



Serving Alachua
Bradford • Columbia
Dixie • Gilchrist • Hamilton
Lafayette • Levy • Madison
Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

MEETING NOTICE

EXECUTIVE COMMITTEE

There will be a meeting of the Executive Committee of the North Central Florida Regional Planning Council on **August 28, 2025**. The meeting will be held as a hybrid meeting in-person at the **Holiday Inn Hotel and Suites, Santa Fe Room, 213 Southwest Commerce Boulevard, Lake City, Florida**, and via Communications Media Technology at **6:00 p.m.**

DIAL IN NUMBER: Toll Free 1.888.585.9008

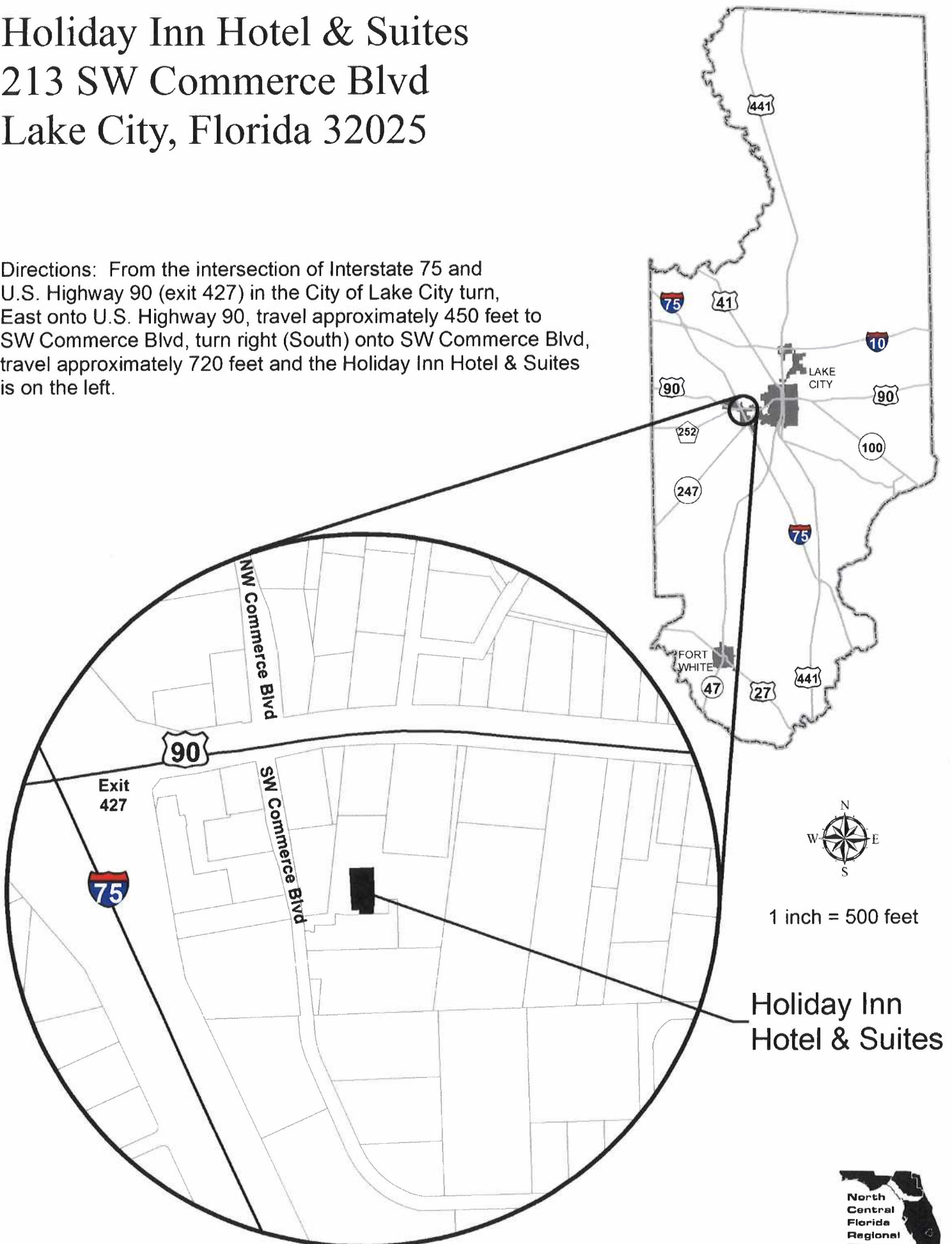
CONFERENCE CODE: 568 124 316

Holiday Inn Hotel & Suites

213 SW Commerce Blvd

Lake City, Florida 32025

Directions: From the intersection of Interstate 75 and U.S. Highway 90 (exit 427) in the City of Lake City turn, East onto U.S. Highway 90, travel approximately 450 feet to SW Commerce Blvd, turn right (South) onto SW Commerce Blvd, travel approximately 720 feet and the Holiday Inn Hotel & Suites is on the left.



Holiday Inn
Hotel & Suites





Serving Alachua
Bradford • Columbia
Dixie • Gilchrist • Hamilton
Lafayette • Levy • Madison
Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

AGENDA EXECUTIVE COMMITTEE

Hybrid Public Meeting
Holiday Inn Hotel & Suites
213 Southwest Commerce Boulevard
Lake City, Florida and
Via Communications Media Technology

August 28, 2025
6:00 p.m.

Page

- | | | |
|---|--|----|
| * | I. APPROVAL OF MINUTES - June 30, 2025 | 5 |
| | II. CONTRACTS AND APPLICATIONS - | |
| * | A. Local Government Comprehensive Planning Services Agreements Fiscal Year 2025-26 | 9 |
| * | B. Hazardous Waste Monitoring Verification and Notification Services Agreements Fiscal Year 2025-26 | 13 |
| | III. PROGRAM REPORT - | |
| * | A. Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area Intergovernmental Coordination and Review and Public Transportation Collaborative Planning Agreement | 15 |
| | IV. GENERAL ADMINISTRATION - | |
| | A. Guest Speaker Presentation Topics | |
| | B. Council Member Engagement | |
| | V. OTHER BUSINESS - None | |
| | VI. PUBLIC COMMENTS | |

The Committee welcomes you to this meeting. This time is set aside for our citizens and general public to address the Committee. If you would like to address the Committee, please complete a form, come forward when you are called, and state your name for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

See Attachments

o:\council.mtg\ec\agendas\2025\executive committee agenda 8-28-25.docx

Dedicated to improving the quality of life of the Region's citizens,
by enhancing public safety, protecting regional resources,
promoting economic development and providing technical services to local governments.