

Serving Alachua Bradford • Columbia Dixie • Gilchrist • Hamilton Lafayette • Levy • Madison Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

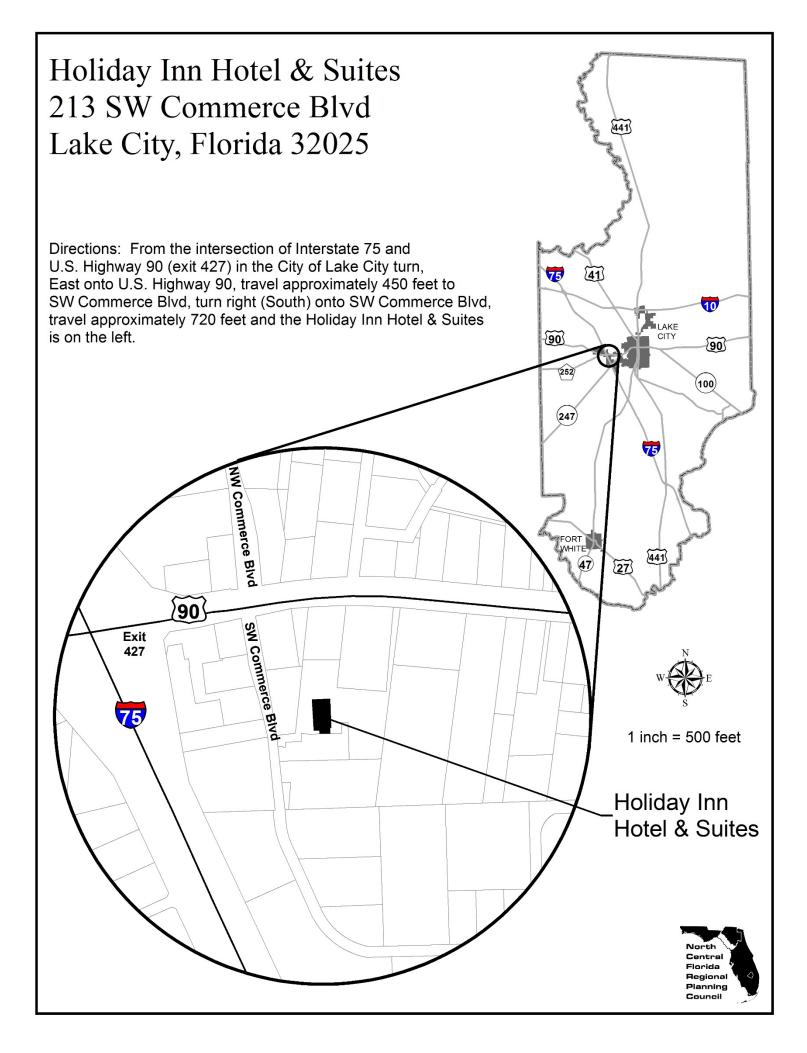
# **MEETING NOTICE**

## **CLEARINGHOUSE COMMITTEE**

There will be a meeting of the Clearinghouse Committee of the North Central Florida Regional Planning Council on April 27, 2023. The meeting will be a hybrid meeting in-person at the Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology at 6:00 p.m.

DIAL IN NUMBER: **Toll Free 1.888.585.9008** 

## CONFERENCE CODE: 381 777 570





Serving Alachua Bradford • Columbia Dixie • Gilchrist • Hamilton Lafayette • Levy • Madison Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

### AGENDA CLEARINGHOUSE COMMITTEE

Hybrid Public MeetingAprHoliday Inn & Suites213213 Southwest Commerce BoulevardLake City, Florida and		April 27, 2023 6:00 p.m.	
Via Communications Media Technology PAG			
I.	APPROVAL OF THE AGENDA	3	
II.	APPROVAL OF THE MARCH 23, 2023 MEETING MINUTES	5	
III.	COMMITTEE-LEVEL REVIEW ITEMS		
Comprehensive Plan Amendments			
	<ul> <li>#33 - Town of Brooker Comprehensive Plan Draft Amendment (DEO No. 23-1ER)</li> <li>#34 - City of Lake City Comprehensive Plan Draft Amendment (DEO No. 23-1ESR)</li> <li>#35 - City of Newberry Comprehensive Plan Adopted Amendment (DEO No. 22-3E)</li> <li>#36 - City of Newberry Comprehensive Plan Draft Amendment (DEO No. 23-1ESR)</li> <li>#37 - City of Alachua Comprehensive Plan Adopted Amendment (DEO No. 22-4ESI)</li> </ul>	SR) 29 37	
	#37 - City of Alacina Comprehensive Plan Adopted Amendment (DEO No. 22-4ES) #38 - Town of Bell Comprehensive Plan Adopted Amendment (DEO No. 22-1ER)	() 43 51	
IV.	STAFF-LEVEL REVIEW ITEMS		

#32 - Town of Otter Creek - Community Development Block Grant-	
Corona Virus (CV) 22CV-S20 - Final Floodplain Notice	67

#### V. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Committee on any matter not included on the agenda. The comment period is limited to three minutes for each individual.

 $v:\chouse\meeting\agendas\2023\april\agenda.270423.docx$