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MEETING NOTICE

CLEARINGHOUSE COMMITTEE

There will be a meeting of the Clearinghouse Committee of the North Central Florida Regional Planning Council on **October 27, 2022**. Due to the COVID-19 Public Health Emergency, the meeting will be a hybrid meeting in-person at the **Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida**, and via Communications Media Technology at **6:00 p.m.**

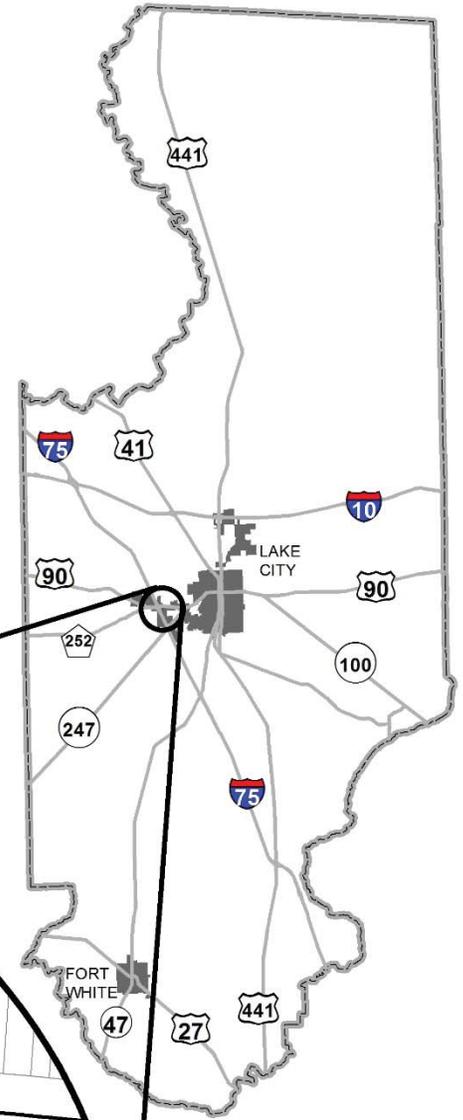
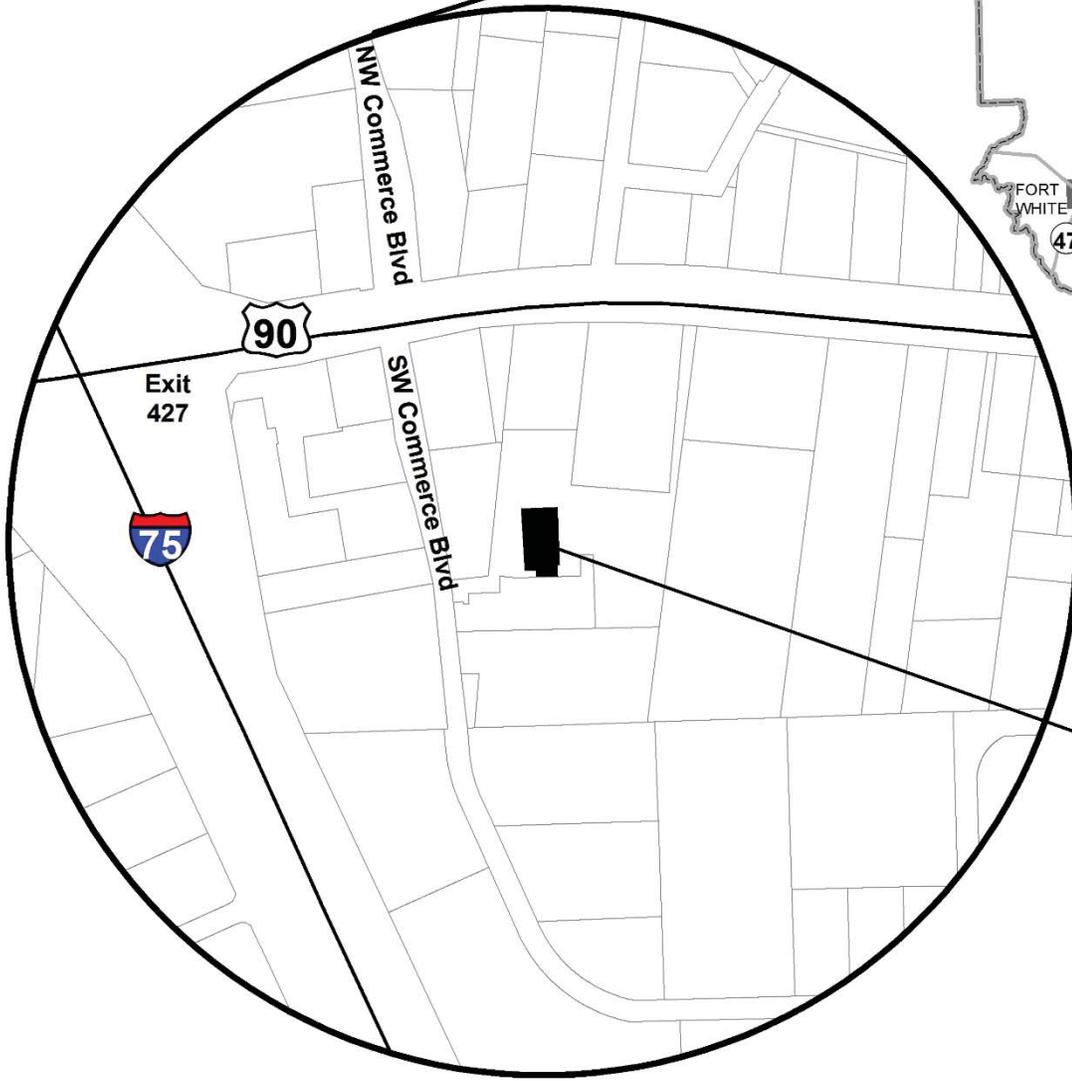
DIAL IN NUMBER: Toll Free 1.888.585.9008

CONFERENCE CODE: 381 777 570

Holiday Inn Hotel & Suites

213 SW Commerce Blvd
Lake City, Florida 32025

Directions: From the intersection of Interstate 75 and U.S. Highway 90 (exit 427) in the City of Lake City turn, East onto U.S. Highway 90, travel approximately 450 feet to SW Commerce Blvd, turn right (South) onto SW Commerce Blvd, travel approximately 720 feet and the Holiday Inn Hotel & Suites is on the left.



1 inch = 500 feet

Holiday Inn
Hotel & Suites





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AGENDA CLEARINGHOUSE COMMITTEE

Hybrid Public Meeting
Holiday Inn & Suites
213 Southwest Commerce Boulevard
Lake City, Florida and
Via Communications Media Technology

October 27, 2022
6:00 p.m.

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| III. | COMMITTEE-LEVEL REVIEW ITEMS | |

Comprehensive Plan Amendments

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| | # 130- City of Newberry Comprehensive Plan Draft Amendment (DEO No. 22-5ER) | 7 |
| | # 131- City of Hampton Comprehensive Plan Draft Amendment (DEO No. 22-1ESR) | 33 |
| | # 132- Town of Bell Comprehensive Plan Draft Amendment (DEO No. 22-1ER) | 39 |
| | # 133- Union County Comprehensive Plan Draft Amendment (DEO No. 22-1ER) | 55 |
| | # 1- City of Trenton Comprehensive Plan Draft Amendment (DEO No. 22-1ER) | 73 |
| | # 2- Madison County Comprehensive Plan Draft Amendment (DEO No. 22-1ESR) | 87 |
| | # 3- City of Newberry Comprehensive Plan Draft Amendment (DEO No. 22-6ESR) | 97 |
| | # 5- City of Gainesville Comprehensive Plan Draft Amendment (DEO No. 22-4ESR) | 105 |

IV. STAFF-LEVEL REVIEW ITEMS

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| | #4 - City of Hawthorne - Community Development Block Grant-
COVID Program Environmental Review | 129 |
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V. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Committee on any matter not included on the agenda. The comment period is limited to three minutes for each individual.