00 p.m.

MEETING STARTS AT 7:00 P.M.

Please call the Council at 352.955.2200, or 800.226.0690, or email strong@ncfrpc.org by August 21, 2017 to let us know if you will be attending the meeting. (You can call after hours and leave a message on voice mail too.) THANK YOU.

(Location Map on Back)

Please be advised that the Council meeting packet is posted on the Council website at http://ncfrpc.org (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)





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August 24, 2017

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AGENDA NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

7:00 p.m. 213 Southwest Commerce Boulevard Lake City, Florida Page I. INVOCATION AND PLEDGE OF ALLEGIANCE INTRODUCTIONS II. III. APPROVAL OF AGENDA IV. ATTORNEY-CLIENT SESSION 5 APPROVAL OF MINUTES - July 27, 2017 V. * VI. **CONSENT AGENDA** 15 Monthly Financial Report - July 2017 A. Local Government Comprehensive Planning Assistance Service Agreements 21 B. Fiscal Year 2017-18 25 Hazardous Waste Monitoring Verification and Notification Service Agreements C. Fiscal Year 2017-18 27 CHAIR'S REPORT - Certificate of Service for Council Employee - Michael Escalante * VII. COMMITTEE REPORTS VIII. Executive Committee - None A.

*	B.	Clearinghouse Committee	Page 29
		 #98 - Alachua County Comprehensive Plan Adopted Amendments (DEO No. 17-1ESR and 17-3ESR) #99 - City of Gainesville Comprehensive Plan Adopted Amendments (DEO No. 17-2ESR) #100 - Alachua County Comprehensive Plan Drat Amendment (DEO No. 17-4ESR) 	
IX.	EX-O	FFICIO MEMBER REPORTS	
X.	CITIZEN COMMENTS		
	This a	agenda item provides an opportunity for citizens to address the Council on any matter not led on the agenda. The comment period is limited to three minutes for each individual.	t
XI.	EXEC	CUTIVE DIRECTOR'S REPORT	
*	A.	Florida Regional Councils Association Monthly Activity Report	31
*	B.	Florida Chamber Foundation Scorecard	35
*	C.	Regional Dispute Resolution Process	39
	D.	Public Records Complaint	

* See Attachments