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MEETING NOTICE

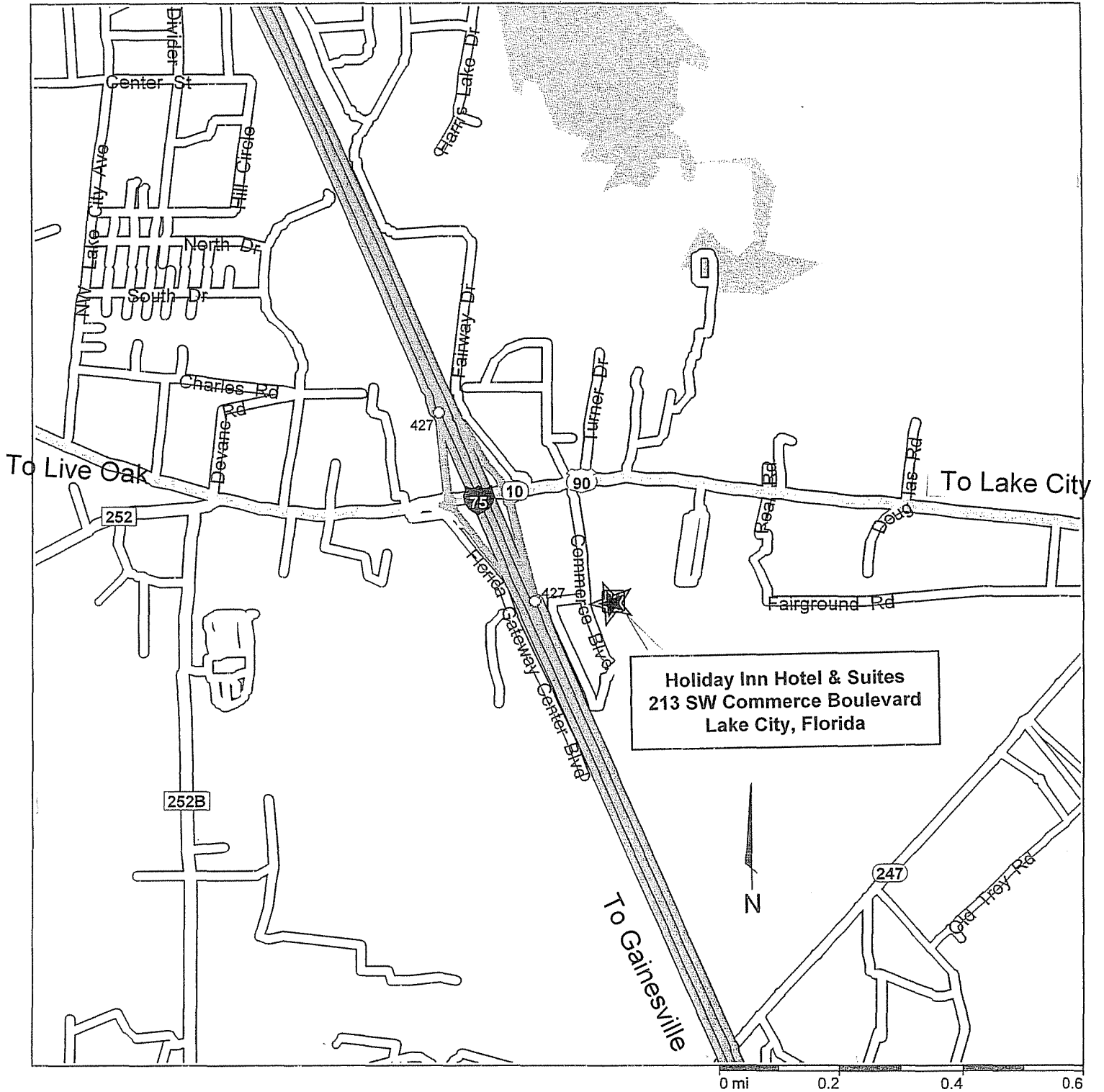
CLEARINGHOUSE COMMITTEE

There will be a meeting of the Clearinghouse Committee of the North Central Florida Regional Planning Council on July 28, 2011. The meeting will be held at the Holiday Inn Hotel & Suites, 213 SW Commerce Boulevard, Lake City, beginning at 6:00 p.m.

(Location Map on Back)

Dedicated to improving the quality of life of the Region's citizens,
by coordinating growth management, protecting regional resources,
promoting economic development and providing technical services to local governments.

To Jasper



HOLIDAY INN HOTEL & SUITES
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AGENDA

CLEARINGHOUSE COMMITTEE

Holiday Inn Hotel & Suites
Lake City, Florida

July 28, 2011
6:00 p.m.

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| I. | APPROVAL OF THE MAY 26, 2011 MEETING MINUTES | -5- |
| II. | COMMITTEE-LEVEL REVIEW ITEMS | |
| | <u>Local Government Comprehensive Plan Amendments and Evaluation and Appraisal Reports</u> | |
| | #104 - Taylor County Comprehensive Plan Adopted Amendment (DCA No. 08-1) | -13- |
| | #105 - Hamilton County Comprehensive Plan Adopted Amendment (DCA No. 11-2) | -15- |
| III. | STAFF-LEVEL REVIEW ITEMS | |
| | #90 - U.S. Department of Agriculture - Community Facilities Loans and Grants
- Hamilton County, Construct a New White Springs Library - White Springs,
Hamilton County, Florida (SAI#: FL201104195737C) | -31- |
| | #93 - Seminole Electric Cooperative, Inc. Ten Year Site Plan, 2011 - 2020 | -37- |
| | #98 - Taylor Coastal Water & Sewer District - U.S. Department of Agriculture, Rural
Development - Financial Assistance Application - Taylor County, FL | -67- |
| | #101 - U.S. Department of Agriculture - Water and Waste Disposal Systems for Rural
Communities - City of Archer (SAI#: FL201105135769C) | -71- |