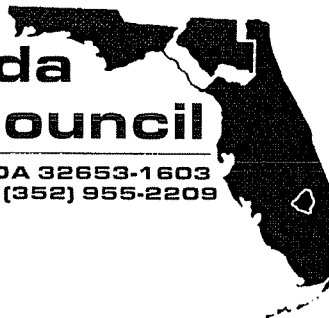


# North Central Florida Regional Planning Council

2009 NW 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603  
(352)955-2200 SUNCOM 625-2200 FAX (352) 955-2209



## MEETING NOTICE

### CLEARINGHOUSE COMMITTEE

#### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

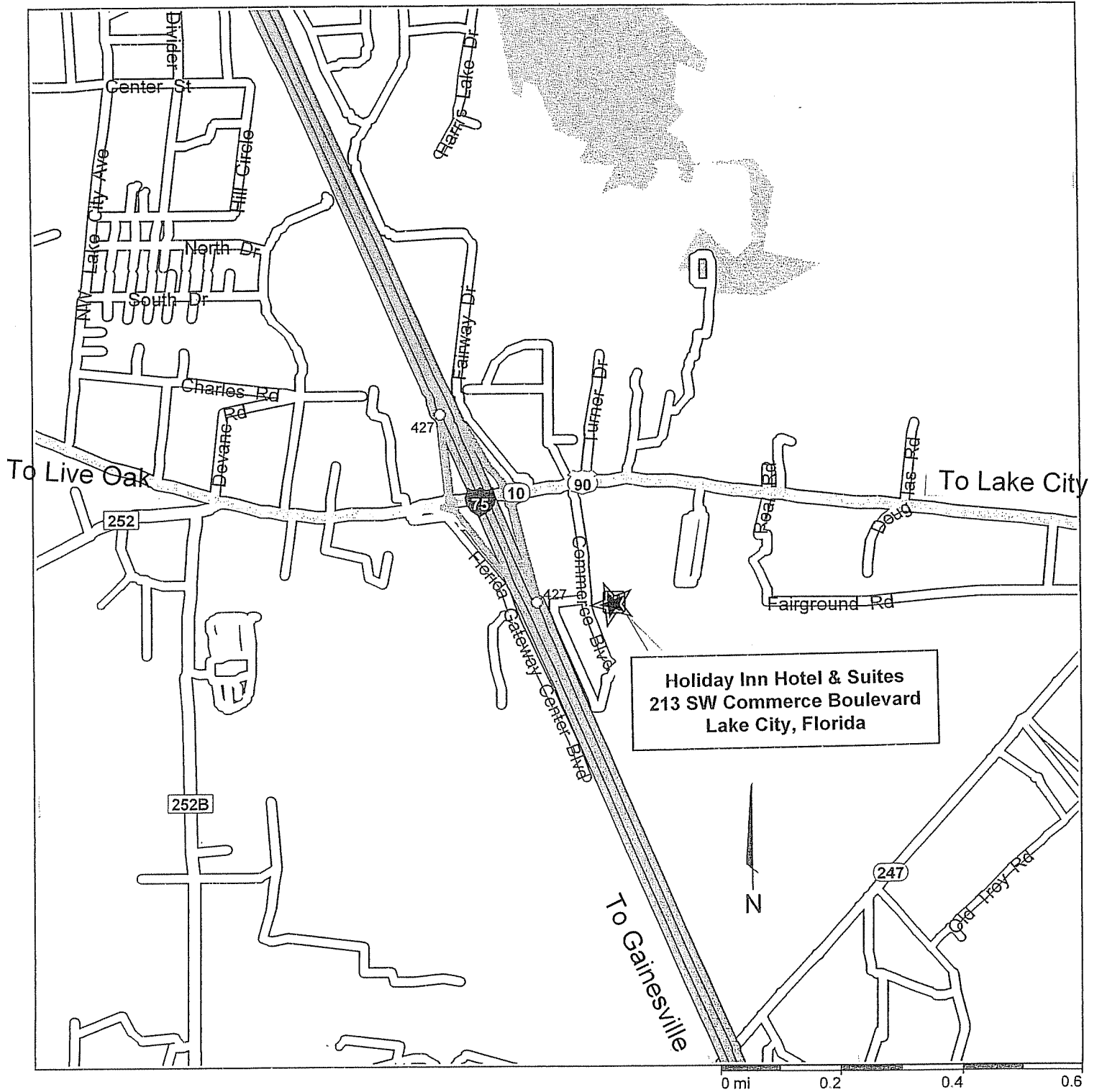
There will be a meeting of the Clearinghouse Committee of the North Central Florida Regional Planning Council on **March 26, 2009**. The meeting will be held at the **Holiday Inn Hotel & Suites, 213 SW Commerce Boulevard, Lake City**, beginning at **6:30 p.m.**

### *Mission Statement*

*To improve the quality of life of the Region's citizens,  
by coordinating growth management,  
protecting regional resources,  
promoting economic development and  
providing technical services to local governments.*

(Location Map on Back)

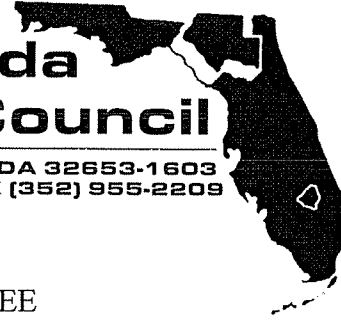
To Jasper



**HOLIDAY INN HOTEL & SUITES**  
**213 SW COMMERCE BOULEVARD**  
**LAKE CITY, FLORIDA**

# North Central Florida Regional Planning Council

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## AGENDA CLEARINGHOUSE COMMITTEE

Holiday Inn Hotel & Suites  
Lake City, Florida

March 26, 2009  
6:30 p.m.

### Page No.

- I. APPROVAL OF THE JANUARY 22, 2009 MEETING MINUTES -5-
- II. COMMITTEE-LEVEL REVIEW ITEMS
  - Local Government Comprehensive Plan Amendments
  - #70 - City of Hawthorne Comprehensive Plan Adopted Amendment (DCA No. 08-PEFE1) -11-
- III. STAFF-LEVEL REVIEW ITEMS
  - #61 - A & A Transport, Inc. - Section 5311 Operating Assistance Grant Application for FY 2009/2010 - Union County, Florida -47-
  - #62 - U.S. Department of Agriculture - Community Facilities Loans and Grants - New City of Lake Butler Fire Station - Lake Butler, Union County, Florida (SAI#: FL200901204554C) -53-
  - #63 - The ARC of Bradford County, Inc. - Section 5310 Capital Assistance Grant Application for FY 2009/2010 - Bradford County, Florida -59-
  - #72 - Department of Housing and Urban Development - Community Development Block Grants/Economic Development - City of Newberry, Alachua County, Florida (SAI#: FL200902134611C) -69-

