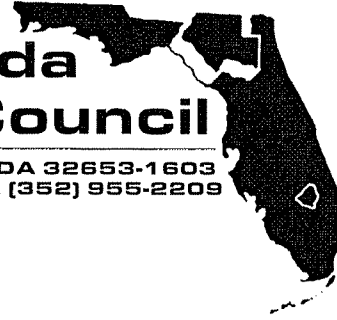


# North Central Florida Regional Planning Council

2009 NW 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603  
(352)955-2200 SUNCOM 625-2200 FAX (352) 955-2209



## MEETING NOTICE

### CLEARINGHOUSE COMMITTEE

#### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

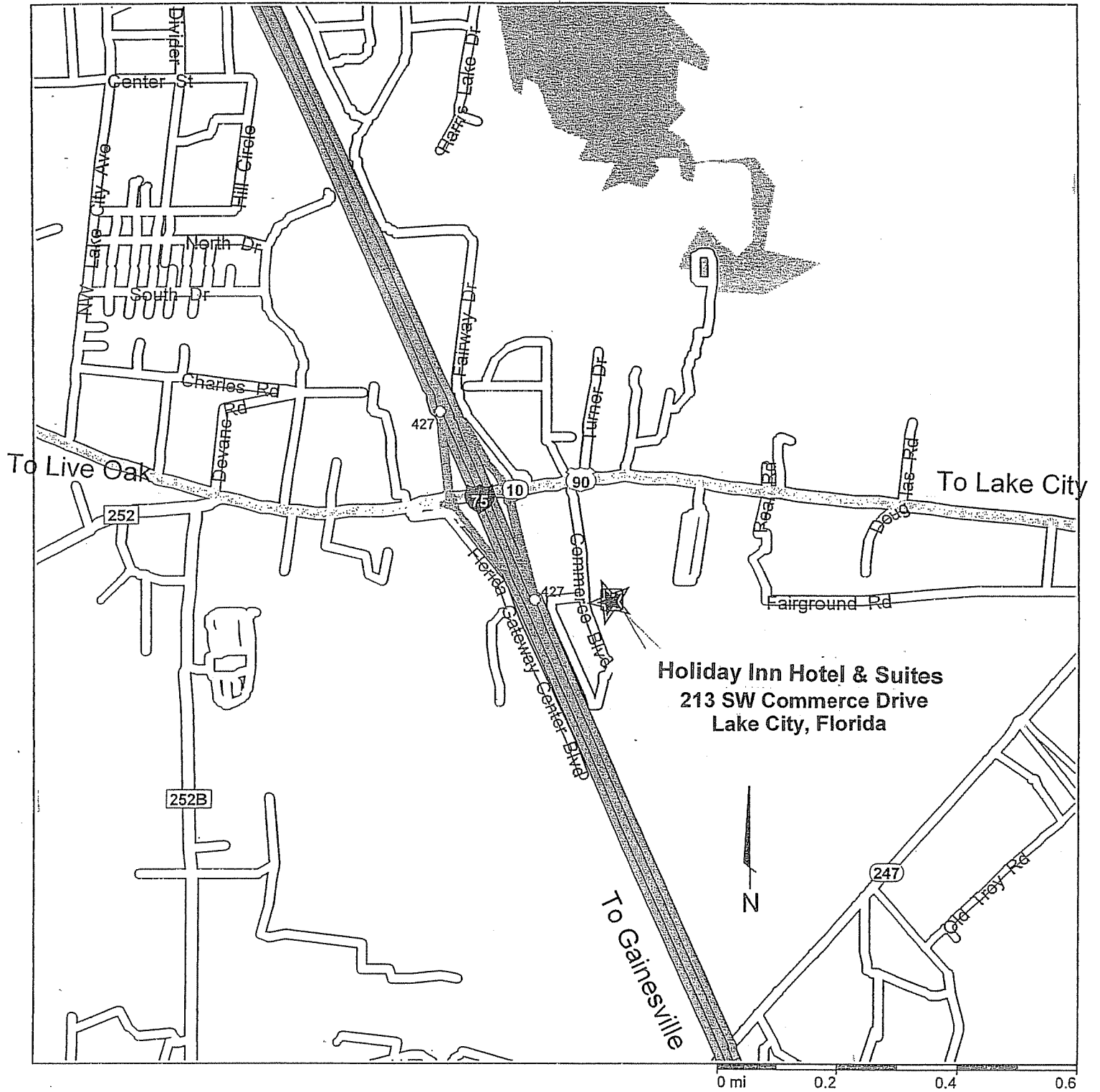
There will be a meeting of the Clearinghouse Committee of the North Central Florida Regional Planning Council on **October 23, 2008**. The meeting will be held at the **Holiday Inn Hotel & Suites, 213 SW Commerce Drive, Lake City**, beginning at **6:30 p.m.**

### *Mission Statement*

*To improve the quality of life of the Region's citizens,  
by coordinating growth management,  
protecting regional resources,  
promoting economic development and  
providing technical services to local governments.*

(Location Map on Back)

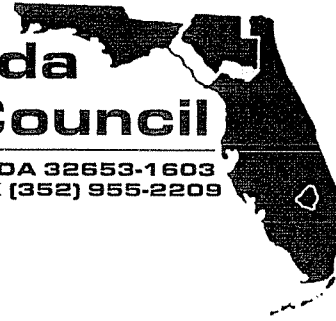
To Jasper



**Holiday Inn Hotel & Suites**  
**213 SW Commerce Drive**  
**Lake City, Florida**

# North Central Florida Regional Planning Council

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(352)955-2200 SUNCOM 625-2200 FAX (352) 955-2209



## AGENDA CLEARINGHOUSE COMMITTEE

Holiday Inn Hotel & Suites  
Lake City, Florida

October 23, 2008  
6:30 p.m.

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- II. COMMITTEE-LEVEL REVIEW ITEMS
  - Local Government Comprehensive Plan Amendments
  - #181 - City of Newberry Comprehensive Plan Adopted Amendment (DCA No. 08-PEFE1) -9-
  - #182 - Town of Jennings Comprehensive Plan Adopted Amendment (DCA No. 08-1) -75-
  - #183 - City of High Springs Comprehensive Plan Draft Amendment (DCA No. 08-1) -105-
  - #1 - Taylor County Comprehensive Plan Adopted Amendment (DCA No. 08-RAEC1) -113-
  - #2 - Suwannee County Comprehensive Plan Adopted Amendment (DCA No. 08-PEFE1) -151-
  - #3 - Town of Branford Comprehensive Plan Adopted Amendment (DCA No. 08-PEFE1) -179-
  - #4 - City of Live Oak Comprehensive Plan Adopted Amendment (DCA No. 08-PEFE1) -209-
  - #5 - Taylor County Comprehensive Plan Adopted Evaluation and Appraisal Report -239-
- III. STAFF-LEVEL REVIEW ITEMS
  - #175 - Suwannee Lake Plantation - Application for a USDA Guaranteed Loan -251-