

# North Central Florida Regional Planning Council

2009 NW 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603  
(352)955-2200 SUNCOM 625-2200 FAX (352) 955-2209



## MEETING NOTICE

### CLEARINGHOUSE COMMITTEE

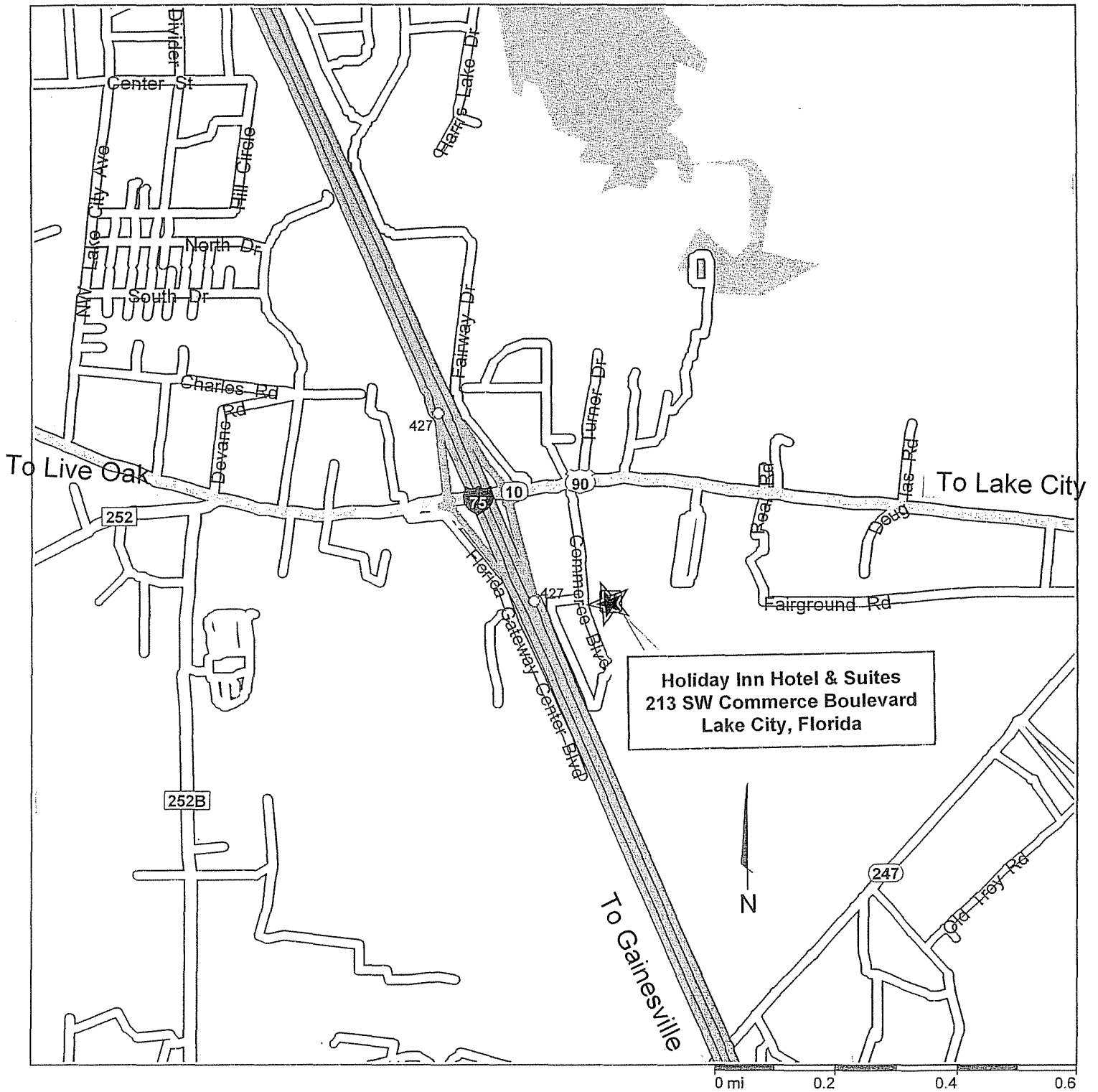
There will be a meeting of the Clearinghouse Committee of the North Central Florida Regional Planning Council on **September 24, 2009**. The meeting will be held at the **Holiday Inn Hotel & Suites, 213 SW Commerce Boulevard, Lake City**, beginning at **6:00 p.m.**

#### *Mission Statement*

*To improve the quality of life of the Region's citizens,  
by coordinating growth management,  
protecting regional resources,  
promoting economic development and  
providing technical services to local governments.*

(Location Map on Back)

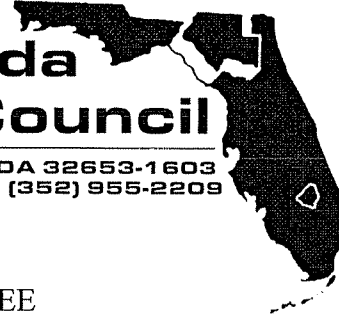
To Jasper



**HOLIDAY INN HOTEL & SUITES**  
**213 SW COMMERCE BOULEVARD**  
**LAKE CITY, FLORIDA**

# North Central Florida Regional Planning Council

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## AGENDA CLEARINGHOUSE COMMITTEE

Holiday Inn Hotel & Suites  
Lake City, Florida

September 24, 2009  
6:00 p.m.

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- |     |  |              |
|-----|--|--------------|
| I.  | APPROVAL OF THE JULY 23, 2009 MEETING MINUTES  | <b>-5-</b>   |
| II. | COMMITTEE-LEVEL REVIEW ITEMS   |              |
|     | <u>Local Government Comprehensive Plan Amendments and Evaluation and Appraisal Reports</u>   |              |
|     | #192 - City of Gainesville Comprehensive Plan Draft Amendments<br>(DCA No. 09-2)             | <b>-11-</b>  |
|     | #194 - Gilchrist County Comprehensive Plan Draft Amendment<br>(DCA No. 09-1)                 | <b>-77-</b>  |
|     | #195 - Alachua County Comprehensive Plan Draft Amendments<br>(DCA No. 09-1)                  | <b>-89-</b>  |
|     | #196 - Town of Horseshoe Beach Comprehensive Plan Adopted Evaluation<br>and Appraisal Report | <b>-243-</b> |
|     | #197 - Madison County Comprehensive Plan Adopted Evaluation and<br>Appraisal Report          | <b>-251-</b> |
|     | #199 - Town of Brooker Comprehensive Plan Draft Amendment<br>(DCA No. 09-1)                  | <b>-281-</b> |
|     | #202 - City of Perry Comprehensive Plan Adopted Amendment<br>(DCA No. 09-CIE1)               | <b>-289</b>  |
|     | #203 - City of Perry Comprehensive Plan Adopted Evaluation and<br>Appraisal Report           | <b>-299-</b> |
|     | #204 - City of Fanning Springs Comprehensive Plan<br>Adopted Amendment (DCA No. 09-PEFE1)    | <b>-321-</b> |

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III. STAFF-LEVEL REVIEW ITEMS

- |   |              |
|---|--------------|
| #153 - U.S. Department of Agriculture - Community Facilities Loans and Grants<br>- Madison County, Proposed New Public Safety Facility - Madison,<br>Madison County, Florida (SAI#: FL20090619804C) | <b>-351-</b> |
| #154 - U.S. Environmental Protection Agency - State Revolving Funds<br>- Town of Cross City, Water Facilities Plan - Cross City, Dixie County,<br>Florida (SAI#: FL200906194802C)                   | <b>-357-</b> |
| #193 - Big Bend Water Authority Wastewater Treatment Plant Expansion and<br>Collection System Construction - Request for Comments   | <b>-369-</b> |