

# North Central Florida Regional Planning Council

2009 NW 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603  
(352) 955-2200      SUNCOM 625-2200      FAX (352) 955-2209



## MEETING NOTICE

### CLEARINGHOUSE COMMITTEE

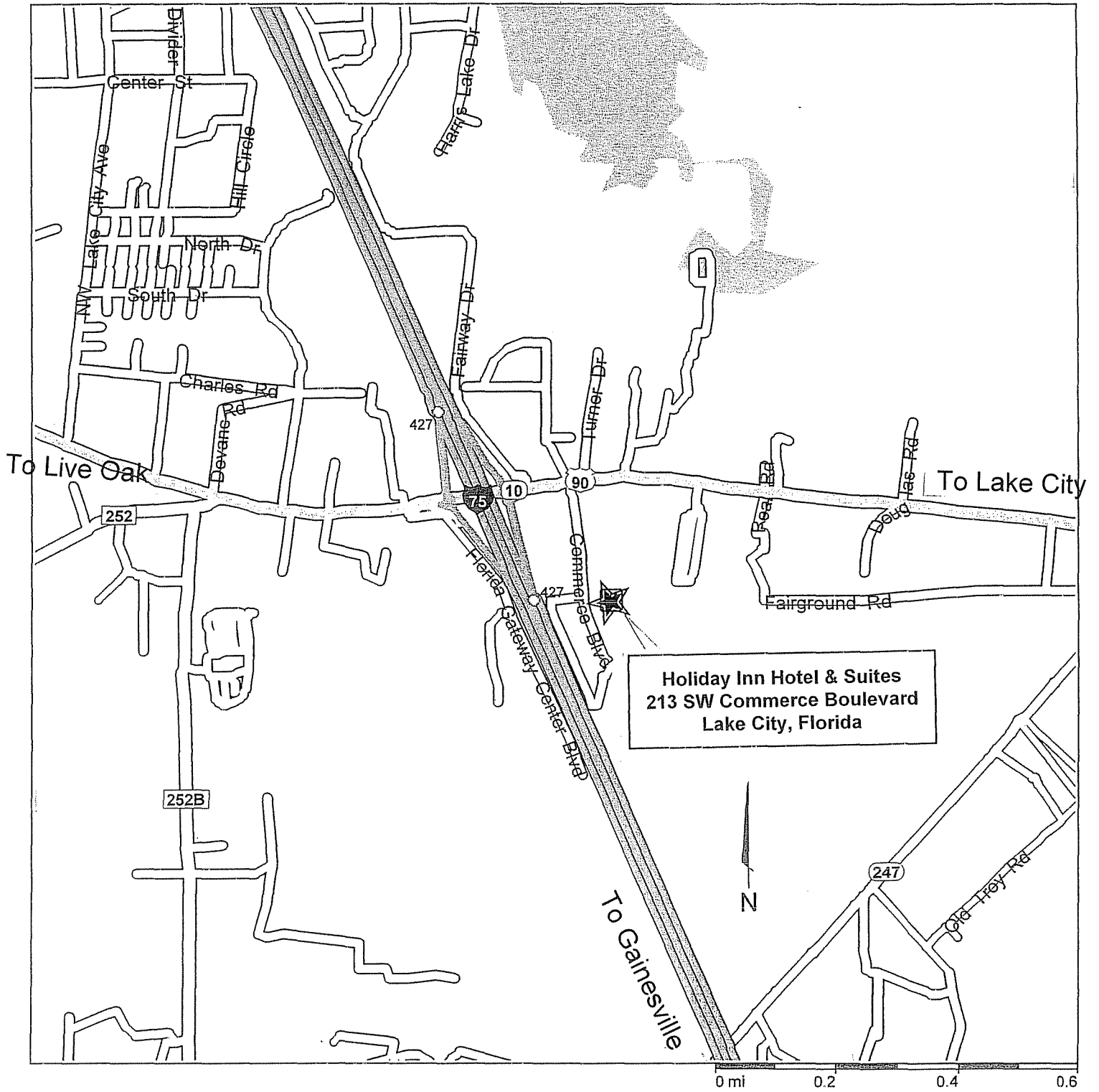
There will be a meeting of the Clearinghouse Committee of the North Central Florida Regional Planning Council on **April 22, 2010**. The meeting will be held at the **Holiday Inn Hotel & Suites, 213 SW Commerce Boulevard, Lake City**, beginning at **6:00 p.m.**

#### *Mission Statement*

*To improve the quality of life of the Region's citizens,  
by coordinating growth management,  
protecting regional resources,  
promoting economic development and  
providing technical services to local government.*

(Location Map on Back)

To Jasper



**HOLIDAY INN HOTEL & SUITES**  
**213 SW COMMERCE BOULEVARD**  
**LAKE CITY, FLORIDA**

# North Central Florida Regional Planning Council

2009 NW 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603  
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## AGENDA CLEARINGHOUSE COMMITTEE

Holiday Inn Hotel & Suites  
Lake City, Florida

April 22, 2010  
6:00 p.m.

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| I.   | APPROVAL OF THE MARCH 25, 2010 MEETING MINUTES  | -5-  |
| II.  | COMMITTEE-LEVEL REVIEW ITEMS  |      |
|      | <u>Local Government Comprehensive Plan Amendments</u>   |      |
|      | #21 - Columbia County Comprehensive Plan Adopted Amendments<br>(DCA No. 10-2)   | -11- |
|      | #79 - City of Archer Comprehensive Plan Adopted Amendment<br>(DCA No. 09-PEFE1)   | -39- |
| III. | STAFF-LEVEL REVIEW ITEMS  |      |
|      | #70 - Industrial Complex of Raiford, Inc. - Section 5310 Capital<br>Assistance Grant Application for FY 2010/11 - Union County, Florida | -77- |
|      | #75 - Perry Hotel, LP - USDA Rural Development Loan Guarantee<br>Application – Taylor County, Florida                                   | -85- |