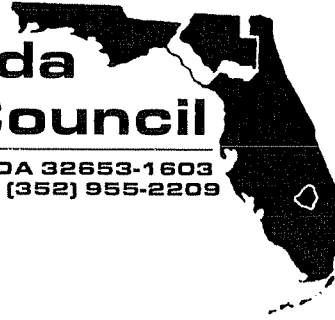


North Central Florida Regional Planning Council

2009 NW 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603
(352) 955-2200 SUNCOM 625-2200 FAX (352) 955-2209



MEETING NOTICE

CLEARINGHOUSE COMMITTEE

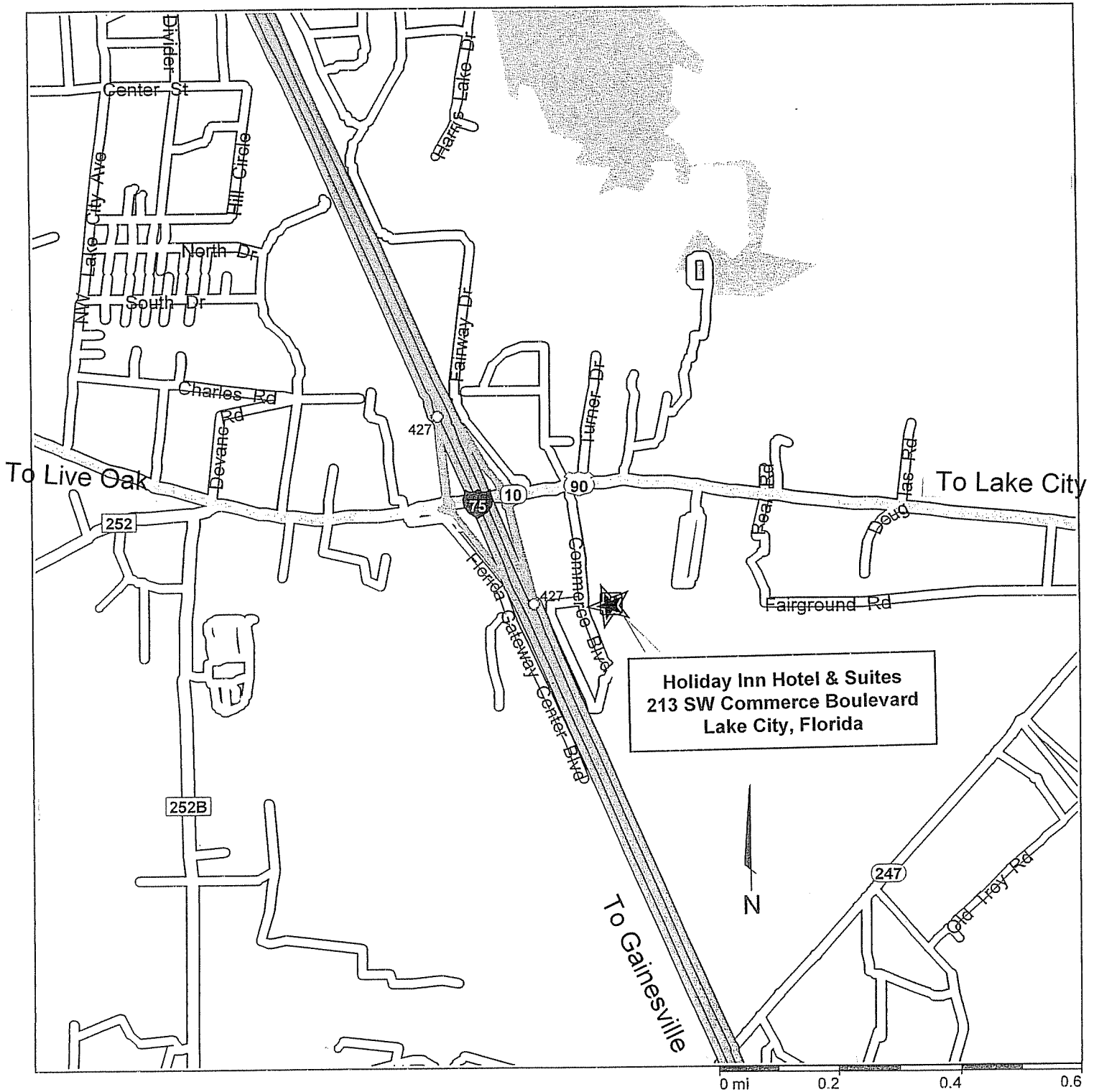
There will be a meeting of the Clearinghouse Committee of the North Central Florida Regional Planning Council on **December 2, 2010**. The meeting will be held at the **Holiday Inn Hotel & Suites, 213 SW Commerce Boulevard, Lake City**, beginning at **6:00 p.m.**

Mission Statement

*To improve the quality of life of the Region's citizens,
by coordinating growth management,
protecting regional resources,
promoting economic development and
providing technical services to local government.*

(Location Map on Back)

To Jasper



HOLIDAY INN HOTEL & SUITES
213 SW COMMERCE BOULEVARD
LAKE CITY, FLORIDA

North Central Florida Regional Planning Council

2009 NW 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603
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AGENDA CLEARINGHOUSE COMMITTEE

Holiday Inn Hotel & Suites
Lake City, Florida

December 2, 2010
6:00 p.m.

PAGE NO.

- I. APPROVAL OF THE OCTOBER 28, 2010 MEETING MINUTES **-5-**
- II. COMMITTEE-LEVEL REVIEW ITEMS
 - Local Government Comprehensive Plan Amendments and Evaluation and Appraisal Reports
 - #13- Alachua County Comprehensive Plan Adopted Amendments (DCA No. 10-1) **-11-**
 - #14 - City of Gainesville Comprehensive Plan Adopted Evaluation and Appraisal Report **-33-**
 - #16- City of Gainesville Comprehensive Plan Adopted Amendments (DCA No. 10-1) **-75-**
 - #17 - City of Gainesville Comprehensive Plan Adopted Amendments (DCA No. 10-2) **-87-**
 - #18- Town of Fort White Comprehensive Plan Adopted Amendment (DCA No. 09-PSFE1) **-109-**
 - #19 - Alachua County Comprehensive Plan Adopted Amendment (DCA No. 10-TCEA1) **-121-**
 - #20- City of Lake City Comprehensive Plan Adopted Evaluation and Appraisal Report **-153-**
 - #25 - Suwannee County Comprehensive Plan Draft Amendment (DCA No. 11-1) **-171-**
 - #26- Hamilton County Comprehensive Plan Draft Amendment (DCA No. 11-1) **-207-**
 - #27 - Town of Cross City Comprehensive Plan Adopted Evaluation and Appraisal Report **-215-**
 - #28- Town of Cross City Comprehensive Plan Draft Amendment (DCA No. 11-1) **-233-**
 - #35 - City of Archer Comprehensive Plan Proposed Evaluation and Appraisal Report **-241-**
- III. STAFF-LEVEL REVIEW ITEMS
 - #1 - City of Newberry - 2009 CDBG Application - Economic Development **-265-**
 - #2 - U.S. Department of Agriculture - Community Facilities Loans and Grants - Suwannee County, Construct a New Dowling Park Library - Dowling Park, Suwannee County, Florida (SAI#: FL201009295485C) **-273-**