

North Central Florida Regional Planning Council

2009 NW 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603
(352)955-2200 SUNCOM 625-2200 FAX (352) 955-2209



MEETING NOTICE

CLEARINGHOUSE COMMITTEE

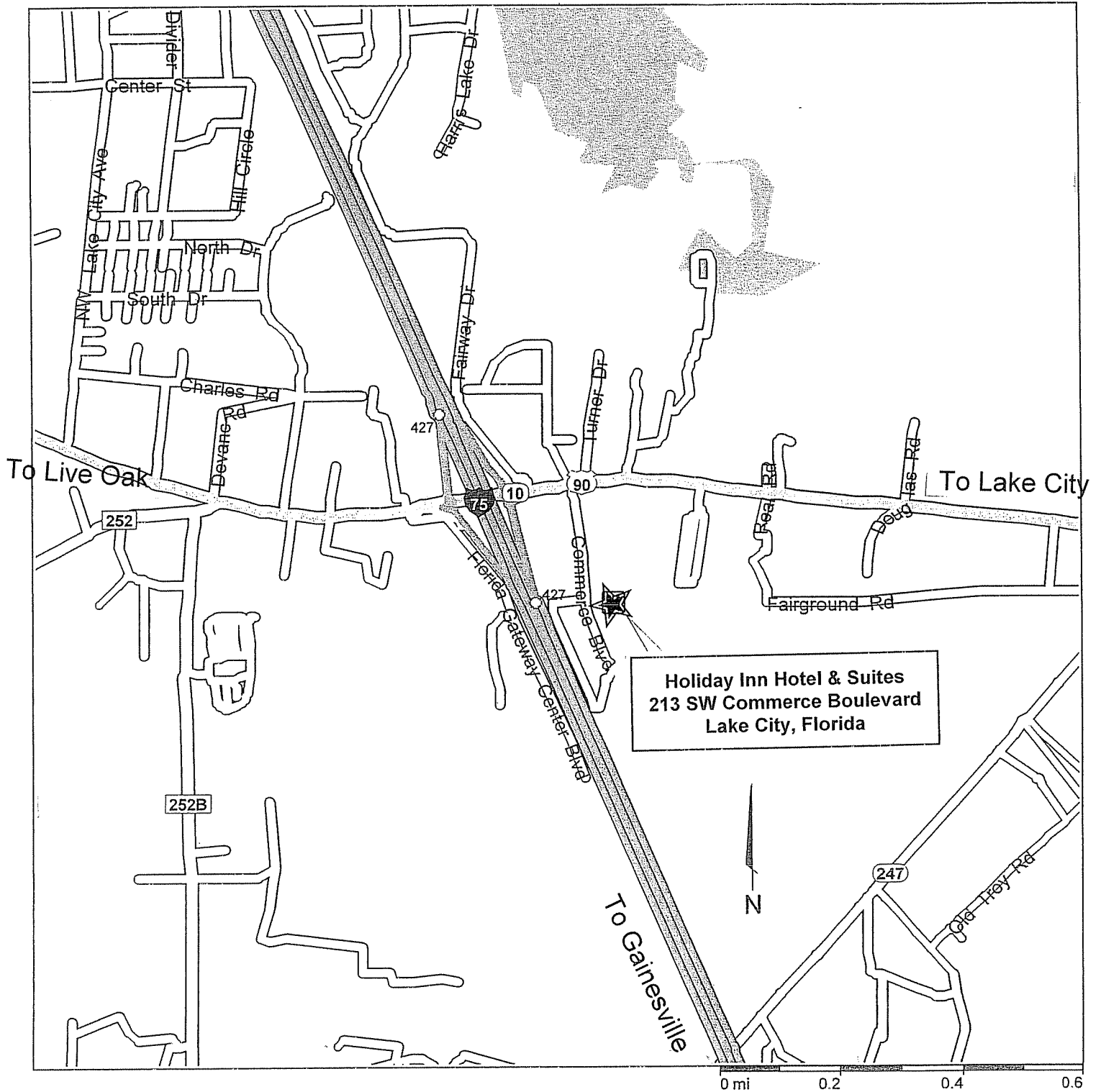
There will be a meeting of the Clearinghouse Committee of the North Central Florida Regional Planning Council on **January 28, 2010**. The meeting will be held at the **Holiday Inn Hotel & Suites, 213 SW Commerce Boulevard, Lake City**, beginning at **6:00 p.m.**

Mission Statement

*To improve the quality of life of the Region's citizens,
by coordinating growth management,
protecting regional resources,
promoting economic development and
providing technical services to local government.*

(Location Map on Back)

To Jasper



HOLIDAY INN HOTEL & SUITES
213 SW COMMERCE BOULEVARD
LAKE CITY, FLORIDA

North Central Florida Regional Planning Council

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AGENDA CLEARINGHOUSE COMMITTEE

Holiday Inn Hotel & Suites
Lake City, Florida

January 28, 2010
6:00 p.m.

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|-----|--|--------------|
| I. | APPROVAL OF THE OCTOBER 22, 2009 MEETING MINUTES | -5- |
| II. | COMMITTEE-LEVEL REVIEW ITEMS | |
| | <u>Local Government Comprehensive Plan Amendments and Evaluation and Appraisal Reports</u> | |
| | #24 - Columbia County Comprehensive Plan Adopted Amendments (DCA No. 09-1) | -9- |
| | #25 - Suwannee County Comprehensive Plan Adopted Amendments (DCA No. 09-1) | -25- |
| | #29 - Suwannee County Comprehensive Plan Adopted Evaluation and Appraisal Report | -39- |
| | #30 - City of Alachua Comprehensive Plan Adopted Amendment (DCA No. 09-1) | -61- |
| | #31 - Lafayette County Comprehensive Plan Adopted Amendment (DCA No. 09-2) | -99- |
| | #32 - Town of Branford Comprehensive Plan Draft Amendment (DCA No. 10-1) | -105- |
| | #33 - Lafayette County Comprehensive Plan Adopted Evaluation and Appraisal Report | -121- |

- #35 - City of Gainesville Comprehensive Plan Adopted Amendments (DCA No. 09-2) **-145-**

III. STAFF-LEVEL REVIEW ITEMS

- #11 - U.S. Fish and Wildlife Service - Draft Environmental Assessment and Land Protection Plan for the Proposed Expansion of St. Marks National Wildlife Refuge - Wakulla, Jefferson, Taylor and Franklin Counties, Florida (SAI#: FL200911025002C) **-227-**
- #12 - U.S. Department of Justice, Federal Bureau of Prisons - Draft Environmental Impact Statement - Criminal Alien Requirement 9, Proposed Correctional Facility - Lake City, Columbia County, Florida (SAI#FL200911025001C) **-235-**
- #15 - U.S. Department of Agriculture - Community Facilities Loans and Grants – Madison County, Proposed New Agricultural and Exposition Center – Madison County, Florida (SAI#: FL200911055006C) **-245-**
- #20 - U.S. Department of Agriculture - Water and Waste Disposal Systems for Rural Communities - City of Waldo, Wastewater System Improvements Project – Waldo, Alachua County, Florida (SAI#: FL200911205027C) **-253-**