

Serving Alachua Bradford • Columbia Dixie • Gilchrist • Hamilton Lafayette • Levy • Madison Suwannee • Taylor • Union Counties

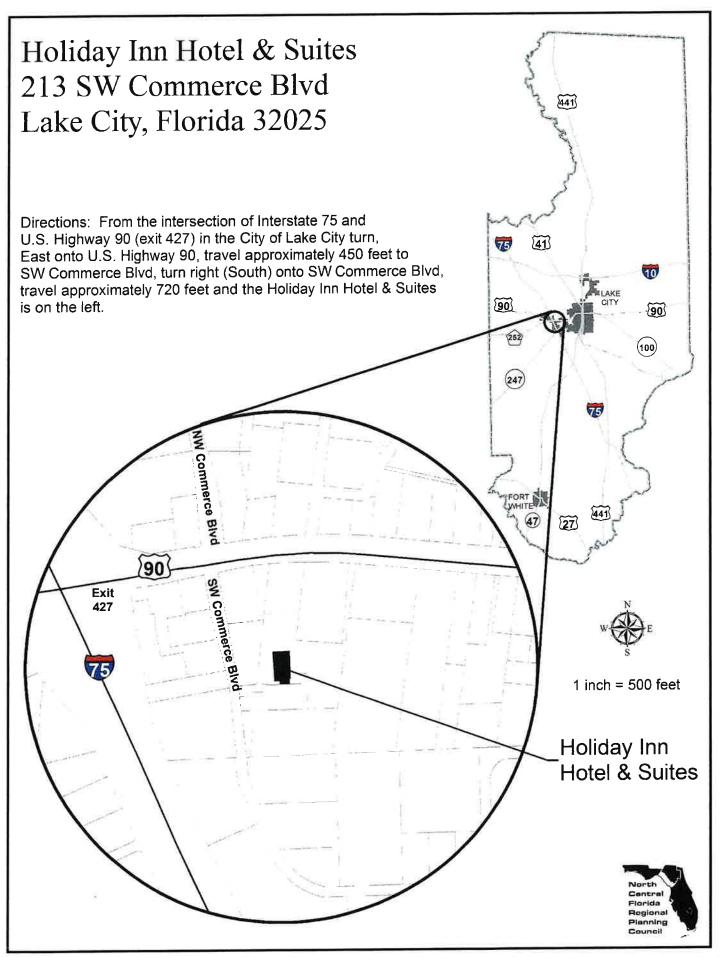
2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

## MEETING NOTICE CLEARINGHOUSE COMMITTEE

There will be a meeting of the Clearinghouse Committee of the North Central Florida Regional Planning Council on **December 14**, 2023. The meeting will be a hybrid meeting in-person at the **Holiday Inn Hotel and Suites**, **Suwannee Room**, 213 Southwest Commerce Boulevard, Lake City, Florida, andvia Communications Media Technology at 6:00 p.m.

**DIAL IN NUMBER: Toll Free 1.888.585.9008** 

CONFERENCE CODE: 381 777 570





Serving Alachua

Bradford • Columbia

Dixie • Gilchrist • Hamilton

Lafayette • Levy • Madison

Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

## AGENDA CLEARINGHOUSE COMMITTEE

Hybrid Public Meeting Holiday Inn & Suites 213 Southwest Commerce Boulevard Lake City, Florida and Via Communications Media Technology December 14, 2023 6:00 p.m.

		PAGE NO
I.	APPROVAL OF THE AGENDA	3
II.	APPROVAL OF THE SEPTEMBER 28, 2023 MEETING MINUTES	5
III.	COMMITTEE-LEVEL REVIEW ITEMS	
Comprehensive Plan Amendments		
	#4–City of Newberry Comprehensive Plan Draft Amendment (DEO No. 23-3ESR) #5–Levy County Comprehensive Plan Draft Amendment (DEO No. 23-1ER) #6–Hamilton County Comprehensive Plan Draft Amendment (DEO No. 23-1ER)	7 17 27
	#7-Town of Bronson Comprehensive Plan Draft Amendment (DEO No. 23-1ER) #8-Alachua County Comprehensive Plan Draft Amendment (DEO No. 23-3ESR)	35 53
IV.	STAFF-LEVEL REVIEW ITEMS	

## V. PUBLIC COMMENTS

The Committee welcomes you to this meeting. This time is set aside for our citizens and general public to address the Committee on any matter not included on the agenda. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about Council personnel. If you would like to address the Committee, please complete a form, come forward when you are called, and state your name and address for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.