

Serving Alachua

Bradford • Columbia

Dixie • Gilchrist • Hamilton

Lafayette • Levy • Madison

Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gaineeville, FL 32653-1603 • 352.955.2200

February 12, 2018

TO:

Columbia, Hamilton and Suwannee Transportation Disadvantaged Coordinating Board

FROM:

Lynn Godfrey, AICP, Senior Planner

SUBJECT:

Meeting Announcement

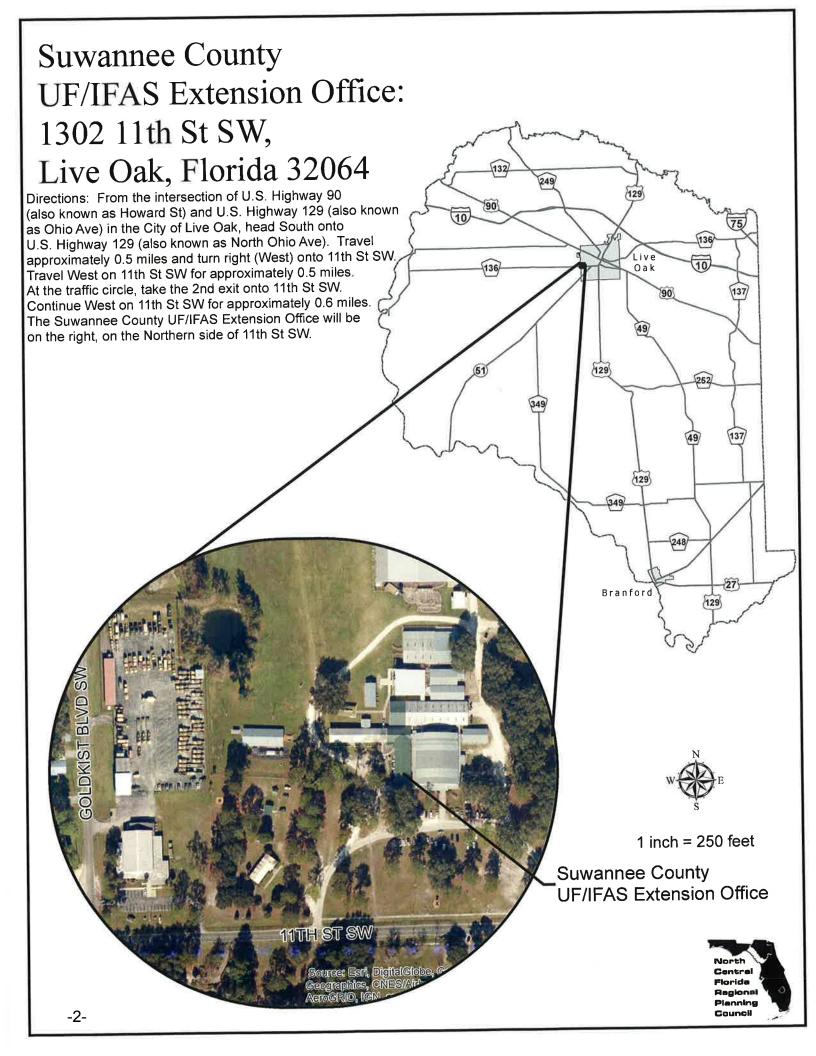
The Columbia, Hamilton and Suwannee Transportation Disadvantaged Coordinating Board will hold a regular business meeting Wednesday, February 21, 2018 at 10:00 a.m. in the UF/IFAS Suwannee County Extension Meeting Room, located at the UF/IFAS Suwannee County Extension Office, 1302 11th Street SW, Live Oak, Florida 32064 (location map attached). All Board members are encouraged to attend this meeting.

Attached is the meeting agenda and supporting materials. If you have any questions, please do not hesitate to contact me at extension 110.

Please contact Suwannee Valley Transit Authority at 386.362.5332 if you need transportation to and from the meeting.

Attachments

 $t:\label{linear_constraint} t:\label{linear_constraint} to $$18^\circ$ is $$18^$





Serving Alachua Bradford • Columbia

Dixie • Gilchrist • Hamilton

Lafayette • Levy • Madison

Suwannee • Taylor • Union Counties

2009 NW 87th Place, Gaineeville, FL 32653-1603 • 352.955.2200

COLUMBIA, HAMILTON AND SUWANNEE TRANSPORTATION DISADVANTAGED COORDINATING BOARD

BUSINESS MEETING AND AGENDA

UF/IFAS Suwannee County Extension Office 1302 11th Street SW Live Oak, Florida 32064 Wednesday February 21, 2018 10:00 a.m.

- I. Business Meeting Call To Order
 - A. Invocation
 - B. Pledge of Allegiance
 - C. Introductions
- II. Consent Agenda

ACTION REQUIRED

- A. Approval of the Meeting Agenda
- B. Approval of the November 15, 2017
 Minutes

Page 7

- III. Comments and Concerns
 - A. Board Members
 - B. Citizens
- IV. General Business
 - A. New Business
 - 1. 2017/18 Columbia, Hamilton and Page 13 ACTION REQUIRED Suwannee Transportation Disadvantaged Service Plan Amendments (Lynn Godfrey)

The Board needs to approve the inclusion of 2018/19 Florida Department of Transportation grant projects in the Transportation Disadvantaged Service Plan

2. Suwannee Valley Transit Authority Page 151 NO ACTION REQUIRED Operations Reports (Larry Sessions)

B. Other Business

- 1. Board Members
- 2. Citizens

C. Future Meeting Dates

- 1. May 16, 2018 at 10:00 a.m. in Jasper, Florida
- 2. September 19, 2018 at 10:00 a.m. in Lake City, Florida
- 3. November 7, 2018 at 10:00 a.m. in Live Oak, Florida
- 4. February 20, 2019 at 10:00 a.m. in Jasper, Florida

If you have any questions concerning the enclosed materials, please do not hesitate to contact Lynn Godfrey, Senior Planner, at 1.800.226.0690, extension 110.

COLUMBIA, HAMILTON AND SUWANNEE TRANSPORTATION DISADVANTAGED COORDINATING BOARD

MEMBER/REPRESENTING	ALTERNATE/REPRESENTING
Commissioner Don Hale, Chair	Not Applicable
Suwannee County Elected Official	
Commissioner Beth Burnam, Vice-Chair	Not Applicable
Hamilton County Elected Official	
Commissioner Bucky Nash	Not Applicable
Columbia County Elected Official	Troc rippindusie
Grievance Committee Chair	
Sandra Collins	Janell Damato
Florida Department of Transportation	Florida Department of Transportation
Grievance Committee Member	Tionad Department of Transportation
Kay Tice	Amanda Bryant
	Florida Department of Children and Families
Florida Department of Children and Families	Allison Gill
Jeff Aboumrad	Florida Department of Education
Florida Department of Education	Dwight Law
Bruce Evans	
Florida Department of Elder Affairs	Florida Department of Elder Affairs
Deweece Ogden	Pamela Hagley
Florida Agency for Health Care Administration	Florida Agency for Health Care Administration
Grievance Committee Member	
Diane Head	Darlene Strimple
Regional Workforce Board	Regional Workforce Board
Matthew Pearson	Vacant
Florida Association for Community Action	Florida Association for Community Action
Term ending June 30, 2020	Term ending June 30, 2020
Grievance Committee Member	
Daniel Taylor	Vacant
Public Education	Public Education
Bo Beauchemin	Ellis A. Gray, III
Veterans	Veterans
Term ending June 30, 2020	Term ending June 30, 2020
Barbara Jeffords Lemley	Louie Goodin
Citizen Advocate	Citizen Advocate
Term ending June 30, 2018	Term ending June 30, 2018
Richard Bryant	Jeffrey Bradley
Citizen Advocate - User	Citizen Advocate - User
Term ending June 30, 2018	Term ending June 30, 2018
Ralph Kitchens	Denise Morgan
Persons with Disabilities	Persons with Disabilities
Term ending June 30, 2018	Term ending June 30, 2018
Grievance Committee Member	
LJ Two Spirits Johnson	Vacant
Elderly	Elderly
Term ending June 30, 2020	Term ending June 30, 2020
Sandra Buck-Camp	Vacant
Medical Community	Medical Community
Term ending June 30, 2019	Term ending June 30, 2019
Colleen Cody	Audre J. Washington
Children at Risk	Children at Risk
Term ending June 30, 2019	Term ending June 30, 2019
Vacant	Vacant
Private Transit	Private Transit
Term ending June 30, 2019	Term ending June 30, 2019
remi enumy June 30, 2019	Term ending Julie 30, 2013

Note: Unless specified, members and alternates serve at the pleasure of the North Central Florida Regional Planning Council.

COLUMBIA, HAMILTON AND SUWANNEE TRANSPORTATION DISADVANTAGED COORDINATING BOARD

BUSINESS MEETING

Tourism and Economic Development Conference Room Hamilton County Courthouse Annex Jasper, Florida Wednesday November 15, 2017 10:00 a.m.

VOTING MEMBERS PRESENT

Commissioner Don Hale, Suwannee County Local Elected Official, Chair
Jeff Aboumrad, Florida Department of Education Representative
Commissioner Beth Burnam, Hamilton County Local Elected Official
Bo Beauchemin, Veterans Representative
Richard Bryant, Citizen Advocate-User
Sandra Buck-Camp, Medical Community Representative
Sandra Collins, Florida Department of Transportation Representative
Ralph Kitchens, Persons with Disabilities Representative
LJ Two Spirits Johnson, Elderly Representative
Commissioner Bucky Nash, Columbia County Local Elected Official
Deweece Ogden, Florida Agency for Health Care Administration Representative
Matthew Pearson, Florida Association for Community Action Representative
Darlene Strimple representing Diane Head, Workforce Development Board Representative

ALTERNATE MEMBERS PRESENT

Jeffrey Bradley, Citizen Advocate - User

VOTING MEMBERS ABSENT

Colleen Cody, Children at Risk Representative
Bruce Evans, Florida Department of Elder Affairs Representative
Barbara Jeffords Lemley, Citizen Advocate
Daniel Taylor, Public Education Representative
Kay Tice, Florida Department of Children and Families Representative

OTHERS PRESENT

Teresa Fortner, Suwannee Valley Transit Authority Larry Sessions, Suwannee Valley Transit Authority

STAFF PRESENT

Lynn Godfrey, North Central Florida Regional Planning Council

I. Business Meeting Call To Order

Chair Hale called the meeting to order at 10:00 a.m.

A. Invocation

Commissioner Nash gave the invocation.

B. Pledge of Allegiance

Commissioner Nash led the Board in reciting the Pledge of Allegiance.

II. Consent Agenda

ACTION:

Sandra Buck-Camp moved to approve the consent agenda. Ralph Kitchens seconded; motion passed unanimously.

III. Comments and Concerns

Members

There were no member comments.

Citizens

There were no citizen comments.

IV. General Business

A. New Business

1. Annual Performance Evaluation

Ms. Lynn Godfrey, North Central Florida Regional Planning Council Senior Planner, stated that the Board needs to review and approve Suwannee Valley Transit Authority's 2016/17 annual performance evaluation.

Columbia, Hamilton and Suwannee Transportation Disadvantaged Coordinating Board Meeting
November 15, 2017

ACTION:

Sandra Buck Camp moved to approve Suwannee Valley Transit Authority's 2016/17 annual performance evaluation. LJ Two Spirits Johnson seconded; motion passed unanimously.

2. 2017/18 Columbia, Hamilton and Suwannee Transportation Disadvantaged Service Plan Amendment

Mr. Larry Sessions, Suwannee Valley Transit Authority Administrator, stated that the Suwannee Valley Transit Authority Board of Directors approved increasing the passenger fare from \$1.00 to \$2.00 per trip. He discussed the need to increase the passenger fare and asked the Board to also approve the passenger fare increase.

Mr. Sessions stated that Suwannee Valley Transit Authority will begin charging the new passenger fares on February 1, 2018. He said Suwannee Valley Transit Authority staff will begin notifying the passengers of the change.

ACTION:

Bo Beauchemin moved to approve the amendment to the 2017/18 Columbia, Hamilton and Suwannee Transportation Disadvantaged Service Plan increasing the passenger fare from \$1.00 to \$2.00. Richard Bryant seconded; motion passed twelve to one.

3. 2016/17 Annual Operations Reports

Ms. Godfrey stated that the Board is required to review the 2016/17 Annual Operations Reports for Columbia, Hamilton and Suwannee Counties.

Mr. Sessions discussed the Annual Operations Reports.

The Board reviewed the 2016/17 Annual Operations Reports.

4. 2017/18 Rural Capital Assistance Grant Program Application

Mr. Sessions discussed Suwannee Valley Transit Authority's Rural Area Capital Assistance Grant Program application.

ACTION:

LJ Two Spirits Johnson moved to approve Suwannee Valley Transit Authority's 2017/18 Rural Area Capital Assistance Grant Program application. Sandra Buck Camp seconded; motion passed unanimously.

5. Suwannee Valley Transit Authority Operations Reports

Mr. Sessions stated that he already discussed the information in the operations reports.

B. Other Business

1. Board Members

LJ Two Spirits Johnson asked why information about Medicaid Program transportation services are included in the Rider's Guide.

Mr. Sessions explained that there are occasions when Suwannee Valley Transit Authority will be asked to provide transportation to Medicaid Program clients.

LJ Two Spirits Johnson stated that he thinks Suwannee Valley Transit Authority should mention seatbelt exemptions for medical reasons in the Rider's Guide.

Mr. Sessions stated that Suwannee Valley Transit Authority would prefer handle seatbelt exemptions on an individual basis.

Jeffrey Bradley asked if Suwannee Valley Transit Authority could provide medical trips in the afternoon. He said it is oftentimes difficult to schedule medical appointments in the moming.

Mr. Sessions stated that Suwannee Valley Transit Authority is only able to run one trip to Gainesville per day. He said they should be able to provide afternoon trips for medical appointments in Live Oak and Lake City.

Sandra Buck-Camp stated that Dowling Park residents are charged high fees to use the transportation services provided by Dowling Park. She asked if Suwannee Valley Transit Authority is working with Dowling Park to provide transportation services to their residents.

Mr. Sessions stated that he has met with Dowling Park administrators to work out an agreement to provide transportation services to their residents. He said no agreement has been worked out yet.

Jeffrey Bradley said he will discuss this issue with the Dowling Park administrators to try to move the agreement ahead.

Sandra Buck-Camp and Jeffrey Bradley commended Suwannee Valley Transit Authority staff for the outstanding job they are doing providing transportation services in Columbia, Hamilton and Suwannee Counties.

Columbia, Hamilton and Suwannee Transportation Disadvantaged Coordinating Board Meeting
November 15, 2017

There were no citizen comments.

C. Future Meeting Dates

Chair Hale announced the next meeting will be held February 21, 2018 at 10:00 a.m. in Live Oak, Florida.

The Board asked staff to reschedule the November 21, 2018 meeting to November 7, 2018.

ADJOURNMENT

The meeting adjourned at 11:30 a.m.		
Don Hale, Chair	Date	
Columbia, Hamilton and Suwannee		
Transportation Disadvantaged Coordinating Board		



Serving Alachua Bradford • Columbia Dixie • Gilchrist • Hamilton Lafayette • Levy • Madison

Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

February 12, 2018

TO:

Columbia, Hamilton and Suwannee Transportation Disadvantaged Coordinating Board

FROM:

Lynn Godfrey, AICP, Senior Planner

SUBJECT:

Columbia, Hamilton and Suwannee Transportation Disadvantaged Service Plan

Amendments

RECOMMENDATION

Approve the Columbia, Hamilton and Suwannee Transportation Disadvantaged Service Plan amendments.

BACKGROUND

Suwannee Valley Transit Authority is recommending changes to the Transportation Disadvantaged and Mobility Enhancement Grant Program eligibility criteria and certification application. Attached are draft amendments to the Transportation Disadvantaged Service Plan incorporating these changes.

In addition, transportation projects selected for funding under the Federal Moving Ahead for Progress in the 21st Century (MAP-21) Act Program must be included in the Coordinated Public Transit-Human Services Transportation Plan. The Columbia, Hamilton and Suwannee Transportation Disadvantaged Service Plan serves as the Coordinated Public Transit-Human Services Transportation Plan for Columbia, Hamilton and Suwannee Counties. In addition, Florida Administrative Code 41-2.011(6) requires the Board to review all applications for local, state and federal government funded transportation projects planned in Columbia, Hamilton and/or Suwannee Counties.

Attached are draft amendments to the Columbia, Hamilton and Suwannee Transportation Disadvantaged Service Plan that meet the federal and state requirements. Also, attached are applications for U.S.C. Section 5310, 5311 and 5339 grant funds for Board review.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachments

t:\lynn\td2018\chs\memos\tdspamendfdotappl.docx

4. Needs Assessment

United States Code Section 5310 Capital Grant Program

APPLICANT	PROJECT	PROJECT YEAR	AREAS AFFECTED BY PROJECT	PROJECT COST	PROJECT FUNDING SOURCE
The Arc North Florida, Inc.	Purchase replacement vehicle to provide transportation to	2018/19	Hamilton County Suwannee County	<u>\$70,227.00</u>	United States Code Section 5310
	individuals with intellectual and			<u>\$8,778.40</u>	Florida Department of Transportation
	developmental disabilities.			<u>\$8,778.40</u>	The Arc of North Florida, Inc.
CARC - Advocates for Citizens with Disabilities, Inc.	Purchase replacement vehicle.	<u>2018/19</u>	Columbia County	\$61,035.20 \$7,629.40 \$7629.40	United States Code Section 5310
Disabilities, Titol					Florida Department of Transportation
					CARC - Advocates for Citizens with Disabilities, Inc.
Florida Center for the Blind	Purchase one minivan and one sedan	<u>2018/19</u>	Columbia County	<u>\$62,570.00</u>	United States Code Section 5310
				<u>\$7,822.00</u>	Florida Department of Transportation
				<u>\$7,822.00</u>	Florida Center for the Blind
Suwannee Valley Transit Authority	Purchase generator/installation/ set up	<u>2018/19</u>	Columbia County Hamilton County Suwannee County	<u>\$43,898.00</u>	United States Code Section 5310
	Purchase 60 Tires		<u>Javannee County</u>	<u>\$5,487.00</u>	Florida Department of Transportation
				<u>\$5,487.00</u>	Suwannee Valley Transit Authority

United States Code Section 5311 Grant Program

Applicant	Project	Project Year	Areas Affected By Project	Project Cost	Funding Source
Suwannee Valley Transit Authority	Transportation Operations	2018/19	Columbia County	<u>\$239,208.00</u>	United States Code Section 5311
				<u>\$239,208.00</u>	Suwannee Valley Transit Authority
Suwannee Valley Transit Authority	Transportation Operations	<u>2018/19</u>	Hamilton County	<u>\$48,728.00</u>	United States Code Section 5311
				<u>\$48,728.00</u>	Suwannee Valley Transit Authority
Suwannee Valley Transit Authority	Transportation Operations	<u>2018/19</u>	Suwannee County	<u>\$155,042.00</u>	United States Code Section 5311
				<u>\$155,042.00</u>	Suwannee Valley Transit Authority

United States Code Section 5339 Grant Program

Applicant	Project	Project Year	Areas Affected By Project	Project Cost	Funding Source
Suwannee Valley Transit Authority	One replacement vehicle.	2018/19	Columbia County Hamilton County Suwannee County	<u>\$70,259.00</u>	United States Code Section 5339

Rural Area Capital Assistance Program

Applicant	Project	Project Year	Areas Affected By Project	Project Cost	Funding Source
Suwannee Valley Transit Authority	Purchase one replacement vehicle. Purchase CTS scheduling software and hardware. Purchase one Crew-Cab Truck.	2017/18	Columbia County Hamilton County Suwannee County	<u>\$156/572.00</u>	Rural Area Capital Equipment Support Grant

e. After Hours Service

After hours service is not provided under Florida's Transportation Disadvantaged Program nor the Mobility Enhancement Grant Program (SVTA Express).

After hours service is provided if required by contractual agreement. Emergency phone numbers are listed below.

Telephone: (386) 362-5332, normal business hours

(386) 688-1514, after hours emergency

Facsimile: (386) 219-0157, 24 hours/seven days per week

f. Transportation Disadvantaged Program and Mobility Enhancement Grant Program Passenger Fares

Transportation Disadvantaged Program: \$2.00 per one-way trip

Mobility Enhancement Grant Program (SVTA Express): \$2.00 per one-way trip

g. Transportation Disadvantaged Program and Mobility Enhancement Grant Program (SVTA Express) Eligibility

Transportation services provided under Florida's Transportation Disadvantaged Program and Mobility Enhancement Grant Program (SVTA Express) are funded by the Transportation Disadvantaged Trust Fund. The purpose of the Transportation Disadvantaged Program and Mobility Enhancement Grant Program (SVTA Express) is to provide transportation services to individuals who because of physical or mental disability, income status, or age are unable to transport themselves or to purchase transportation and are, therefore, dependent upon others to obtain access to health care, employment, education, shopping, social activities, or other life-sustaining activities as defined in s. 411.202.

Individuals are required to apply for eligibility certification for their transportation to be sponsored by the Transportation Disadvantaged Program and Mobility Enhancement Grant Program (SVTA Express). Suwannee Valley Transit Authority will use the following criteria in order to determine eligibility:

- 1. Determine if the applicant is unable to transport themselves because they do not have an operational vehicle or the ability to operate a vehicle.
- 2. Determine if the applicant is sponsored by any agency for transportation services; is unable to purchase transportation; is unable to find transportation from other sources.

Suwannee Valley Transit Authority's Transportation Disadvantaged Program Eligibility Certification application is shown below. Individuals must apply for eligibility recertification biennially. Eligibility may be revoked if it is determined an individual's eligibility status has changed. Individuals eligible for transportation under Florida's Managed Medical Assistance Program may also be eligible for Transportation Disadvantaged Program sponsored service. Suwannee Valley Transit Authority will provide one trip for new applicants while eligibility is being determined.

Service Plan Page 46

SUWANNEE VALLEY TRANSIT AUTHORITY TRANSPORTATION DISADVANTAGED ASSESSMENT SCREENING FORM: YR 20----

SECTION	ON 1-PERSONAL INFORMA	TION	
LAST N	IAME:	FIRST NAME:	MI:
PHYSIC	CAL ADDRESS:	CITY:	ZIP CODE:
MAILIN	NG ADDRESS:	CITY:	ZIP CODE:
SUBDI	VISION NAME:	HOME TEL	EPHONE #:
WORK	#: CELL PI	HONE #:EM	AIL ADDRESS:
MEDIC	AID#	DATE OF BIRTH:	GENDER (M/F):
SOCIAI	SECURITY #:	ARE YOU A VETERAN?_	Yes No
EMERO	GENCY CONTACT:	RELATIONS	HIP:
номе	TELEPHONE #:	WORK #:	CELL #:
Please	f additional space is needed.	rs. Include yourself. You may use th	he back of the form or attach a separate sheet of RELATIONSHIP
_):	 :
			
		1001 29	-
		-	
SECTI	ON 2-AVAILABILITY OF O	THER TRANSPORTATION	
1. V	What type of vehicle do you ov	wn? Year: Make:	Model: N/A:
2. I	s there a reason why you cam	not drive your car?Yes No	$_$ If yes please tell us if the reason is medical or is it
			No
3, 1	loes any other member of you	ur household own a vehicle?Yes	NO your appointments? YES:NO:If no,
		nd, family of friends transport you to	
5. I	low are you currently being t	ransported to your appointments?	
			th way for this program and that if you do not pay,
3	ou cannot ride? YES:	NU:	e you with transportation services?Yes No
		programs that will pay for or provide 	
	i yes picase provide die name		

Columbia, Hamilton and Suwannee Transportation Disadvantaged Service Plan

SECTION 3-COMMON DESTINATIONS		
Please list all hospitals, doctors, medic	cal facilities, employment, educatio	nal or any other locations that you
visit on a regular basis. Please use the	back of the form if you need additi	onal space or attach a separate sheet
of paper.		
DESTINATION	ADDRESS	# VISITS PER MONTH
)		
	(<u></u>	
	(
**I understand there is a 3 bag limit when	n going grocery shopping. If you do no	ot follow this rule we will <u>not</u> transport
you to the grocery store. Initial Here		
ADDRESS A CONCLAS MEEDS		
SECTION 4-SPECIAL NEEDS		
Please check or list any special needs you	may require during transportation:	
Escort: Powered Wheelchair: _		
Stretcher: Respirator:	Service Animal: Other:	
Do you have any other needs/conditions	that we need to be aware of in order t	o transport you safely?YesNo
If yes, please explain		
		nc
SECTION 5-INCOME AND EXPENSES	<u>(YOU MUST LIST AND PROVIDE PI</u>	ROOF OF INCOME FOR EVERYONE IN
YOUR HOUSEHOLD.		
Monthly Income:		
Job Income \$ SSI \$	Retirement Income \$	Food Stamps \$
TANF (Cash Assistance) \$	Other \$	
Total Household Income \$		
Monthly Expenses:		
Mortgage/Rent \$ Utilities \$_	Vehicle Payment \$	Groceries \$ Cable \$
Telephone \$ Cell Phone \$	Medical \$	Pharmacy \$
Home Insurance \$ Car I	nsurance \$ Fuel \$	Other \$
· 		
Total Monthly Household Expenses \$		

SECTION 6-CERTIFICATION AND ACKNOWLEDGEMENT

I understand and affirm that the information provided in this application for Non-Emergency Transportation (NET) services is true and correct, to the best of my knowledge, and will be kept confidential and shared only with medical and transportation professionals involved in evaluating and determining my needs for transportation to and from eligible services as well as appointments. <u>I understand that providing false or misleading information</u>, or making fraudulent claims, or making false statements on behalf of others constitutes a felony under the laws of the State of Florida. SVTA will prosecute offenders and/or pursue civil action to recover costs incurred from false claims or criminal acts. NOTE: Transportation is wholly dependent on available TD funds each day.

APPLICANT SIGNATURE:	DATE:

PLEASE MAKE SURE THIS FORM IS FILLED OUT COMPLETELY AND SIGNED. AN INCOMPLETE APPLICATION WILL BE REJECTED.

> Please mail this form to: **Suwannee Valley Transit Authority** 1907 Voyles St, SW Live Oak, FL 32064 (386) 362-5332

PLEASE ALLOW 7 BUSINESS DAYS TO PROCESS YOUR APPLICATION. PLEASE CALL **SUWANNEE VALLEY TRANSIT AUTHORITY AT 386-362-5332 OR 1-800-258-7267** TO SEE IF YOU QUALIFY AND TO SCHEDULE TRANSPORTATION SERVICES.

THIS TRANSPORTATION DISADVANTAGED APPLICATION WILL BE GOOD FOR TWO YEARS FROM THE DATE OF APPROVAL.

New Appli	DO NOT WE	IAL USE ONLY RITE IN THIS SPACE ification: TD: _	
Approved Date:	Denied Date:	: Reason fe	or Denial:
Worker:	Date:	Supervisor:	Date:

2/1/2018

3

Florida Department of Transportation



49 U.S.C. Section 5310 Capital & Operating Assistance – FFY 2018 Grant Application

Formula Grants for the Enhanced Mobility of Seniors and Individuals with Disabilities

CFDA 20.513

Legal Applicant Name:The Arc North Florida, Inc
First Time Applicant Previous Applicant
Project Type and Service Area of this Application (check all that apply):
Large Urban Service Area
Small Urban Service Area
Rural Service Area
•

Applicant Information

49	U.S.C. Sec	tion 53	310, Formul	a Grants for the Enhanced Mobility of
FDOT(Sei	niors and Individuals with Disabilities:
				GRANT APPLICATION
Agency (Applicant) Legal Na	ne:			
The Arc North Florida, Inc.				
Physical Address (No P.O. Bo	x):			
511 Goldkist Blvd SW				
Applicant's County: Suwann	ee .		11 .	t
If Applicant has offices in mo				nere main office is located
City:	State:		4 Code:	Congressional District: Florida 3 rd
Live Oak	Florida	3206	4	
Federal Taxpayer ID Number	:			
59-2064304	and and data	·c•	luly 1, 2017	to June 30, 2018
Applicant Fiscal period start a State Fiscal period from: July 1, 2018	to June 30, 201		1019 1, 201/	10 Jone 30, 2010
Applicant's DUNS Number:				the thought and the same transform
	n & Bradstreet. I	May be ol	btained free of Ch	harge at: http://fedgov.dnb.com/webform
13-877-7933	1000			
Project's Service Area: List the county or counties that will l	a convad hutha	ntanasea	l project	
List the county or counties that will be Suwannee, Hamilton and Lafayette	e serveu by the	ριυρυσεί	projecti	
Executive Director:			Grant Cont	tact Person (if different than Executive
Beverly Standridge			Director): B	
Telephone:			Telephone:	
(386) 362-7143 Ex 1			(386) 362-71	
Fax:		33211	Fax:	
(386) 362-7155			(386) 362-73	
E-mail Address:			Email Addre	
ed@arcnfl.com			bcason@ar	
Current Vehicle Inventory:	$\frac{3}{2}$ Vans $\frac{0}{2}$	Vans/l	Lifts 11 Se	edans or Minivans
	0 Buses/Cu			
Authorizing Representative	ertifying to	the info	rmation cont	tained in this application is true and
accurate.			1	D Although to
Signature (Authorizing Repre	esentative) [blue ink	d:/ Dull	ely Standrede
Printed Name: Beverly Stand	lridge		card.	
Title: Executive Director				_ ;
Email Address: ed@arcnfl.t	com			_
*Must attach a Resolution o	f Authority	from yo	our Board (or	iginal document) for the person signing all
documents on behalf of you	agency. See	Exhibi	t B	

OMB Number: 4040-0004 Expiration Date: 8/31/2016

Application for	Federal Assista	ince SF-424		
* 1, Type of Submiss	ion:	* 2. Type of Application:	-1	If Revision, select appropriate letter(s):
Preapplication New				
Application		Continuation	• (Other (Spedify):
Changed/Com	ected Application	Revision		
* 3, Date Received:		4. Applicant Identifier:		
Not Applicable		Not Applicable	_	
5a. Federal Entity Ide	entifier:			5b. Federal Award Identifier;
Not Applicable)			
State Use Only:				
6. Date Received by	State:	7. State Application	on Id	dentifier: 1001
8. APPLICANT INF	ORMATION:			
*a Legal Name:	The Arc North I	Florida, Inc.		
* b. Employer/Taxpa	yer Identification Nu	mber (EIN/TIN):		* c. Organizational DUNS:
59*2064304]	1387779330000
d. Address:				
* Street1:	511 Goldkist	Blvd. SW	_	
Street2:				
* City:	Live Oak		_	
County/Parish:				
* State:			_	FL: Florida
Province:				
* Country:			_	USA: UNITED STATES
* Zip / Postal Code:	32064		_	
e. Organizational I	Unit:			
Department Name:				Division Name:
f Name and conta	act information of a	person to be contacted or	ma	tters involving this application:
Prefix: Mr		* First N		
Middle Name:			_	
	andridge		_	
Suffix:	anozzaye	7		
	Director		_	
	Director		-	
Organizational Affilia	autil.			
* Tolophone Number	206 262 214	2	=	Fax Number: 386-362-7058
	386-362-714	3		555.555
*Email: ed@arcr	afl.com			

9. Type of Applicant 1: Select Applicant Type:	
1: Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education)	
ype of Applicant 2: Select Applicant Type:	
ype of Applicant 3: Select Applicant Type:	
Other (specify):	
10. Name of Federal Agency:	
edaral Transit Administration	
1. Catalog of Federal Domestic Assistance Number:	
FDA Title:	
NHANCED MOBILITY OF SENIORS AN INDIVIDUALS WITH DISABILITIES	
12. Funding Opportunity Number:	
ot Applicable	
3. Competition Identification Number:	
ot Applicable	
itle:	
€	
*	
A Arras Affactod by Droiget (Cities Counties States ate.):	
4. Areas Affected by Project (Cities, Counties, States, etc.):	
4. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment	=
Add Attachment Delete Attachment View Attachment	
Add Attachment Delete Attachment View Attachment 15. Descriptive Title of Applicant's Project: or purchase of a vehicle to provide transportation to individuals with intellectua; and	

A. Start Date: 07/01/2018 3. Estimated Funding (\$): 3. Federal 70,227.00 5. Applicant 8,778.40 6. C. State 8,778.40 6. C. Other 0.00 6. Program Income 0.00 7. Program Income 87,783.80 19. Is Application Subject to Review By State Under Executive Order 12372 Process? 19. Is Application was made available to the State under the Executive Order 12372 Process for review on b. Program is subject to E.O. 12372 but has not been selected by the State for review.	Congressional Districts Of:	* b. Program/Project 3
Proposed Project Start Dals: [07/01/2018] Star		sourcesional Districts if needed.
B. Estimated Funding (\$): a. Federal 70,227.00 b. Applicant 8,778.40 c. State 70.00 c. Other 70	ach an additional list of Program/Project C	Add Attachment Delete Attachment View Attachment
8. Estimated Funding (\$): 8. Federal 70,227.00 b. Applicant 8,778.40 c. State 8,778.40 d. Local 0.00 e. Other 0.00 f. Program income 0.00 g. TOTAL 87,783.80 19. 16 Application Subject to Review By State Under Executive Order 12372 Process? a. This application was made available to the State under the Executive Order 12372 Process for review on b. Program is subject to E.O. 12372 but has not been selected by the State for review. C. Program is not covered by E.O. 12372. 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) Yes No If "Yes", provide explanation and attach Add Attachment Delete Attachment View Attachment 21. *By signing this application, I certify (1) to the statements contained in the list of certifications" and (2) that the statements harein are true, complete and accurate to the best of my knowledge. I also provide the required assurances" and agree to comply with any resulting terms if I accept an award. I am award that of the first, Section 1001) The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions. Authorized Representative: Prefix Mys. "First Name: Beverly *Title: Executive Director		
8. Estimated Funding (\$): a. Federal 70,227.00 b. Applicant 8,778.40 c. State 8,778.40 d. Local 0.00 e. Other 0.00 f. Program income 0.00 g. TOTAL 87,783.80 *19. Is Application Subject to Review By State Under Executive Order 12372 Process? a. This application Subject to E.O. 12372 but has not been selected by the State for review on b. Program is subject to E.O. 12372 but has not been selected by the State for review. b. Program is not covered by E.O. 12372. *20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) yes No if "Yes", provide explanation and attach 21. "By signing this application, I certify (1) to the statements contained in the list of certifications* and (2) that the statements been ever us, complete and accurate to the best of my knowledge. I also provide the required assurances* and agree to comply with any resulting terms if I accept an award. I am award that my fairs, incitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties, (U.S. Code, Title 216, Section 1001) X *1 AGREE* *The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions. Authorized Representative: Prefix: Mrs. *First Name: Beverity Middle Name: *Last Name: Standardge Suffix: *Title: Executive Director Fax Number: 386-362-7058		• b, End Date: 06/30/2019
a. Federal 70,227.00 b. Applicant 8,778.40 c. State 8,778.40 d. Local 0.00 e. Other 0.00 e. Other 0.00 f. Program Income 0.00 g. TOTAL 81,783.80 *18, is Application Subject to Review By State Under Executive Order 12372 Process? a. This application was made available to the State under the Executive Order 12372 Process for review on b. Program is subject to E.O. 12372 but has not been selected by the State for review. c. Program is not covered by E.O. 12372. *20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) Yes No If "Yes", provide explanation and attach Add Attachment Delete Attachment 21. "By signing this application, I certify (1) to the statements contained in the list of certifications" and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances" and agree to comply with any resulting terms if I accept an award. Jam aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) **The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions. Authorized Representative: Prefix Standridge Suffix: *Title: Executive Director Fax Number: [386-362-7058	. Start Date: 07/01/2018	
c. State 8,778.40 d. Local 0.00 e. Other 0.00 f. Program income 0.00 g. TOTAL 87,783.80 19, Is Application Subject to Review By State Under Executive Order 12372 Process? a. This application was made available to the State under the Executive Order 12372 Process for review on b. Program is subject to E.O. 12372 but has not been selected by the State for review. c. Program is not covered by E.O. 12372. 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) Yes No If "Yes", provide explanation and attach Add Attachment. Delete Attachment. View Attachment. 21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances* and agree to comply with any resulting terms if I accept an award. I am aware that any false, flictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) **The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions. Authorized Representative: Prefix Name: Standridge Suffix: **Table: Executive Director* Fax Number: [386-362-7058	. Estimated Funding (\$):	
6. Slate 8,778.40 d. Local 0.00 e. Other 0.00 f. Program income 0.00 g. TOTAL 81,783.80 *19. Is Application Subject to Review By State Under Executive Order 12372 Process? a. This application was made available to the State under the Executive Order 12372 Process for review on b. Program is subject to E.O. 12372 but has not been selected by the State for review. C. Program is not covered by E.O. 12372. *20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) Yes No If "Yes", provide explanation and attach Add Attachment Delete Attachment View Attachment 21. "By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any faste, flictitious, or fraudient statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) **TI AGREE** **The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions. **Authorized Representative: Prefix Mrss. **First Name: Rever_1y **Itide: Executive Director** **Table: Executive Director** Fax Number: \$386-362-7058	a. Federal	70,227.00
Add Attachment Delete Attachment View Attach	o, Applicant	
e. Other 0.00 e. Other 0.00 e. Other 0.00 e. To To To L. 87,783.80 *19. Is Application Subject to Review By State Under Executive Order 12372 Process? a. This application was made available to the State under the Executive Order 12372 Process for review on b. Program is subject to E.O. 12372 but has not been selected by the State for review. c. c. Program is not covered by E.O. 12372. *20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) fr "Yes", provide explanation and attach Add Attachment Delete Attachment View Attachment 21. "By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances* and agree to comply with any resulting terms if I accept an award. It am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) **I AGREE* ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions. Authorized Representative: Prefix: **First Name: **Executive Director* Fax Number: 386–362–7058	c. State	8,778.40
e. Other f. Program income g. TOTAL 87,783.80 *19. Is Application Subject to Review By State Under Executive Order 12372 Process? a. This application was made available to the State under the Executive Order 12372 Process for review on b. Program is subject to E.O. 12372 but has not been selected by the State for review. c. Program is not covered by E.O. 12372. *20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) Yes No If "Yes", provide explanation and attach Add Attachment Delete Attachment View Attachment 21. *By signing this application, I certify (1) to the statements contained in the list of certifications* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances* and agree to the arm are resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) **TAGREE* **The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions. Authorized Representative: Prefix: **First Name: **Executive Director* Fax Number: 386-362-7058	d. Local	
*9. TOTAL 87,783.80 *19. Is Application Subject to Review By State Under Executive Order 12372 Process? *19. Is Application was made available to the State under the Executive Order 12372 Process for review on b. Program is subject to E.O. 12372 but has not been selected by the State for review. © c. Program is not covered by E.O. 12372. *20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) Yes No If "Yes", provide explanation and attach Add Attachment Delete Attachment View Attachment 21. "By signing this application, I certify (1) to the statements contained in the list of certifications* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances* and agree to recomply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) **The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions. **Authorized Representative: Prefix: **First Name: **Beverly** Middle Name: **Last Name: **Standardge** **Title: **Executive Director** **Fax Number: 386-362-7058	e. Other	
*19. Is Application Subject to Review By State Under Executive Order 12372 Process? a. This application was made available to the State under the Executive Order 12372 Process for review on b. Program is subject to E.O. 12372 but has not been selected by the State for review. c. Program is not covered by E.O. 12372. *20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) Yes No If "Yes", provide explanation and attach Add Attachment Delete Attachment View Attachment 11. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) **I AGREE** ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions. Authorized Representative: Prefix **Was. **First Name: **Bevex1y **Title: Executive Director Fax Number: 386-362-7058	f. Program Income	
a. This application was made available to the State under the Executive Order 12372 Fribess to 100		
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions. **Authorized Representative: Prefix Mrs. **First Name: Beverly Middle Name: **Last Name: Standridge Suffix: **Title: Executive Director Fax Number: 386-362-7058		ny Federal Debt? (If "Yes," provide explanation in attachment.)
Prefix Mrs. "First Name: Beverly Middle Name: *Last Name: Standridge Suffix: *Title: Executive Director Fax Number: 386-362-7058	C. Program is not covered by E.O. 20. Is the Applicant Delinquent On A Yes No If "Yes", provide explanation and attack 21. "By signing this application, I ce herein are true, complete and accurate.	ny Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment tify (1) to the statements contained in the list of certifications** and (2) that the statements are to the best of my knowledge. I also provide the required assurances** and agree to age to the best of my knowledge. I also provide the required assurances** and agree to age to the best of my knowledge. I also provide the required assurances** and agree to grant and the statements or claims may
Prefix Mrs. Middle Name: *Last Name: Standridge Suffix: *Title: Executive Director Fax Number: 386-362-7058	C. Program is not covered by E.O. 20. Is the Applicant Delinquent On A Yes No If "Yes", provide explanation and attace 21. "By signing this application, I ce herein are true, complete and accuracy with any resulting terms if I is subject me to criminal, civil, or admi "I AGREE " The list of certifications and assurant specific instructions.	ny Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment View Attachment tify (1) to the statements contained in the list of certifications** and (2) that the statements atte to the best of my knowledge. I also provide the required assurances** and agree to accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may histrative penalties. (U.S. Code, Title 218, Section 1001)
*Last Name: Standridge Suffix: *Title: Executive Director Fax Number: 386-362-7058	C. Program is not covered by E.O. 20. Is the Applicant Delinquent On A Yes No If "Yes", provide explanation and attace 21. "By signing this application, I ce herein are true, complete and accuracy with any resulting terms if I is subject me to criminal, civil, or admi "I AGREE " The list of certifications and assurant specific instructions.	ny Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment View Attachment tify (1) to the statements contained in the list of certifications** and (2) that the statements rate to the best of my knowledge. I also provide the required assurances** and agree to recept an award. I am aware that any false, fictitious, or fraudulent statements or claims may histrative penalties. (U.S. Code, Title 218, Section 1001) Des, or an internet site where you may obtain this list, is contained in the announcement or agency
Suffix: *Title: Executive Director Fax Number: 386-362-7058	C. Program is not covered by E.O. 20. Is the Applicant Delinquent On A Yes No If "Yes", provide explanation and attace 21. "By signing this application, I ce herein are true, complete and accu comply with any resulting terms if I a subject me to criminal, civil, or admi "I AGREE "The list of certifications and assuran specific instructions. Authorized Representative: Prefix Mxs.	ny Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment View Attachment tify (1) to the statements contained in the list of certifications** and (2) that the statements rate to the best of my knowledge. I also provide the required assurances** and agree to recept an award. I am aware that any false, fictitious, or fraudulent statements or claims may histrative penalties. (U.S. Code, Title 218, Section 1001) Des, or an internet site where you may obtain this list, is contained in the announcement or agency
• Title: Executive Director Fax Number: 386-362-7058	C. Program is not covered by E.O. 20. Is the Applicant Delinquent On A Yes No If "Yes", provide explanation and attace 21. "By signing this application, I ce herein are true, complete and accu- comply with any resulting terms if I is subject me to criminal, civil, or admi "I AGREE "The list of certifications and assuran specific instructions. Authorized Representative: Prefix Mxs. Middle Name:	ny Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment View Attachment tify (1) to the statements contained in the list of certifications** and (2) that the statements rate to the best of my knowledge. I also provide the required assurances** and agree to recept an award. I am aware that any false, fictitious, or fraudulent statements or claims may histrative penalties. (U.S. Code, Title 218, Section 1001) Des, or an internet site where you may obtain this list, is contained in the announcement or agency
Fax Number: 386-362-7058	C. Program is not covered by E.O. 20. Is the Applicant Delinquent On A Yes No If "Yes", provide explanation and attact 21. "By signing this application, I ce herein are true, complete and accu comply with any resulting terms if I is subject me to criminal, civil, or admi "I AGREE "The list of certifications and assuran specific instructions. Authorized Representative: Prefix Mrs. Middle Name: "Last Name: Standridge	ny Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment View Attachment tify (1) to the statements contained in the list of certifications** and (2) that the statements rate to the best of my knowledge. I also provide the required assurances** and agree to recept an award. I am aware that any false, fictitious, or fraudulent statements or claims may histrative penalties. (U.S. Code, Title 218, Section 1001) Des, or an internet site where you may obtain this list, is contained in the announcement or agency
*Telephone Number: 386-362-7143 X1	C. Program is not covered by E.O. 20. Is the Applicant Delinquent On A Yes No If "Yes", provide explanation and attact 21. "By signing this application, I ce herein are true, complete and accu comply with any resulting terms if I is subject me to criminal, civil, or admi "I AGREE "The list of certifications and assuran specific instructions. Authorized Representative: Prefix Mrs. Middle Name: "Last Name: Standridge	ny Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment View Attachment tify (1) to the statements contained in the list of certifications** and (2) that the statements rate to the best of my knowledge. I also provide the required assurances** and agree to recept an award. I am aware that any false, fictitious, or fraudulent statements or claims may histrative penalties. (U.S. Code, Title 218, Section 1001) Des, or an internet site where you may obtain this list, is contained in the announcement or agency
	C. Program is not covered by E.O. 20. Is the Applicant Delinquent On A Yes No If "Yes", provide explanation and attace 21. *By signing this application, I ce herein are true, complete and accu comply with any resulting terms if I a subject me to criminal, civil, or admi ** T AGREE ** The list of certifications and assuran specific instructions. Authorized Representative: Prefix Mrs. Middle Name: * Last Name: Standridge Suffix:	ny Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment tify (1) to the statements contained in the list of certifications** and (2) that the statements rate to the best of my knowledge. I also provide the required assurances** and agree to eccept an award. I am aware that any false, fictitious, or fraudulent statements or claims may histrative penalties. (U.S. Code, Title 218, Section 1001) Des, or an internet site where you may obtain this list, is contained in the announcement or agency **First Name: Beverly **First Name: Beverly
*Email: ed@arcnfl.com	C. Program is not covered by E.O. 20. Is the Applicant Delinquent On A Yes No If "Yes", provide explanation and attace 21. "By signing this application, I ce herein are true, complete and accu comply with any resulting terms if I a subject me to criminal, civil, or admi "I AGREE "The list of certifications and assuran specific instructions. Authorized Representative: Prefix Mrs. Middle Name: "Last Name: Standridge Suffix: "Title: Executive Director	ny Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment tify (1) to the statements contained in the list of certifications** and (2) that the statements are to the best of my knowledge. I also provide the required assurances* and agree to eccept an award. I am aware that any false, fictitious, or fraudulent statements or claims may histrative penalties. (U.S. Code, Title 218, Section 1001) Des, or an internet site where you may obtain this list, is contained in the announcement or agency *First Name: Bever1y Fax Number: 386-362-7058

Form A-1: Current System Description

(a) Please provide a brief general overview of the organization type (i.e., government authority, private nonprofit, etc.) including its mission, program goals, and objectives (Maximum 300 words). The Arc North Florida, Inc. is a 501 (c) (3) non-profit agency providing advocacy and services for individuals with an intellectual and/or physical disability. Our locations are in Suwannee, Hamilton, Baker, Columbia and Lafayette County. Services provide supports which include supported living, residential habilitation, personal supports, transportation, and adult day training to increase daily living skills for the individuals we serve. The Arc North Florida, Inc. was formed in 1981 by parents of children with a disability. The agency relies upon governmental funding, in-kind donations and community support. Mission Statement: The Arc North Florida is committed to providing advocacy and quality services for people with disabilities based on individual choice. (b) Please provide information below: Organizational structure (attach an organizational chart at the end of this section) Total number of employees in the organization 92 Total number of transportation-related employees in the organization 16 (c) Who is responsible for insurance, training, management, and administration of the agency's transportation programs? (Maximum 100 words) The Administrative Director, Patricia Williams procures insurance, maintains records and timely payment. Bobby Cason, Operations Director provides training and all oversight of the transportation service of the agency.

funding (e.g., state, local, federal, private foundations, fares, other program fees?)? (Maximum 200 words)

(d) How are the operations of the transportation program currently funded? What are the sources of the

	We are a Medicaid Waiver provider, who receives funding from the 1915 Waiver. The waiver is federally funded at 45% and state funded at 55%. We receive a service authorization from the individual's waiver support coordinator which allows us to bill Medicaid for said trips.
(e)	How does your agency ensure that passengers are eligible recipients of 5310-funded transportation service (Maximum 200 words)
	All riders are referrals from Medicaid funded support coordinators, which are contracted through The Agency for Persons with Disabilities. This agency only services people with qualifying disabilities. No private trips are made, and no charges are required directly from the rider.
(f)	To what extent does your agency serve minority populations? Is your agency minority-owned? (Maximum 200 words)
	The agency provides services to all qualified service recipients no matter their classification of race, ethnic, or religious beliefs. Each person will be evaluated by; The Agency for Person with Disabilities, determining their qualifying disability that prompts our service provision through issuance of service authorization.
(g)	Who drives the vehicles used for 5310-funded transportation services?
	 How many drivers do you have? 12 Do your drivers have CDL certifications if required for the types of vehicles used? N/A

- (h) Fully explain your transportation program:
 - Service hours, planned service, routes and trip types;
 - Staffing-include plan for training on vehicle equipment such as wheelchair lifts, etc.;
 - Records maintenance—who, what methods, use of databases, spreadsheets etc.;

- Vehicle maintenance—who, what, when and where. Which services are outsourced (e.g., oil changes)? Include a section on how vehicles are maintained without interruptions in service (refer to TOP if applicable);
- System safety plan (refer to TOP if applicable);
- Drug-free workplace (refer to TOP if applicable); and
- Data collection methods, including how data was collected to complete Form A-2.

Note: If the applicant is a CTC, relevant pages of a TDSP and AOR containing the above information may be provided. Please do not attach entire documents.

The Arc North Florida provides transportation services to Clients with Mental and Developmental disabilities

Services are provided- 7 days per week between the hours of 6am-10pm and on emergencies basis after hours. They are transported within six routes to local services provided by the agency, to community activities, Medical visits, vacation trips and to their worksites.

All staff who drive company vehicles are required to pass the computer base learning training course provided by FDOT, and take a road test with supervision before they are allowed to drive any company vehicle. Certificates of course completion is in drivers personal files. Daily inspection training and training on equipment is ongoing and addressed at least annually during in-service.

Records are maintained by Bobby Cason, each 5310 vehicles has its own file containing all required information as outlined in the TOP. Services are done by local Chrysler dealership during hours when vehicle is not scheduled for transport using the guidelines requirements in the TOP.

System Safety plan is outlined in the TOP.

Drug Free Workplace- is outlined in the TOP and also follow the Adult Persons with Disabilities requirements.

Data Collection methods. Each vehicle is provided with a transportation log to maintain the records of who, when, and where any individual is transported. Logs are collected at the end of each month and checked against attendance rolls and other activity logs to insure accuracy. Each written record is maintained for 3 years, and also the information is placed into a data base that complies the number of trips, mileage and fuel consumption and calculates everything for expense reports.

Form A-2: Fact Sheet

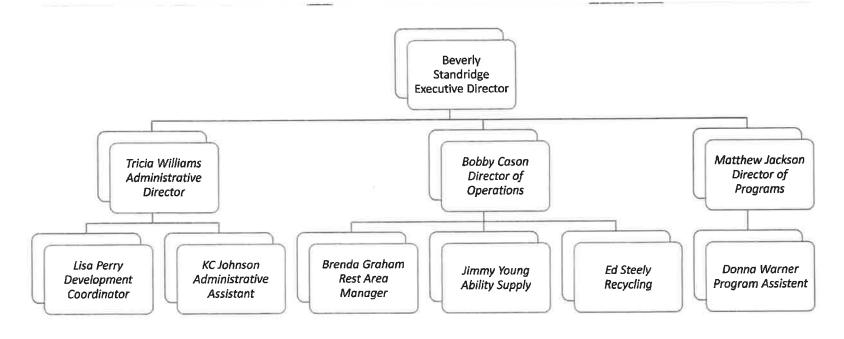
1	Number of total one-way trips served by the agency PER YEAR (for entire system).* Please include calculations.	Drive each client to two locations every day for 5 days work week. 51 clients X 2 locations X5 Days per week X52 weeks= 26520 trip per year	(a)26520	Drive each client to two locations every day for 5 days work week. 55 clients X 2 locations X5 Days per week X52 weeks= 28600 trip per year	28600
2	Number of one-way trips provided to seniors and individuals with disabilities PER YEAR.*	Drive each client to two locations every day for 5 days work week. 51 clients X 2 locations X5 Days per week X52 weeks= 26520 trip per year	(b)26520	Drive each client to two locations every day for 5 days work week. 55 clients X 2 locations X5 Days per week X52 weeks= 28600 trip per year	28600.
3	Number of individual senior and disabled clients (unduplicated) PER YEAR.		(c) 51		55
4	Total number of vehicles used to provide service to seniors and individuals with disabilities ACTUAL.		(d)12		12

		Calculations (current system)	Current System	Calculations (if grant is awarded)	If Grant is Awarded (Estimates are acceptable)
5	Number of 5310 vehicles used to provide service to seniors and individuals with disabilities eligible for replacement ACTUAL.		(e)5		7
6	Total fleet vehicle miles traveled to provide service to seniors and individuals with disabilities PER YEAR.	Average miles per trip= 18 miles x 2 trips x 5 days x 52 x 12 vehicles = 112320	(f)112320	Average miles per trip= 18 miles x 2 trips x 5 days x 52 x 12 vehicles = 112320	112320
7	Total number of square miles of service coverage.		(g)1700		1700
8	Number of days that vehicles are in operation to provide service to seniors and individuals with disabilities AVERAGE PER YEAR.		(h)320		320

		Calculations (current system)	Current System	Calculations (if grant is awarded)	If Grant is Awarded (Estimates are acceptable)
9	Number of hours of service AVERAGE PER DAY.		(i)14		14
10	Number of hours of service PER YEAR.		(j)448o		4480
11	Posted hours of normal operation agency provides service to seniors and individuals with disabilities		(k) M–F:14 Saturday: 14 Group Home only		M–F:14 Saturday: 14 Group Home Only
	PER WEEK (This does not include non-scheduled emergency availability).		Sunday: 14 Group Home Only Total (WEEK):98		Sunday: 14 Group Home Only Total (WEEK):

^{*}One-way passenger trip is the unit of service provided each time a passenger enters the vehicle, is transported, and then exits the vehicle. Each different destination would constitute a passenger trip.

The Arc North Florida



Ail	App	lica	nts
-----	-----	------	-----

(a) How will the grant funding be used?

Check all that apply:

Vehicle(s) →	Expansion Replacement
Equipment	
Mobility Management	
Preventative Maintenance	
Operating →	Expansion Continuing Service

(b) In which geographic area(s) will the requested grant funds be used to provide service?

Urban (UZA)

Small Urban (SUZA)

⊠Rural

Complete the service area percentages for the geographic areas where the requested grant funds will be used to provide service

Example:

If your agency makes 500 trips per year and 100 of those trips are urban then:

100 UZA trips/500 total trips = .2 * 100 = 20% UZA service area

UZA		1		Many Mone	%UZA service area
SUZA		1		provide Name	%Small Urban service area
Rural	22880		22880	=100%	%Rural service area
	Number of trips, revenue service hours, or revenue service miles within specified geographic area	Divided by	Total number of trips, revenue service hours, or revenue service miles	Equals	Percentage o service withir specified geographic area

Page 25 of 43

Calculate the funding split for the geographic areas where the requested grant funds will be used to provide service.

vide servic	e.	X			\$
SUZA		X		=	\$
Rural	87784.00	×	100%	=	\$87784.00
7/-	Total amount requested	Multiplied by	Percentage of service within specified geographic area	Equals	Funding split

NOTE: When invoicing for operating projects, you must use the above funding split on your invoice summary forms.

Once you have determined the funding split between UZA, SUZA and Rural, you will need to calculate the match amount.

NOTE: Operating Assistance (50% Federal and 50% Local):

	Funding Split	Multiplied by	.5 Federal & .5 Local	Equals	Federal	Loca
Rural		X	.5 Federal & .5 Local	#### ###	\$	\$
SUZA		×	.5 Federal & .5 Local	production (control of control of	\$	\$
UZA		×	.5 Federal & .5 Local	===	\$	\$

NOTE: Capital Assistance (80% Federal, 10% State and 10% Local):

UZA		X	.8 Federal & .1 State & .1 Local	====	\$	\$	\$
SUZA		Х	.8 Federal & .1 State & .1 Local	=	\$	\$	\$
Rural	87784.00	X	.8 Federal & .1 State & .1 Local	=	\$70227.20	\$8778.40	\$8778.40
	Funding Split	Multiplied by	.8 Federal & .1 State & .1 Local	Equals	Federal	State	Local

Page 26 of 43

How will the grant funding improve your agency's transportation service? Provide detail. Will it be used to:

- Provide more hours of service?
- Expand service to a larger geographic area?
- Provide shorter headways?
- Provide more trips?

Also, highlight the challenges or difficulties that your agency will overcome if awarded these funds.

The Arc North Florida's fleet is aging to the extent that we are having difficulty making medical and other personnel supports trips without the vehicle breaking down. Clients miss their appoints or have had to reschedule because of the vehicles being down for service.

These services require most trips to be one on one with staff and client and due to time constraints and distance traveled it eliminates the possibility of using current transportation route vehicles for these services.

These two vehicles will allow for us to provide the services needed without putting staff and clients in jeopardy and will help with the ever increasing client needs to travel to their appointment.

We are currently providing transport of these clients as far as Gainesville FI. for their medical services, and the expansion in client numbers are requiring us do these services almost on a daily basis.

Currently we providing 14 clients the service described above, but as our client base expands in the coming year we are expecting 5-7 new people under these services. Average miles of those trips are over 100 miles per trip. Example: Current 14 clients, 30 -100 mile trips = 3000 miles per month. With expansion of services the mileage will potentially increase to 4500 miles per month

Clients cannot take the community transportation services to medical appoints because they require the assistance of staff to communicate. The cost of these services are also prohibitive for their budget.

			_	-	ng the clients these services		have but it w
w agenci	es only: Have	n vou mot	مماخ ماخنین	CTC and if	so, how are v	ou provid	ing a service th
nnot? Prov	ide detailed i						
nnot? Prov							
nnot? Prov							
nnot? Prov							
nnot? Prov							
nnot? Prov							
nnot? Prov							
nnot? Prov							

coordination agreement must be enforced the entire time of grant (vehicle life or operating JPA

-36-

expiration).

Form C-1: Financial Capacity — Proposed Budget for Transportation Program

Estimated Revenues See Instruction Manual for definitions	Revenue Amount Entire Transportation program	Revenue Used as FTA Match 5310 Program Only	
Passenger Fares for Transit Service (401)	0	0	
Special Transit Fares (402)	0	0	
School Bus Service Revenues (403)	0	0	
Freight Tariffs (404)	0	0	
Charter Service Revenues (405)	0	О	
Auxiliary Transportation Revenues (406)	0	0	
Non-transportation Revenues (407)	0	0	
Total Revenue	0	0	
Other Revenue Categories	A	10	
Taxes Levied directly by the Transit System (408)	0	0	
Local Cash Grants and Reimbursements (409)	0	0	
Local Special Fare Assistance (410)	o	0	
State Cash Grants and Reimbursements (411)	o	0	
State Special Fare Assistance (412)	0	0	
Federal Cash Grants and Reimbursements (413)	0	0	
Interest Income (414)	0	0	
Contributed Services (430)	0	0	
Contributed Cash (431)	0	0	
Subsidy from Other Sectors of Operations (440)	0	0	
Total of Other Revenue	o	\$O	
Grand Total All Revenue	0	\$0	

Estimated Expenses See Instruction Manual for definitions	Expense Amount Entire Transportation program	FTA Eligible Expense		
Labor (501)	\$32,886.00	\$32,886.00		
Fringe & Benefits (502)	\$9,366.00	\$9,366.00		
Services (503)	\$3,645.00	\$3645.00		
Materials & Supplies (504)	\$17,054.00	\$17,054.00		
Vehicle Maintenance (504.01)	\$4,450.00	\$4,450.00		
Utilities (505)	\$191.00	\$191.00		
Insurance (506)	\$9,272.00	\$9,272.00		
Licenses & Taxes (507)	\$140.00	\$140.00		
Purchased Transit Service (508)	0	0		
Miscellaneous (509)*	0	0		
Leases & Rentals (512)	0	0		
Depreciation (513)	\$7,805.00	\$7,805.00		
Grand Total All Expenses	\$84,809.00	\$84,809.00		

Operating Funding Sources							
Sources	Prior Year	Current Year	Next year				
(Medicaid Reimbursement)	\$138,168.00	\$120,139.00	\$115,077.00				
	s	\$	\$				
	\$	\$	\$				
	\$	\$	\$				
	\$	\$	\$				

Proof of Loca	al Match
Source	Amount
The Arc North Florida Foundation	\$8778.40
	\$
	\$
	\$
	\$
	\$
Total Local Match — 10 % of Total Project Cost	\$8778.40

*Note: Add more rows if needed.

Attach documentation of match funds directly after this page. Proof may consist of, but not be limited to:

- Transportation Disadvantaged (TD) allocation,
- Written statements from county commissions, state agencies, city managers, mayors, town councils, organizations, accounting firms and financial institutions.

Signature [blue ink]	
Beverly Standridge	
Typed Name and Title of Authorized Representative	
12/11/2017	
Date	

Form C-2: Capital Request Form

To identify vehicle type and estimate cost visit http://tripsflorida.org/

All vehicle requests must be supported with a completed sample order form in order to generate a more accurate estimation of the vehicle cost. The order from form can be obtained from http://www.tripsflorida.org/contracts.html

- Select Desired Vehicle (Cutaway, Minibus etc.)
- 2. Choose Vendor (use drop down arrow next to vendor name to see information)
- 3. Select Order Packet
- 4. Complete Exhibit A (Order Form)

The Auto and Light Truck contract can be found at The Florida Department of Management Services (DMS) website.

Vehicle Request

Replacement (R) or Expansion (E)	Fuel Type	Useful Life (See Application Instructions)	Description/ Vehicle Type	Quantity	Estimated Cost (from Order Form)
R	Gas	5	Dodge Grand Caravan	2	87784.00
	·····				

^{*}Under Description/Vehicle Type, include the length and type vehicle, lift or ramp, number of seats and wheelchair positions. For example, 22' gasoline bus with lift, 12 ambulatory seats, and 2 wheelchair positions. Any bus options that are part of purchasing the bus itself should be part of the vehicle request and NOT separated out under equipment.

Replacement Vehicles (R)

If the capital request includes replacement vehicles, please list the vehicles in your current fleet that you are intending to replace with the vehicle from your vehicle request. Please list by order of priority.

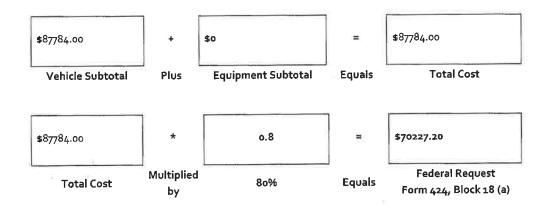
YEAR	TYPE	MAKE	MILES	VIN	FDOT Control #
2005	E	Dodge	128421	1D4GP24R258278220	N/A
2003 F		Dodge	156443	1d4gp24r4b287935	N/A

Equipment Request

If item requested is after-market, it is recommended to gather and retain at least two estimates for the equipment requested. Purchases must be approved at the local level and follow the <u>Procurement Guidelines</u>.

Description*	Useful Life (See Application Instructions)	Quantity	Estimated Cost
Dodge Caravan		2	
BARBARDA			
	ii	Subtotal	\$87784.00

^{*} List the number of items and provide a brief description (i.e. two-way radio or stereo radio, computer hardware/software, etc.)



Page 40 of 43

Capital Requests Only

- (a) If this capital request includes equipment, please describe the purpose of the request.
- (b) If you are requesting a vehicle that requires a driver with a CDL:
 - Who will drive the vehicle?
 - How will you ensure that your driver(s) maintain CDL certification?
- (c) If the requested vehicles or equipment will be used by a lessee or private operator under contract to the applicant agency, identify the proposed lessee/operator.
 - Include an equitable plan for distribution of vehicles/equipment to lessees and/or private operators.

2 Dodge Grand Caravan SE- for additional transportation Routes and Medical and Support Services for client with Developmental Disabilities.
These vehicles will be use by The Arc North Florida, Inc. personal only.



The Arc North Florida, Inc Vehicle Inventory

							, 6.7, 6.6																
Year	Make	Model	Vehicle Type	VIN Number	FDOT Control # (if applicable)	Agency Vehicle#	Ramp or Lift (specify)	# of Seats and W/C Positions	Other Equipment	Use	Average Miles/Yr	Current Mileage	Funding Source	Name of Title Holder	Acquisition Date	Cost	% Federal	Location	Condition	Expected Date of Retirement	Date of Disposition (if app(icable)	Sale Price (if applicable)	Status
200		300000 CONT							A STATE OF	5000		Make a	23/52	30/6/20			超到超	V. 15	NAME OF		60 124 E V		State of the
2010	Dodge	Caravan	E	2D4RN4DE2AR455092	90286	X1914D	Ramp	5 seats 1 WC	N/A	Trans/Disab	17285	121000	5310	FDOT	4/10/2011	40138	80%	Hamilton	Running	2020			active
2012	Dodge	Caravan	E	2C4RDGBG0CR166947	90298	X0269C	Ramp	5 seals 1 WC	N/A	Trans/Disab	11640	58200	5310	FDOT	1/30/2013	41963	80%	Hamilton	Running	2022			active
2012	Dodge	Caravan	E	2C4RDBG8G4CR39848	91212	X1915C	Ramp	5 seals 1 WC	N/A	Trans/Disab	17303	86519	5310	FDOT	1/30/2013	41963	80%	Suwannee	Running	2022			active
2014	Dodge	Caravan	ε	2C7WDGBG8ER476580	91226	X4467C	Ramp	5 seats 1 WC	N/A	Trans/Disab	9989	29969	5310	FDOT	10/15/2014	38000	80%	Suwannee	Running	2024			active
2015	Toyola	Sienna	F	STDZK3DC0FS632929	90253	X1945D	N/A	7 SEATS	N/A	Trans/Disab	14150	28301	5339	FDOT	8/10/2015	27676.65	80%	Baker	Running	2025			active
2015	Toyola	Sienna	F	STDZK3DC0FS628864	91254	X7319A	N/A	7 SEATS	N/A	Trans/Disab	13798	27593	5339	FDOT	8/10/2015	27676.65	80%	Suwannee	Running	2025	3		active
2016	Dodge	Caravan	E	2C7WDBG6GR171324	91258	X0381D	Ramp	5 seals 1 WC	N/A	Trans/Disab	12200	18341	5310	FDOT	5/12/2016	44707	80%	Suwannee	Running	2027			active
*2005	Dodge	Caravan	E	1D4GP24R258278220	N/A	X8354C	Ramp	5 seats 1 WC	N/A	Trans/Oisab	10785	129421	LOCAL	ARCNFL	2006	3500	N/A	Suwannee	Damaged	2018			lactive
2004	Ford	E350	G	1FBNE1L74HA46583	N/A	X8990C	N/A	12 SEATS	N/A	GROUPHOME	13434	174651	LOCAL	ARCNFL	2009	3800	N/A	Suwannee	Running	2020			active
2004	Ford	E350	G	1FBNE31L34HA46581	N/A	X8991C	N/A	12 SEATS	N/A	GROUPHOME	16025	208322	LOCAL	ARCNFL	2009	3800	N/A	Suwannee	Running	2020			active
'2003	Dodge	Caravan	F	1D4GP24R4B287935	N/A	X8992C	N/A	8 SEATS	N/A	Trans/Disab	11174	156443	LOCAL	ARCNFL	2011	3600	N/A	Suwannee	Running	ASAP			active
2003	CHRYSLER	Town & Country	F	2C4GP44L23R129227	N/A	Y84LPS	N/A	8 SEATS	N/A	TRANS	10183	142562	LOCAL	ARCNFL	2014	3100	N/A	Suwannee	Running	ASAP			active
2013	Ford	E350	G	1FBSS3BL6DD27170	N/A	X0648B	N/A	12 SEATS	N/A	Group Home	20696	82785	LOCAL	ARCNFL	2014	22485	N/A		Running	2020			active
											Page 1 of	3											

Florida Department of Transportation



49 U.S.C. Section 5310 **Capital & Operating Assistance – FFY 2018 Grant Application**

Formula Grants for the Enhanced Mobility of Seniors and Individuals with Disabilities CFDA 20.513

Legal Applicant Name: CARC-Advocates for Citizens with Disabilities, Inc.
First Time Applicant X Previous Applicant
Project Type and Service Area of this Application (check all that apply):
Large Urban Service Area
Small Urban Service Area
X Rural Service Area

Applicant Information

FDOT "	U.S.C. Sec	tion		la Grants for the Enhanced Mobility of the Enh	:S:					
Agency (Applicant) Legal Na	me: CARC-2	Advo	cates for Citiz	zens with Disabilities, Inc.						
Physical Address (No P.O. Bo	Physical Address (No P.O. Box): 512 SW Sisters Welcome Road									
Applicant's County: Columbia If Applicant has offices in mo	If Applicant has offices in more than one county, list county where main office is located									
City: Lake City	7		4 Code:	Congressional District: 4						
Federal Taxpayer ID Number 59-1540794										
Applicant Fiscal period start a State Fiscal period from: July 1, 2018			October 1	to September 30						
Applicant's DUNS Number: 1 Unique 9-Digit number issued by Dun		lay be o	btained free of ch	arge at: http://fedgov.dnb.com/webform						
Project's Service Area: Colum List the county or counties that will be		roposed	d project.							
Executive Director: Stephen E. Bailey			Grant Conta	act Person (if different than Executive	2					
Telephone: 386-752-1880			Telephone:							
Fax: 386-758-2031			Fax:							
E-mail Address: sbailey@lakecity-carc.com			Email Addres	55:						
Current Vehicle Inventory: Enter Number in Fleet	Vans		Vans/Lifts	2 Sedans or Minivans						
	Buses/Cuta				4					
accurate.	i thying to th	e iiiioi	madon conta	lined in this application is true and	Ì					
Signature (Authorizing Repres	entative) [blu	Je ink]								
Printed Name: Stephen E. Ba	ailey									
Title: Executive Director										
Email Address:sbailey@lai *Must attach a Resolution of a documents on behalf of your a	Authority fro	m you	_ ur Board (orig B	inal document) for the person signing all						

PART III - FUNDING REQUEST

Form A-1: Current System Description

(a) Please provide a brief general overview of the organization type (i.e., government authority, private nonprofit, etc.) including its mission, program goals, and objectives (Maximum 300 words).

> CARC - Advocates for Citizens with Disabilities, Inc. (CARC) is a 50103 nonprofit corporation whose mission is to include Columbia County citizens with disabilities by providing choices, opportunities and training for more independent functioning. Services are provided to Columbia County citizens, with 30% of CARC's clients being minority populations, and the majority of transportation is provided in Columbia County. Medical needs, services and field trips occasionally require transportation outside of Columbia County.

This project request is for purpose of continuing the existing level of services currently provided at CARC. A new vehicle will replace a 2008 8 Ambulatory passenger plus 2 wheelchair Chevrolet Champion Bus.

The vehicles will be used on a regular basis to transport individuals to their job training and also for field trips and other community inclusion events consistent with our mission. We also require this vehicle to assist in providing companion services and home support.

CARC does have a scheduled maintenance program for oil changes, fluid, tire, and brake checks and employees are required to complete an inspection prior to driving vehicles. Robert's Auto Repair, Tire Mart and Swift Lube are out local auto service companies used for maintenance repair of vehicles.

(b)	Please	provide	information	below:
\ ~/		P. 01.00		

- Organizational structure (attach an organizational chart at the end of this section)
- Total number of employees in the organization 10
- Total number of transportation-related employees in the organization
- (c) Who is responsible for insurance, training, management, and administration of the agency's transportation programs? (Maximum 100 words)

The Executive Director is responsible for overall management of Agency, including insurance. Operations manager is responsible for transportation program, including the training of drivers.

	re the operations of the transportation program currently funded? What are the sources of the g (e.g., state, local, federal, private foundations, fares, other program fees?)? (Maximum 200 words)
	CARC receives some local funding, however, most are paid for with revenue from the program the participants participate in such as Housing or day programs, companion, monies from the state med waiver program.

(e) How does your agency ensure that passengers are eligible recipients of 5310-funded transportation service? (Maximum 200 words)

> CARC passengers are residents of our group home or participants in our day training program who are receiving funding from Agency for Persons with Disabilities.

(f) To what extent does your agency serve minority populations? Is your agency minority-owned? (Maximum 200 words)

CARC is not minority-owned.

- (g) Who drives the vehicles used for 5310-funded transportation services?
 - How many drivers do you have? ______
 - Do your drivers have CDL certifications if required for the types of vehicles used? <u>No vehicles</u> require CDL's.
- (h) Fully explain your transportation program:
 - Service hours, planned service, routes and trip types;
 - Staffing-include plan for training on vehicle equipment such as wheelchair lifts, etc.;

- Records maintenance-who, what methods, use of databases, spreadsheets etc.;
- Vehicle maintenance—who, what, when and where. Which services are outsourced (e.g., oil changes)? Include a section on how vehicles are maintained without interruptions in service (refer to TOP if applicable);
- System safety plan (refer to TOP if applicable);
- Drug-free workplace (refer to TOP if applicable); and
- Data collection methods, including how data was collected to complete Form A-2.

Note: If the applicant is a CTC, relevant pages of a TDSP and AOR containing the above information may be provided. Please do not attach entire documents.

CARC runs 7 days a week and provides transportation for residents to doctor appointments and also used for outings. None of our vehicles require a CDL driver's license. Our vehicle maintenance is performed by certified technicians locally or more specialized items are taken to Creative Bus Sales in Jacksonville, Florida for repair. Vehicle maintenance and driver training are all adhered to as in our TOP manual.

Form A-2: Fact Sheet

		Calculations (current system)	Current System	Calculations (if grant (s awarded)	If Grant is Awarded (Estimates are acceptable)
1	Number of total one-way trips served by the agency PER YEAR (for entire system).* Please include calculations.	Drive client to various locations daily.	(a) 2,200		2,200
2	Number of one-way trips provided to seniors and individuals with disabilities PER YEAR.*		(b) 2,200		2,200
3	Number of individual senior and disabled clients (unduplicated) PER YEAR.	· Allina Garage Allina	(c) 55		55
4	Total number of vehicles used to provide service to seniors and individuals with disabilities ACTUAL.		(d) 4		4

Florida Department of Transportation-5310 Application-FFY18	Purple-All	Red- Capital	Blue-Operating	
---	------------	--------------	----------------	--

	Calculations (current system)	Current System	Calculations (if grant is awarded)	If Grant is Awarded (Estimates are acceptable)
Number of 5310 vehicles used to provide service to seniors and individuals with disabilities eligible for replacement ACTUAL.		(e) 1		0
Total fleet vehicle miles traveled to provide service to seniors and individuals with disabilities PER YEAR.		(f)		
7 Total number of square miles of service coverage.		(g) 801		801
Number of days that vehicles are in operation to provide service to seniors and individuals with disabilities AVERAGE PER YEAR.		(h) 7		7

Florida Department of Transportation—5310 Application—FFY18	Purple-All	Red-Capital	Blue-Operating
---	------------	-------------	----------------

	Calculations (corrent system)	Current System	Calculations (if grant is awarded)	If Grant is Awarded (Estimates are acceptable)
	10X	(i)		
		10		10
	365 days x 10 hours	(j)		a commo de la comm
		3,650		3,650
		(k) <i>M–F:</i> 8-6		M-F: 8-6
		Saturday: 8-6		Saturday: 8-6
		Sunday: 8-6		Sunday: 8-6
include non-scheduled		Total (WEEK): 70		Total (WEEK): 70
	Number of hours of service AVERAGE PER DAY. Number of hours of service PER YEAR. Posted hours of normal operation agency provides service to seniors and individuals with disabilities PER WEEK (This does not include non-scheduled emergency availability).	Number of hours of service AVERAGE PER DAY. Number of hours of service PER YEAR. Posted hours of normal operation agency provides service to seniors and individuals with disabilities PER WEEK (This does not include non-scheduled	Number of hours of service 10x (i) AVERAGE PER DAY. 10 Number of hours of service 365 days x 10 hours (j) PER YEAR. 3,650 Posted hours of normal (k) M-F: 8-6 operation agency provides service to seniors and individuals with disabilities Sunday: 8-6 PER WEEK (This does not include non-scheduled Total (WEEK): 70	Number of hours of service 10x (i) AVERAGE PER DAY. 10 Number of hours of service 365 days x 10 hours (j) PER YEAR. 3,650 Posted hours of normal (k) M-F: 8-6 operation agency provides service to seniors and individuals with disabilities Sunday: 8-6 PER WEEK (This does not include non-scheduled Total (WEEK): 70

^{*}One-way passenger trip is the unit of service provided each time a passenger enters the vehicle, is transported, and then exits the vehicle. Each different destination would constitute a passenger trip.

Form B-1: Proposed Project Description

All Applicants

(a) How will the grant funding be used?

Check all that apply:

▼ Vehicle(s) →	Expansion X Replacement
X Equipment	
Mobility Management	
Preventative Maintenance	<u> </u>
Operating →	Expansion Continuing Service

(b) In which geographic area(s) will the requested grant funds be used to provide service?

Urban	(UZA)
-------	-------

Small Urban (SUZA)

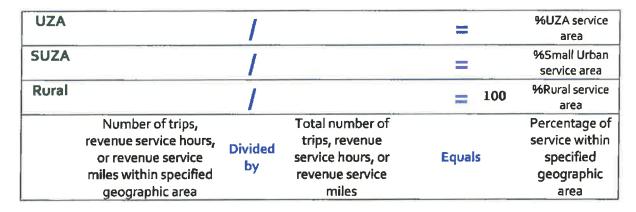
X Rural

Complete the service area percentages for the geographic areas where the requested grant funds will be used to provide service

Example:

If your agency makes 500 trips per year and 100 of those trips are urban then:

100 UZA trips/500 total trips = .2 * 100 = 20% UZA service area



Calculate the funding split for the geographic areas where the requested grant funds will be used to provide service.

UZA		X		Promise Promise	\$
SUZA		X		=	\$
Rural	76,294	Х	100	=	\$76,294
	Total amount requested 76,294	Multiplied by	Percentage of service within specified geographic area	Equals	Funding split

NOTE: When invoicing for operating projects, you must use the above funding split on your invoice summary forms.

Once you have determined the funding split between UZA, SUZA and Rural, you will need to calculate the match amount.

NOTE: Operating Assistance (50% Federal and 50% Local):

UZA		X	.5 Federal & .5 Local	=	\$	\$
SUZA		X	.5 Federal & .5 Local	(= P	\$	\$
Rural		X	.5 Federal & .5 Local	=	\$	\$
	Funding Split	Multiplied by	.5 Federal & .5 Local	Equals	Federal	Local

NOTE: Capital Assistance (80% Federal, 10% State and 10% Local):

UZA		X	.8 Federal & .1 State & .1 Local	=	\$	\$	\$
SUZA		X	.8 Federal & .1 State & .1 Local	=	\$	\$	\$
Rural	76,294	X	.8 Federal & .1 State & .1 Local	=	\$61,035.20	\$7,629.40	\$7,629.40
	Funding Split	Multiplied by	.8 Federal & .1 State & .1 Local	Equals	Federal	State	Local

- (c) How will the grant funding improve your agency's transportation service? Provide detail. Will it be used to:
 - Provide more hours of service?
 - Expand service to a larger geographic area?
 - Provide shorter headways?
 - Provide more trips?

Also, highlight the challenges or difficulties that your agency will overcome if awarded these funds.

Replacing vehicle that is having major issues and having to consistently repair the wheelchair lift along with significant air condition repairs. CARC has spent \$3,100.00 on repairs to vehicle in the last 12 months. A larger bus will allow for more clients to be transported in one vehicle instead of having to take a second vehicle therefore reducing the labor and fuel cost.	

(d) If this	s grant is not full	y funded, car	you still	proceed with	your transportation	ı program?	Explain
-------------	---------------------	---------------	-----------	--------------	---------------------	------------	---------

Yes, however, repair costs may prohibit vehicle from being used therefore reducing number of trips able to take.

(e) New agencies only: Have you met with the CTC and, if so, how are you providing a service they cannot? Provide detailed information supporting this requirement.

Applications submitted without the appropriate CTC coordination agreement may be rejected by FDOT. Grant awards will not be made without an appropriate coordination agreement. This coordination agreement must be enforced the entire time of grant (vehicle life or operating JPA expiration).

Form B-2: Financial Capacity - Proposed Budget for Transportation Program

Estimated Revenues (See Instruction Manual)	Revenue Amount Entire Transportation program (See Instruction Manual)	Revenue Used as FTA Match Amount 5320 Program Only (Sea Instruction Manual)
Passenger Fares for Transit Service (401)	5	
Special Transit Fares (402)		
School Bus Service Revenues (403)		
Freight Tariffs (404)		
Charter Service Revenues (405)		
Auxiliary Transportation Revenues (406)		
Non-transportation Revenues (407)		
Total Revenue	s	
Other Revenue Categories	-	
Taxes Levied Directly by the Transit System (408)		
Local Cash Grants and Reimbursements (409)		
Local Special Fare Assistance (410)		
State Cash Grants and Reimbursements (411)		
State Special Fare Assistance (412)		
Federal Cash Grants and Reimbursements (413)		
Interest Income (414)		
Contributed Services (430)		
Contributed Cash (431)		
Subsidy from Other Sectors of Operations (440)		
Total of Other Revenue	\$	
Grand Total All Revenue	\$	

Purple-All

Estimated Expenses See Instruction Menual	Expense Amount Entire Transportation program	FTA Eligible Expense
Labor (501)		
Fringe & Benefits (502)		
Services (503)		
Materials & Supplies (504)		
Vehicle Maintenance (504.01)		
Utilities (505)		
Insurance (506)		
Licenses & Taxes (507)		
Purchased Transit Service (508)		
Miscellaneous (509)*		
Leases & Rentals (512)		
Depreciation (513)		
Grand Total All Expen	ses \$	

	Operating Funding Sources						
Sources	Prior Year	Current Year	Next year				
	\$	5	s				
	s	\$	s				
	\$	\$	s				
	s	5	s				
	s	s	\$				

Proof of Local Match					
Source	Amount				
	s				
	\$				
	s				
	\$				
	S				
	\$				
Total Local Match — 50 % of Total Project Cost	\$				

Attach documentation of match funds directly after this page. Proof may consist of, but not be limited to:

- Transportation Disadvantaged (TD) allocation,
- Written statements from county commissions, state agencies, city managers, mayors, town councils, organizations, accounting firms and financial institutions.

Signature [blue ink]	
Typed Name and Title of Authorized Representative	y.
 Date	

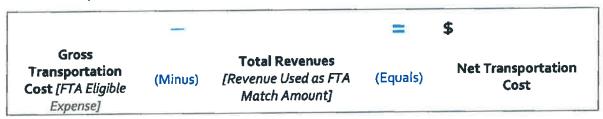
Are you billing Direct Cost? Yes No

If yes, skip Hourly Rate/Per Trip Rate Calculation.

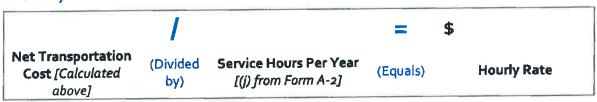
Hourly Rate Calculation (1 - 5)

Note: If you elect to use this (hourly rate) calculation, <u>do not</u> complete the Per Trip Rate calculation section (6 – 10).

1. Net Transportation Cost



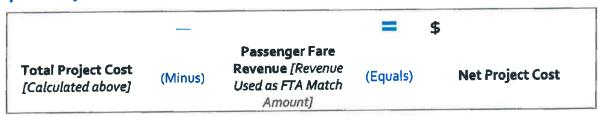
2. Hourly Rate



3. Total Project Cost

	X		X		=	\$
# of Vehicles [(d) from Form A-2]	(Multiplied by)	Service Hours Per Year [(j) from Form A-2]	(Multiplied by)	Hourly Rate [Calculated above]	(Equals)	Total Project Cost

4. Net Project Cost



5. Section 5310 Request

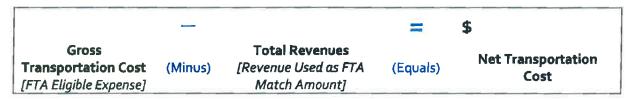
Your Section 5310 request is 50% of your net project cost.

	*	-5	= \$	5
Net Project Cost [Calculated above]	(Multiplied by)	50%	(Equals)	Section 5310 Request

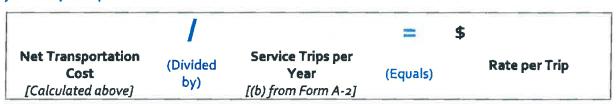
Per Trip Rate Calculation (6 – 10)

NOTE: If you elect to use this (per trip rate) calculation, do not complete the Hourly Rate calculation section (1-5).

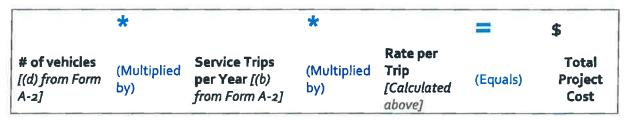
6. Net Transportation Cost



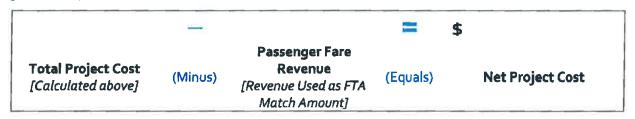
7. Rate per Trip



8. Total Project Cost



9. Net Project Cost



10. Section 5310 Request

Your Section 5310 request is 50% of your net project cost.

	*	-5	= 4	5
Net Project Cost [Calculated above]	(Multiplied by)	50%	(Equals)	Section 5310 Request

Form C-1: Financial Capacity – Proposed Budget for Transportation Program

Estimated Revenues See Instruction Manual for definitions	Revenue Amount Entire Transportation program	Revenue Used as FTA Match 5320 Program Only
Passenger Fares for Transit Service (401)		
Special Transit Fares (402)		
School Bus Service Revenues (403)		
Freight Tariffs (404)		
Charter Service Revenues (405)		
Auxiliary Transportation Revenues (406)		
Non-transportation Revenues (407)		
Total Revenue		
Other Revenue Categories	****	
Taxes Levied directly by the Transit System (408)		
Local Cash Grants and Reimbursements (409)		
Local Special Fare Assistance (410)		
State Cash Grants and Reimbursements (411)		
State Special Fare Assistance (412)		
Federal Cash Grants and Reimbursements (413)		
Interest income (414)		
Contributed Services (430)		
Contributed Cash (431)		
Subsidy from Other Sectors of Operations (440)	\$53,644.00	\$53,644.00
Total of Other Revenue	\$53,644.00	\$ 53,644.00
Grand Total All Revenue	\$53,644.00	\$53,644.00

Estimated Expenses See Instruction Manual for definitions	Expense Amount Entire Transportation program	FTA Eligible Expense
Labor (501)		
Fringe & Benefits (502)		
Services (503)		
Materials & Supplies (504)	19,512.00	19,512.00
Vehicle Maintenance (504.01)	7,427.00	7,427.00
Utilities (505)		
Insurance (506)	18,565.00	18,565.00
Licenses & Taxes (507)		
Purchased Transit Service (508)		
Miscellaneous (509)*		
Leases & Rentals (512)		
Depreciation (513)	7,500.00	7,500.00
Grand Total All Expenses	\$ 53,644.00	\$ 53,644.00

	Operating	Funding Sources	
Sources	Prior Year	Current Year	Next year
	\$	\$	\$
	\$	\$	s
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$

Proof of Loca	al Match
Source	Amount
Annual BOCC Approciation	\$ 7,629.40
	\$
	\$
	\$
	\$
	s
Total Local Match - 10 % of Total Project Cost	\$ 7,629.40

*Note: Add more rows if needed.

Attach documentation of match funds directly after this page. Proof may consist of, but not be limited to:

- Transportation Disadvantaged (TD) allocation,
- Written statements from county commissions, state agencies, city managers, mayors, town councils, organizations, accounting firms and financial institutions.

Signature [blue ink]

Stephen F. Bailey, Executive Director

Typed Name and Title of Authorized Representative

December 18, 2017 -

Date

Form C-2: Capital Request Form

To identify vehicle type and estimate cost visit http://tripsflorida.org/

All vehicle requests must be supported with a completed sample order form in order to generate a more form can be obtained from accurate estimation of the vehicle cost. The order from http://www.tripsflorida.org/contracts.html

Purple-All

- 1. Select Desired Vehicle (Cutaway, Minibus etc.)
- 2. Choose Vendor (use drop down arrow next to vendor name to see information)
- 3. Select Order Packet
- 4. Complete Exhibit A (Order Form)

The Auto and Light Truck contract can be found at The Florida Department of Management Services (DMS) website

Vehicle Request

Replacement (R) or Expansion (E)	Fuel Type	Useful Life (See Application Instructions)	Description/ Vehicle Type	Quantity	Estimated Cost (from Order Form)
R	Gas		23' gas bus w/lift	11	\$76,294
				Subtotal	\$ 76,294

^{*}Under Description/Vehicle Type, include the length and type vehicle, lift or ramp, number of seats and wheelchair positions. For example, 22' gasoline bus with lift, 12 ambulatory seats, and 2 wheelchair positions. Any bus options that are part of purchasing the bus itself should be part of the vehicle request and NOT separated out under equipment.

Replacement Vehicles (R)

If the capital request includes replacement vehicles, please list the vehicles in your current fleet that you are intending to replace with the vehicle from your vehicle request. Please list by order of priority.

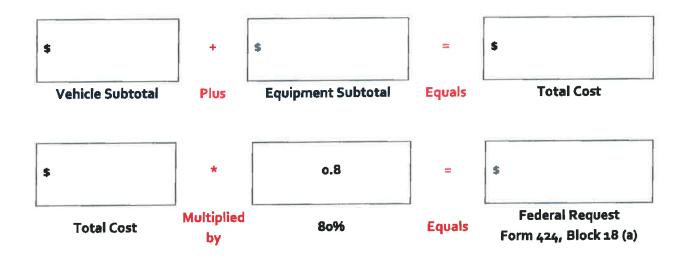
FDOT Control #	VIN	MILES	MAKE	TYPE	YEAR
90248	1GBJG31K981155	26,275	Chevrolet		08
			-		
_			-		

Equipment Request

If item requested is after-market, it is recommended to gather and retain at least two estimates for the equipment requested. Purchases must be approved at the local level and follow the <u>Procurement Guidelines</u>.

Description*	Useful Life (See Application Instructions)	Quantity	Estimated Cost
		Dellatele	
		Subtotal	\$

* List the number of items and provide a brief description (i.e. two-way radio or stereo radio, computer hardware/software, etc.)



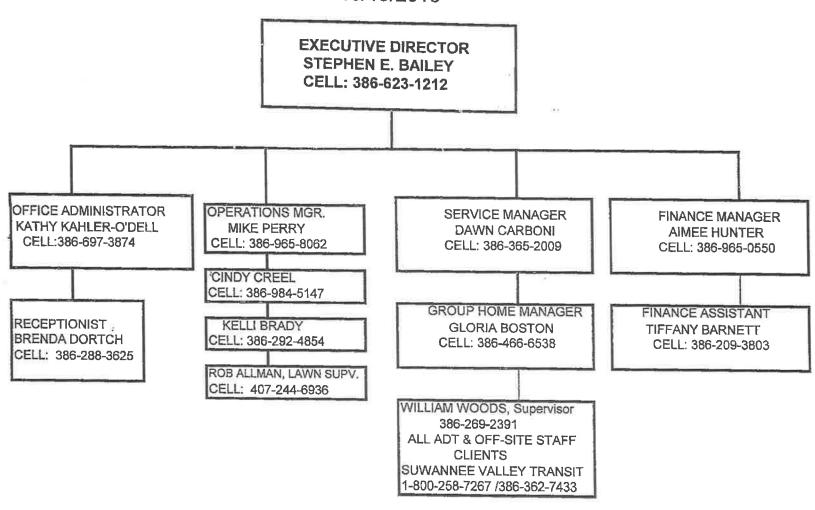


Agency Name

Vehicle Inventory

Verificity																							
eer	Make	Model	Vehicle Type	VIN Number	FDOT Control # (If applicable)	Agency Vehicle #	Ramp or Lift (specify)	# of Seals and W/C Positions	Other Equipment	Une	Average Miles/Yr	Current Mileage	Funding Source	Name of Title Holder	Acquisition Date	Gost	% Federal funding	Location	Condition	Expected Date of Retirement	Oate of Disposition (if applicable)	Sale Price (If applicable)	Status
	No.		100								- 6		100		THE VETE	DESTRU			245000	64 A Dies			
2006	Chevrolet	Champion		1GBJG31K931155	90248	16	Lift	8&2		Disabled		46296		CARC					Running				
2012	Dodge	Miniven		2C4RDGBG1CR16	91202	17	ræmp	6 & 2		Disabled		37168		FDOT					Running				
2012	Dodge	Minivan		2C4RDGBG1CR16	91203	18	ramp	882		Disabled		28017		FDOT					Running		54		
2015	Ford	Universal		1FDFE4FS9GDC0	91270			12 & 2		Disabled		3417		FDOT		70578	100		Runing				
																10010	100		(Alleig				
																		-	-		=		
																						-	-
								-			-				_	-			_	-	_		-
			_					-	-	-	-	-			-		_				-		_
			-		_				-			-	-	-	-	ļ	-		-	-			<u> </u>
-		-	<u> </u>		-	-	-	_			-	-	-			-							
-			—					-						-			ļ.,						
-		-	_			<u> </u>																	
-		-																					
_		_				<u> </u>																	
_																							
																	_		+				_
	-																_						-
										-		_	 			-	1		+	<u> </u>		-	-
						1 —					-	-				-	+		-	-	 		-
					— —					_	-	+		-	 	-	-					-	-
	=	-				+		-		+	-		-		-	-	-	-		-	-	ļ	-
		-			-	+				-	-			-	-	-	<u> </u>			-		ļ	
-			-		 		-	-	-	_	-	├	<u> </u>		 	-			-				
_		-	-		-	+	-				-	-	_		<u> </u>								
_		J			L							Page 1 of 2											6-

CARC- ADVOCATES FOR CITIZENS WITH DISABILITIES, INC. EMERGENCY CALL LIST 10/19/2016



SUPERVISORS WILL CONTACT ALL STAFF

OMB Number: 4040-0004 Expiration Date: 8/31/2016

Application for	Federal Assista	nce SF-424	
* 1. Type of Submiss Preapplication Application Changed/Core		* 2. Type of Application: New Continuation Revision	* If Revision, select appropriate letter(s): * Other (Specify):
* 3. Date Received: 12/18/2017		4. Applicant Identifier: CARC-Advocates for	Citizens wi
5a. Federal Entity Id	entifier:		5b. Federal Award Identifier:
State Use Only:			
6. Date Received by	State:	7. State Application	n Identifier:
8, APPLICANT INF			H
		s for Citizens with I	Disabilities, Inc.
	yer Identification Nun		*c. Organizational DUNS: 1127627860000
d. Address:			
* Street1: Street2: * City: County/Parish: * State:	512 SW Sister:	s Welcome Road	FL: Florida
Province:			WAS INTERPORTED OFFICE
* Country: * Zip / Postal Code:	32025-0752		USA: UNITED STATES
e. Organizational L			
Department Name:			Division Name:
f. Name and contac	ct information of pe	rson to be contacted on m	natters involving this application:
Prefix: Mr. Middle Name: E. * Last Name: Bai	ley	° First Name	e: Stephen
Title: Executive	Director		
Organizational Affilia	tion:		
* Telephone Number	386-752-1880		Fax Number: 386-758-2031
*Email: sbailey@	lakecity-carc.	com	

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
M: Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education)
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
Federal Transit Administration
11. Catalog of Federal Domestic Assistance Number:
20-513
CFDA Title:
* 12. Funding Opportunity Number:
12. Funding Opportunity Runner.
* Title;
13. Competition Identification Number:
Title:
Tile.
14. Areas Affected by Project (Cities, Counties, States, stc.):
Add Attachment Assistances Mass Attachment Massistances
* 15. Descriptive Title of Applicant's Project:
Attach supporting documents as specified in agency instructions.
Add Attachments Tasket: Attachments View Attachments

-70-

Application	for Federal Assistan	ce SF-424			
16. Congress	ional Districts Of:				
* a. Applicant	4		*1	. Program/Project 4	
Attach an addi	tional list of Program/Project	Congressional Districts if nee	eded.		
		Add	Attachment	He Starting	eur Alluctificatus
17. Proposed	Project:				
* a. Start Date:				* b. End Date:	
18. Estimated	Funding (\$):				
* a. Federal		61,035.20			
* b. Applicant					
* c. State		7,629.40			
* d. Local		7,629.40			
* e. Other					
*f. Program Ir	come	76 204 00			
* g. TOTAL		76,294.00		·	
CHARLEST PROPERTY BEAR	ation Subject to Review B	SECTION AND DESCRIPTION OF PERSONS ASSESSED.	(-	
-	plication was made availat n is subject to E.O. 12372				•
-	n is subject to E.O. 12372 n is not covered by E.O. 12		by the Gizite for Tevie		
				t- attachment)	
Yes	plicant Delinquent On Any	/ Federal Debt? (If "Tes,"	provide explanation	in attachment.)	
	de explanation and attach				
ii Tes , piovi	de explanation and attach	1.8	thadrony a	e a again nort Va	ne Alleria et Sicil
herein are tro	ertifications and assurances	e to the best of my know ept an award. I am aware t trative penalties. (U.S. Coo	viedge. I also provi that any false, fictitic de, Title 218, Section	le the required assurant us, or fraudulent statem 1001)	ces" and agree to ents or claims may
Authorized Re	presentative:				
Prefix:	Mr.	* First Name:	Stephen		
Middle Name:	E				
* Last Name:	Bailey	<u> </u>			
Suffix:					
* Title: E:	Recutive Director				***
* Telephone Nu	mber: 386-752-1880		Fax Num	386-758-2031	
* Email: sbai	ley@lakecity-carc.co	m			
* Signature of A	uthorized Representative:				* Date Signed: 12/18/2017



Agency Name

Year	Make	Model	Vehicle Type	VIN Number	FDOT Control # (if applicable)	Agency Vehicle #	Ramp or Lift (specify)	# of Seats and W/C Positions	Other Equipment	l	Average Milearyr	Carrent	Funding	Name of Title Holder	Acquisition Date	Cost	% Federal funding	Location	Condition	Expacted Date of	Date of	Sale Price	_
2008	Chevrolet	Champion		1GBJG31K981165(MARIE STATE							A SECTION			GMC/STAGE		remoning			Retirement	Disposition (if applicable)	(if applicable)	Statu
2012	Dodge	Minivan		2C4RDGBG1CR16	90248			8&2		Deadlest		46295		CARC							POWL N		
	Dodge	Minivan		2C4RDGBG1CR16	91203			682		Disabled		37168		FDOT					Running				
2015	Ford	Universal		1FDFE4FS9GDC08	91270	21		6&2 12&2		Disabled		28017		FDOT					Running Running				
							-	1202		Disabled		3417		FDOT		70578	100		Runing				-
-																							
-											-												-
7											-										-	+	-
																	1						_
																							-
		-	+									7											
			-				-+							_		-	-+						
		-	7			-	\dashv							_			-+						
1					-		-+									-	-+						
1					-	-+		-								-		\rightarrow					
1						-+	-											-	-				
1							-	-		\rightarrow								-	-				
+			i i				-		-														
+						\neg	1	-	-+	-+									-				
+		-						_			-+-								-	_			=
+			-					_	-	-		+	-							_			=4
+									-	-	-	-											-
+		-+								+		+	-										-
+											-	-	-+-										\dashv
	-	-				_					_	-	+			-							\dashv
		-	+									-				-	-	_				_	-
										-	Page 1 c					_	_						\dashv

Florida Department of Transportation



49 U.S.C. Section 5310 Capital & Operating Assistance – FFY 2018 Grant Application

Formula Grants for the Enhanced Mobility of Seniors and Individuals with Disabilities CFDA 20.513

Legal Applicant Name: Florida Center for the Blind, Inc.
∑ First Time Applicant ☐ Previous Applicant
Project Type and Service Area of this Application (check all that apply):
Large Urban Service Area
Small Urban Service Area
Rural Service Area

Page 1 of 59

OMB Number: 4040-0004 Expiration Date: 8/31/2016

Application for Federal Assistance SF-424							
* 1. Type of Submission:	* 2. Type of Application: * If Revision, select appropriate letter(s):						
Preapplication	New						
Application	Continuation * Other (Specify):						
Changed/Corrected Application	Revision						
* 3. Date Received:							
	Not Applicable						
5a. Federal Entity Identifier:	5b. Federal Award Identifier:						
Not Applicable	Not Applicable						
State Use Only:							
6. Date Received by State:	7. State Application Identifier: 1001						
8. APPLICANT INFORMATION:							
* a. Legal Name: Florida Center	for the Blind, Inc.						
* b. Employer/Taxpayer Identification Nur	nber (EIN/TIN): * c. Organizational DUNS:						
59-2956392	8407486770000						
d. Address:	- Lawrence						
* Street1: 1411 NE 22nd	Avenue						
Street2:							
* City: Ocala	*						
County/Parish: Marion							
* State:	FL: Florida						
Province:							
* Country:	USA: UNITED STATES						
* Zip / Postal Code: 34470-0000							
e. Organizational Unit:							
Department Name:	Division Name:						
NA	NA						
f. Name and contact information of p	erson to be contacted on matters involving this application:						
Prefix: Mrs.	* First Name: Anissa						
Middle Name: M.							
* Last Name: Brescia							
Suffix:							
Title: President / CEO							
Organizational Affiliation:							
NA							
* Telephone Number: (352) 873-4	700 Fax Number: (352) 873-4751						
*Email: ABrescia@flblind.or	g						

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
N: Nonprofit without 501C3 IRS Status (Other than Institution of Higher Education)
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
Federal Transwit Administration
11. Catalog of Federal Domestic Assistance Number:
20.513
CFDA Title:
Section 5310
* 12. Funding Opportunity Number:
Not Applicable
*Title: Enhanced Mobility of Seniors and Individuals with Disabilities Program
Enhanced Mobility of Seniors and Individuals with Disabilities 120gram
13. Competition Identification Number:
Not Applicable
Title:
Not Applicable
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
Capital request to improve fleet with purchase of two (2) vehicles: 1) mini-van equipped with slide out WC ramp (R) and one (1) sedan (E) to better serve seven county rural area and be ADA
out WC ramp (R) and one (1) sedan (E) to better serve seven county fural area and be Abn compliant.
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

Application for Federal Assistance SF-424								
16. Congressional D	istricts Of:							
_	3,11			* b. Program/	Project 2,3,11			
Attach an additional lis	st of Program/Project Cor	ngressional Districts if needed	i.					
Alachua, Bradfo	rd,Columbia, Dixi	e, Gilchri Add Ab	achment	Delete Attac	hment View	Attachment		
17. Proposed Project	ot:				,			
* a. Start Date: 01/	01/2018			* b. Er	nd Date: 12/31/2	2018		
18. Estimated Fundi	ing (\$):							
* a. Federal		62,570.40						
* b. Applicant		7,821.30						
* c. State		7,821.30						
* d. Local								
* e. Other								
* f. Program Income								
* g. TOTAL		78,213.00						
		State Under Executive Ord			,		1	
		to the State under the Exe			s for review on		J.	
b. Program is su	ubject to E.O. 12372 bu	it has not been selected by	the State	for review.				
C. Program is no	ot covered by E.O. 123	72.						
* 20. Is the Applica	nt Delinquent On Any I	Federal Debt? (If "Yes," p	rovide exp	lanation in attach	nment)			
Yes	No No							
If "Yes", provide ex	planation and attach			1				
		Add A	tachment	Delete Atla	chment View	Allachment		
herein are true, co comply with any re subject me to crim	mplete and accurate	(1) to the statements con to the best of my knowl of an award. I am aware th ative penalties. (U.S. Code	at any fals	e, fictitious, or fr				
** I AGREE			may abta	in this list is con	tained in the annou	incement or agen	cv	
** The list of certifications specific instructions.	ations and assurances,	or an internet site where yo	u may obta	in this list, is con-	tailled in the annou	modificiti di agaii	-,	
Authorized Repres	entative:						-	
Prefix: Mrs		* First Name:	Anissa]	
Middle Name:							_	
* Last Name: Br	escia							
Suffix:]						
* Title: Pres	ident / CEO							
* Telephone Number	(352) 873-4700			Fax Number: (352) 873-4751			
* Email: ABres	scia@flblind.org							
* Signature of Autho	rized Representative:					* Date Signed:	12-12	17

PART III - FUNDING REQUEST

Form A-1: Current System Description

(a) Please provide a <u>brief</u> general overview of the organization type (i.e., government authority, private non-profit, etc.) including its mission, program goals, and objectives (Maximum 300 words).

Florida Center for the Blind, Inc. (FCB) is a 501-c-3 private non-profit organization. The mission of FCB is to instruct individuals with visual impairments in the use of those compensatory skills and aids that will enable them to live safely, productively, independently and interdependently. Our services, including transportation, are provided to all blind and/or visually impaired residents of Marion, Alachua, Bradford, Columbia, Dixie, Gilchrist, Levy and Union counties. Our transportation services are not provided within the context of a fixed route system as our client schedules, along with the instructor schedules, dictate when the transportation is required. Every client's needs are different. One client may receive services one week in their home, one week at the grocery store, and one week at the agency. Every client's services plan is individualized; therefore, their services are individualized and based on their personal and professional needs. The Florida Center for the Blind currently serves an average of 200 individuals living with blindness each year. Nearly 74% of those clients need services outside of the agency. As such nearly 148 individuals are in need of services that require the routine use of agency vehicles in order for them to receive vision rehabilitation services. (NOTE: because the organization's service area is served by two (2) FDOT districts, this grant will focus on Alachua, Bradford, Columbia, Dixie, Gilchrist, Levy and Union county services only).

(b)	Please	provide	information	below:
(0)	1 10030	PIOVIGE		

- Organizational structure (attach an organizational chart at the end of this section)

- (c) Who is responsible for insurance, training, management, and administration of the agency's transportation programs? (Maximum 100 words)

The Florida Center for the Blind's transportation program is administered by the President/CEO (financials, insurance, vehicle utilization documentation), the Transportation Coordinator is responsible for training, and administration, and the agency's Maintenance Supervisor manages the inspection and maintenance program.

(d) How are the operations of the transportation program currently funded? What are the sources of the funding (e.g., state, local, federal, private foundations, fares, other program fees?)? (Maximum 200 words)

The Florida Center for the Blind, Inc. is funded through contracts with the state of Florida Division of Blind Services, Marion County School District ESE Department, private and foundation grants, along with gifts, donations, and fund raisers. No insurance or third party revenue sources pay for our services. These revenues are used to fund transportation services in support of the program activities of the organization.

(e) How does your agency ensure that passengers are eligible recipients of 5310-funded transportation service? (Maximum 200 words)

All our clients are considered disabled due to visual impairments. This disability alone makes them eligible recipients for the 5310 program. Many of our clients are also children and/or elderly. Also, many of our clients are also income eligible. None of our clients are able to drive due to their visual disability. They rely greatly on family and public transportation.

(f) To what extent does your agency serve minority populations? Is your agency minority-owned? (Maximum 200 words)

Our agency is a private non-profit organization governed by a volunteer Board of Directors. We are not minority owned. We are charged by the Florida Division of Blind Services to serve the rehabilitative needs of all blind and visually impaired persons residing in our eight county service area. No visually impaired person is denied services due to race, ethnicity, age, gender, or income.

- (g) Who drives the vehicles used for 5310-funded transportation services?
 - How many drivers do you have? We employ two (2) part-time drivers and five (5) of our sighted
 professional staff drive or assist our visually imparied professional staff in the performance of
 their job duties.
 - Do your drivers have CDL certifications if required for the types of vehicles used? NA

 Our vehicles are sedans and vans and do not require CDL certification to operate.

(h) Fully explain your transportation program:

- Service hours, planned service, routes and trip types;
- Staffing-include plan for training on vehicle equipment such as wheelchair lifts, etc.;
- Records maintenance-who, what methods, use of databases, spreadsheets etc.;
- Vehicle maintenance—who, what, when and where. Which services are outsourced (e.g., oil changes)? Include a section on how vehicles are maintained without interruptions in service (refer to TOP if applicable);
- System safety plan (refer to TOP if applicable);
- Drug-free workplace (refer to TOP if applicable); and
- Data collection methods, including how data was collected to complete Form A-2.

Note: If the applicant is a CTC, relevant pages of a TDSP and AOR containing the above information may be provided. Please do not attach entire documents.

The Florida Center for the Blind, Inc. is a 501 (C) (3), non-profit agency that provides vision rehabilitation services to individuals from birth to end of life living in an eight (8) county area of north central Florida. The agency was incorporated in 1989. The mission of the Florida Center for the Blind of North Central Florida (FCB) is to instruct individuals with visual impairments in the use of those compensatory skills and aids that will enable them to live safely, productively, independently and interdependently. A total of 14 staff members are employed by the organization. The position of the President/CEO is administrative. One (1) other position is dedicated to maintenance and upkeep of the physical plant and vehicle maintenance along with part-time driving duties. And, one additional (1) part-time driver. The professional staff number twelve (12); four (4) of which have responsibilities split between client services and administration (President/CEO, Director of Development, Public Relations Coordinator, Executive Assistant to the President/CEO), while the remaining seven (7) are dedicated strictly to instruction and education of the clients we serve. All sighted staff also provide transportation services to clients who are enrolled in our services when public transportation is not available. Three (3) of our staff members are not able to drive due to blindness/visual impairments. They are assisted by sighted staff members or organizational volunteers who provide transportation for these visually impaired staff members when services are provided outside of the agency. We also utilize volunteers in various staff capacities including as drivers for staff and clients. The agency is open Monday through Thursday 8:00 am to 5:30 pm, Friday 8:00am to noon, two Saturdays a month, and some Sundays. Our rehabilitative services are provided to residents of Marion, Alachua, Bradford, Columbia, Dixie, Gilchrist, Levy and Union counties. Our transportation services are not provided within the context of a fixed route system as our client schedules along with the instructor schedules dictate when the transportation is required. Every client's need is different. One client may receive services one week in their home, one week at the grocery store, and one week at the agency. Every client's service plan is individualized; therefore, their services are individualized and based on their personal and professional needs. The Florida Center for the Blind currently serves an average of 200 individuals living with blindness each year. Nearly 74 % of those clients need services outside of the agency. As such nearly 148 individuals are in need of services that require the routine use of agency vehicles in order for them to receive vision rehabilitation services in their home, at work, school or other locations in their community.

(Note: Organization Chart is attached after Form A-2 Fact Sheet)

Form A-2: Fact Sheet

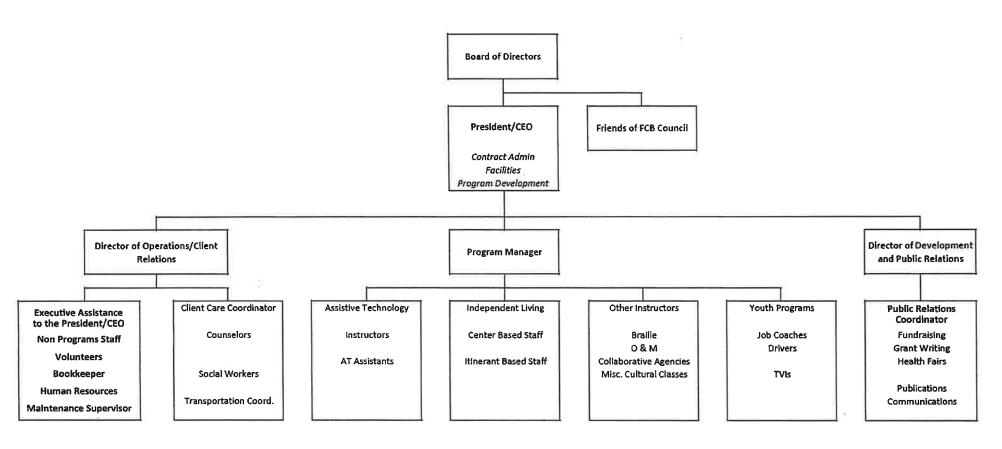
		Calculations (current system)	Current System	Calculations (if grant is awarded)	If Grant is Awarded (Estimates are acceptable)
1	Number of total one-way trips served by the agency PER YEAR (for entire system).* Please include calculations.	Actual 1-way trip count from travel logs, November 2016 to October 31, 2017	(a) 2,267	Same calculation rounded up to indicate some growth in program utilization by residents in rural areas.	2,500
2	Number of one-way trips provided to seniors and individuals with disabilities PER YEAR.*	All our clients qualify as disabled.	(b) · 2,267	All our clients qualify as disabled.	2,500
3	Number of individual senior and disabled clients (unduplicated) PER YEAR.	Number of clients derived From current active case list.	(c) 203	Number of clients derived From current active case list.	225
4	Total number of vehicles used to provide service to seniors and individuals with disabilities ACTUAL.	2 vehicles Urban 1 vehicle Rural	(d) Three (3) vehicles	2 vehicles Urban 1 vehicle Rural	Three (3) vehicles

IOIR	aa bepartment or mansportation-5310 Appr	101516711	Torpic / iii Ned Capital Bloc Operating			
		Calculations (current system)	Current System	Calculations (If grant is awarded)	If Grant is Awarded (Estimates are acceptable)	
5	Number of 5310 vehicles used to provide service to seniors and individuals with disabilities eligible for replacement ACTUAL.		(e) None (o)		One (1)	
6	Total fleet vehicle miles traveled to provide service to seniors and individuals with disabilities PER YEAR.		(f) 47,866		55,000	
7	Total number of square miles of service coverage.	Marian County (FDOT 5)	(g) 1,584.55 Sq. Miles	Marion County only	1,584.55 Sq. Miles	
		Alachua, Bradford, Columbia, Dixie, Gilchrist, Levy, and Union (FDOT 2)	4, ₃ 83.05 Sq. Miles	Alachua, Bradford, Columbia, Dixie, Gilchrist, Levy, and Union (FDOT 2)	4,383.05 Sq. Miles	
		Total: Eight (8) County Service Area	5,967.60 Sq. Miles	Total: Eight (8) County Service Area	5,967.60 Sq. Miles	
8	Number of days that vehicles are in operation to provide service to seniors and		(h) 4.5 days / week		4.5 days / week	
	individuals with disabilities AVERAGE PER YEAR.	4.5 days/wk x 50 weeks per year = 225	225 avg. days / yr	4.5 days/wk x 50 weeks per year = 275	225 avg. days / yr	
	***************************************	***************************************		***************************************		

		Calculations (current system)	Current System	Calculations (if grant is awarded)	If Grant is Awarded (Estimates are acceptable)
_	mber of hours of service ERAGE PER DAY.	3 vehicles x 36.5 hrs per week=	(i) 109.5 hrs / wk	3 vehicles x 36.5 hrs per week=	(i) 109.5 hrs / wk
	mber of hours of service R YEAR.	109.5 x 50 weeks/yr	(j) 5,475 hrs / yr	109.5 x 50 weeks/yr	(j) 5,475 hrs / yr
ope sen ind PEI incl	sted hours of normal eration agency provides vice to seniors and lividuals with disabilities R WEEK (This does not lude non-scheduled nergency availability).		(k) M–T: 8 am – 5:30 pm Friday: 8 am - Noon Youth Programs: Saturday: once- twice monthly 9 am – 2 pm Sunday: Total (WEEK): 42 hrs/wk avg		M–T: 8 am – 5:30 pm Friday: 8 am – Noon Youth Programs: Saturday: once- twice monthly 9 am – 2 pm Sunday: Total (WEEK):42 hrs/wk avg

^{*}One-way passenger trip is the unit of service provided each time a passenger enters the vehicle, is transported, and then exits the vehicle. Each different destination would constitute a passenger trip.

Florida Center for the Blind Organizational Chart



Form B-1: Proposed Project Description

All Applicants

(a) How will the grant funding be used?

Check all that apply:

Vehicle(s) →	\boxtimes	Expansion	Replacement
Equipment			
Mobility Management			
Preventative Maintenance			
Operating ->		Expansion	Continuing Service

(b) In which geographic area(s) will the requested grant funds be used to provide service?

	Urban	(UZA
1	CIDan	(UZA

Small Urban (SUZA)

⊠Rural |

Complete the service area percentages for the geographic areas where the requested grant funds will be used to provide service

Example:

If your agency makes 500 trips per year and 100 of those trips are urban then:

100 UZA trips/ 500 total trips = .2 * 100 = 20% UZA service area

UZA		The state of the s			%UZA service area
SUZA	2,267 trips	1	1,675 (FDOT 5)	= 73.9 %	
Rural	2,267 trips		592 (FDOT 2)	= 26.1 %	
	Number of trips, revenue service hours, or revenue service miles within specified geographic area	Divided by	Total number of trips, revenue service hours, or revenue service miles	Equals	Percentage of service within specified geographic area

Calculate the funding split for the geographic areas where the requested grant funds will be used to

provide service.

UZA		X		200-1 200-1	\$
SUZA		Х		Call S	\$
Rural	78,213.00	X	100%	==	\$ 78,213
	Total amount requested	Multiplied by	Percentage of service within specified geographic area	Equals	Funding split

NOTE: When invoicing for operating projects, you must use the above funding split on your invoice summary forms.

Once you have determined the funding split between UZA, SUZA and Rural, you will need to calculate the match amount.

NOTE: Operating Assistance (50% Federal and 50% Local):

UZA		X	.5 Federal & .5 Local		\$	\$
SUZA		Х	.5 Federal & .5 Local	-	\$	\$
Rural		X	.5 Federal & .5 Local	page 1	\$	\$
	Funding Split	Multiplied by	.5 Federal & .5 Local	Equals	Federal	Local

NOTE: Capital Assistance (80% Federal, 10% State and 10% Local)

UZA		Х	.8 Federal & .1 State & .1 Local	==	\$	\$	\$
SUZA		X	.8 Federal & .1 State & .1 Local	idea.	\$	\$	\$
Rural	78,213.00	x	.8 Federal & .1 State & .1 Local	=	\$62,570.40	\$7,821.30	\$7,821.30
	Funding Split	Multiplied by	.8 Federal & .1 State & .1 Local	Equals	Federal	State	Local

- (c) How will the grant funding improve your agency's transportation service? Provide detail. Will it be used to:
 - Provide more hours of service?
 - Expand service to a larger geographic area?
 - Provide shorter headways?
 - Provide more trips?

Also, highlight the challenges or difficulties that your agency will overcome if awarded these funds.

This grant, if awarded in full, will provide two (2) vehicles, a Ford Fusion Hybrid sedan and a Dodge Caravan WC ramp equipped mini-van. The sedan will be a fuel efficient replacement for an older mini-van that is the primary service vehicle for the seven county rural area of FDOT District 2. Due to its rough condition, we will dispose of the Chrysler mini-van as soon as it is replaced. Currently, the Florida Center for the Blind provides rehabilitative services to the blind and visually impaired residents of Marion, Alachua, Bradford, Columbia, Dixie, Gilchrist, Levy, and Union counties. Marion is in FDOT District 5 and all seven other counties are located within the service area of FDOT District 2 As such, we will be restricting the use of all vehicles acquired through the 5310 program to the FDOT area for which they are acquired. Since this new vehicle is a replacement vehicle, the amount of services provides (number of trips, miles, passengers, etc.) is not expected to change greatly.

The other requested vehicle is a mini-van equipped with a wheelchair ramp. We feel we need a ramp equipped vehicle to better serve disabled persons in the rural counties. This requested WC ramp equipped vehicle would be an expansion vehicle to enable our agency to be ADA compliant in FDOT District 2. Both of these new vehicles will be designated for use only in the rural counties (FDOT 2).

Aside from slightly higher auto insurance rates to cover a more expensive asset, it is difficult to say what challenges our agency will have to overcome if awarded funds for the two new vehicles. Certainly the savings from less repairs and maybe better gas mileage should be sufficient to offset the increase in insurance expense for several years.

(d) If this grant is not fully funded, can you still proceed with your transportation program? Explain.

Yes. Services are currently being provided with existing vehicles and current funding. However, transportation is a key component of providing our rehabilitative and educational services. We have no choice but to continue providing transportation as best we can using the vehicles we have or can obtain. We seek your assistance because the 5310 grant program addresses the transportation needs of non-profit organizations like ours. Not only can we acquire new vehicles which are safer and less expensive to operate than the older ones we currently have, we can also apply for operational assistance which would enable us to reallocate resources required for transportation to fund the program services which are our primary interest and purpose.

(e) **New agencies only:** Have you met with the CTC and, if so, how are you providing a service they cannot? Provide detailed information supporting this requirement.

No. At this time we only have a CTC agreement with Marion County which is part of FDOT 5. It has been determined that our transportation services are needed for the disabled persons we serve. We will need to reach agreement with the several CTC organizations serving Alachua, Bradford, Columbia, Dixie, Gilchrist, Levy and Union Counties. We hope to have that task completed by the end of December.

Applications submitted without the appropriate CTC coordination agreement may be rejected by FDOT. Grant awards will not be made without an appropriate coordination agreement. This coordination agreement must be enforced the entire time of grant (vehicle life or operating JPA expiration).

Operating Requests Only Not Required, Capital Application

(a) Please specify year of activity for operating assistance (typically current or immediate prior year).

Capital Requests Only

- (a) If this capital request includes equipment, please describe the purpose of the request.
- (b) If you are requesting a vehicle that requires a driver with a CDL:
 - Who will drive the vehicle?
 - How will you ensure that your driver(s) maintain CDL certification?
- (c) If the requested vehicles or equipment will be used by a lessee or private operator under contract to the applicant agency, identify the proposed lessee/operator.
 - Include an equitable plan for distribution of vehicles/equipment to lessees and/or private operators.
 - a) NA. This request is for a vehicle and not equipment.
 - b) NA. We are not requesting a vehicle that requires a CDL.
 - c) NA. We will not be leasing our vehicle.

Preventive Maintenance Requests Only

(Not Required, this request is not for Maintenance)

Note: Applicants applying for preventative maintenance costs must have a District-approved Preventative Maintenance (PM) Plan and a cost allocation plan if maintenance activities are performed in-house.

- (a) Please specify Period of Performance (should not exceed one (1) year must be for preceding or current year)
- (b) Please include a list of general PM activities to take place with the funding
- (c) Please list useful life for purchase of any items over \$5,000

NA. We are requesting capital outlay funding to purchase a vehicle. maintenance at this time.	We are not requesting funding for

Form Not Required for Capital Request

Form B-2: Financial Capacity – Proposed Budget for Transportation Program

Estimated Revenues (See Instruction Manual)	Revenue Amount Entire Transportation program (See Instruction Manual)	Revenue Used as FTA Match Amount 5310 Program Only (See Instruction Manual)
Passenger Fares for Transit Service (401)	\$	
Special Transit Fares (402)		
School Bus Service Revenues (403)		
Freight Tariffs (404)		
Charter Service Revenues (405)		
Auxiliary Transportation Revenues (406)		
Non-transportation Revenues (407)		
Total Revenue	\$	
Other Revenue Categories		,———
Taxes Levied Directly by the Transit System (408)		
Local Cash Grants and Reimbursements (409)		
Local Special Fare Assistance (410)		
State Cash Grants and Reimbursements (411)		
State Special Fare Assistance (412)		
Federal Cash Grants and Reimbursements (413)		
Interest Income (414)		
Contributed Services (430)		
Contributed Cash (431)		
Subsidy from Other Sectors of Operations (440)		
Total of Other Revenue	\$	
Grand Total All Revenue	\$	

Form Not Required for Capital Request

Estimated Expenses See Instruction Manual	Expense Amount Entire Transportation program	FTA Eligible Expense
Labor (501)	Policy of the second se	
Fringe & Benefits (502)		
Services (503)		
Materials & Supplies (504)		
Vehicle Maintenance (504.01)		
Utilities (505)		
Insurance (506)		
Licenses & Taxes (507)		
Purchased Transit Service (508)		
Miscellaneous (509)*		
Leases & Rentals (512)		
Depreciation (513)		
Grand Total All Expens	ses \$	

	Operating	Funding Sources	
Sources	Prior Year	Current Year	Next year
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$

Form Not Required for Capital Request

Proof of Loc	al Match
Source	Amount
	\$
	\$
	\$
	\$
	\$
	\$
Total Local Match - 50 % of Total Project Cost	\$

Attach documentation of match funds directly after this page. Proof may consist of, but not be limited to:

- Transportation Disadvantaged (TD) allocation,
- Written statements from county commissions, state agencies, city managers, mayors, town councils, organizations, accounting firms and financial institutions.

Signature [blue ink]	
Typed Name and Title of Authorized Representative	,
Date	

Form C-1: Financial Capacity – Proposed Budget for Transportation Program

Estimated Revenues See Instruction Manual for definitions	Revenue Amount Entire Transportation program	Revenue Used as FTA Match 5310 Program Only
Passenger Fares for Transit Service (401)		
Special Transit Fares (402)		
School Bus Service Revenues (403)		
Freight Tariffs (404)		
Charter Service Revenues (405)		
Auxiliary Transportation Revenues (406)		
Non-transportation Revenues (407)		
Total Revenue		
Other Revenue Categories	-0-	\$ -0-
Taxes Levied directly by the Transit System (408)		
Local Cash Grants and Reimbursements (409)		
Local Special Fare Assistance (410)		
State Cash Grants and Reimbursements (411)		
State Special Fare Assistance (412)		
Federal Cash Grants and Reimbursements (413)		
Interest Income (414)		
Contributed Services (430)		
Contributed Cash (431)		
Subsidy from Other Sectors of Operations (440) "General Revenues"	48,794	48,794
Total of Other Revenue	\$ 48,794	\$ 48,794
Grand Total All Revenue		

	Operating Fo	unding Sources	
Sources	Prior Year	Current Year	Next year
	\$	\$	\$
Gen Reve	nue \$ 48,794	\$ 48,794	\$ 48,794
	\$-0-	\$ -0-	\$ -0-
	\$	\$	\$
	\$ 48,794	\$ 48,794	\$ 48,794

al Match	
	Amount
\$	
	\$ 5,079.70
	\$
	\$2,741.60
\$	
\$	
	\$7,821.30
	\$

^{*}Note: Add more rows if needed.

Attach documentation of match funds directly after this page. Proof may consist of, but not be limited to:

- Transportation Disadvantaged (TD) allocation,
- Written statements from county commissions, state agencies, city managers, mayors, town councils, organizations, accounting firms and financial institutions.

740,3	
Signature [blue ink]	
Anissa M. Brescia, President / CEO Typed Name and Title of Authorized Representative	
December 13, 2017	
Date	



December 14, 2017

Sandra Collins, CPM Programs Coordinator D2 FL Dept. of Transportation 1109 S. Marion Avenue – MS 2018 Lake City, FL 32025-5874

RE: Section 5310 Grant

Dear Ms. Collins:

We understand that the Florida Center for the Blind is applying for an FDOT Section 5310 grant to purchase up to two vehicles with a maximum total value of \$78,213.00. If awarded the full amount, the Center has informed us that they would need to pay their share equal to 10% or a maximum total value of \$7,821.30. The purpose of this letter is to verify that Florida Center for the Blind has on deposit, cash accounts that exceed the amount as identified in their commitment of \$7,821.30. Should you have any questions, please feel free to contact me directly, at the numbers below.

Sincerely,

Ken Boggs

Vice President, Commercial Lender NMLS # 1436962

CBC National Bank 910 SW 1st Ave

Ocala, FL 34471

www.cbcnationalbank.com 352-732-6616 Office 352-236-6483 Direct

352-789-4390 Cell

To identify vehicle type and estimate cost visit http://tripsflorida.org/

All vehicle requests must be supported with a completed sample order form in order to generate a more accurate estimation of the vehicle cost. The order from form can be obtained from http://www.tripsflorida.org/contracts.html

- Select Desired Vehicle (Cutaway, Minibus etc.)
- 2. Choose Vendor (use drop down arrow next to vendor name to see information)
- 3. Select Order Packet
- 4. Complete Exhibit A (Order Form)

The Auto and Light Truck contract can be found at <u>The Florida Department of Management Services (DMS) website.</u>

Vehicle Request

Replacement (R) or Expansion (E)	Fuel Type	Useful Life (See Application Instructions)	Description/ Vehicle Type	Quantity	Estimated Cost (from Order Form)
(E)	Gas	5 years	Mini-van with manual ramp, 2 WC positions, 5 seats	1	\$ 50,797
(R)	Gas	5 years	4 Door Sedan 4 seats + driver	1	\$ 27,416
***************************************		***************************************		Subtotal	\$ 78,213

^{*}Under Description/Vehicle Type, include the length and type vehicle, lift or ramp, number of seats and wheelchair positions. For example, 22' gasoline bus with lift, 12 ambulatory seats, and 2 wheelchair positions. Any bus options that are part of purchasing the bus itself should be part of the vehicle request and NOT separated out under equipment.

Replacement Vehicles (R)

If the capital request includes replacement vehicles, please list the vehicles in your current fleet that you are intending to replace with the vehicle from your vehicle request. Please list by order of priority.

YEAR	TYPE	MAKE	MILES	VIN	FDOT Control #
2010	Mini-van	Chrysler Town & Country	144,446	2A4RR5D18AR198633	NA

Florida Department of Transportation



49 U.S.C. Section 5310 Capital & Operating Assistance – FFY 2018 **Grant Application**

Formula Grants for the Enhanced Mobility of Seniors and Individuals with Disabilities CFDA 20.513

Legal App	licant Name: Suwannee Valley Transit Authority
_	
First Ti	me Applicant X Previous Applicant
	and the second of
Project Ty	pe and Service Area of this Application (check all that apply):
-	Large Urban Service Area
	Small Urban Service Area
XR	ural Service Area

Applicant Information

FDOT 49	U.S.C. Section 5	310, Formula Seni	Grants for the Enhanced Mobility of iors and Individuals with Disabilities:
			GRANT APPLICATION
Agency (Applicant) Legal Na	ne: Suwannee Val	ley Transit Auth	nority
Physical Address (No P.O. Bo	x): 1907 Voyles St	reet	8
Applicant's County: Suwann	ee re than one county	, list county whe	ere main office is located
City: Live Oak		+ 4 Code:	Congressional District: 3
Federal Taxpayer ID Number	: 59-1684116		
Applicant Fiscal period start a State Fiscal period from: July 1, 2018	and end dates: July	1, 2018	to June 30, 2019
Applicant's DLINS Number: (821920600000	obtained free of char	rge at: http://fedgov.dnb.com/webform
Project's Service Area: Colur List the county or counties that will b	nbia County, Hami se served by the propose	lton County, and od project.	d Suwannee County
Executive Director: Larry Ses	ssions		ct Person (if different than Executive onzie P. Raggins
Telephone: 386-208-6321		Telephone: 3	86-219-0650
Fax: 386-219-0157		Fax: 386-219-	-0157
E-mail Address: Larry.Sessio	ns@ridesvta.com	Email Address	s: Felonzie.Raggins@ridesvta.com
Current Vehicle Inventory: 1 Enter Number in Fleet	Vans <u>4</u> Vans/	-	ns or Minivans 1 N/A
A ALL THE BOOK AND THE STATE OF			ined in this application is true and
	ertifying to the ini		med in this appreciation is also and
accurate. Signature (Authorizing Repre	scantative) [blue in	11 Han	
		171	
Printed Name: Larry Session	13		
Title: <u>Administrator</u> Email Address: <u>Larry.Sessio</u>	— ns@ridesvta.com		
*Must attach a Resolution o	f Authority from y	our Board (origi i+ B	inal document) for the person signing all
*Must attach a Resolution o	f Authority from y	our Board (origi it B	inal document) for the person signing all

OMB Number: 4040-0004 Expiration Date: 10/31/2019

Application for Federal Assistance SF-424						
* 1. Type of Submission:		If Revision, select appropriate letter(s):				
Preapplication	New					
Application		* Other (Specify):				
Changed/Corrected Application	Revision					
* 3. Date Received:	Applicant Identifier.					
N/A	N/A					
5a. Federal Entity Identifier:		5b. Federal Award Identifier:				
N/A		N/A				
State Use Only:						
6, Date Received by State:	7. State Application	Identifier: 1001				
8. APPLICANT INFORMATION:						
*a, Legal Name: Suwannee Valley	Transit Authority					
* b. Employer/Taxpayer Identification Nu	mber (EIN/TIN):	c. Organizational DUNS:				
59-1684116		0831930600000				
d. Address:						
*Street1: 1907 Voyles S	treet					
Street2:						
*City: Live Oak						
County/Parish:						
* State:		FL: Florida				
Province:						
* Country:		USA: UNITED STATES				
* Zip / Postal Code: 32064						
e. Organizational Unit:						
Department Name:		Division Name:				
Transportation		Administration				
f. Name and contact information of p	erson to be contacted on m	natters involving this application:				
Prefix: Mr.:	* First Nam					
Middle Name:						
*Last Name: Sessions						
Suffix:						
Title: Administrator						
Organizational Affiliation:						
Appointed by Board of Direct	cors					
* Telephone Number: 386-219-0650		Fax Number: 386-219-0157				
*Email: felonzie-raggins@ride	svta.com					

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
Federal Transit Administration
11. Catalog of Federal Domestic Assistance Number:
CFDA 20.513
CFDA Title:
Formula Grants for the Enhanced Mobility of Seniors and Individuals with Disabilities
* 12. Funding Opportunity Number:
N/A
* Title:
NA
13. Competition Identification Number:
N/A
Title:
N/A
14. Areas Affected by Project (Cities, Counties, States, etc.):
Columbia Hamilton Summer Add Attachment Delete Attachment View Attachment
CONTINUATION SACRETARY
* 15. Descriptive Title of Applicant's Project:
Capital Assistance
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

Application	n for Federal Assistance SF-424						
16. Congress	ional Districts Of:						
* a. Applicant	3 * b. Program/Project 3						
Attach an addit	tional list of Program/Project Congressional Districts if needed.						
	Add Attachment Delete Attachment View Attachment						
17. Proposed	Project:						
* a, Start Date:	7/1/2018 *b, End Date: 6/30/2019						
18. Estimated	Funding (\$):						
* a. Federal	43,898.00						
* b. Applicant	5,487.00						
* c. State	5,487.00						
* d. Local							
* e. Other							
*f. Program In	come						
* g. TOTAL	54,872.00						
	cation Subject to Review By State Under Executive Order 12372 Process?						
_	plication was made available to the State under the Executive Order 12372 Process for review on						
b. Program	m is subject to E.O. 12372 but has not been selected by the State for review.						
c. Program	m is not covered by E.O. 12372.						
* 20. Is the Ap	pplicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)						
Yes	⊠ No						
If "Yes", provi	de explanation and attach						
	Add Atlactiment Delete Atlachment View Attachment						
herein are tru	ong this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements use, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to uny resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)						
₩ I AGRE	E						
	ertifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency						
specific instruct Authorized Re							
	+First Name First Name						
Prefix:	Mr. First Name: Larry						
Middle Name:							
* Last Name:	Sessions						
Suffix:							
	iministrator						
* Telephone Nu	mber: 386-219-0650 Fax Number: 386-219-0157						
* Email: felor	nzie.raggins@ridesvta.com						
' Signature of A	Signature of Authorized Representative: * Date Signed: 1/25/2018						

Form B-1: Proposed Project Description

All Applicants

(a) How will the grant funding be used?

Che	ck all	that apply:		
		Vehicle(s) →	Expansion	Replacement
	Х	Equipment		
		Mobility Management		
		Preventative Maintenance		
	6	Operating →	Expansion	Continuing Service

(b) In which geographic area(s) will the requested grant funds be used to provide service?

Urban (UZA)

Small Urban (SUZA)

XRural

Complete the service area percentages for the geographic areas where the requested grant funds will be used to provide service

Example:

If your agency makes 500 trips per year and 100 of those trips are urban then:

100 UZA trips/ 500 total trips = .2 * 100 = 20% UZA service area

	1		=	%UZA service area
	1		=	%Small Urban service area
46,498	/46,498		=100	%Rural service area
Number of trips, revenue service hours, or revenue service miles within specified geographic area	Divided by	Total number of trips, revenue service hours, or revenue service miles	Equals	Percentage of service within specified geographic area
	Number of trips, revenue service hours, or revenue service miles within	Number of trips, revenue service hours, or revenue service miles within specified	Number of trips, revenue service hours, or revenue service miles within specified Total number of trips, revenue service hours, or revenue service	Number of trips, revenue service hours, or revenue service miles within specified Total number of trips, revenue service hours, or revenue service hours, or revenue service

Calculate the funding split for the geographic areas where the requested grant funds will be used to provide service.

Ovide service	-C-F				
UZA		X		=	\$
SUZA		×		=	\$
Rural	54,872.00	×	100%		\$54,872.00
	Total amount requested	Multiplied by	Percentage of service within specified geographic area	Equals	Funding split

NOTE: When invoicing for operating projects, you must use the above funding split on your invoice summary forms,

Once you have determined the funding split between UZA, SUZA and Rural, you will need to calculate the match amount.

NOTE: Operating Assistance (50% Federal and 50% Local): N/A

UZA		X	.5 Federal & .5 Local	=	\$	\$
SUZA		Х	.5 Federal & .5 Local	=	\$	\$
Rural		X	.5 Federal & .5 Local	=	\$	\$
	Funding Split	Multiplied by	.5 Federal & .5 Local	Equals	Federal	Local

NOTE: Capital Assistance (80% Federal, 10% State and 10% Local):

UZA		Х	.8 Federal & .1 State & .1 Local	=	\$	\$	\$
SUZA		X	.8 Federal & .1 State & .1 Local	=	\$	\$	\$
Rural	54,872.00	X	.8 Federal & .1 State & .1 Local	=	\$43,898	\$5,487	\$5,487
	Funding Split	Multiplied by	.8 Federal & .1 State & .1 Local	Equals	Federal	State	Local

Purple-All

- (c) How will the grant funding improve your agency's transportation service? Provide detail. Will it be used to:
 - Provide more hours of service?
 - Expand service to a larger geographic area?
 - Provide shorter headways?
 - Provide more trips?

Also, highlight the challenges or difficulties that your agency will overcome if awarded these funds.

This year we are requesting a generator with installation and set up costs that will run the agency when the power is out for an extended time. Irma hit Columbia, Hamilton, and Suwannee Counties in 2017. Many businesses and residential areas were without power for days. Suwannee Valley Transit Authority did not have power restored until the Wednesday following the storm, therefore our headquarters were shut down from Monday through Wednesday. Not being able to open headquarters meant that we could not provide rides to clients that needed rides. In times of disaster, Suwannee Valley Transit Authority has to be able to open up and help those in need. We are a vital source of transportation in our three county service area. If the Agency had a generator that powered the entire office building and garage, we could have done more during Irma. We are asking FDOT to grant us the amount to cover the cost of purchasing, setting up, and installing a generator so that we can maintain current service during natural disasters.

Suwannee Valley Transit Authority is also in need of tires for the Ford E450 (Vehicle 3 and 4) and Ford E350 (Vehicle 6 and 46). Due to the miles that the agency covers, the wear and tear is pretty fast on these tires. The agency estimates that in one year, these tires will cost us \$8,027.00. This exceeds the budget that we have for replacing theses tires when coupled with the expense of keeping good tires on all of our vehicles. We really need the 5310 grant to cover the cost of these tires yearly so that we can maintain current service.

(d) If this grant is not fully funded, can you still proceed with your transportation program? Explain.

If this grant is not funded, we would lose days of service during natural disasters such as hurricanes. We would not be able to maintain normal services as long as we were without power. Without this grant we could not keep up with the cost of tires needed for our Ford E350s and Ford E450s needed on vehicles 3,4,6, and 46.

(e) **New agencies only:** Have you met with the CTC and, if so, how are you providing a service they cannot? Provide detailed information supporting this requirement.

N/A

Applications submitted without the appropriate CTC coordination agreement may be rejected by FDOT. Grant awards will not be made without an appropriate coordination agreement. This coordination agreement must be enforced the entire time of grant (vehicle life or operating JPA expiration).

Operating Requests Only

(a) Please specify year of activity for operating assistance (typically current or immediate prior year).

Capital Requests Only

- (a) If this capital request includes equipment, please describe the purpose of the request.
- (b) If you are requesting a vehicle that requires a driver with a CDL:
 - Who will drive the vehicle?
 - How will you ensure that your driver(s) maintain CDL certification?
- (c) If the requested vehicles or equipment will be used by a lessee or private operator under contract to the applicant agency, identify the proposed lessee/operator.
 - Include an equitable plan for distribution of vehicles/equipment to lessees and/or private operators.
 - This year we are requesting a generator with installation and set up costs that will run the agency when the power is out for an extended time. Irma hit Columbia, Hamilton, and Suwannee Counties in 2017. Many businesses and residential areas were without power for days. Suwannee Valley Transit Authority did not have power restored until the Wednesday following the storm, therefore our headquarters were shut down from Monday through Wednesday. Not being able to open headquarters meant that we could not provide rides to clients that needed rides. In times of disaster, Suwannee Valley Transit Authority has to be able to open up and help those in need. We are a vital source of transportation in our three county service area. If the Agency had a generator that powered the entire office building and garage, we could have done more during Irma. We are asking FDOT to grant us the amount to cover the cost of purchasing, setting up, and installing a generator so that we can maintain current service during natural disasters.
 - This equipment will be used by Suwannee Valley Transit Authority and will not be leased out to another agency.
 - Suwannee Valley Transit Authority is also in need of tires for the Ford E450 (Vehicle 3 and 4) and Ford E350 (Vehicle 6 and 46). Due to the miles that the agency covers, the wear and tear is pretty fast on these tires. The agency estimates that in one year, these tires will cost us \$8,027.00. This exceeds the budget that we have for replacing theses tires when coupled with the expense of keeping good tires on all of our vehicles. We really need the 5310 grant to cover the cost of these tires yearly so that we can maintain current service.

Preventive Maintenance Requests Only

Note: Applicants applying for preventative maintenance costs must have a District-approved Preventative Maintenance (PM) Plan and a cost allocation plan if maintenance activities are performed in-house.

- (a) Please specify Period of Performance (should not exceed one (1) year must be for preceding or current year)
- (b) Please include a list of general PM activities to take place with the funding
- (c) Please list useful life for purchase of any items over \$5,000

The Period of performance will be quarterly replacement of the tires requested. The district approved preventative maintenance plan is attached that explains the PM activities for the company. The useful life for a tire will be 3 months.

SUWANNEE VALLEY TRANSIT AUTHORITY FISCAL YEAR 2018 SVTA CAPITAL BUDGET

	Final Budget		FY 2017	Estimated
Fiscal Year 2017 Budget - Revenues	<u>FY 2017</u>		<u>Actual</u>	FY 2018
Shirley Conroy Grant	\$101,683.67	\$	104,981.00	\$ 86,625.00
TD Grant Funds For Vehicle	\$0.00	S	-	\$ · ·
SVTA Match For TD Grant	\$0.00	S	-	\$ •
5310 Grant Award	\$85,572.90	2	-	\$ 92,754.00
5310 Grant Award Match	\$9,508.10	\$	-	\$ 10,306.00
5339 Grant Award	\$79,394.00	\$		\$ 89,060.00
Total Revenues	\$276,158.67	\$	104,981.00	\$ 278,745.00
	Final Budget		FY 2017	Estimated
Fiscal Year 2017 Budget - Expenses	FY 2017		Actual	FY 2018
Shirley Conroy 25 Foot Passenger Cutaway	\$79,394.00	\$	81,881.00	\$ *
Shirley Conroy - 3 Quarter Ton Truck	00.02	\$	€	\$ 46,625.00
Shirley Conroy - Minivan Ambulatory Only	\$22,289.67	\$	23,100.00	
Shirley Conroy - 15 Passenger Van	\$0.00	\$	<u> </u>	\$ 40,000.00
5339 Vehicle	\$79,394.00	\$	18	\$ 89,060.00
TD Vehicle - Ford E-350	\$0.00	\$	6 5 5	\$ *
5310 Grant Vehicle	\$79,394.00	\$	31 8 3	\$ 89,060.00
Tires- 5310 Grant	\$0.00	\$		\$ 14.000.00
Total Capital Expenses	\$260,471.67	S	104,981.00	\$ 278,745.00

SUWANNEE VALLEY TRANSIT AUTHORITY FISCAL YEAR 2018 OPERATING BUDGET

	Approved	Actual	FY 2017	E	stimated
Fiscal Year 2017 Budget - Revenues	FY 2017	<u>Jun-17</u>	Annualized	F	Y 2018
Revenues	\$ 62,393.89	\$ -	\$ 128	\$	92
Farebox	\$ 23,310.51	\$ 21,620.43	\$ 28,827.24	\$	28,827.24
Medicaid	\$ 6,647.40	\$ 6,719,55	\$ 8,959.40	\$	8,959.40
Development Services	\$ 65,533.16	\$ 44,997.71	\$ 67,496.57	\$	67,496.57
Purchased Transportation Services	\$ -	\$ -	\$ -	\$	
Interest Income	\$ 6.60	\$ 7.49	\$ 9.99	\$	11.24
SREC Jasper Meal Riders	\$ -	\$ 16,666.64	\$ 24,999.96	\$	24,999,96
T.D. Commission Operating	\$ 762,166.00	\$ 501,837,00	\$ 752,755.50	\$	752,755,50
Ryan White Foundation	\$ -	\$ 391.20	\$ 521.60	\$	521.60
Miscellaneous & Leasing Revenue	\$ 6,955.80	\$ 608.18	\$ 810.91	\$	810.91
Motor Fuel Use Tax Refund	\$ 16,360.20	\$ 10,337.17	\$ 17,720.86	\$	17,720.86
Local Participation	\$ 76,948.00	\$ 95,608.75	\$ 110,017.00	\$	110,017.00
Advertising Revenue	\$ *	\$ 1,200.00	\$ 1,500.00	\$	1,500.00
Shirley Conroy Grant	\$	\$ 23,100.00	\$ 104,981.00	\$	9
Commuter Assistance Grant	\$ 13,277.64	\$ 15,244.79	\$ 22,867.19	\$	22,867.19
Sale of Equipment - Maintenance	\$ -	\$ 3,000.00	\$ 4,000.00	\$	4,000.00
Donations	\$ ž.	\$ 12.852.09	\$ 17,136.12	\$	17,136.12
Mobility Enhancement Grant	\$ -	\$ 9,277.27	\$ 15,903.89	\$	54,417.00
Public Records Request Revenue	\$ 5	\$ 56.15	\$ 74.87	\$	100.00
shicle Repairs Done by Maintenance	\$ · ·	\$ 564.60	\$ 752.80	\$	*
Sales & Use Tax	\$ 15	\$ 39.52	\$ 52.69	\$	2
Charter Service	\$ £€i	\$ 2,476.70	\$ 3,302.27	\$	3,500.00
Vocational Rehab - Live Oak	\$ S.	\$ 1,970.00	\$ 2,626.67	\$	2,700.00
Vocational Rehab - Lake City	\$ 16	\$ _	\$ -	\$	(let
Ticket Sales Revenue	\$ (*)	\$ 19,379.18	\$ 25,838.91	\$	26,000.00
Section 5311 Operating	\$ 694,604.00	\$ 351,197.20	\$ 602,052.34	<u>\$</u>	698,030.00
Total Revenues	\$ 1,728,203.20	\$ 1,139,151.62	\$ 1,813,207.76	\$	1,842,370.59

	Approved		Actual		FY 2017	E	Stimated
Ciscal Year 2017 Budget - Expenses	FY 2017		Jun-17		Annualized	F	Y 2018
Operations Uniforms	\$ 9,603.04	\$	7,295.76	\$	9,727.68	\$	10,000.00
Fuel: Gas Expense	\$ 82,596.86	\$	65,988.43	\$	87,984.57	\$	88,000.00
Fuel: Diesel Expense	\$ 39,616.41	\$	28,067.57	\$	37,423,43	\$	38,000.00
Fuel: Other	\$ 100.00	\$	-	\$	•	\$	-
Tires & Tubes Expense	\$ 7,178,00	\$	5,655,14	\$	7,540.19	\$	7,600.00
Parts	\$ 18,167,70	\$	13,934.05	\$	18,578.73	\$	19,000.00
Taxes and Tags	\$ 500.00	\$	820.37	\$	1,093.83	\$	1,100,00
Maintenance - Automotive	\$ 4,000.00	\$	1,521.55	\$	2,028.73	\$	2,100.00
Lubricants	\$ 3,000.00	\$	1,460,22	\$	1,946.96	\$	2,000.00
Shop Supplies	\$ 8,365.46	\$	9,223.41	\$	12,297.88	\$	13,000.00
Janitorial Supplies	\$ 1,000.00	\$	693.01	\$	924.01	\$	1,000.00
TD Expense Purchased Transportation	\$ -	\$	-	\$	i es	\$	-
Medical Expense Purchased Transp.	\$ -	\$	-	\$	·	\$	
ADS & Subs & Dues	\$ 10,502,06	\$	18,630,05	\$	29,880.05	\$	46,373 33
Office Supplies	\$ 6,912.10	\$	6,537.95	\$	8,717.27	\$	9,000.00
Postage Expense	\$ 1,587.00	\$	940.20	\$	1,253.60	\$	1,300.00
Office Maintenance	\$ 1,847.48	\$	1,486.09	\$	1,981.45	\$	2,000.00
Computer Expense: Computer Maint.	\$ 31,326.00	\$	9,300,43	\$	12,400.57	\$	14,000.00
Computer Hardware/Software & Lic.	\$ -	\$	-	\$	-	\$:
Computer Expense: Computer Supp.	\$ 1,500.00	\$	388.98	\$	518,64	\$	600.00
Insurance - Prop/Liability/Vehicle	\$ 85,000.00	\$	6,915.03	\$	9,220.04	\$	80,000.00
elephone	\$ 6,758.84	\$	5,208,55	\$	6,944.73	\$	27,000.00
Cell Phone	\$ 9,249,58	\$	6,906.85	\$	9,209.13	\$	9,500,00
Prof. Serv-Drug & Prehire Testing	\$ 2,086.80	\$	2,071.90	\$	2,762.53	\$	2,800.00
Prof. Serv-Legal Services-General	\$ 7,567.94	\$	2,248,97	\$	2,998.63	\$	3,000,00
Prof. Serv-Auditing & Accounting	\$ 35,000.00	\$	35,000.00	\$	35,000.00	\$	35,000.00
Prof. Serv- Other	\$ 3,500,00	\$	2,560.00	\$	3,413.33	\$	3,500.00
Travel	\$ 3,924.88	\$	3,522.14	\$	4,696.19	\$	4,700.00
Training	\$ 2,000.00	\$	370.00	\$	493.33	\$	500.00
Legal Settlements	\$ -	\$		\$	-	\$	
Utilities	\$ 15,000.00	\$	8,406.95	\$	11,209.27	\$	12,000.00
Equipment Rental	\$ 3,007.44	\$	2,425.80	\$	3,234.40	\$	3,500.00
Miscellaneous Exp:Other	\$ 500.00	\$	3,000.00	\$	4,000.00	\$	4,000.00
SVTA Driver Training School Expense	\$ -	\$	-	\$	-	\$	146
Penalties and Interest	\$ 2,500.00	\$	269.13	\$	358.84	\$	2,500.00
Building Maintenance and Grounds	\$ 1,000.00	\$	9,94	\$	13.25	\$	1,000.00
Radio & Equipment	\$ -	\$	-	\$	-	\$:=
Depreciation	\$ 69,010.74	\$	-	\$	-	\$	9
Contingency	\$ 	\$		\$		\$	27,592.37
Total Non-Personnel Expenses	\$ 473,908.33	S	250,858.47	\$	327,851.28	\$	471,665.70
Total Personnel Expenses	\$ 1,254,294.87	S	875,517.62	<u>\$</u>	1,167,356.83	<u>\$</u>	1,370,704.89
Total Expenses	\$ 1,728,203.20	\$	1,126,376.09	\$	1,495,208.10	\$	1,842,370.59

Form C-2: Capital Request Form

To identify vehicle type and estimate cost visit http://tripsflorida.org/

All vehicle requests must be supported with a completed sample order form in order to generate a more accurate estimation of the vehicle cost. The order from form can be obtained from http://www.tripsflorida.org/contracts.html

- 1. Select Desired Vehicle (Cutaway, Minibus etc.)
- 2. Choose Vendor (use drop down arrow next to vendor name to see information)
- 3. Select Order Packet
- 4. Complete Exhibit A (Order Form)

The Auto and Light Truck contract can be found at The Florida Department of Management Services (DMS) website.

Vehicle Request

Replacement (R) or Expansion (E)	Fuel Type	Useful Life (See Application Instructions)	Description/ Vehicle Type	Quantity	Estimated Cost (from Order Form)
				enaniconarii ara	
***************************************				Subtotal	\$

Replacement Vehicles (R)

If the capital request includes replacement vehicles, please list the vehicles in your current fleet that you are intending to replace with the vehicle from your vehicle request. Please list by order of priority.

YEAR	TYPE	MAKE	MILES	VIN	FDOT Control #
-					
•					

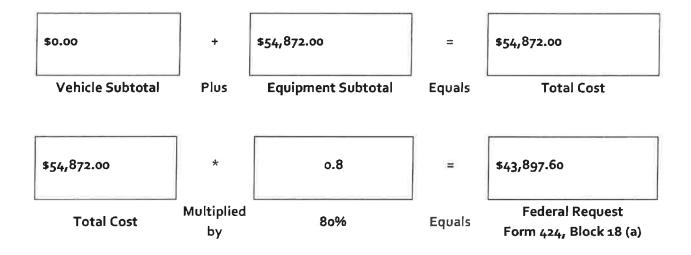
^{*}Under Description/Vehicle Type, include the length and type vehicle, lift or ramp, number of seats and wheelchair positions. For example, 22' gasoline bus with lift, 12 ambulatory seats, and 2 wheelchair positions. Any bus options that are part of purchasing the bus itself should be part of the vehicle request and NOT separated out under equipment.

Equipment Request

If item requested is after-market, it is recommended to gather and retain at least two estimates for the equipment requested. Purchases must be approved at the local level and follow the <u>Procurement Guidelines</u>.

Description*	Useful Life (See Application Instructions)	Quantity	Estimated Cost
Generator/Set Up/Installation		1	\$46,845.00
Firestone LT225/75R16 Tires		60	\$8,027.00
		Subtotal	\$54,872.00

^{*} List the number of items and provide a brief description (i.e. two-way radio or stereo radio, computer hardware/software, etc.)



Florida Department of Transportation



49 U.S.C. Section 5311 Capital & Operating Assistance – FFY 2018 Grant Application

Formula Grants for Rural Areas
CFDA 20.509

Legal Applicant Name: Suwannee Valley Transit Authority	
First Time Applicant X Previous Applicant	

Applicant Information

FDOT	4	.U e∔	S.C. Section	n 5311, Formula Grants for Rural Areas: GRANT APPLICATION				
Agency (Applicant) Legal N	lame: Suwann	ee Va	lley Transit	Authority				
Physical Address (No P.O.	30x): 1907 Voyl	es Stre	eet					
Applicant's County: Suwan	nee ore than one c	ounty.	, list county v	where main office is located				
City: Live Oak			ode: 32064	Congressional District: 3				
Federal Taxpayer ID Numb	er: 59-1684116							
Applicant Fiscal period star State Fiscal period from: July 1, 20	t and end dates 18 to June 30, 2019	s: July	1, 2018	to June 30, 2019				
Applicant's DUNS Number	: 083193060000	00	btained free of (charge at: http://fedgov.dnb.com/webform				
Project's Service Area: Co List the county or counties that wi	olumbia Count Il be served by the p	ty proposed	d project.					
Executive Director: Larry S	essions		l .	ntact Person (if different than Executive Felonzie P. Raggins				
Telephone: 386-208-6321			Telephone: 386-219-0650					
Fax: 386-219-0157			Fax: 386-2	19-0157				
E-mail Address: Larry.Sess	ions@ridesvta.	.com	Email Add	ress: Felonzie.Raggins@ridesvta.com				
Current Vehicle Inventory: Vans Vans/Lifts Sedans or Minivans Enter Number in Fleet Susses/Cutaways Other N/A								
Authorizing Representative certifying to the information contained in this application is true and								
accurate.								
Signature (Authorizing Representative) [blue ink]: / ///// Printed Name: Larry Sessions								
Title: _Administrator								
Fmail Address: Larry.Sess	Email Address: _Larry.Sessions@ridesvta.com_							
*Must attach a Resolution	of Authority fr	om yo	our Board (o	riginal document) for the person signing all				
documents on behalf of you	ur agency. See I	Exhibi	t B					

Application for Federal Assistance SF-424							
Preapplication New	* If Revision, select appropriate letter(s): * Other (Specify):						
* 3. Date Received: 4. Applicant Identifier:							
N/A N/A	T						
5a. Federal Entity Identifier:	5b. Federal Award Identifier:						
N/A N/A							
State Use Only:							
6. Date Received by State: 7. State Application	Identifier: 1001						
8. APPLICANT INFORMATION:							
*a Legal Name: Suwannee Valley Transit Authority							
* b. Employer/Taxpayer Identification Number (EIN/TIN):	* c. Organizational DUNS:						
59-1684116							
d. Address:							
*Street1: 1907 Voyles Street							
Street2:							
*City: Live Oak							
County/Parish:							
* State:	FL: Florida						
Province:	USA: UNITED STATES						
* Country: * Zip / Postal Code: 32064							
e. Organizational Unit:							
Departπent Name:	Division Name:						
Transportation	Administration						
f. Name and contact information of person to be contacted on matters involving this application:							
Prefix: Mr . * First Name	e: Larry						
Middle Name:							
Last Name: Sessions							
Suffix:							
Title: Administrator							
Organizational Affiliation:							
Appointed by Board of Directors							
*Telephone Number: 386-219-0650 Fax Number: 386-219-0157							
*Email: felonzie.raggins@ridesvta.com	*Email: felonzie.raggins@ridesvta.com						

### Transit Administration 11. Catalog of Federal Domestic Assistance Number: CFDA 20.509	\pplication for Federal Assistance SF-424	
Type of Applicant 2: Select Applicant Type: Type of Applicant 3: Select Applicant Type: **Oher (specify): **Oher (specify): **Oher (specify): **In. Catalog of Federal Agency: Federal Transit Administration 11. Catalog of Federal Domestic Assistance Number: **EDA 20:509 GFDA 766: Formula Grants for Rural Areas, Section 5311 **12. Funding Opportunity Number: N/A **Title: **N/A **Title: **N/A **Title: **N/A **Title: **N/A **In. Competition identification Number: **Ad Attachment Detect Attachment Vew Attachment **Power Attachment Domestic Assistance for salaries, parts, supplies, etc. **Ada Attachment of salaries, parts, supplies, etc. **Assistance for salaries, parts, supplies, etc. **Attach supporting documents as specified in agency instructions.		
Type of Applicant 3: Select Applicant Type: "Other (specify): "10. Name of Federal Agency: Federal Transit Administration 11. Catalog of Federal Domestic Assistance Number: EFDA 20.503 CFDA 7169: Formula Grants for Rural Areas, Section 5311 "12. Funding Opportunity Number: N/A "Title: N/A 14. Areas Affected by Project (Cities, Cyunties, States, etc.): Add Attachment Detate Attachment View Attachment View Attachment View Attachment Add Attachment Detate Attachment View Attachment Add Attachment of Sumanae Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.	D: Special District Government	
**Other (specify): **10. Name of Federal Agency: Federal Transit Administration 11. Catalog of Federal Domestic Assistance Number: FORM 20.509 GFDA 716: Formula Grants for Rurol Areas, Section 5311 **12. Funding Opportunity Number: N/A **Trife: N/A **Trife: N/A 11. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment Operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.	Type of Applicant 2: Select Applicant Type:	
**10. Name of Federal Agency: Federal Transit Administration 11. Catalog of Federal Domestic Assistance Number: CFDA 20.509 CFDA 700.509 CFDA 700.6 Formula Grants for Rural Areas, Section 5311 **12. Funding Opportunity Number: N/A **Tide: N/A **Tide: N/A 13. Competition Identification Number: N/A **Tide: N/A 14. Areas Affected by Project (Cities, Cyunties, States, etc.): Add Attachment Delete Attachment View Attachment Operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.	Type of Applicant 3: Select Applicant Type:	
**10. Name of Federal Agency: Federal Transit Administration 11. Catalog of Federal Domestic Assistance Number: CFDA 20.509 CFDA 700.509 CFDA 700.6 Formula Grants for Rural Areas, Section 5311 **12. Funding Opportunity Number: N/A **Tide: N/A **Tide: N/A 13. Competition Identification Number: N/A **Tide: N/A 14. Areas Affected by Project (Cities, Cyunties, States, etc.): Add Attachment Delete Attachment View Attachment Operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.		
### Project Cities, Counties, States, etc.]: Areas Affected by Project (Cities, Counties, States, etc.): Areas Affected by Project (Cities, Counties, States, etc.): Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment Yiew Attachment Operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.	* Other (specify):	
11. Catalog of Federal Domestic Assistance Number: CEDA 20.509 CFDA Title: Formula Grants for Rural Areas, Section 5311 12. Funding Opportunity Number: N/A 13. Competition Identification Number: N/A Title: N/A Title: N/A 14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delice Attachment View Attachment Operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.	* 10. Name of Federal Agency:	
CFDA 7/16c: Formula Grants for Rural Areas, Section 5311 *12. Funding Opportunity Number: N/A *Title: N/A 13. Competition Identification Number: N/A 14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment Perating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.	Federal Transit Administration	
CFDA Tide: Formula Grants for Rural Areas, Section 5311 *12. Funding Opportunity Number: N/A *Tide: N/A 13. Competition Identification Number: N/A Title: N/A 14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment *15. Descriptive Title of Applicant's Project: Operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, perts, supplies, etc. Attach supporting documents as specified in agency instructions.	11. Catalog of Federal Domestic Assistance Number:	
**Title: N/A **Title: N/A Title: N/A Title: N/A Title: N/A Title: N/A Title: N/A Add Attachment Delete Attachment **Title: Add Att	CFDA 20.509	
*12. Funding Opportunity Number: N/A *Tide: N/A 13. Competition Identification Number: N/A Titie: N/A 14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Add Attachment Delete Attachment View Attachment Operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.		
*Title: **Indexto in Identification Number: **	Formula Grants for Rural Areas, Section 5311	
*Title: **Indexto in Identification Number: **		
13. Competition Identification Number: N/A Title: N/A 14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment 15. Descriptive Title of Applicant's Project: Operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.	* 12. Funding Opportunity Number:	
13. Competition Identification Number: N/A Title: N/A 14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment *15. Descriptive Title of Applicant's Project: Operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.		
14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment Operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.	* Title:	
14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment Operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.	NA	
14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment Operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.	42 Compatition Identification Number	
14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment Operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.		
14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment 15. Descriptive Title of Applicant's Project: Operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.		
14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment To Descriptive Title of Applicant's Project: Operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.	N/A	
*15. Descriptive Title of Applicant's Project: Operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.		
*15. Descriptive Title of Applicant's Project: Operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.		
*15. Descriptive Title of Applicant's Project: Operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.		
Operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.		
Operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of Columbia County. Assistance for salaries, parts, supplies, etc. Attach supporting documents as specified in agency instructions.	* 15 Descriptive Title of Applicant's Project:	
	and the control of the control of Sumannee Valley Transit Authority in providing	
	Attack supporting degreeable as specified in anency instructions.	
	Add Attachments Delete Attachments View Attachments	

\pplication	for Federal Assistanc	e SF-424					
16. Congression	onal Districts Of:			0===			
* a. Applicant	3			* b. Program/Project 3			
Attach an additi	onal list of Program/Project C	ongressional Distric	cts if needed.	1			
			Add Attachment	Delete Attachment View	w Attachment		
17. Proposed	Project:						
* a, Start Date:	7/1/2018			* b, End Date: 6/30/	2019		
18. Estimated	Funding (\$):						
* a, Federal		239,208.00					
* b. Applicant		239,208.00					
* c. State							
* d. Local							
* e. Other							
* f. Program inc	come	478,416.00					
* g. TOTAL							
	ation Subject to Review By						
	olication was made availabl 1 is subject to E.O. 12372 b			r 12372 Process for review on			
_	is not covered by E.O. 12						
	olicant Delinquent On Any		f "Yes." nrovide expla	anation in attachment.)			
Yes	No No	reaciai Debti (i	, , , , , , , , , , , , , , , , , , ,	•			
	le explanation and attach				<u>=</u> _=		
17 TOO , provid			Add Atlachment	Delete Attachment View	N Attachment		
herein are tru comply with a subject me to	21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) *** I AGREE *** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.						
Authorized Representative:							
	Mr.	• Fir	st Name: Larry				
Middle Name:							
* Last Name:	Sessions						
Suffix:							
* Title: Ad	ministrator						
* Telephone Nu	mber: 386-219-0650		F	ax Number: 386-219-0157			
*Email: felonzie.raggins@ridesvta.com							
	uthorized Representative:	Hung	-		* Date Signed: 1/25/2018		

Application for Federal Assistance SF-424					
* 1. Type of Submission: Preapplication * 2. Type of Application: New		Type of Application: New Continuation	* If Revision, select appropriate letter(s): * Other (Specify):		
* 3. Date Received:		pplicant Identifier:			
N/A	N/A		1		
5a. Federal Entity Ide	ntifier:		5b, Federal Award Identifier:		
N/A			N/A	-	
State Use Only:					
6. Date Received by 9	State:	7. State Application	Identifier: 1001		
8. APPLICANT INFO	RMATION:				
* a. Legal Name: St	uwannee Valley Tra	nsit Authority			
	ver Identification Number (*c. Organizational DUNS:		
59-1684116			0831930600000		
d. Address:					
* Street1:	Street1: 1907 Voyles Street				
Street2:					
* City:	Live Oak				
County/Parish:	ounty/Parish:			7	
* State:	State: FL: Florida				
Province:				\neg	
* Country:			USA: UNITED STATES		
* Zip / Postal Code:	32064				
e. Organizational U	nit:				
Department Name:			Division Name:		
Transportation			Administration		
	f. Name and contact information of person to be contacted on matters involving this application:				
	* First Name: Tarry				
Middle Name:	Mr.				
=	Last Name: Sessions				
Suffix:					
Title: Administrator					
Organizational Affiliation:					
Appointed by Board of Directors					
* Telephone Number			Fax Number: 386-219-0157		
*Email: felonzie	*Email: felonzie.raggins@ridesvta.com				

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
Federal Transit Administration
11. Catalog of Federal Domestic Assistance Number:
CFDA 20.509
CFDA Title:
Formula Grants for Rural Areas, Section 5311
* 12. Funding Opportunity Number:
N/A
* Title:
NA
13. Competition Identification Number:
N/A
Title:
N/A
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
*15. Descriptive Title of Applicant's Project:
operating Assistance for the operations of Suwannee Valley Transit Authority in providing transportation to the riders of to the County. Assistance for salaries, parts, supplies, etc.
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

Application for Federal Assistance SF-424				
16. Congressional Distric	cts Of:			
* a. Applicant 3			* b. Program/Project 3	
Attach an additional list of F	Program/Project Congressional Distric	ts if needed.		
		Add Attachment	Delete Attachment View	w Attachment
17. Proposed Project:				
*a. Start Date: 7/1/201	.8		* b. End Date: 6/30/	2019
18. Estimated Funding (\$	5):			
* a. Federal	48,728.00			
* b. Applicant	48,728.00			
* c. State				
* d. Local				
* e. Other				
*f. Program Income				
* g. TOTAL	97,456.00			
	ect to Review By State Under Exec			
	as made available to the State und			
b. Program is subject	t to E.O. 12372 but has not been se	elected by the State t	for review.	
c. Program is not cov	ered by E.O. 12372.			
* 20. Is the Applicant Del	inquent On Any Federal Debt? (If	f "Yes," provide expl	anation in attachment.)	
Yes No				
If "Yes", provide explanat	tion and attach			
		Add Attachment	Delete Attachment View	w Attachment
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) ** I AGREE ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.				
Authorized Representative:				
Prefix: Mr.	* Fire	st Name: Larry		
Middle Name:				
* Last Name: Sessions	3			
Suffix:				
* Title: Administra	ator			
* Telephone Number: 386-219-0650 Fax Number: 386-219-0157				
*Email: felonzie.raggins@ridesvta.com				
* Date Signed: 1/25/2018				
Signature of Authorized R	Mun			\\\\\\\

Application for Federal Assistance SF-424					
* 1. Type of Submission: * 2. Type of Application: * If Revision, select appropriate letter(s).					
Preapplication New					
Application Continuation		* Other (Specify):			
Changed/Corrected Application	Revision				
* 3. Date Received:	4. Applicant Identifier.				
N/A	N/A				
5a, Federal Entity Identifier.		5b. Federal Award Identifier:			
N/A		N/A			
State Use Only:					
6. Date Received by State:	7. State Application	Identifier: 1001			
8. APPLICANT INFORMATION:					
'a Legal Name: Suwannee Valley	y Transit Authority				
* b. Employer/Taxpayer Identification Nu	mber (EIN/TIN):	* c. Organizational DUNS:			
59-1684116		0831930600000			
d. Address:					
* Street1: 1907 Voyles 3	treet				
Street2:					
*City: Live Oak	Live Oak				
County/Parish:					
* State:		FL: Florida			
Province:					
* Country.		USA: UNITED STATES			
* Zip / Postal Code: 32064					
e. Organizational Unit:					
Department Name:		Division Name:			
Transportation		Administration			
f, Name and contact information of p	person to be contacted on m	atters involving this application:			
Prefix: Mr.	* First Name	e: Larry			
Middle Name:					
*Last Name: Sessions					
Suffix:					
Tride: Administrator					
Organizational Affiliation:					
Appointed by Board of Directors					
* Telephone Number: 386-219-0650	0	Fax Number: 386-219-0157			
*Email: felonzie.ragginsGrideevta.com					

Application for Federal Assistance SF-424	
8. Type of Applicant 1: Select Applicant Type:	-
D: Special District Government]
Type of Applicant 2; Select Applicant Type:	7
	1
Type of Applicant 3: Setect Applicant Type:	7
" Other (specify):	
* 10. Name of Federal Agency:	
Federal Transit Administration	
11. Catalog of Federal Domestic Assistance Number:	
CFDA 20.509	
CFDA Title:	
Formula Grants for Rural Areas, Section 5311	
* 12. Funding Opportunity Number:	
N/A	
* Title:	
0149-	
19/11	
•	
13. Competition Identification Number:	
N/A	
Title:	
N/A	
14. Areas Affected by Project (Cities, Counties, States, etc.):	
A View Africance	
Sturing Add Attachment Delete Attachment	
15. Descriptive Title of Applicant's Project:	
Contact on the apprentiant of Superpose Valley Transit Authority in providing	
transportation to the riders of Station County. Assistance for salaries, parts, supplies, etc.	
Attach supporting documents as specified in agency instructions.	
ALLOW CONTO IN IN ANALYSIS AN ANALYSIS OF	

Application for Federal Assistance SF-424				
16. Congressional Districts Of: * b. Program/Project 3				
a. Applicant				
Attach an additional list of Program/Project Congressional Districts if needed. Add Attachment Delete Attachment View Attach	ment			
AND ALLEGATION.				
17. Proposed Project:	1			
*a, Start Date: 9/1/2018 *b. End Date: 6/30/2019				
18. Estimated Funding (\$):				
a, Federal 155, 042.00				
* b. Applicant 155, 042, 00				
*c State				
*d. Local				
* e. Other				
*f. Program Income				
*g.TOTAL 310,084.00				
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?				
a. This application was made available to the State under the Executive Order 12372 Process for review on				
b. Program is subject to E.O. 12372 but has not been selected by the State for review.				
c. Program is not covered by E.O. 12372				
20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)				
Yes No				
If "Yes", provide explanation and attach				
Add Attachment Delete Abachment View Attach	nfrierit			
21. "By signing this application, I certify (1) to the statements contained in the list of certifications" and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances" and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) *** I AGREE ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.				
Authorized Representative:				
F Siret Mama: Therey				
PFBIX. M.T.	-			
Middle Name:				
*Last Name: Sessions Suffix:				
*Title: Administrator Fax Number: 386-219-0157				
Telephone Number: 386-213-0650				
*Email: felonzie,raggins@ridesvta.com				
Signature of Authorized Representative:	s Signed: 1/25/2935			

Form A-2: Fact Sheet

		Calculations (current system)	Current System	Calculations (if grant is awarded)	If Grant is Awarded (Estimates are acceptable)
1	Number of total one-way trips served by the agency PER YEAR. *	25,109(46,498x54%)	(a)25,109	25,109(Same as first column)	25,109
2	Number of individuals served unduplicated (first ride per fiscal year) PER YEAR.**	408(Trapeze calculated 756 total x 54%)	(b)408	408(Same as first column)	408
3	Number of vehicles used for this service ACTUAL.	16(29 total x 54%)	(c)16	16(Same as first column)	16
4	Number of ambulatory seats. AVERAGE PER VEHICLE (Total ambulatory seats divided by total number of fleet vehicles)	9(491/29X54%)	(d)9	9(Same as first column)	9

Purple-All

Red-Capital Blue-Operating

		Calculations (current system)	Current System	Calculations (if grant is awarded)	If Grant is Awarded (Estimates are acceptable)
	Number of wheelchair positions AVERAGE PER VEHICLE (Total wheelchair positions divided by total number of fleet vehicles)	1.1(48/29x54%)	(e)1.1	1.1(Same as first column)	1.1
	Vehicle miles traveled. PER YEAR	230,439(Trapeze calculated)	(f)230,439	230,439(Same as first column)	1.1
	Average vehicle miles. PER DAY	739(230,439/312)	(g)739	739(Same as first column)	739
	Normal vehicle hours in operation. PER DAY	49(90X54%)	(h)49	49(Same as first column)	49
9	Normal number of days in operation. PER WEEK	6	6	6	
10	Trip length (roundtrip). AVERAGE	14 RT(12.8x2x54%)	14 RT	14 RT(Same as first column)	14

The information listed should be specific to the Section 5311 funds and not agency wide.

^{*}One-way passenger trip is the unit of service provided each time a passenger enters the vehicle, is transported, and then exits the vehicle. Each different destination would constitute a passenger trip.

^{**} The unduplicated riders are for current year and the subsequent year once the grant is awarded

Form B-1: Proposed Project Description

- (a) How will the grant funding improve your agency's transportation service? Provide detail. Will it be used to:
 - Provide more hours of service?
 - Expand service to a larger geographic area?
 - Provide shorter headways?
 - Provide more trips?
 - Replace existing equipment?
 - Purchase additional vehicles/equipment?

Also, highlight the challenges or difficulties that your agency will overcome if awarded these funds. With this project, the Agency hopes to be able to provide even more trips to the residents of Columbia County. We hope to continue to meet the demand for transportation trips and that demand is growing every day. The Agency is the current CTC for Columbia County. The 5311 grant funds supplement the

operations of the Agency and helps to ensure that riders will not be turned away when they call SVTA for assistance. The Agency relies heavily on 5311 grant funds in its operations.

(b) If a grant award will be used to maintain services as described in Form A-1, specifically explain how it will be used in the context of total service. Make sure to include information on how the agency will maintain adequate financial, maintenance, and operating records and comply with FTA reporting requirements including information for the Annual Program of Projects Status Reports, Milestone Activity Reports, NTD reporting, DBE reports etc.

The 5311 Grant will be used to fund the total services of SVTA. The grant will pay half of the salaries of the employees of the Agency, it will pay half of the utility bills to maintain the building and operations, and it will pay half of the expense of parts and supplies needed to maintain vehicles. The Agency utilizes QuickBooks for the accounting maintenance. The Agency utilizes Trapeze to maintain records on trips and riders, etc. Maintenance records are available for pre-and post trip inspections, repairs, and maintenance done on vehicles, etc. These systems allow us to report on the Annual Program of Projects Status Reports, Milestone Activity Reports, NTD Reports, and DBE Reports.

(c) If this grant is not fully funded, can you still proceed with your transportation program? Explain:

If this grant is not fully funded, our Agency will not be able to perform at our current level. Our two largest funding sources are the 5311 Grant and the Transportation Disadvantaged Grant. We work very hard not to turn away passengers that are in need of a ride. Unfortunately, the Agency would have to start turning away passengers without these funds.

Form B-2: Financial Capacity – Proposed Budget for Transportation Program

Estimated Revenues See Instruction Manual	Revenue Amount Entire Transportation program	Revenue Used as FTA Match Amount 5311 Program Only
Passenger Fares for Transit Service (401)	\$16,345.00	\$0.00
Special Transit Fares (402)	\$24,458.00	\$24,458.00
School Bus Service Revenues (403)	\$0.00	\$0.00
Freight Tariffs (404)	\$0.00	\$0.00
Charter Service Revenues (405)	\$1,985.00	\$0.00
Auxiliary Transportation Revenues (406)	\$1,296.00	\$1,296.00
Non-transportation Revenues (407)	\$2,674.00	\$2,674.00
Total Revenue	\$46,758	\$28,428.00
Other Revenue Categories		- · · · · · · · · · · · · · · · · · · ·
Taxes Levied directly by the Transit System (408)	\$0.00	\$0.00
Local Cash Grants and Reimbursements (409)	\$58,706.00	\$58,706.00
Local Special Fare Assistance (410)	\$0.00	\$0.00
State Cash Grants and Reimbursements (411)	\$498,529.00	\$498,529.00
State Special Fare Assistance (412)		
Federal Cash Grants and Reimbursements (413)	\$5,080.00	\$5,080.00
Interest Income (414)	\$6	\$6
Contributed Services (430)	\$0	\$0
Contributed Cash (431)	\$ O	\$0
Subsidy from Other Sectors of Operations (440)	\$0	\$0
Total of Other Revenue	\$562,321.00	\$562,321.00
Grand Total All Revenue	\$609,079.00	\$590,749.00

Estimated Expenses See Instruction Manual	Expense Amount Entire Transportation program	AND THE RESIDENCE OF THE PARTY
Labor (501)	\$552,196.00	\$552,196.00
Fringe & Benefits (502)	\$174,326.00	\$174,326.00
Services (503)	\$51,412.00	\$51,412.00
Materials & Supplies (504)	\$117,086.00	\$117,086.00
Vehicle Maintenance (504.01)	\$1,191.00	\$1,191.00
Utilities (505)	\$27,500.00	\$27,500.00
Insurance (506)	\$43,200.00	\$43,200.00
Licenses & Taxes (507)	\$594.00	\$594.00
Purchased Transit Service (508)	\$0.00	\$0.00
Miscellaneous (509)*	\$3,686.00	\$3,686.00
Leases & Rentals (512)	\$1,985.00	\$1,985.00
Depreciation (513)	\$174,869.00	\$0.00
Grand Total All Expen	ses \$1,148,045.00	\$973,176.00

Operating Funding Sources					
Sources	Prior Year	Current Year	Next year		
Local	\$73,137.00	\$74,273.00	\$75,051.00		
State	\$495,735.00	\$509,479.00	\$498,529.00		
Federal-Medicaid Only	\$4,662.00	\$4,838.00	\$5,080.00		
Private	\$25,893.00	\$28,652.00	\$30,419.00		
5311	\$373,964.00	\$357,573.00	\$478,416.00		

Proof of Local Match			
Source	Amount		
Transportation Disadvantaged Grant	\$726,913.00		
	\$		
	\$		
	\$		
	\$		
Total Local Match - 50 % of Total Project Cost	\$726,913.00		

Attach documentation of match funds directly after this page. Proof may consist of, but not be limited to:

- Transportation Disadvantaged (TD) allocation,
- Written statements from county commissions, state agencies, city managers, mayors, town councils, organizations, accounting firms and financial institutions.

Signature [blue ink]

Larry Sessions, Administrator

Typed Name and Title of Authorized Representative

12/15/2017

Date

Florida Department of Transportation



U.S.C. Section 5339 Capital Assistance Application – FFY 2018

Bus and Bus Facilities Formula Program

for Rural Areas

CFDA 20.526

Legal Applicant Name: <u>Suwanı</u>	nee Valley Transit Authority
☐ First Time Applicant	☑ Previous Applicant

Page 1 of 32

Applicant Information

FDOT 49 U.S.C. Section 5339, Bus and Bus Facilities Formula Program for Rural Areas: GRANT APPLICATION					
Agency (Applicant) Legal Na	me: Suwan	nee Vall	ey Transit Au	uthority	
Physical Address (No P.O. Bo	x): 1907 Vo	yles Str	eet		
Applicant's County: Suwann If Applicant has offices in mo	ee re than one	county,	list county v	where main office is located	
City: Live Oak	State: FL		ode: 32064	Congressional District: 3	
Federal Taxpayer ID Number	: 59-168411	16			
Applicant Fiscal period start a State Fiscal period from: July 1, 2018	and end dat to June 30, 20	es: July 129	1, 2018	to June 30, 2019	
Applicant's DUNS Number: (Unique 9-Digit number issued by Dur	0831930600 1 & Bradstreet	000 May be o	btained free of c	charge at: http://fedgov.dnb.com/webform	
Project's Service Area: Col List the county or counties that will b	umbia Cou se served by the	inty, Ha e proposed	amilton Cou 1 project	unty, Suwannee County	
Executive Director: Larry Ses	ssions			ntact Person (if different than Execut Felonzie P. Raggins	ive
Telephone: 386-208-6321			Telephone	: 386-219-0650	
Fax: 386-219-0157	To the second	ŧ	Fax: 386-2	219-0157	
E-mail Address: Larry.Sessio	ns@ridesvt	ta.com	Email Addr	ress: Felonzie.Raggins@ridesvta.com	
Current Vehicle Inventory: 1 Vans 4 Vans/Lifts 2 Sedans or Minivans Enter Number in Fleet 23 Buses/Cutaways 0 Other 1 N/A					
Authorizing Representative certifying to the information contained in this application is true and					
accurate.					
Signature (Authorizing Representative) [blue ink]:					
Printed Name: Larry Sessions					
Title: Administrator					
Email Address: <u>Larry.Sessio</u> *Must attach a Resolution o documents on behalf of your	f Authority	from yo	our Board (o	riginal document) for the person signing	all

**Type of Submission: Preapplication New New New Continuation Other (Specify): Preapplication New Applicant Identified New New	Application for Federal Assista	ince SF-424				
Prespectation			If Revision, select appropriate letter(s):			
Continuation Cont	1, Type of Submission.					
Changed/Corrected Application Revision 3. Date Received 4. Applicant Identifier 5. As Federal Entity Identifier 5. Federal Award Identifier 6. Date Received by State 7. State Application Identifier 8. APPLICANT INFORMATION: 8. Legal Name: Survannee Valley Teacht Authorsty 8. Employer Tap payer Identification Number (EINTIN) 8. State Set Voyles Street 9. County			Other (Specify):			
3. Date Received S. A. Applicant Identifier: S. A. Survey on the content of the		l <u>—</u>				
SA Federal Entity Identifier:						
Sa. Federal Entity Identifier:						
State Use Only: 6. Date Received by State: 7. State Application Identifier: 8. APPLICANT INFORMATION: * a. Legal Name: Suwannee Valley Transit Authority * b. Employer/I appayre Identification Number (EIN/TIN): 59-1694116 d. Address: * Street1:	K/A	K/A				
State Use Only: 6. Date Received by State: 7. State Application Identifier: 1001 8. APPLICANT INFORMATION: *a. Legal Name: Suwannee Valley Transit Authority *b. EmployerTapayer Identification Number (EIN/TIN):	5a. Federal Entity Identifier;		and the second s			
6. Date Received by State: 7. State Application Identifier: [101] 8. APPLICANT INFORMATION: *a. Legal Name: Suwannase Valley Transit Authority *b. Employer/Taxpayer Identification Number (EIN/TIN): 59-1e94116 6. Address: *Street1:	N/A		N/A			
8. APPLICANT INFORMATION: *a. Legal Name: Suwannee Valley Transit Authority *b. Employer/Tampayar Identification Number (EIN/TIN): 55-1684116 d. Address: *Street:	State Use Only:					
*a Legal Name: Suwannee Valley Transit Authority *b Employer/Taxpayer Identification Number (EIN/TIN): 59-1694116 d. Address: *Street1:	6. Date Received by State:	7. State Application I	dentifier: 1001			
* b. Employer/Taxpayer Identification Number (EIN/TIN): 59-1694116 d. Address: * Street1:	8. APPLICANT INFORMATION:					
Sp-1694116 d. Address: Street1: 1907 Voyles Street: Street2: **Cry: Live Dak County/Perish: **County/Perish: **County/Perish: **County: USA: UNITED STATES **County: USA: UNITED STATES **Zpi / Postal Code: \$2064 e. Organizational Unit: Department Name. Txanaportation f. Name and contact Information of person to be contacted on matters involving this application: f. Name and contact Information of person to be contacted on matters involving this application: **Last Name: Sessions Suffix: Criganizational Affiliation. Appointed by Board of Directors	°a.Legai Name: Suwannee Valley	Y Transit Authority				
d. Address: Street1: 1907 Voyles Street: Street2: Crin: Lave Oak County/Parish: State: FL: Florida Province: Country: USA: UNITED STATES Zip / Postal Code: 31064 e. Organizational Unit: Department Name: Transportation f. Name and contact Information of person to be contacted on matters involving this application: Frefix: Mr. *First Name: Larry Middle Name: Last Name: Sessions Suffix: Criganizational Affiliation: Appointed by Board of Directors	* b. EmployenTaxpayer Identification Nu	mber (EIN/TIN);	c. Organizational DUNS:			
Street1: 1907 Voyles Street: Street2: **Crby: Live Dak* County/Parish: **State: FL: Florida Province: **Country: USA: UNITED STATES **Zip / Postal Code: **Zip / Postal Code: **Tenaportation **Division Name: Tranaportation **Invariant Name: **Tenaportation **Invariant Name: **Laxry Middle Name: **Lax Name: **Sessions Suffix: **Tide: Administrator Coganizational Affiliation: Appointed by Board of Directors			0837830600000			
Street2: 'Crty: Live Dak County/Parish: 'State: FL: Florida Province: 'Country. USA: UNITED STATES 'Zip / Postal Code: S2064 e. Organizational Unit: Department Name: Transportation f. Name and contact Information of person to be contacted on matters involving this application: * First Name: Laxry Middle Name: 'Last Name: Sessions Suffix: Tride: Administrator Organizational Affiliation: Appointed by Board of Directors	d. Address:					
Street2: 'Crty: Live Dak County/Parish: 'State: FL: Florida Province: 'Country. USA: UNITED STATES 'Zip / Postal Code: S2064 e. Organizational Unit: Department Name: Transportation f. Name and contact Information of person to be contacted on matters involving this application: * First Name: Laxry Middle Name: 'Last Name: Sessions Suffix: Tride: Administrator Organizational Affiliation: Appointed by Board of Directors	*Street1: 1907 Voyles S	Street				
*State: *State: *Country: *Country: *Zip / Postal Code: *Corganizational Unit: Department Name: Transportation *E. Name and contact Information of person to be contacted on matters involving this application: *First Name: *Laxry Middle Name: *Last Name: *Sessions Suffix: Title: Administrator Organizational Affiliation: Appointed by Board of Directors						
*State: *State: *Country: *Country: *Zip / Postal Code: *Corganizational Unit: Department Name: Transportation *E. Name and contact Information of person to be contacted on matters involving this application: *First Name: *Laxry Middle Name: *Last Name: *Sessions Suffix: Title: Administrator Organizational Affiliation: Appointed by Board of Directors	*City: Live Oak	Live Dak				
*State: Province: *Country: *Zip / Postal Code: *Zip / Postal Code: *Example of Province: *It an and contact Information of person to be contacted on matters involving this application: Prefix: Mr. *First Name: *Last Name: Sessions Suffix: Title: *Administrator *First Name: *Last Name: *Sessions Suffix: *Title: *Administrator *First Name: **Earry **First Name: **Last Name: **Last Name: **Sessions Suffix: **Title: *Administrator **Cognized on a Affiliation: *Appointed by Board of Directors						
* Country: * Zip / Postal Code: * Zip / Postal Code: * Zip / Postal Code: * Prensportation * Division Name: Administration * First Name: * Larry Middle Name: * Last Name: * Sessions Suffix: * Title: * Administrator * Country: * Country: * USA: UNITED STATES * Division Name: * Administration * First Name: * Larry * Country: * First Name: * Larry * Country: * Coun			FL: Florida			
* Zip / Postal Code: \$2064 e. Organizational Unit: Department Name: Transportation f. Name and contact information of person to be contacted on matters involving this application: Prefix: Mr.	Province:					
* Zip / Postal Code:	* Country.		USA: UNITED STATES			
e. Organizational Unit: Department Name: Transportation f. Name and contact Information of person to be contacted on matters involving this application: Prefix: Mr. * First Name: * Larry Middle Name: * Last Name: Sessions Suffix: Title: Administrator Organizational Affiliation: Appointed by Board of Directors						
Department Name. Transportation f. Name and contact Information of person to be contacted on matters involving this application: Prefix: Mr. *First Name: Larry Middle Name: * Last Name: Sessions Suffix: Title: Administrator Organizational Affiliation: Appointed by Board of Directors						
### Administration #### Administration ###################################			Division Name:			
f. Name and contact Information of person to be contacted on matters involving this application: Prefix: Mr.			Administration			
Prefix: Mr.		erson to be contacted on ma	atters involving this application:			
Middle Name: *Last Name: Sessions Suffix: Title: Administrator Organizational Affiliation: Appointed by Board of Directors		_				
* Last Name: Sessions Suffix: Title: Administrator Organizational Affiliation: Appointed by Board of Directors						
Suffix: Title: Administrator Organizational Affiliation: Appointed by Board of Directors Fax Number 286-215-0357						
Organizational Affiliation: Appointed by Board of Directors Fav Alumber 286-219-0357						
Organizational Affiliation: Appointed by Board of Directors Fav Alumber 286-219-0357	Title: Administrator					
Appointed by Board of Directors	10.3 m 14.1 y 1 7 m 2 m					
*Telephone Number: 386-219-0650 Fax Number: 386-219-0157	©—	1028				
	*Telephone Number: 386-219-0650)	Fax Number: 386-219-0157			
*Email: felonzie.reggins@ridesvts.com	*Email: felonzie.raggins@ride	RVES.COD				

Type of Applicant 1: Select Applicant Type:	
D: Special District Government	7
Type of Applicant 2: Select Applicant Type:	=
Type of Applicant 2. Solice Applicant Type	
Type of Applicant 3: Select Applicant Type:	7
* Other (specify):	
^ 10. Name of Federal Agency:	
rederal Transit Administration	
11. Catalog of Federal Domestic Assistance Number:	
CFDA 28.526	
CFDA Title:	
Bus and Bus Facilities Formula Program For Rural Areas	
* 12. Funding Opportunity Number:	
N/A	
* Title:	
N/A	
13. Competition Identification Number:	
N/A	
Title:	
N/A	
14. Areas Affected by Project (Cities, Counties, States, etc.):	
Columbia Hamiltan Successful Add Attachment Delete Attachment View Affacontient	
15. Descriptive Title of Applicant's Project:	
Capital Assistance	
Attach supporting documents as specified in agency instructions.	

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
*a. Applicant 3	* b. Program/Project 3
Attach an additional list of Program/Project Congressional D	
	Add Attachment Detete Attachment View Attachment
17. Proposed Project:	
* a. Start Date: 7/1/2018	*b. End Date: 6/30/2019
18. Estimated Funding (\$):	
*a, Federal 70, 259	.00
* b. Applicant	
* c. State	
* d. Local	
* e. Other	
*f Program Income	
*g. TOTAL 70,259	.00
* 19. Is Application Subject to Review By State Under	Executive Order 12372 Process?
	under the Executive Order 12372 Process for review on
b Program is subject to E.O. 12372 but has not been	
c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt Yes No If "Yes", provide explanation and attach	Add Attachment Delete Attachment View Attachment
herein are true, complete and accurate to the best comply with any resulting terms if I accept an award, subject me to criminal, civil, or administrative penaltic ** I AGREE	stements contained in the list of certifications** and (2) that the statements of my knowledge. I also provide the required assurances** and agree to I am aware that any false, fictitious, or fraudulent statements or claims may es. (U.S. Code, Title 218, Section 1001) site where you may obtain this list, is contained in the announcement or agency
Authorized Representative:	
	* First Name: Larry
Prefix: Mr. Middle Name.	
'(ast Name: Sessions	
Suffix:	
*Title: Administrator	Fax Number: 386-219-0157
* Telephone Number: 386-219-0650	
*Email: felonzie.raggins@ridesvta.com	* Date Signed: 1/25/2016
Signature of Authorized Representative:	W Date Signed. 1/25//2018

Form A-2: Fact sheet
(The information listed should be specific to the Section 5339 funds and not agency wide).

-	CURRENTLY	IF GRANT IS AWARDED
Number of one-way passenger trips. PER YEAR (Show Calculations)	46,498	46,498
2. Number of individuals served unduplicated (first ride per rider per fiscal year) ² . PER YEAR (Show Calculations)	756	756
3. Number of vehicles used for this service.	29	29
4. Number of ambulatory seats. AVERAGE PER VEHICLE (Show Calculations) (Total ambulatory seats divided by total number of fleet vehicles)	16	16
5. Number of wheelchair positions. AVERAGE PER VEHICLE (Show Calculations) (Total wheelchair positions divided by total number of fleet vehicles)	2	2
6. Vehicle Miles traveled. PER YEAR	426,739	426,739
7. Average vehicle miles PER DAY	1,368	1,368
8. Normal vehicle hours in operation. PER DAY	90	90
9. Normal number of days in operation. PER WEEK	6	6
10. Trip length (roundtrip). AVERAGE	26 RT	26 RT

¹ One way passenger trip is the unit of service provided each time a passenger enters the vehicle, is transported, then exits the vehicle. Each different destination would constitute a passenger trip

² The unduplicated riders are for current year and the subsequent year once the grant is awarded

Form B: Proposed Project Description

- 1. How will the grant funding improve your agency's transportation service? Provide detail. Will it be used to:
 - Provide more hours of service?
 - Expand service to a larger geographic area?
 - Provide shorter headways?
 - Provide more trips?

Also, highlight the challenges or difficulties that your agency will overcome if awarded these funds.

3. If this grant application is for a vehicle/equipment:

- provide a detailed explanation of the need for the vehicle and provide documentation of the need
- describe whether the intent is to replace existing vehicles/equipment or purchase additional vehicles/equipment
- describe how vehicles will be maintained without interruptions in service (who, what, where, and when)
- describe who will drive the vehicle, the number of drivers, and CDL certifications

As stated in question 1 of this exhibit, the agency does not want to turn down trips because our vehicles are breaking down. We would save money on repairs and maintenance of vehicles and ensure that our vehicles were reliable by replacing the aging fleet of cutaways.

Suwannee Valley Transit Authority has a fully capable Maintenance Department as shown in the organizational chart. If Maintenance issues come up that these three employees cannot handle, the Maintenance Supervisor makes a decision concerning companies that maintenance work will be outsourced to.

Suwannee Valley Transit Authority employs a Driver Supervisor that has twenty-two (22) professional bus drivers that report to him. Twelve of those professional bus operators have a CDL license. In addition to these 22 drivers, we have the Administrator and a dispatcher that are qualified to drive for us. They both have their CDL licenses. This equals a total of twenty-five (25) eligible drivers with fourteen (14) of those drivers having a CDL license and eleven of those drivers having a regular Class E license.

Form C: Financial Capacity – Proposed Budget for Transportation Program

Estimated Revenues See Instruction Manual	Revenue Amount Entire Transportation Program	Revenue Used as FTA Match Amount	
Passenger Fares for Transit Service (401)	\$30,269.00	\$0.00	
Special Transit Fares (402)	\$45,293.00	\$45,293.00	
Other (403 – 407) (identify by appropriate code)	\$11,027.00	\$7,352.00	
Total Operating Revenue	\$86,589.00	\$52,645.00	
Other Revenue Categories	N 		
Taxes Levied Directly by the Transit System (408)	\$0.00	\$0.00	
Local Cash Grants and Reimbursements (409)	\$111,504.00	\$111,504.00	
Local Special Fare Assistance (410)	\$0.00	\$0.00	
State Cash Grants and Reimbursements (411)	\$923,202.00	\$923,202.00	
State Special Fare Assistance (412)	\$0.00	\$0.00	
Federal Cash Grants & Reimbursements (413)	\$9,408.00	\$9,408.00	
Interest Income (414)	\$12.00	\$12.00	
Contributed Services (430)	\$0.00	\$0.00	
Contributed Cash (431)	\$0.00	\$0.00	
Subsidy from Other Sectors of Operations (440)	\$0.00	\$0.00	
Total of Other Revenue	\$1,044,126.00	\$1,044,126.00	
Grand Total All Revenue	\$1,130,715.00	\$1,096,771.00	

Expense Category See Instruction Manual	Expense Amount Entire Transportation Program	FTA Eligible Expense 5339 Program Only	
Labor (501)	\$1,022,586.00	\$1,022,586.00	
Fringe & Benefits (502)	\$322,825.00	\$322,825.00	
Services (503)	\$95,207.00	\$95,207.00	
Materials and Supplies (504)	\$216,825.00	\$216,825.00	
Vehicle Maintenance (504.01)	\$2,205.00	\$2,205.00	
Utilities (505)	\$50,925.00	\$50,925.00	
Insurance (506)	\$80,000.00	\$80,000.00	
Licenses and Taxes (507)	\$1,100.00	\$1,100.00	
Purchased Transit Service (508)	\$0.00	\$0.00	
Miscellaneous (509)	\$6,825.00	\$6,825.00	
Leases and Rentals (512)	\$3,675.00	\$3,675.00	
Depreciation (513)	\$323,832.00	\$0.00	
Total Expense	\$2,126,005.00	\$1,802,173.00	

Operating Funding Sources						
Prior Year	Current Year	Next year				
\$186,633.00	\$191,903.00	\$198,105.00				
\$918,028.00	\$943,479.00	\$923,202.00				
\$8,634.00	\$8,960.00	\$9,408.00				
	Prior Year \$186,633.00 \$918,028.00	\$186,633.00 \$191,903.00 \$918,028.00 \$943,479.00				

Form D-1: Capital Request Form3

To identify vehicle type and estimate cost visit http://tripsflorida.org/

All vehicle requests must be supported with a completed sample order form for estimating the vehicle cost. The order form can be obtained from http://www.tripsflorida.org/contracts.html

- 1. Select Desired Vehicle (Cutaway, Minibus etc.)
- 2. Choose Vendor (use drop down arrow next to vendor name to see information)
- 3. Select Order Packet
- 4. Complete Exhibit A (Order Form)

The Auto and Light Truck contract can be found at <u>The Florida Department of Management Services</u> (DMS) website

VEHICLE REQUEST

Replacement (R) or Expansion (E)	Description/ Vehicle Type	Fuel Type	Useful Life (See Application Instructions)	Quantity	Estimated Cost (from Order Form)
R	24 Foot Ford E450 Odyssey/14 ambulatory seats//2 wheel chair positions/Lift	Gasoline	5 years	1	\$87,824.00
			1	Sub-total	\$87,824.00

*Under Description/Vehicle Type, include the length and type vehicle, lift or ramp, number of seats and wheelchair positions. For example, 22' gasoline bus with lift, 12 ambulatory seats, and 2 wheelchair positions. Any bus options that are part of purchasing the bus itself should be part of the vehicle request and NOT separated out under equipment.

Replacement Vehicles (R)

If the capital request includes replacement vehicles, add a comma instead of a period? Please list the vehicles in your current fleet that you are intending

to replace with the vehicle from your vehicle request.

YEAR	TYPE	MAKE	MILES	VIN	FDOT Control #
2009	Chevy	Goshen	213,211	1GBJG31KX81232570	

³ Applicants must use this form.

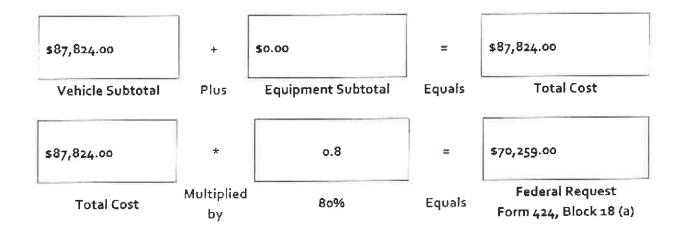
Ì	
Ų	

Equipment Request

If item requested is after-market, it is recommended to gather and retain at least two estimates for the equipment requested. Purchases must be approved at the local level and follow the <u>Procurement Guidelines</u>.

Description*	Useful Life (See Application Instructions)	Quantity	Estimated Cost

^{*} List the number of items and provide a brief description (i.e. two-way radio or stereo radio, computer hardware/software, etc.)





Suwannee Valley Transit Authority Vehicle Inventory

Year	Make	Model	Vehicle Type	YIN Number	FDOT Control # (If applicable)	Agency Vehicle #	Ramp or Lift (specify)	# of Seats and W/C Positions	Other Equipment	Use	Average Miles/Yr	Current Mileage	Funding Source	Name of Title Holder	Acquisition Date	Cost	% Federal funding	Location	Condition	Expected Date of Retirement	Date of Disposition (if applicable)	Sale Price (if applicable)	Status
2016	Dodge	Caravan	F	2C4RDGBG6GR237607	- Control	01	NA	6/0	C-T	ELD/DIS	19,469	40,484	F.C	DOT	12/29/2015	S 22.095.00	100	16	to Conde	/ASSESSMENT	414	NEW YORK	101610
2017	Dodge	Caravan	F	2C4RDGBGXHR637736		02	NA NA	6/0	Cit	ELD/DIS	22,527	26,045	5 Conroy Cap	DOT		. ==10.000	100	LC	In Service	12/27/2020	N/A	N/A	A
2015	Ford	E450	D	1FDFE4FS9FDA35290		03	lift	14/2	C-T	£LD/DIS	40,387	65,172	S Conroy Cap	DOT	6/16/2016	\$ 24,200.00	100	LO	In Service	11/29/2021	N/A	N/A	A
2016	Ford	E450	D	1FDFE4FS0GDC55337	91283	04	lift	14/2	C-T				S Conroy Cap	_		\$ 79,394.00	100	LO	In Service	6/15/2021	N/A	N/A	A
2003	Thomas	Trolley	8	1T0Z30B2331130870	166	5	91			ELD/DIS	27,581	39,293	FDOT 5339	DOT	8/24/2016	\$ 79,394.00	100	10	In Service	8/23/2021	N/A	N/A	A
_		-	_		_	-	lift	32/2	C-T	ELD/DIS	5,257	71,279	FDOT 5310	DOT	7/9/2004	\$ 175,000,00	90	ro	In Service	7/6/2016	N/A	N/A	A
2016	Ford	E350	D	LFDWE3FL5GDC32266	91288	06	lift	9/2	C-T	ELD/DIS	37,307	46,506	FDOT 5310	DOT	10/28/2016	\$ 68,868.00	100	ro	In Service	10/27/2021	N/A	N/A	A
2016	Odyssey	E350	D	1FDFE4FS4GDC55339		07	lift	16/2	C-T	ELD/DIS	37,561	_		DOT	6/26/2017	\$ 81,881,00	100	rc	In Service	6/25/2022	N/A	N/A	A
2012	Ford	F550	0	1FDGF5GY0CEB97504		10	lift	16/2	C-T	ELD/DIS	28,637	159,504	S Conroy Cap	DOT	7/3/2012	\$ 79,404,00	100	LO.	In Service	7/2/2017	NVA	N/A	A
2009	Chevy	3500	D	1GBJG21K481232919		11	lift	9/2	C-T	ELD/DIS	Levy Cty	303,812	SVTA FUNDS	SVTA	4/24/2017	5 1,000.00	0	rc	In Service	1/1/2014	N/A	NIA	Α
2006	Chevy	3500	D	1G8JG31U361264615		12	lift	9/2		ELD/DIS	Levy Cty	395,983	SVTA FUNDS	SVTA	4/24/2017	\$ 1,000.00	0	LO	In Service	1/1/2011	N/A	N/A	Α
2009	Chevy	3500	D	1GBJG31K491102902		13	lift	14/2	Ç-T	ELD/DIS	Levy Cty	310,298	SVTA FUNDS	SVTA	4/24/2017	\$ 1,000.00	0	LO	In Service	1/1/2014	N/A	N/A	A
2011	Chevy	GMT-610	D	1GB3G2BG2B1174734		14	lift	8/2	Ç-T	ELD/DIS	33,855	188,383	5 Conroy Cap	DOT	7/5/2012	\$ 64,836,00	100	ro	Under Repa	10/30/2017	N/A	N/A	UR
2009	Chevy	Goshen	D	1G9JG31KX81232570		15	lift	8/2	C-T	ELD/DIS	24,526	213,211	5 Conroy Cap	5VTA	5/20/2009	\$ 50,000.00	100	ιo	Redlined	5/19/2014	N/A	N/A	Scrap
2006	Ford	E350	F	1F6NE31LX6DB28964		16	N.A	15	C-T	ELD/DIS	Levy Cty	49,185	SVTA FUNDS	SVTA	11/2/2017	\$ 6,000.00	0	LO	In Service	11/1/2022	NA NA	N/A	A
2009	Chevy	3500	D	1GB/G31K291107936	80206	17	lift	9/2	C-T	ELD/DIS	26,979	231,428	ARRA 5311 C	DOT	7/1/2009	\$ 80,000,00	100	LC	In Service	6/30/2014	N/A	N/A	А
2013	Ford	F550	D	1FDGF5GT2DEB00406	91214	18	lift	16/2	C∙T	ELD/DIS	39,493	186,429	FDOT 5310	ООТ	5/9/2013	\$ 86,633.00	90	LO	In Service	5/8/2018	N/A	AVA	A
2010	Dodge	Caravan	E	204RN4DEXAR455096	80254	1020	ramp	7/1	C·T	ELD/DIS	26,393	178,894	FTA-ARRA 5311 C	DOT	4/19/2011	\$ 42,000.00	100	LO	In Service	4/17/2016	N/A	N/A	U),
2011	Champion	Bus	В	4UZABODTOACAT2710	80252	1122	lift	29/2	Ċ	ELD/DIS	3,557	25,182	FTA-ARRA 5311 C	SVTA	12/30/2010	\$ 183,298,00	100	LO	Redined	12/28/2013	6176	N/A	103
2011	Champion	Bus	В	4UZABODT2ACAT2711	80251	1123	lift	29/2	C-T	ELD/DIS	6,344	44,913	FTA-ARRA 5311 C	SVTA	12/30/2010	\$ 183,298,00	100	LO	Redined	12/28/2017	100	N/A	LR
2011	Champion	Bus	В	4UZABODT4ACAT2712	80250	1124	lift	29/2	С	ELD/DIS	3,608	25,545	FTA-ARRA 5311 C	SVTA	12/30/2010	\$ 183,298.00	100	10	Redlined	12/28/201		N/A	10
2001	Blue Bird	Bus	В	1BAGBCPA42F202651	52	25	lift	24/2	C-T	ELD/DIS	** un-	unknown		SVTA	7/24/2001	\$ 40,000.00	90	ro	Redlined	7/22/200	100	N/A	UP
1997	Thomas	Bus	В	1T7HNB29V1152213		27	NA	41/0		ELD/DIS	4,289	90,359	SVTA FUNDS	SVTA	1/6/1997	\$ 8,500.00	0	LO	In Service		ALIA	N/A	A
2010	Eldorado	Bus	В	LN9MNAC65AC084275	80241	1028	ramp	31/2	C-T	ELD/DIS	17,753	135,266	FTA. ARRA	DOT	6/16/2010	\$ 289,000.00	100	LC	In Service	1/3/200	Nie Nie	N/A	A

Page 1 of 2 1/26/2018

Year	Make	Model	Vehicle Type	VIN Number	FDOT Control # (if applicable)	Agency Vehicle #		W of Seats and W/C Positions	Other Equipment	Use	Average MilesiYr	Gurrent Mileage	Funding Source	Name of Title Holder	Acquisition Date	Cost	% Federal funding	Location	Condition	Expected Date of Retirement	Date of Disposition (if applicable)	Sale Price (if applicable)	Status
	- NAT-70	200		ecarage randomini	は事のなる	Spelle	45/45/6	SHOP	ModRess	makiri (1966)		(MANAGE)	-	大学である		SHITTER	de la constitución de la constit		治域不可能被称	50,000 pt = 50	1000 - No. 100	(0.59)20(2)	(SUN)
2010	Eldorado	Bus	В	1N9MNAC67AC084276	80242	1029	ramp	31/2	C-T	ELD/DIS	11,361	86,559	FTA- ARRA 5311 C	DOT	6/16/2010	\$ 289,000.00	100	LC	In Service	8/15/2045	N/A	N/A	A
2010	Eldorado	Bus	В	1N9MNAC69AC084277	80243	1030	ramp	31/2	C-T	ELD/DIS	16,511	125,800	FTA- ARRA 5311 C	DOT	6/16/2010	\$ 289,000.00	100	LC	In Service	7/4/2033	N/A	N/A	UR
2010	Eldorado	Bus	В	1N9MNAC60AC084278	80248	1031	ramp	31/2	C-T	ELD/DIS	12,306	89,917	FTA- ARRA 5311 C	DÖT	10/8/2010	\$ 289,000.00	100	LC	In Service	9/12/2044	N/A	N/A	А
2012	VPG	MV1	F	523MF1A61CM101614	91222	43	ramp	3/1	C-T	ELD/D(S	36,903	134,065	FDOT 5310	DOT	6/10/2014	\$ 46,598.00	90	LO	In Service	11/27/2019	N/A	N/A	А
2012	VPG	MV1	F	523MF1A63CM101596	91223	44	ramp	3/1	C-T	ELD/DIS	41,116	149,369	FDOT 5310	DOT	6/10/2014	\$ 46,598.00	90	LC	In Service	6/6/2019	LIIL	N/A	A
2014	VPG	MV1	F	57WMD1A6XEM100943	91239	45	ramp	3/1	C-T	ELD/DIS	35,038	91,100	FDOT 5310	DOT	6/22/2015	\$ 47,448,00	90	LO	in Service	9/30/2020	N/A	N/A	A
2015	Ford	E350	D	1FDWE3FLDFDA28053		46	lift	9/2	C-T	ELD/DIS	40,963	105,718	TD Fund	DOT	6/29/2015	\$ 74,784,00	90	LC	In Service	1/2/2020	N/A	N/A	A
2008	Ford	Truck	G	1FTNF20578EC08564		47	NA	1/0		MNT	13,532	126,983	S Conroy Cap	SVTA	9/10/2008	\$ 15,000.00	100	LO	In Service	2/22/2016	N/A	N/A	A
Vehicle f	#25 (Speedoo	dometer no	longer w	orks could not give an accu	rate mileage;)																	

1/26/2018

FLORIDA COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

1000		Agency	2017-18	Shirley Conroy Ru	ral Area Capital Assista	ince Program Grant Sur	nmary	THE STATE OF THE S	
County(ies)	Applicant Name	Type / % Rural Population (2010 Census)	Capital Equipment Requested (Prioritized as listed)	Total Project Cost (100%)	TD Dollar Amount (90% or 100% REDI)	Required Match (10% or 0% REDI)	Committee Recommendations	Funding	Staff Notes
Alachua	MV Contract Transportation, Inc.	For Profit 21.2%	1. Mobile Radios and set up \$27,325 2. Two 22' wheelchair accessible vehicles (\$71,431 each) - Replacements	\$170,097.00	\$153,087.30		Fund one replacement vehicle	\$64,288.00	
Baker	Baker County Council on Aging, Inc.	Non-Profit 59.5%	1. Two 23' wheelchair accessible vehicles \$153,786 (or \$76,893 each) - Replacements 2. One generator system \$4,797	\$158,583.00	\$158,583.00	\$0.00	Fund one replacement vehicle	\$76,893.00	Requests REDI match waiver.
Вау	Bay County BOCC	Government 12%	Two 23' wheelchair accessible vehicles with two-way radios (includes installation) \$82,196 each - Replacement	\$164,392.00	\$147,952.80	· ·	Fund one replacement vehicle	\$73,976.00	
Bradford	Suwannee River Economic Council, Inc.	Non-Profit 75.5%	One wheelchair accessible vehicle - Replacement	\$70,000.00	\$70,000.00	\$0.00	Do not fund	\$0.00	Vehicle marked for replacement has not met its useful life.
Calhoun	Calhoun County Senior Citizens Association, Inc.	Non-Profit 67.5%	One 24' wheelchair accessible vehicle - replacement	\$79,265.00	\$71,338.50	\$7,926.50	Do not fund	\$0.00	Vehicle marked for replacement has not met its useful life.
Clay	Clay County Council on Aging, Inc.	Non-Profit 15.0%	1. One 24' wheelchair accessible vehicle \$106,476 - replacement. 2. Bus graphics and installation \$1,250 3. Two computers with dual monitors \$2,778	\$110,504.00	\$99,454.00	\$11,050.00	Fund one replacement vehicle	\$95,828.00	
Collier	Collier County Board of County Commissioners	Government 8.5%	One 24' wheelchair accessible vehicle - replacement.	\$83,493.00	\$75,143.70	\$8,349.30	Do not fund	\$0.00	Vehicle marked for replacement has not met its useful life.
Columbia/ Hamilton/ Suwannee	Suwannee Valley Transit Authority	Government 69.3%	1) One 20' ambulatory transit van \$64,348 - replacement 2) CTS Software, Hardware & Installation \$53,689 3) One Crew-cab Truck \$38.535	\$156,572.00	\$156,572.00	\$0.00	Fund one replacement vehicle	\$64,348.00	Requests REDI match waiver.
Dixie	Suwannee River Economic Council, Inc.	Non-Profit 77%	One wheelchair accessible vehicle replacement	\$70,000.00	\$70,000.00	\$0.00	Do not fund	\$0.00	Vehicle marked for replacement has not met its useful life.
Gilchrist	Suwannee River Economic Council, Inc.	Non-Profit 83.9%	One wheelchair accessible vehicle replacement	\$70,000.00	\$70,000.00	\$0.00	Do not fund	\$0.00	Vehicle marked for replacement has not met its useful life.

	THE LOW	Agency	2017-18	Shirley Conroy Ru	ral Area Capital Assista	nce Program Grant Sun	nmary		- 14 TO 10 T
County(ies)	Applicant Name	Type / % Rural Population (2010 Census)	Capital Equipment Requested (Prioritized as listed)	Total Project Cost (100%)	TD Dollar Amount (90% or 100% REDI)	Required Match (10% or 0% REDI)	Committee Recommendations	Funding	Staff Notes
Gulf	Gulf County Association for Retarded Citizens, Inc.	- Section of the second of the	1) Two 7 passenger minivans (\$21,380 each) 2) Installation fee for security cameras in each veh (\$300 each)	\$43,360.00	\$43,360.00		Fund as requested	, , ,	Requests REDI match waiver.
Hardee/ Highlands/ Okeechobee	MV Contract Transportation, Inc.	For Profit 29.2%	Two wheelchair accessible minivans (\$43,982 each) - replacement	\$87,784.00	\$79,005.60	\$8,778.40	Fund as requested	\$79,005.60	
Hendry/ Glades		Non-Profit 46.0%	1) Four 23' wheelchair accessible vehicles (\$77,168 each) - replacement. 2) One 30' wheelchair accessible vehicle (\$139,146) - replacement	\$447,818.00	\$447,818.00	\$0.00	Fund one replacement vehicle	\$77,168.00	Requests REDI match waiver.
Hernando	Mid Florida Community Services, Inc.	Non-Profit 19.4%	Two 22' wheelchair accessible vehicles (\$69,000 each) - replacement.	\$138,000.00	\$124,200.00	\$13,800.00	Fund one replacement vehicle (\$62,100). *Fund 2nd replacement vehicle (\$53,785).		*Per Committee's instructions, staff recommends funding of 2nd replacement vehicle. Mid-Florida has agreed to fund the difference in price, if required.
Indian River	Senior Resource Association, Inc.	Non-Profit 5%	1) XG-25M 700/800 MHZ 35W base mounted radio system \$2,895.43 2) Twenty-four mobile radios for paratransit vehicles \$66,395.76 3) Ten hand-held radios for transit support staff \$19,944.20 Final price includes a Vendor discount of (\$13,760)	\$75,474.39	\$67,926.95	\$7,547.44	Fund first two priorities.		Recommended funding includes vendor discount
Jackson	Jackson County Transportation	Non-Profit 75.4%	Two 22' ambulatory vehicles (\$70,756 each) - replacement	\$141,512.00	\$141,512.00	\$0.00	Fund one replacement vehicle	\$70,756.00	Requests REDI match waiver.
Lafayette	Suwannee River Economic Council, Inc.	Non-Profit 100%	One wheelchair accessible vehicle. Addition to fleet.	\$70,000.00	\$70,000.00	\$0.00	Fund as requested	\$69,822.00	Requests REDI match waiver. Recommended award price is consistent price listed on vehicle order form.
Levy	Levy County Board of County Commissioners	Government 92.0%	Two 22' wheelchair accessible vehicles (\$68,364 each) - Replacement	\$136,728.00	\$136,728.00	\$0.00) Fund one replacement vehicle	\$68,364.00	Requests REDI match waiver.
Marion	Marion Senior Services, Inc.	Non-Profit 31.0%	1) RouteMatch Interactive Voice Response Notification Module/System \$63,380 2) One 24" wheelchair accessible vehicle \$86,075 - replacement	\$149,455.00	\$134,509.50	\$14,945.50	D Fund first priority	\$57,042.00	

FLORIDA COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

Later 18			2017-18	Shirley Conroy Ru	ral Area Capital Assista	nce Program Grant Sun	nmary		
County(ies)	Applicant Name	Agency Type / % Rural Population (2010 Census)	Capital Equipment Requested (Prioritized as listed)	Total Project Cost (100%)	TD Dollar Amount (90% or 100% REDI)	Required Match (10% or 0% REDI)	Committee Recommendations	Funding	Staff Notes
Nassau	Nassau County Council on Aging, Inc.	Non-Profit 48.1%	One 26' wheelchair accessible vehicle (addition to fleet)	\$88,924.00	\$88,924.00	\$0.00	Do not fund	\$0.00	Requests REDI match waiver.
Okaloosa	Okaloosa County Board of County Commissioners	Government 12.1%	Two 22' wheelchair accessible vehicles (\$67,689 each). Both vehicles are addition to fleet.	\$135,378.00	\$121,840.20	\$13,537.80	Fund one vehicle.	\$60,920.00	
Polk	Lakeland Area Mass Transit District	Government 13.5%	One 23' wheelchair accessible vehicle - replacement	\$110,394.00	\$99,355.00	\$11,039.00	Do not fund	\$0.00	Receiving four vehicles through 5310.
Putnam	Ride Solution, Inc.	Non-Profit 56.2%	One 24' wheelchair accessible vehicle - replacement	\$93,606.00	\$93,606.00	\$0.00	Fund as requested	\$93,606.00	Requests REDI match waiver
St Johns	St Johns Co COA	Non-Profit 23.8%	Design and install new security system for Transit Facility	\$22,000.00	\$22,000.00	\$0.00	Do not fund	\$0.00	
Union	Suwannee River Economic Council, Inc.	Non-Profit 67.4%	One wheelchair accessible vehicle Replacement	\$70,000.00	\$70,000.00	\$0.00	Fund as requested	\$69,822.00	Requests REDI match waiver. Recommended award price is consistent price listed on vehicle order form.
Volusia	Votran, Inc.	Government 9.9%	1. Radio Upgrade / Replacement Signs \$127,106 2. Genfare Data Unit \$93,325 3. 5% Direct project support	\$231,453.00	\$208,307.00	\$23,146.00	Do not fund	\$0.00	
Wakulla	Wakulla Senior Citizens Center, Inc.	Non-Profit 61.7%	1. One 22' 12-passenger vehicle - Replacement \$70,097 2. Vehicle lettering \$450	\$70,547.00	\$63,492.30	\$7,054.70	Fund as requested	\$63,492.00	
					\$3,084,715.85	\$160,623.54		\$1,297,272.60	
			Available Funding =		\$1,297,273.00		Remaining =	\$0.40	
			Annual Amount Available		\$1,400,000.00				
Holmes/ Washington (Transferred to this fiscal year)	Tri-County Community Council, Inc.	Non-Profit	One Cutaway Vehicle (expansion of fleet)		\$102,727.00				
mia nacai veai 1			Balance		\$1,297,273.00				



Serving Alachua

Bradford • Columbia

Dixie • Gilchrist • Hamilton

Lafayette • Levy • Madison

Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

February 12, 2018

TO:

Columbia, Hamilton and Suwannee Transportation Disadvantaged Coordinating Board

FROM:

Lynn Godfrey, AICP, Senior Planner

SUBJECT:

Suwannee Valley Transit Authority Operations Reports

RECOMMENDATION

No action required. This agenda item is for information only.

BACKGROUND

Attached are the following reports:

- 1. Suwannee Valley Transit Authority Operations Report October December 2017;
- 2. Fiscal Year 2017/18 Transportation Disadvantaged Trust Fund Status Report;
- 3. Commendation/Complaint Reports; and
- 4. Unmet Transportation Needs Report.

If you have any questions regarding the attached information, please contact me.

Attachments

t:\lynn\td2018\chs\memos\statfeb.docx

SVTA QUARTERLY OPERATING REPORT COLUMBIA HAMILTON SUWANNEE

OCTOBER NOVEMBER DECEMBER 2017

			U SE	7	OPERAT	OR			
OPERATING DATA	OCTOBER	NOVEMBER	DECEMBER						TOTAL
TOTAL TRIPS	3,971	3,632	3,202	0	0	0	0	0	10,80
Arc of N FL	535	506	413	0	0	0	0	0	1,4
TD Trust Fund	2,954	2,729	2,369	0	0	0	0	0	8,0
Vocational Rehabilitation	0	2	0	0	0	0	0	0	
Disability Determination	0	0	0	0	0	0	0	0	
Ryan White	2	0	0	0	0	0	0	0	
Acess 2 Care	23	24	6	0	0	0	0	0	
Other	457	371	414	0	0	0	0	0	1,2
								VERIFIED	10,8
TOTAL DOLLARS INVOICED				0	0	0	0	0	\$0.
Arc of N FL				0	0	0	0	0	\$0.
TD Trust Fund				0	0	0	0	0	\$0.
Vocational Rehabilitation				0	0	0	0	0	\$0.
Disability Determination				0	0	0	0	0	\$0
Ryan White				0	0	0	0	0	\$0
Acess 2 Care				0	0	0	0	0	\$0
Other				0	0	0	0	0	\$0.
								VERIFIED	\$0.
TRIP PURPOSE	*	() ⊕)		140			e.		•
Church	0	0	0						
Day Treatment	33			0	0	0	0	0	1
Dialysis	852	797	747	0	0	0	0	0	2,3
Education/Training	1,062	920	710	0	0	0	0	Ō	2,6
Event	0								
Medical/Life Sustaining	554	566		0	0	0	0	0	1,6
Nutrition	354		308	0	0	0	0	0	Ţ
Other	118	143		0	0	0	0	0	
Pharmacy	20	28	35	0	0	0	0	0	_
School	645	365	282	0	0	0	0	0	1,2
Shopping	332	291	237	0	Ō	0	0	0	
Social	113	91	63	0	Ó	0	ol	0	
Social Services	18	11				\rightarrow			
Substance Abuse Treatment	8								
Volunteer	59	38	43	0	0	0	0	0	
Work	103	77	43	0	0	0	0	0	
							- 	verified	11,0
NUMBER OF TRIPS DENIED	2	1	1	0	0	0	0	O	11,0

COLUMBIA	AMOUNT BILLED TO CTD	HAMILTON	AMOUNT BILLED TO CTD		SUWANNEE	AMOUNT BILLED TO CTD
	189.65					
OCT 2017		OCT 2017			OCT 2017	
AMBULATORY	\$26,536.64	AMBULATORY	\$16,229.31		AMBULATORY	\$17,925.04
wc	\$9,109.10	wc	\$1,416.18		wc	\$8,608.60
TOTAL BILLED TO CTD	\$35,645.74	TOTAL BILLED TO CTD	\$17,645.49		TOTAL BILLED TO CTD	\$26,533.64
NOV 2017	共和 的	NOV 2017		Sur Process	NOV 2017	
AMBULATORY	\$22,440.15	AMBULATORY	\$17,648.69		AMBULATORY	\$22,172.10
wc	\$8,189.06	wc	\$1,650.13		wc	\$6,230.10
TOTAL BILLED TO CTD	\$30,629.21	TOTAL BILLED TO CTD	\$19,298.82	the lease of the	TOTAL BILLED TO CTD	\$28,402.20
DEC 2017		DEC 2017			DEC 2017	
AMBULATORY	\$20,668.51	AMBULATORY	\$15,968.94		AMBULATORY	\$19,041.27
wc	\$9,084.13	wc	\$1,375.55		wc	\$4,498.06
TOTAL BILLED TO CTD	\$29,752.64	TOTAL BILLED TO CTD	\$17,344.49		TOTAL BILLED TO CTD	\$23,539.33
TOTAL BILLED TO CTD	\$96,027.59	TOTAL BILLED TO CTD	\$54,288.80	Residence 200	TOTAL BILLED TO CTD	\$78,475.17

^{***}THIS REPORTS REFLECTS ONLY WHAT WAS BILLED TO CTD. IT DOES NOT SHOW THE ACTUAL AMOUNT RECEIVED FROM CTD
OR THE ACTUAL REMAINING BALANCE OF THE NON SPONSORED GRANT.

COMPLAINTS

COMPLAINT#	2017_004
DATE	12/26/2017
TIME	13:24PM
COMPLAINTANT'S NAME	Survey Control of the
COMPLAINTANT'S POC	Marie and the same
COMPLAINTANT'S ISSUE	Was riding horseback on Dreamer Lane. She stated that there are designated horse riding signs on this road and that as the driver was coming toward her, she yelled at him to slow down until she could get her horse out of the road. She said the driver was rude. She doesn't want anyone to be fired, but would like our drivers educated on politeness and safe driving practices when driving around horses. She also stated that her horse can be "flighty and skiddish" so the bus could have startled him and cause her horse to throw her.
COUNTY OF RESIDENCE	Columbia
SVTA'S ACTION TAKEN RESOLUTION COMPLAINT # DATE TIME COMPLAINTANT'S NAME COMPLAINTANT'S POC COMPLAINTANT'S ISSUE COUNTY OF RESIDENCE SVTA'S ACTION TAKEN RESOLUTION	Teresa spoke with and passed the message to the Administrator. Larry called her back and said that we would cover this topic at a monthly driver meeting. She seemed satisfied with this resolution.
COMPLAINT #	
DATE	
TIME	
COMPLAINTANT'S NAME	
COMPLAINTANT'S POC	
COMPLAINTANT'S ISSUE	
COUNTY OF RESIDENCE	
SVTA'S ACTION TAKEN	

	OCT 2017			
DATE	PICK UP	DESTINATION	DENIAL REASON	
10/16/17	LIVE OAK	MEDICAL	LAST MINUTE / ROUTE WAS FULL	
10/20/17	FT. WHITE	MEDICAL	LAST MINUTE / ROUTE WAS FULL	

NOV 2017			
PICK UP	DESTINATION	DENIAL REASON	
LAKE CITY	WORK	LAST MINUTE / ROUTE FULL	
	-		
	PICK UP	PICK UP DESTINATION	PICK UP DESTINATION DENIAL REASON

	DEC 2017				
DATE	PICK UP	DESTINATION		DENIAL REASON	
12/21/17	LIVE OAK	MEDICAL	LAST MINUTE / ROUTE FULL		

ATTENDANCE RECORD

COLUMBIA, HAMILTON AND SUWANNEE TRANSPORTATION DISADVANTAGED COORDINATING BOARD

MEMBER/ORGANIZATION	NAME	2/15/17	5/17/17	8/9/17	11/15/17
Chair	Commissioner Beth Burnam	Р	P	Р	Р
Columbia County Elected Official	CommissionerBucky Nash	Р	P	P	Р
Suwannee County Elected Official	Commissioner Don Hale	Р	P	Р	Р
Florida Department of Transportation	Sandra Collins	Р	P	Р	P
Alternate Member	Janell Damato	Α	Α	Α	Α
Florida Department of Children and Families	Kay Tice	Р	P	Р	А
Alternate Member	Amanda Bryant		A	Α	Α
Florida Agency for Health Care Administration	Deweece Ogden	Р	P	Α	Р
Alternate Member	Pamela Hagley	Α	Α	Α	A
Florida Department of Education	Jeffrey Aboumrad	Р	Α	Α	Р
Alternate Member	Allison Gill	Α	Α	Α	A
Public Education	Daniel Taylor	Р	Α	Α	А
Alternate Member	Vacant				
Florida Department of Elder Affairs	Bruce Evans	Α	A	Α	A
Alternate Member	Dwight Law	Р	P	Р	A
Citizen Advocate	Barbara Jeffords Lemley			Р	А
Alternate Member	Louie Goodin	Α	A	Α	A
Citizen Advocate - User	Richard Bryant	Α	P	Р	Р
Alternate Member	Jeffrey Bradley			Р	P
Elderly	LJ Two Spirits Johnson	Р	P	Α	Р
Alternate Member	Vacant				
Veterans	Bo Beauchemin	Р	P	Р	P
Alternate Member	Ellis Gray, III	Α	Α	Α	A
Persons with Disabilities	Ralph P. Kitchens Jr.	Р	P	Р	P
Alternate Member	Denise Morgan	Α	Р	Α	A
Florida Association of Community Action	Matthew Pearson	Р	Р	Р	Р
Alternate Member	Vacant				
Children at Risk	Colleen Cody	Р	Yvonne Rodriquez	Р	Α
Alternate Member	Audre J. Washington	Α	P	Α	А
Private Transit	Vacant				
Alternate Member	Vacant				
Regional Workforce Board	Diane Head	Α	Α	P	А
Alternate Member	Darlene Strimple		P	Р	Р
Medical Community	Sandra Buck-Camp	Р	P	Р	Р
Alternate Member	Vacant				

LEGEND KEY: P-Present A-Absent -Not Applicable (newly appointed member)

ATTENDANCE POLICY: The North Central Florida Regional Planning Council shall review and consider rescinding the appointment of any voting member of the Board who fails to attend three consecutive meetings: