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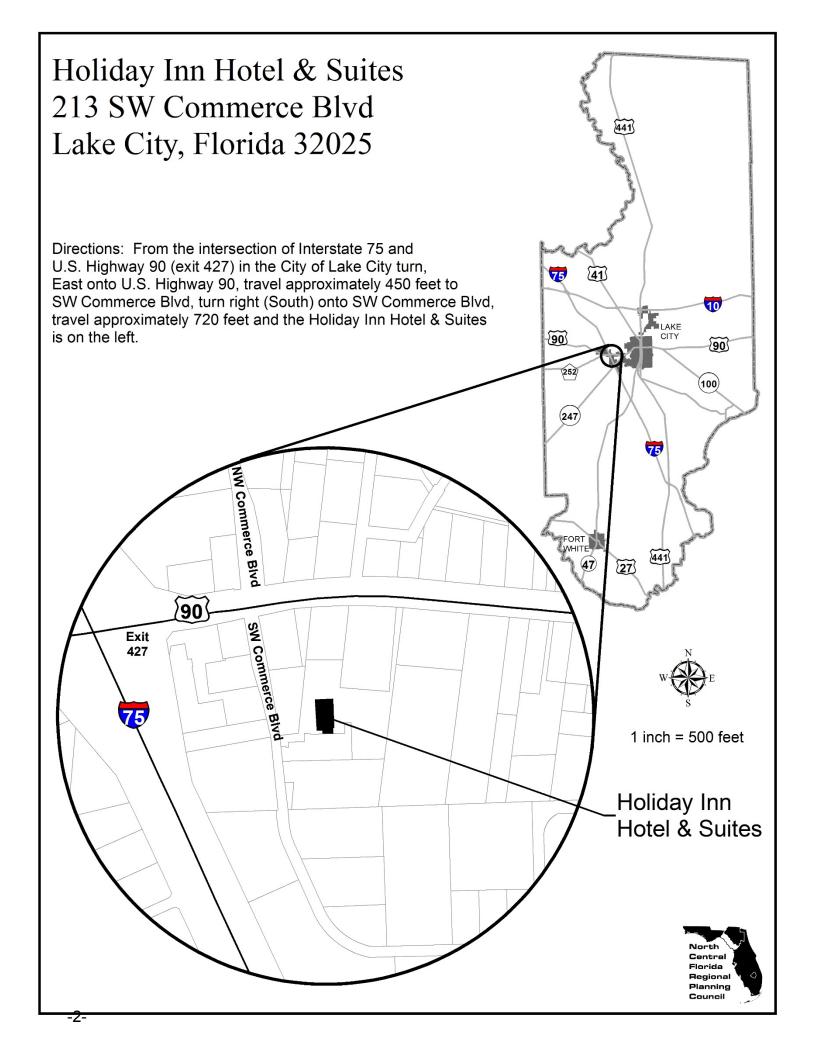
MEETING NOTICE

CLEARINGHOUSE COMMITTEE

There will be a meeting of the Clearinghouse Committee of the North Central Florida Regional Planning Council on **July 27**, **2023**. The meeting will be a hybrid meeting in-person at the **Holiday Inn Hotel and Suites**, **Suwannee Room**, **213 Southwest Commerce Boulevard**, **Lake City**, **Florida**, and via Communications Media Technology at **6:00 p.m**.

DIAL IN NUMBER: Toll Free 1.888.585.9008

CONFERENCE CODE: 381 777 570





Hybrid Public Meeting

Holiday Inn & Suites

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July 27, 2023

6:00 p.m.

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AGENDA CLEARINGHOUSE COMMITTEE

213 Southwest Commerce Boulevard Lake City, Florida and Via Communications Media Technology PAGE NO. I. APPROVAL OF THE AGENDA 3 II. APPROVAL OF THE MAY 25, 2023 MEETING MINUTES 5 III. COMMITTEE-LEVEL REVIEW ITEMS Comprehensive Plan Amendments #59 - City of Newberry Comprehensive Plan Adopted Amendment (DEO No. 22-4ESR) 7 #60 - City of Newberry Comprehensive Plan Adopted Amendment (DEO No. 22-5ER) 15 #62 - Town of Brooker Comprehensive Plan Adopted Amendment (DEO No. 23-1ER) 25 #66 - Gilchrist County Comprehensive Plan Draft Amendment (DEO No. 23-3ESR) 41 IV. STAFF-LEVEL REVIEW ITEMS 49 #56 - Duke Energy Florida 2023 Ten-Year Site Plan #57 - Florida Power & Light Company 2023 Ten-Year Site Plan 59 #58 - Gainesville Regional Utilities 2023 Ten-Year Site Plan 79 #61 - City of Lake Butler - Community Development Block Grant-Mitigation Program DEO #MIT118 - Environmental Review 83 #63 - Town of Cross City - Community Development Block Grant-Mitigation Program DEO #IR028 - Final Floodplain Notice 89

V. PUBLIC COMMENTS

The Committee welcomes you to this meeting. This time is set aside for our citizens and general public to address the Committee on any matter not included on the agenda. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about Council personnel. If you would like to address the Committee, please complete a form, come forward when you are called, and state your name and address for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

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#64 - Alachua County - Community Development Block Grant-

#65 - City of Madison - Community Development Block Grant-Neighborhood Revitalization - Environmental Review

Corona Virus (CV) - Environmental Review

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