

Planning Council

Bradford • Columbia

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2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

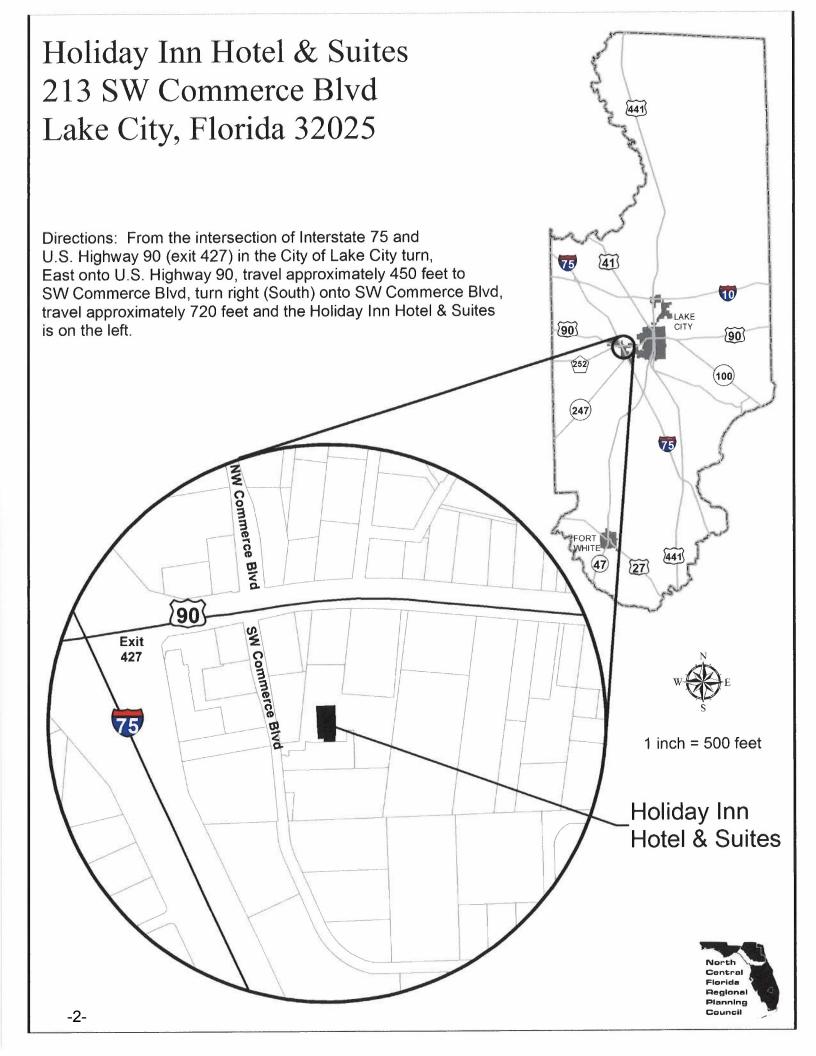
MEETING NOTICE EXECUTIVE COMMITTEE

There will be a meeting of the Executive Committee of the North Central Florida Regional Planning Council on September 26, 2024. The meeting will be held as a hybrid meeting in-person at the Holiday Inn Hotel and Suites, Santa Fe Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology at 6:00 p.m.

DIAL IN NUMBER:

Toll Free 1.888.585.9008

CONFERENCE CODE: **568 124 316**





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AGENDA

EXECUTIVE COMMITTEE

| | Hybrid P Holiday 1 213 Sout Lake City | September 26, 2024 6:00 p.m. | |
|---|--|--|-----------------------------|
| * | Via Com I. | munications Media Technology APPROVAL OF MINUTES - August 22, 2024 | <u>Page</u> 5 |
| | II. | CONTRACTS AND APPLICATIONS - | 3 |
| * | A. | Local Government Comprehensive Planning Services Agreement Fiscal Year 2024-25 - City of Lake City | 7 |
| | III. | PROGRAM REPORT - None | |
| | IV. | GENERAL ADMINISTRATION | |
| k | A. | Proclamation Proclaiming October 2024 as Community Planning Month | 9 |
| k | B. | Proclamation Proclaiming October 4, 2024 as Manufacturing Day | 13 |
| k | C. | Proclamation Proclaiming October 21-27, 2024 Florida City Government Week | 17 |
| k | D. | Executive Director Annual Evaluation | 21 |
| | V. | OTHER BUSINESS - None | |
| | VI. | PUBLIC COMMENTS | |
| | | The Committee welcomes you to this meeting. This time is set aside for our citigeneral public to address the Committee. If you would like to address the Committee a form, come forward when you are called, and state your name for the Please also limit your comments to not more than three minutes. Your participal welcomed. | nittee, please e record. |

See Attachments

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