



Serving Alachua
Bradford • Columbia
Dixie • Gilchrist • Hamilton
Lafayette • Levy • Madison
Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

MEETING NOTICE

CLEARINGHOUSE COMMITTEE

There will be a meeting of the Clearinghouse Committee of the North Central Florida Regional Planning Council on **January 22, 2026**. The meeting will be a hybrid meeting in-person at the **Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida**, and via Communications Media Technology at **6:00 p.m.**

DIAL IN NUMBER: Toll Free 1.888.585.9008

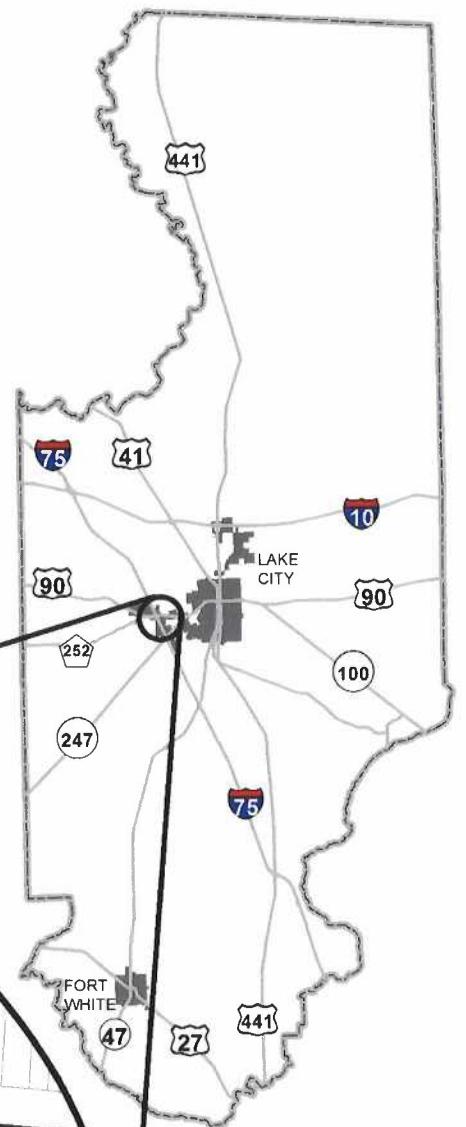
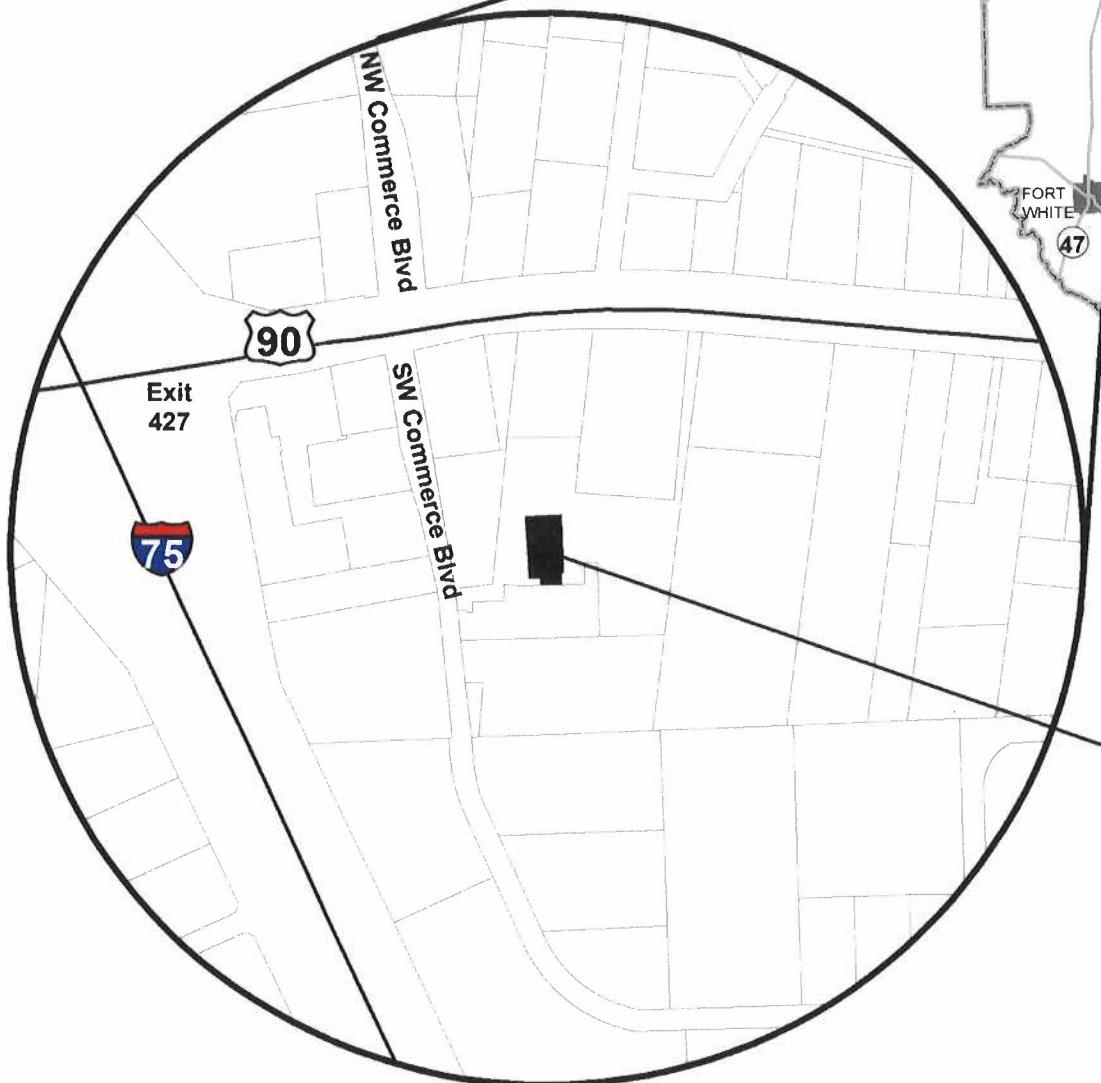
CONFERENCE CODE: 381 777 570

Holiday Inn Hotel & Suites

213 SW Commerce Blvd

Lake City, Florida 32025

Directions: From the intersection of Interstate 75 and U.S. Highway 90 (exit 427) in the City of Lake City turn, East onto U.S. Highway 90, travel approximately 450 feet to SW Commerce Blvd, turn right (South) onto SW Commerce Blvd, travel approximately 720 feet and the Holiday Inn Hotel & Suites is on the left.



Holiday Inn
Hotel & Suites





Serving Alachua
Bradford • Columbia
Dixie • Gilchrist • Hamilton
Lafayette • Levy • Madison
Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

AGENDA CLEARINGHOUSE COMMITTEE

Hybrid Public Meeting

January 22, 2026
6:00 p.m.

Holiday Inn & Suites

213 Southwest Commerce Boulevard

Lake City, Florida and

Via Communications Media Technology

	<u>PAGE NO.</u>
I. APPROVAL OF THE AGENDA	3
II. APPROVAL OF THE DECEMBER 11, 2025 MEETING MINUTES	5
III. COMMITTEE-LEVEL REVIEW ITEMS	
<u>Comprehensive Plan Amendments</u>	
#13 - City of Lake City Comprehensive Plan Draft Amendment (FC No. 25-2ESR)	7
#14 - City of Gainesville Comprehensive Plan Draft Amendment (FC No. 25-1ESR)	13
IV. STAFF-LEVEL REVIEW ITEMS -	
#12 - City of Jasper - Community Development Block Grant - #23DB-N20 Neighborhood Revitalization - Concurrent Notice	65
#15 - Town of Micanopy - Community Development Block Grant - #22CV-S38 Corona Virus - Concurrent Notice	73
V. PUBLIC COMMENTS	

The Committee welcomes you to this meeting. This time is set aside for our citizens and general public to address the Committee. If you would like to address the Committee, please complete a form, come forward when you are called, and state your name for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.