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## MEETING NOTICE

### CLEARINGHOUSE COMMITTEE

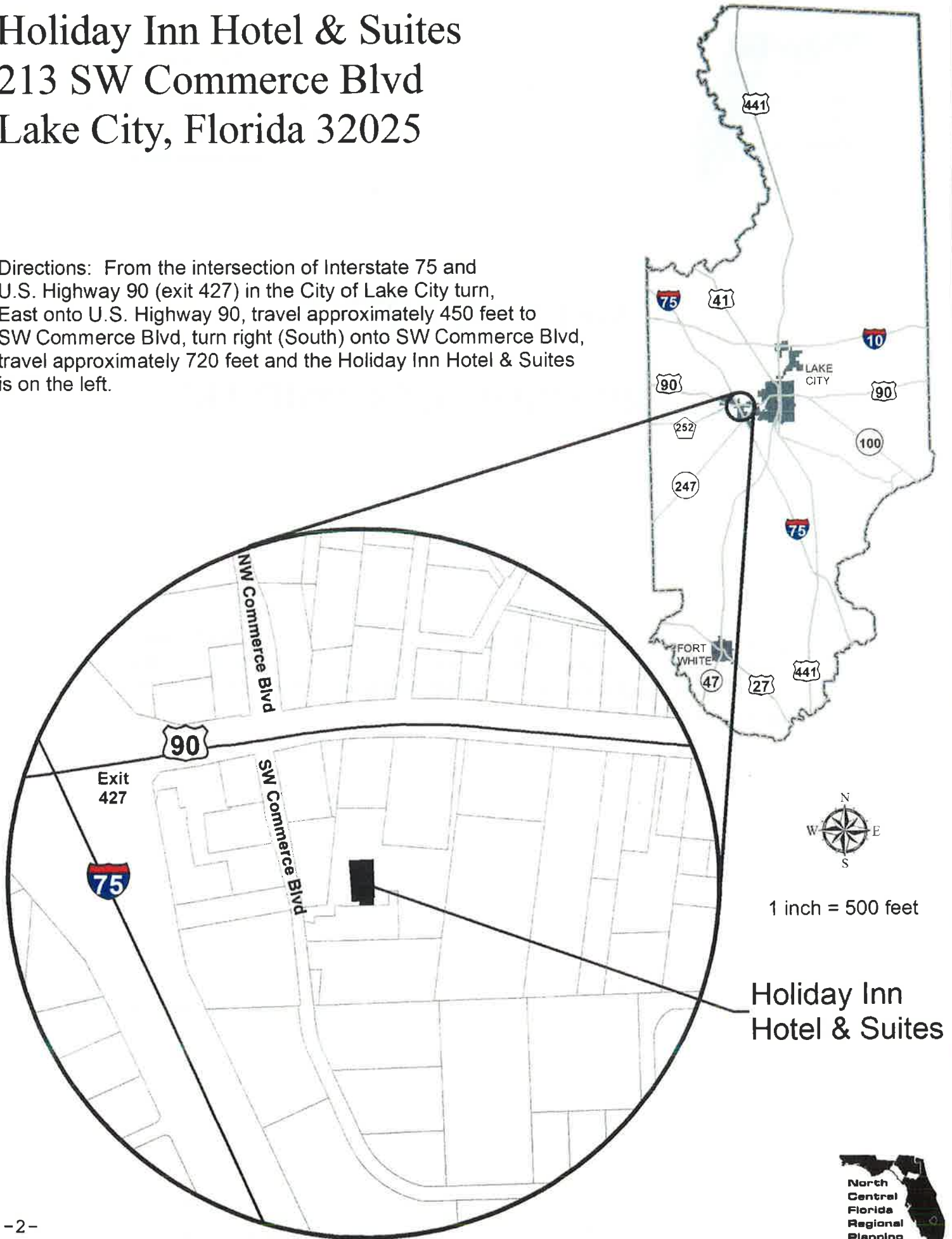
There will be a meeting of the Clearinghouse Committee of the North Central Florida Regional Planning Council on **April 24, 2014**. The meeting will be held at the **Holiday Inn Hotel & Suites, 213 SW Commerce Boulevard, Lake City**, beginning at **6:00 p.m.**

(Location Map on Back)

# Holiday Inn Hotel & Suites

213 SW Commerce Blvd  
Lake City, Florida 32025

Directions: From the intersection of Interstate 75 and U.S. Highway 90 (exit 427) in the City of Lake City turn, East onto U.S. Highway 90, travel approximately 450 feet to SW Commerce Blvd, turn right (South) onto SW Commerce Blvd, travel approximately 720 feet and the Holiday Inn Hotel & Suites is on the left.



Holiday Inn  
Hotel & Suites



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## AGENDA

### CLEARINGHOUSE COMMITTEE

Holiday Inn Hotel & Suites  
Lake City, Florida

April 24, 2014  
6:00 p.m.

#### PAGE NO.

- |      |   |     |
|------|---|-----|
| I.   | APPROVAL OF THE March 27, 2014 MEETING MINUTES  | 5   |
| II.  | COMMITTEE-LEVEL REVIEW ITEMS  |     |
|      | <u>Comprehensive Plan Amendments</u>  |     |
|      | #56 - City of Perry Comprehensive Plan Draft Amendment (DEO No. 14-1ESR)]   | 9   |
|      | #58 - City of Hawthorne Comprehensive Plan Draft Amendment (DEO No. 14-2ESR)  | 13  |
|      | #59 - City of Alachua Comprehensive Plan Adopted Amendment (DEO No. 14-1ESR)  | 65  |
|      | #60 - Town of LaCrosse Comprehensive Plan Draft Amendment (DEO No. 41-1ESR)   | 69  |
| III. | STAFF-LEVEL ITEMS   |     |
|      | #34 - Town of Jennings - 2013 Community Development Block Grant Application - Neighborhood Revitalization - Jennings, Hamilton County, Florida  | 75  |
|      | #35 - Federal Energy Regulatory Commission - Docket Nos. PF14-1-000 and PF14-2-000 - Notice of Intent to Prepare an Environmental Impact Statement for the Planned Southeast Market Pipelines Project (Sabal Trail and Florida Southeast Connection Projects - From Hamilton to Martin Counties, Florida SAI #: FL201402196827) | 83  |
|      | #36 - Alachua County - 2013 Community Development Block Grant Application - Housing Rehabilitation, Alachua County, Florida   | 89  |
|      | #39 - City of High Springs - 2013 Community Development Block Grant Application - Neighborhood Revitalization - High Springs, Alachua County, Florida   | 97  |
|      | #40 - City of Alachua - 2013 Community Development Block Grant Application - Economic Development - Alachua, Alachua County, Florida  | 111 |

	<b><u>PAGE NO.</u></b>
#41 - Dixie County - 2013 Community Development Block Grant Application - Neighborhood Revitalization - Dixie County, Florida	<b>119</b>
#42 - Gilchrist County - 2013 Community Development Block Grant Application - Economic Development - Gilchrist County, Florida	<b>127</b>
#43 - City of Live Oak - 2013 Community Development Block Grant Application - Neighborhood Revitalization - Live Oak, Suwannee County, Florida	<b>137</b>
#44 - Hamilton County - 2013 Community Development Block Grant Application - Housing Rehabilitation - Hamilton County, Florida	<b>145</b>
#45 - Town of White Springs - 2013 Community Development Block Grant Application - Neighborhood Revitalization - White Springs, Hamilton County, Florida	<b>151</b>
#46 - Taylor County - 2013 Community Development Block Grant Application - Housing Rehabilitation - Taylor County, Florida	<b>159</b>
#47 - City of Fanning Springs - 2013 Community Development Block Grant Application - Neighborhood Revitalization - Fanning Springs, Gilchrist County, Florida	<b>167</b>
#48 - City of Lawtey - 2013 Community Development Block Grant Application - Neighborhood Revitalization - Lawtey, Bradford County, Florida	<b>175</b>
#49 - City of Lake City - 2013 Community Development Block Grant Application - Housing Rehabilitation - Lake City, Columbia County, Florida	<b>183</b>
#50 - City of Lake City - 2013 Community Development Block Grant Application - Commercial Revitalization - Lake City, Columbia County, Florida	<b>191</b>
#51- Town of Mayo - 2013 Community Development Block Grant Application - Housing Rehabilitation - Mayo, Lafayette County, Florida	<b>199</b>
#52 - Town of Greenville - 2013 Community Development Block Grant Application - Neighborhood Revitalization - Greenville, Madison County, Florida	<b>205</b>

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

CLEARINGHOUSE COMMITTEE

MINUTES

Holiday Inn Hotel and Suites  
Lake City, Florida

March 27, 2014  
6:00 p.m.

MEMBERS PRESENT

Beth Burnam  
Jim Catron  
Sandra Haas, Chair  
Thomas Hawkins, Vice-Chair  
James Montgomery  
Wesley Wainwright  
Mike Williams  
Stephen Witt

MEMBERS ABSENT

Donnie Hamlin

STAFF PRESENT

Steven Dopp

Chair Haas called the meeting to order at 6:01 p.m.

Chair Haas requested that the following item received by Council staff after the agenda and meeting packet were distributed to Committee members be added to the Committee agenda:

#54 - Dixie County Comprehensive Plan Draft Amendment (DEO No. 14-1ESR).

**ACTION:** It was moved by Mr. Montgomery and seconded by Commissioner Hawkins to add the above-referenced item to the agenda and to approve the agenda as amended. The motion carried unanimously.

I. APPROVAL OF THE FEBRUARY 20, 2014 MEETING MINUTES

**ACTION:** It was moved by Commissioner Hawkins and seconded by Commissioner Burnam to approve the February 20, 2014 minutes as circulated. The motion carried unanimously.

II. COMMITTEE-LEVEL REVIEW ITEMS

#37 - City of Hawthorne Comprehensive Plan Draft Amendment (DEO No. 14-1ESR)

Mr. Dopp stated the staff report for the item finds that the local government comprehensive plan, as amended, is not anticipated to result in significant adverse impacts to Natural Resources of Regional Significance, regional facilities, or adjoining local governments.

**ACTION: It was moved by Commissioner Hawkins and seconded by Commissioner Catron to approve the staff report as circulated. The motion carried unanimously.**

**#38 - City of Newberry Comprehensive Plan Draft Amendments (DEO No. 14-1ESR)**

Mr. Dopp noted the staff report for the item finds that the City Comprehensive Plan, as amended, is not anticipated to result in significant adverse impacts to Natural Resources of Regional Significance. Furthermore, City items CPA 13-04, CPA 13-06 and CPA 13-07 are not anticipated to result in significant adverse impacts to the Regional Road Network or adjoining local governments.

Mr. Dopp further noted the staff report finds that significant adverse impacts may occur to segments of the Regional Road Network and to adjoining local governments as a result of City item CPA 13-08. Therefore, the staff report recommends that the City provide a transportation analysis of impacts to the Regional Road Network as a result of the City item CPA 13-08, and either add new policies to the City Transportation Element which prevent any identified adverse impacts or explain how existing policies contained in the City Comprehensive Plan prevent adverse impacts to the Regional Road Network. Alternatively, the staff report recommends that the City include Transportation Planning Best Practices contained in the Regional Plan as goals and policies in the City Comprehensive Plan and that such goals and policies clearly state that Transportation Planning Best Practices are applicable to areas located outside of the City Urban Service Area.

**ACTION: It was moved by Commissioner Hawkins and seconded by Commissioner Wainwright to approve the staff report as circulated. The motion carried unanimously.**

**#54 - Dixie County Comprehensive Plan Draft Amendment (DEO No. 14-1ESR)**

Mr. Dopp stated the staff report for the item finds that the local government comprehensive plan, as amended, is not anticipated to result in significant adverse impacts to Natural Resources of Regional Significance, regional facilities, or adjoining local governments.

**ACTION: It was moved by Commissioner Hawkins and seconded by Commissioner Catron to approve the staff report as circulated. The motion carried unanimously.**

The meeting adjourned at 6:20 p.m.

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Sandra Haas, Chair

4/24/14

## **COMMITTEE-LEVEL ITEMS**



**FLORIDA REGIONAL COUNCILS ASSOCIATION  
LOCAL GOVERNMENT COMPREHENSIVE PLAN AMENDMENT REVIEW FORM 01**

Regional Planning Council: North Central Fl  
Review Date: 4/24/14  
Amendment Type: Draft Amendment

Regional Planning Council Item No.: 56  
Local Government: City of Perry  
Local Government Item No.: LUPMA 14-03  
State Land Planning Agency Item No.: 14-1ESR

Date Mailed to Local Government and State Land Planning Agency: 4/25/14 (estimated)

Pursuant to Section 163.3184, Florida Statutes, Council review of local government comprehensive plan amendments is limited to adverse effects on regional resources and facilities identified in the strategic regional policy plan and extrajurisdictional impacts that would be inconsistent with the comprehensive plan of any affected local government within the region. A written report containing an evaluation of these impacts, pursuant to Section 163.3184, Florida Statutes, is to be provided to the local government and the state land planning agency within 30 calendar days of receipt of the amendment.

**DESCRIPTION OF AMENDMENT**

City item LUPMA 14-03 reclassifies 17.26 acres from Commercial to Agricultural (up to 1 dwelling unit per acre on the City Future Land Use Plan map (see attached).

**1. ADVERSE EFFECTS TO SIGNIFICANT REGIONAL RESOURCES AND FACILITIES IDENTIFIED IN THE STRATEGIC REGIONAL POLICY PLAN**

The subject property is located adjacent to U.S. Highway 27, which is identified and mapped in the North Central Florida Strategic Regional Policy Plan as part of the Regional Road Network. Significant adverse impacts to the Regional Road Network or Natural Resources of Regional Significance are not anticipated since the amendment results in a decrease in intensity of use (see attached).

**2. EXTRAJURISDICTIONAL IMPACTS INCONSISTENT WITH THE COMPREHENSIVE PLANS OF LOCAL GOVERNMENTS WITHIN THE REGION**

Adverse extrajurisdictional impacts are not anticipated to occur to adjoining local governments as a result of the amendment.

**Request a copy of the adopted version of the amendment?**

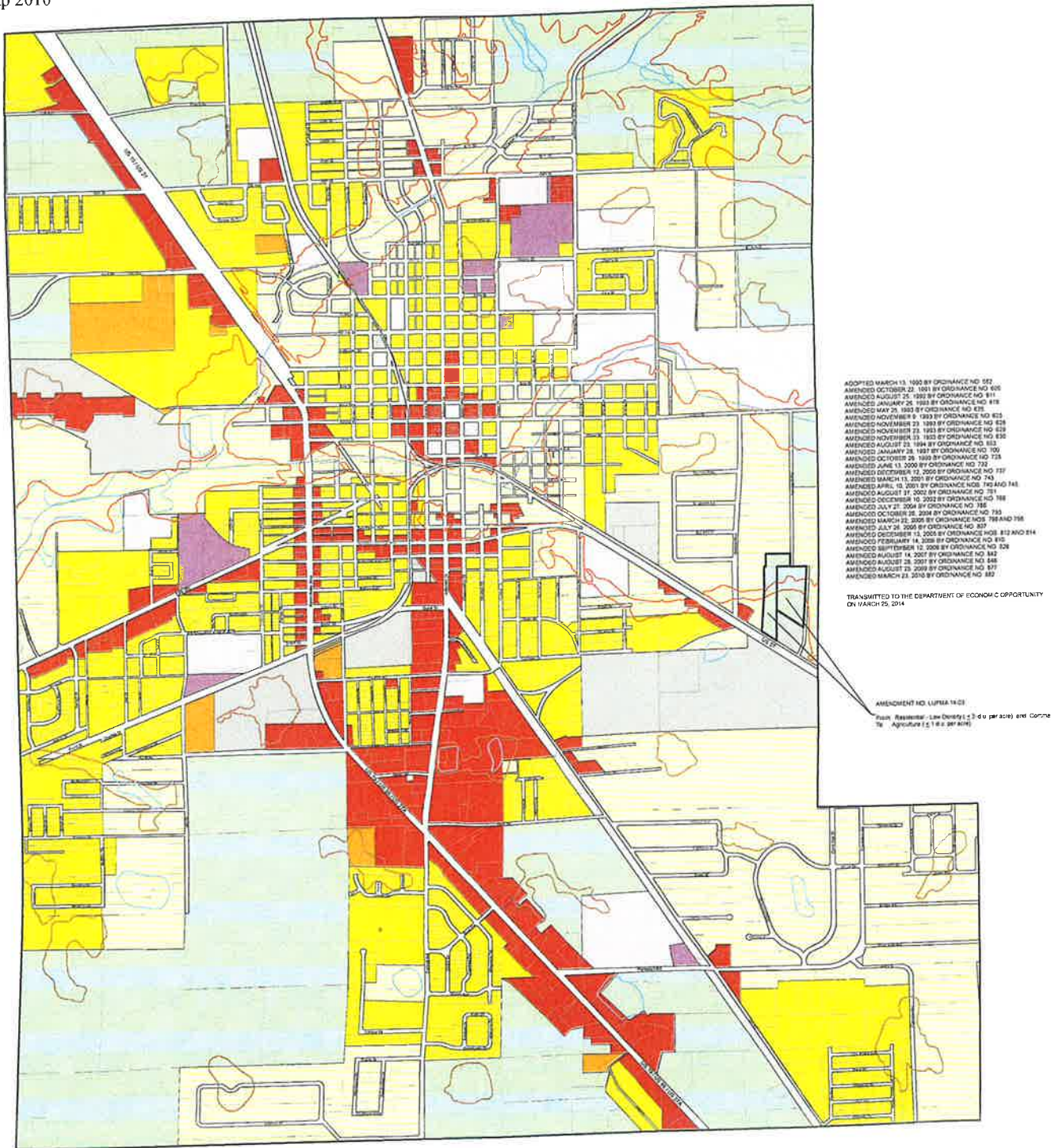
Yes ☒ No ☐  
Not Applicable ☐

It is recommended that these findings be forwarded to the City and the Florida Department of Economic Opportunity.



# City of Perry

Future Land Use Plan Map 2010



## FUTURE LAND USE PLAN MAP CLASSIFICATIONS

- Conservation (None)
- Recreation
- Public
- Agriculture ( $\leq 1$  d.u. per acre)
- Residential - Low Density ( $\leq 2$  d.u. per acre)
- Residential Medium Density ( $>$  than 2 d.u. per acre but  $\leq 8$  d.u. per acre)
- Residential High Density ( $>$  than 8 d.u. per acre but  $\leq 20$  d.u. per acre)
- Commercial
- Industrial

## OTHER MAP FEATURES

- City Limits
- 100-Year Floodplain Boundary
- Flood Prone Areas ( $> 5$  acres)
- Wetlands ( $> 2$  acres)
- Railroad
- Creeks





**FLORIDA REGIONAL COUNCILS ASSOCIATION  
LOCAL GOVERNMENT COMPREHENSIVE PLAN AMENDMENT REVIEW FORM 01**

Regional Planning Council: North Central FL  
Review Date: 4/24/14  
Amendment Type: Draft Amendment

Regional Planning Council Item No.: 58  
Local Government: City of Hawthorne  
Local Government Item No: CPA 13-01 PSFE  
State Land Planning Agency Item No: 14-2ESR

Date Mailed to Local Government and State Land Planning Agency: 4/25/14 (estimated)

Pursuant to Section 163.3184, Florida Statutes, Council review of local government comprehensive plan amendments is limited to adverse effects on regional resources and facilities identified in the strategic regional policy plan and extrajurisdictional impacts that would be inconsistent with the comprehensive plan of any affected local government within the region. A written report containing an evaluation of these impacts, pursuant to Section 163.3184, Florida Statutes, is to be provided to the local government and the state land planning agency within 30 calendar days of receipt of the amendment.

**DESCRIPTION OF AMENDMENT**

The amendment consists of text amendments to the City Comprehensive Plan Public School Facilities Element and Capital Improvements Element arising from recent amendments to the Alachua County Public Schools Interlocal Agreement (see attached).

**1. ADVERSE EFFECTS TO SIGNIFICANT REGIONAL RESOURCES AND FACILITIES IDENTIFIED IN THE STRATEGIC REGIONAL POLICY PLAN**

The amendment does not result in an increase in intensity or density of uses. Therefore, significant adverse impacts are not anticipated to occur to Natural Resources of Regional Significance, regional facilities, or adjoining local governments.

**2. EXTRAJURISDICTIONAL IMPACTS INCONSISTENT WITH THE COMPREHENSIVE PLANS OF LOCAL GOVERNMENTS WITHIN THE REGION**

Adverse extrajurisdictional impacts are not anticipated to occur to adjacent local governments as a result of the amendment.

**Request a copy of the adopted version of the amendment?**

Yes ☒ No ☐  
Not Applicable ☐

It is recommended that these findings be forwarded to the City and the Florida Department of Economic Opportunity.



## IX

PROPOSED AMENDMENTS TO  
PUBLIC SCHOOLS FACILITIES ELEMENT

GOAL I - THE CITY SHALL COLLABORATE WITH THE SBAC TO PLAN FOR PUBLIC SCHOOL CAPACITY TO ACCOMMODATE PROJECTED ENROLLMENT DEMAND WITHIN THE FIVE YEAR, TEN YEAR AND TWENTY YEAR PLANNING PERIODS

## OBJECTIVE I.1

**LAND USE AND SCHOOL CAPACITY**

**COORDINATION** ~~[9J-5.025(3)(b)(4)(5), and (6) F.A.C.]~~ It is the objective of the City of Hawthorne to coordinate land use decisions [see definition] with school capacity planning. This objective will be accomplished recognizing the SBAC's statutory and constitutional responsibility to provide a uniform system of free and adequate public schools, and the City's authority for land use, including the authority to approve or deny petitions for future land use, rezoning, and subdivision and site plans for residential development that generate students and impact the Alachua County school system.

## Policy I.1.1

**Coordinated Map Series** ~~[9J-5.025(3)(c)(6), (4)(a) and (4)(b) F.A.C.]~~ The City, in conjunction with the SBAC and the Municipalities, shall annually update and maintain a public school facilities map series as supporting data and analysis. This map series including the planned general location of schools and ancillary facilities for the five-year planning period and the long-range planning period, will be coordinated with the City's Future Land Use Map or Map Series. The Map Series shall include at a minimum:

- (a) A map or maps which identify existing location of public school facilities by type and existing location of ancillary plants

(b) A future conditions map or map series which depicts the planned general location of public school facilities and ancillary plants and renovated facilities by year for the five year planning period, and for the end of the long range planning period of the City.

(c) A map or map series which depicts School Concurrency Service Areas (SCSAs) for high schools, middle schools and elementary schools.

Policy I.1.2

**Coordinateing School Capacity with Growth** The City of Hawthorne shall coordinate land use decisions rezonings with the SBAC's Long Range Facilities Plans over the 5-year, 10-year and 20-year periods by requesting School Board review of proposed comprehensive plan amendments and rezonings that would increase residential density. This shall be done as part of a planning assessment of the impact of such land use proposals on school capacity..

Policy I.1.3

**Geographic Basis for School Capacity Planning.** For purposes of coordinating land use decisions with school capacity planning, the School Concurrency Service Areas (SCSAs) that are established for high, middle and elementary schools as part of the Interlocal Agreement for Public School Facility Planning ("Interlocal Agreement") shall be used for school capacity planning. The relationship of high, middle and elementary capacity and students anticipated to be generated as a result of land use decisions shall be assessed in terms of its impact (1) on the school system as a whole and (2) on the applicable SCSA(s). For purposes of this

planning assessment, existing or planned capacity in adjacent SCSAs shall not be considered.

Policy I.1.4

**Criteria for Evaluating Land Use and Development Applications**

~~[ILA Section 6.5] [See 163.3177(6)(a) F.S.]~~ In reviewing land use decisions, the SBAC may address the following issues as applicable:

- a. Available school capacity or planned improvements to accommodate the enrollment resulting from the land use decision;
- b. The provision of school sites and facilities within neighborhoods;
- c. The co-location of parks, recreation and neighborhood facilities with school sites;
- d. The linkage of schools, parks, libraries and other public facilities with bikeways, trails, and sidewalks for safe access;
- e. Traffic circulation, in the vicinity of schools including the provision of off-site signalization, signage, access improvements, sidewalks to serve schools and the inclusion of school bus stops and turnarounds;
- f. Encouraging the private sector to identify and implement creative solutions to developing adequate school facilities in residential developments;
- g. Whether the proposed location is consistent with any local government's school design and planning policies.

Policy I.1.5

**SBAC Report to City** The SBAC shall report its findings and recommendations regarding the land use decision to the City. If the SBAC determines that capacity is insufficient to support the proposed land use

decision, the SBAC shall include its recommendations to remedy the capacity deficiency including estimated cost and financial feasibility. The SBAC shall forward the Report to all municipalities within the County.

Policy I.1.6

**City to Consider SBAC Report** The City shall consider and review the SBAC's comments and findings regarding the availability of school capacity in the evaluation of land use decisions.

Policy I.1.7

**Capacity Enhancement Agreements** Where feasible and agreeable to the City, SBAC, affected jurisdictions and the applicant, Capacity Enhancement Agreements shall be encouraged to ensure adequate capacity is available at the time the school impact is created. The SBAC's Long Range Facilities Plans over the 5-year, 10-year and 20-year periods shall be amended to incorporate capacity modification commitments established by Capacity Enhancement Agreements.

Educational  
Facilities Benefit District Funding  
Option

~~Policy I.1.7~~

The School Board and local governments may consider establishment of Educational Facilities Benefit Districts [Section 1013.355-357, F.S] as a funding option if needed to achieve or maintain **level of service standards**.

Policy I.1.8

**SBAC to Report to the Elected Officials Group** The SBAC will

annually provide a cumulative report of land use decisions and the effect of these decisions on public school capacity.

**GOAL II - PROVIDE ADEQUATE PUBLIC SCHOOL CAPACITY TO ACCOMMODATE ENROLLMENT DEMAND WITHIN A FINANCIALLY FEASIBLE THE SCHOOL BOARD'S FIVE-YEAR DISTRICT FACILITIES WORK PROGRAM [9J-025(3)(B)(1)F.A.C.]**

**OBJECTIVE II.1**

**IMPLEMENTATION OF SCHOOL CONCURRENCY**

The City shall coordinate with the SBAC to assure the future availability of adequate public school facility capacity through its authority to implement school concurrency.

**Policy II.1.1**

**~~Amendment of Interlocal~~**

**~~Agreement~~** By July 1, 2008, ~~†~~The City shall ~~amend~~ maintain the Interlocal Agreement for Public School Facility Planning to implement school concurrency in concert with the SBAC and the municipalities. The Interlocal Agreement shall be consistent with the goals, objectives and policies of ~~the~~ this Element.

**Policy II.1.2**

**~~Ordinance Implementing School~~**

**~~Concurrency~~** [9J-5.025(3)(e)(4) F.A.C.] No later than October 1, 2008, ~~†~~The City shall ~~amend~~ its land development regulations to include implement the provisions for public school concurrency management thorough its land development regulations~~which shall become effective upon the effective date of this Element.~~

## OBJECTIVE II.2

**LEVEL OF SERVICE STANDARDS** The City shall ensure that the capacity of public schools is sufficient to support new residential subdivisions, plats and/or site plans at the adopted level of service LOS standards within the period covered by the five-year schedule of capital improvements and the long range planning period. After the first 5-year schedule of capital improvements, capacity shall be maintained within each year of subsequent 5-year schedules of capital improvements.

## Policy II.2.1

**Uniform Application of Level of Service (LOS) Standards** The LOS standards established herein shall be applied consistently by all the local governments within Alachua County and by the SBAC district-wide to all schools of the same type. The data used to establish the LOS standards will be disaggregated for combination schools.

~~Policy II.2.2~~ ~~Policy I.1.1~~

**Level of Service (LOS) Standards** [9J-5.025(3)(c)(7)F.A.C.] The uniform, district-wide LOS standards shall be 100% of Permanent Program Capacity [see definition] for elementary, middle, and high schools. This LOS standard shall apply to all school concurrency service areas (SCSAs) as adopted in the Interlocal Agreement. , except on an interim basis for the three elementary school concurrency service areas listed below. The interim LOS standards for these three elementary school concurrency service areas shall be as follows for the periods specified below:

~~Policy I.1.1 — High Springs CSA — 120% of Permanent Program Capacity through 2009-2010;~~

~~Policy I.1.1 — Newberry CSA — 115% of Permanent Program Capacity through 2008-09; and~~

Policy II.2.2 ~~West Urban CSA—115% of Permanent Program Capacity through 2010-2011.~~ For combination schools, the School Board shall separately determine the capacity of each school to accommodate elementary, middle and high students and apply the LOS Standard prescribed above for elementary, middle and high levels respectively.

Policy II.2.3

**Amendment of LOS Standard** If there is agreement to amend the LOS standards, it shall be accomplished by the execution of an amendment to the Interlocal Agreement by all parties and the adoption of amendments to the local government comprehensive plans. The amended LOS standard shall not be effective until all plan amendments are effective and the amendment to the Interlocal Agreement for Public School Facility Planning is fully executed. Changes to LOS standards shall be supported by adequate data and analysis showing that the amended LOS standard ~~is financially feasible, , and can~~ be reasonably met and achieved and maintained within the period covered by the first five years of the SBAC Five-Year Work Program. ~~After the first five-year schedule of capital improvements, the capacity shall be maintained within each subsequent five-year schedules of capital improvements.~~

OBJECTIVE II.3

**SCHOOL CONCURRENCY SERVICE AREAS** ~~[9J-5.025(3)(c)(1) F.A.C.]~~ The City shall, in coordination with the SBAC and municipalities, establish School Concurrency Service Areas (SCSA's), as the areas within which an evaluation is made of whether adequate school capacity is available based on the adopted LOS standards.

**Policy 1.1.1** School Concurrency Service Area (SCSA) Maps  
SCSAs for high, middle and elementary schools shall be as adopted in the Interlocal Agreement. SCSA boundaries shall be included as a part of the

Data and Analysis supporting this Element and included in the PSFE Map Series as part of that supporting data.

### OBJECTIVE II.3

#### Policy II.3.1

#### **Criteria for School Concurrency**

**Service Areas** SCSAs shall be established to maximize available school capacity and make efficient use of new and existing public schools in accordance with the LOS standards, taking into account minimization of transportation costs, limitations on maximum student travel times, the effect of court approved desegregation plans, and recognition of the capacity commitments resulting from the local governments' within Alachua County's development approvals within the SCSA and contiguous SCSAs.

#### ~~Policy II.3.1~~ Policy II.3.2

SCSA boundaries shall consider the relationship of school facilities to the communities they serve including of urban reserve and extra-territorial designations under the "Boundary Adjustment Act" and the effect of changing development trends.

#### ~~Policy II.3.2~~ Policy II.3.3

#### **Modifying School Concurrency**

**Service Areas** ~~[9J-5.025(3)(e)(1) F.A.C.]~~ The City, in coordination with the SBAC and the Municipalities, shall require that prior to adopting a modification to SCSAs, the following standards will be met:

- a. Potential modifications to the SCSAs may be considered annually. Supporting data & analysis for modified SCSA's shall be included in the annual update to the SBAC's 5 -Year Work Program

- b. Modifications to SCSA boundaries shall be based upon the criteria as provided in Policy II.3.2~~Policy II.3.3~~~~Policy X.3.2~~.
- c. Any modification to the SCSA boundaries shall be ~~modified~~ based on supporting data and analysis showing that the Level of Service Standard can be reasonably met for the ~~based on supporting data and analysis showing that the amended SCSA's are financially feasible within the five year period described by the 5-Year district Facilities Work Plan five year schedule of capital improvements.~~
- d. Any party to the adopted Interlocal Agreement may propose a modification to the SCSA boundary maps.
- e. At such time as the SBAC determines that a SCSA boundary change is appropriate considering the above criteria, the SBAC shall transmit the proposed SCSA boundary modification with data and analysis to support the changes to the Elected Officials Group.
- f. The Elected Officials Group shall review the proposed SCSA boundary modifications and send its comments to the SBAC and the parties to the Interlocal Agreement.
- g. Modifications to a SCSA shall become effective upon final approval by the SBAC and amendment of the Interlocal Agreement for Public School Facility Planning by the parties to the agreement.

## OBJECTIVE II.4

**SCHOOL CONCURRENCY REVIEW PROCESS** In coordination with the SBAC, the City will establish a joint process for implementation of school concurrency which includes applicability, capacity determination, availability standards, and school capacity methodology.

## Policy II.4.1

**Development Review** The issuance of final subdivisions or plats and site plan approvals for residential development shall be subject to the availability of adequate school capacity based on the

Level of Service (LOS) standards  
adopted in this Element.

Policy II.4.2

**Exemptions** The following residential  
developments are exempt from the  
school concurrency requirements:

1. Single family lots of record that received final subdivision or plat approval prior to October 3, 2008~~the effective date of the PSFE~~, or single family subdivisions or plats actively being reviewed on or before June 28, ~~at the time of adoption of the PSFE that~~ have received preliminary subdivision approvals and there is no lapse in the development approval status.
2. Multi-family residential development that received final site plan approval prior to October 3, 2008~~the effective date of the PSFE~~, or multi-family site plans that were actively being reviewed on or before June 28, 2008 ~~at the time of adoption of the PSFE that~~ have received preliminary site plan approvals and there is no lapse in the development approval status.
3. Amendments to subdivisions or plat and site plan for residential development that were approved prior to October 3, 2008 ~~the effective date of the PSFE~~, and which do not increase the number of students generated by the development.
4. Age restricted developments that prohibit permanent occupancy by persons of school age Such restrictions must be recorded, irrevocable for a period of at least thirty (30) years and lawful under applicable state and federal housing statutes. The applicant must demonstrate that these conditions are satisfied
5. Group quarters that do not generate students that will be housed in public school facilities, including residential facilities such as local jails, prisons, hospitals, bed and breakfast, motels and hotels, temporary emergency shelters for the homeless, adult halfway houses, firehouse dorms, college dorms

exclusive of married student housing, and religious non-youth facilities.

Policy II.4.3

**Student Generation Rates and Costs per Student Station** Student generation rates used to determine the impact of a particular development application on public schools, and the costs per student station shall be determined in accordance with professionally accepted methodologies and ~~adopted~~ established annually by the SBAC ~~in~~ with the 5-Year District Facilities Work Program.

Policy II.4.4

**School Capacity and Enrollment** The uniform methodology for determining if a particular school is meeting adopted LOS standards, shall be determined by the SBAC. The SBAC shall use ~~permanent~~ program capacity as the methodology to determine the capacity of elementary, middle, and high school facilities. School enrollment shall be based on the enrollment of each individual school based on counts reported by the SBAC to the Department of Education.

Policy II.4.5

**Determination of Adequate Capacity** ~~[9J-5.025(3)(c)(8) F.A.C.]~~ The SBAC ~~[staff]~~ shall conduct a A concurrency review shall be conducted for all development plan approvals that are subject to school concurrency in accordance with procedures for coordination of such reviews by the County and the School Board established in the Interlocal Agreement. These procedures shall provide for review of individual development proposals by SBAC

staff to determine whether there is adequate public school capacity to accommodate the proposed development, and issuance by the County of a concurrency determination based on SBAC staff's review and recommendation. This review shall include findings and recommendations to the City whether there is adequate school capacity to accommodate the proposed development. **These procedures shall also provide for the SBAC in coordination with local governments in the County to prepare an annual report based on existing and projected capacity and enrollment and student generation rates that establishes maximum thresholds for developments at or below which adequate public school capacity will be available; for developments at or below these thresholds the County may determine as part of the County's development review process that that there is adequate public school capacity without SBAC staff review of such developments.**

1. Adequate school capacity means there is sufficient school capacity at the adopted LOS standards to accommodate the demand created by a proposed development for each type of school within the affected CSA.
2. ~~The SBAC's findings and recommendations shall address whether adequate capacity exists for each type of school, based on the level of service standards. If adequate capacity does not exist, the SBAC shall identify possible mitigation options that may be~~

~~considered applied consistent with the policies set forth within Objective 2.5. **In the event that the SBAC determines that there is not adequate capacity in accordance with the concurrency availability standard in Policy 2.4.6., then the development application may remain active pending the conclusion of the mitigation negotiations and execution of a legally binding mitigation agreement in accordance with the policies under Objective 2.5.**~~ The City will issue a concurrency determination based on the SBAC written findings and recommendations.

## Policy II.4.6

**Concurrency Availability Standard**

School concurrency applies only to residential development or a phase of residential development requiring a subdivision or plat approval, site plan, or its functional equivalent, proposed or established on or after October 3, 2008~~the effective date of the Public School Facilities Element (PSFE).~~ The City shall ~~amend the~~ include concurrency management systems provisions in its land development regulations to require that all new residential development be reviewed for school concurrency no later than the time of final subdivision, final plat or final site plan. The City shall not deny a final subdivision, final plat or final site plan for residential development due to a failure to achieve and maintain the adopted LOS standards for public school capacity where:

1. Adequate school facilities will be in place or under construction within three years, as provided in the SBAC 5-Year District Facilities **Work Program**, after the issuance of the final subdivision, final plat or final site plan for residential development; or,

2. Adequate school facilities are available in an adjacent SCSA, and when adequate capacity at adopted LOS Standards will be in place or under construction in the adjacent SCSA within three years, as provided in the SBAC 5-Year District Facilities **Work Program**, after the issuance of the final subdivision, final plat or final site plan approval; or,
3. The developer executes a legally binding commitment to provide mitigation proportionate to the demand for public school facilities to be created by development of the property subject to the final subdivision, plat or site plan (or functional equivalent) as provided in this element.

## Policy II.4.7

**Reservation of Capacity** ~~[9]-~~

~~5.025(3)(e)(1)] The City shall not issue a Certificate of Concurrencey Determination for any nonexempt residential development application until the School District has issued a School Capacity Availability Determination Letter verifying capacity is available to serve the development. A determination of adequate The Sschool Ccapacity Determination Letter shall indicate a temporary commitment of capacity of necessary school facilities for purposes of development review and approval for a period not to exceed one (1) year from Preliminary Development Plan Approval or until a Final Development Order is issued, whichever occurs first, **or as specified for phased projects in the City's land development regulations.**~~

- (a) Once the City issues a Certificate of Concurrencey Reservation as a part of the Final Development Order, the school capacity necessary to serve the development shall be considered reserved for a maximum reservation life of three years or until completion of construction of development infrastructure required by the

Development Order or longer if the SBAC concurs that there is sufficient capacity as specified in the City's land development regulations. These time frames shall be subject to any State-mandated extensions of development approvals.

(b) Phased projects, as provided for in the Alachua County land development regulations, may obtain approval for a longer period, provided the development order is in accordance with an agreement entered into by the School Board, Alachua County, and the developer, which may include a phasing schedule or other timing plan for development plan approvals, capacity reservation fees, capacity enhancement agreements, or other requirements as determined by the School Board.

- (bc) The City shall notify the SBAC within fifteen (15) working days of the approval or expiration of a Concurrency Reservation for a residential development. No further determination of school capacity availability shall be required for the residential development before the expiration of the Certificate of Concurrency Determination, except that any change requires review.

~~Policy II.4.8~~~~Policy I.1.1~~

#### **Subdivision and Site Plan**

**Standards** In the event that the SBAC determines that there is not sufficient capacity in the affected concurrency service area or an adjacent concurrency service area to address the impacts of a proposed development, the following standards shall apply. Either (i) the site plan or final subdivision must provide capacity enhancement sufficient to meet its impacts through proportionate share mitigation under OBJECTIVE X-5; or (ii) the final site plan or final subdivision must be delayed to a date when capacity enhancement and level of service can be assured; or (iii) a condition of approval of the site plan or final subdivision shall be that the project's development plan and/or building permits shall be delayed

to a date when capacity enhancement and level of service can be assured.

~~Policy II.4.9~~ Policy I.1.1

**Capacity Availability** In evaluating a subdivision plat or site plan for concurrency, any relevant programmed improvements in years 2 or 3 of the 5-year schedule of improvements shall be considered available capacity for the project and factored into the level of service analysis. Any relevant programmed improvements in years 4 or 5 of the 5-year schedule of improvements shall not be considered available capacity for the project unless funding for the improvement is assured through SBAC funding to accelerate the project, through proportionate share mitigation, or some other means of assuring adequate capacity will be available within 3 years. The SBAC may use relocatable classrooms to provide temporary capacity while funded schools or school expansions are being constructed.

## OBJECTIVE II.5

**PROPORTIONATE SHARE MITIGATION** The City of Hawthorne, in coordination with the SBAC, shall provide for mitigation alternatives that are determined by the SBAC to be financially feasible and will achieve and maintain the adopted LOS standard consistent with the adopted SBAC's financially feasible 5-Year District Facilities Work Program.

Policy II.5.1

**Mitigation Options** Mitigation may be allowed for those developments that cannot meet the adopted LOS Standards. Mitigation options shall include options listed below for which the SBAC assumes operational responsibility through incorporation in the adopted SBAC's financially feasible Five-Year District Facilities Work

Program and which will maintain adopted LOS standards.

1. The **payment of a proportionate share amount as calculated by the formula in Policy II.5.3 or the equivalent** donation, construction, or funding of school facilities or sites **in accordance with costs determined by the School Board** ~~sufficient to offset the demand for public school facilities created by the proposed development;~~
2. The creation of mitigation banking within designated areas based on the construction of a public school facility in exchange for the right to sell capacity credits.
3. The establishment of a charter school with facilities constructed in accordance with the State Requirements for Educational Facilities (SREF); and

Policy II.5.2

**Mitigation Must Enhance**

**~~Permanent Program Capacity~~**

Mitigation must be directed toward a ~~permanent program capacity~~ improvement identified in the SBAC's ~~financially feasible 5-Year District~~ Facilities Work Program, which satisfies the demands created by the proposed development consistent with the adopted LOS standards. ~~Relocatable classrooms will not be accepted as mitigation.~~

Policy II.5.3

**~~Mitigation to Meet Financial~~**

**~~Feasibility~~** Mitigation shall be directed to projects on the SBAC's ~~financially feasible 5-Year District Facilities Work Plan~~ Program that the SBAC agrees will satisfy the demand created by that development approval, ~~and~~ If agreed to by all parties, the mitigation shall be assured by a legally binding development agreement between the

SBAC, the City, and the applicant which shall be executed prior to the City's issuance of the final subdivision plat or the final site plan approval. If the SBAC agrees to the mitigation, the SBAC must commit in the agreement to placing the improvement required for mitigation on in its 5-Year District Facilities Work Program.

~~Policy II.5.4~~ Policy II.5.3

**Calculating Proportionate Share**

The applicant's total proportionate share obligation to resolve a capacity deficiency shall be based on the following:

NUMBER OF STUDENT STATIONS (BY SCHOOL TYPE) = NUMBER OF DWELLING UNITS  
BY HOUSING TYPE X STUDENT GENERATION MULTIPLIER (BY HOUSING TYPE  
AND SCHOOL TYPE)

PROPORTIONATE SHARE AMOUNT = NUMBER OF STUDENT STATIONS (BY SCHOOL  
TYPE) X COST PER STUDENT STATION FOR SCHOOL TYPE.

The above formula shall be calculated for each housing type within the proposed development and for each school type (elementary, middle or high) for which a capacity deficiency has been identified. The sum of these calculations shall be the proportionate share amount for the development under review. The SBAC average cost per student station shall only include school facility construction and land costs, and costs to build schools to emergency shelter standards when applicable. The applicant's proportionate-share mitigation obligation shall be credited toward any other impact or exaction fee imposed by local ordinance for the same need, on a dollar-for-dollar basis, at fair market value.

OBJECTIVE II.6

**ADOPTION OF SBAC FIVE-YEAR WORK PROGRAM**

~~[9J-5.025(3)(b)(1) and (3)F.A.C.] Effective July 1, 2008 and no later than December 1st of e~~Each year thereafter, the City shall adopt by reference in its Capital Improvements Element, the SBAC's annually updated 5-Year District Facilities Work Program.

## Policy II.6.1

**Development, Adoption and Amendment of the SBAC 5-Year**

**District Facilities Work Program** The SBAC will annually update and amend the Five-Year District Facilities Work Program to reflect the (LOS) standards for schools to add a new fifth year, which continues to achieve and maintain the adopted LOS for schools. The Five-Year District Facilities Work Program ensures the level of service standards for public schools are achieved and maintained within the period covered by the 5-year schedule. The Five-Year District Facilities Work Program shall also address the correction of existing facility deficiencies and facilities needed to meet future needs. After the first 5-year schedule of capital improvements, annual updates to the schedule shall ensure levels of service standards are achieved and maintained within the subsequent 5-year schedule of capital improvements necessary to address existing deficiencies and meet future needs based on achieving and maintaining the adopted level of service standards. The City shall have neither obligation nor responsibility for funding the Five-Year District Facilities Work Program by adopting the SBAC's Five-Year District Facilities Work Program into the Capital Improvements Element,

GOAL III - PROVIDE SAFE AND SECURE SCHOOLS SITED WITHIN WELL  
DESIGNED COMMUNITIES.

## OBJECTIVE III.1

**School Location** ~~[ILA Section 4.2]~~ The City shall establish standards and criteria to guide the location of future schools.

## Policy III.1.1

**Coordination of Existing School Facilities and Sites** Existing schools

Public Schools Facilities Element

CPA 13-2

Page 19

and sites acquired prior to July 1, 2008, shall be considered consistent with the Comprehensive Plan. If the SBAC of Alachua County submits an application to expand an existing school site, the City may impose reasonable development standards and conditions on the expansion only, and in a manner consistent with Florida Statutes. Standards and conditions may not be imposed which conflict with those established in chapter 1013 F.S., or the State Uniform Building Code, unless mutually agreed. In accordance with chapter 1013 F.S., site plan review or approval shall not be required for:

- a. The placement of temporary or portable classroom facilities; or
- b. Proposed renovation or construction on existing school sites, with the exception of construction that changes the primary use of a facility, includes stadiums, or results in a greater than 5 percent increase in student capacity, or as mutually agreed.

Policy III.1.2

**Coordination of Future School Facilities and Sites** ~~[ILA Section 4.5]~~

As of July 1, 2008 all new public schools built within the City will be coordinated with the SBAC to verify consistency between the location of public school with the City's Future Land Use Map, ensure that the new schools are proximate and consistent with existing and proposed residential areas, serve as community focal points, are co--located with other appropriate public facilities when possible, and shall have the on-site and off-site infrastructure necessary in place to support the new school.

Policy III.1.3

**Future Land Use Map to Designate Land Use Classifications Where Schools Are Permitted** Schools shall be permitted in all Future Land Use Categories within the City except as restricted by Policy III.1.4 ~~Policy III.1.4~~ ~~Policy XI.1.4~~

Policy III.1.4

**Schools Prohibited in Specified Areas** The following areas shall be avoided when locating future educational facilities in the City of Hawthorne:

- A. Environmentally sensitive areas as determined in accordance with the conservation policies of Alachua County (see the Conservation and Open Space Element).
- B. Existing or designated industrial districts (except for vocational schools).
- C. Any area where the nature of existing or proposed adjacent land uses would endanger the safety of students or decrease the effective provision of education.

OBJECTIVE III.2

**ENCOURAGE SCHOOLS AS FOCAL POINTS OF COMMUNITY PLANNING AND DESIGN.** ~~[9J-5.025(3)(b)(4), (5) and (6)]~~

Policy III.2.1

**Enhance Community/Neighborhood Design** The City, in conjunction with the SBAC, shall promote the neighborhood concept in new developments or redevelopment by encouraging the use of existing schools as neighborhood centers or focal points.

Policy III.2.2

**Location of Elementary and Middle Schools** Elementary and middle schools are encouraged to locate:

- a. within existing or proposed residential areas or neighborhood activity centers, and
- b. near existing or designated public facilities such as parks, recreational areas, libraries, and community centers to facilitate the joint use of these areas.

Policy III.2.3 Safe Ways to School

To reduce hazardous walking conditions consistent with Florida's safe ways to school program, the City shall coordinate with the SBAC to implement the provisions of Section 1006.23, Florida Statutes, including identification and correction of hazardous conditions along walking routes to schools, and identification of proposed projects to remedy such conditions for priority consideration in the annual review and update of the Capital Improvement Program.

OBJECTIVE III.3

**STANDARDS FOR SCHOOL SITE DESIGN** The City will establish standards for school siting and site design to provide security and safety of children and to provide a functional educational environment.

~~Land Development Regulations to Provide Reasonable Standards~~ Land development regulations for public and private educational facilities shall include reasonable development standards and conditions, and shall provide for consideration of the site plan's adequacy as it relates to environmental concerns, health, safety, and general welfare, promotion of safe pedestrian and bicycle access with interconnections to related uses, and effects on adjacent property.

Policy III.3.1

Evaluation of Potential School Sites

~~Policy III.3.1~~

Potential school sites shall be consistent with the school siting standards provided in the Interlocal Agreement for Public School Facility Planning.

OBJECTIVE III.4

**SCHOOL SITING- DEVELOPMENT STANDARDS** The City ~~will~~ shall establish siting-development standards for schools to achieve compatibility with surrounding neighborhoods and the community.

## Policy III.4.1

**Evaluation of Potential School Sites School Development Standards**

~~[ILA Section 4.4]~~ Potential school sites shall be consistent with the following school siting standards, to the extent practicable. The city shall require the development of school sites to be consistent with the State Requirements for Educational Facilities (SREF) or unless the City Commission approves changes or modifications:

- a. ~~The location of schools proximate to urban residential development and contiguous to existing school sites, and which provide potential focal points for community activities, including opportunities for shared use and collocation with other community facilities~~
- b. ~~The location of elementary schools proximate to and, within walking distance of the residential neighborhoods served;~~
- e. ~~Elementary schools should be located on local or collector streets;~~
- d. ~~Middle and high schools should be located near arterial streets;~~
- e. ~~Compatibility of the school site with present and future land uses of adjacent property considering the safety of students or the effective provision of education.~~
- f. ~~Whether existing schools can be expanded or renovated to support community redevelopment and revitalization, efficient use of existing infrastructure, and the discouragement of urban sprawl;~~
- g. ~~Site acquisition and development costs;~~
- h. ~~Safe access to and from the school site by pedestrians, bicyclists and motor vehicles;~~
- i. ~~Existing or planned availability of adequate public facilities and services to support the School;~~

- j. ~~Environmental constraints that would either preclude or render infeasible the development or significant expansion of a public school on the site~~
- k. ~~Adverse impacts on archaeological or historic sites listed in the National Register of Historic Places or designated by the affected local government as a locally significant historic or archaeological resource;~~
- l. ~~The proposed location is consistent with the local government comprehensive plan, storm water management plans, or watershed management plans;~~
- m. ~~The proposed location is not within a velocity flood zone or floodway, as delineated on pertinent maps identified or referenced in the applicable comprehensive plan or land development regulations;~~
- n. ~~The proposed site can accommodate the required parking, circulation and queuing of vehicles; and~~
- o. ~~The proposed location lies outside the area regulated by Section 333.03, F.S., regarding the construction of public educational facilities in the vicinity of an airport.~~
- (a) The location, arrangement, and lighting of play fields and playgrounds shall be located and buffered as may be necessary to minimize impacts to adjacent residential property;
- (b) The following minimum size guidelines have been recommended by the SBAC: Elementary School - 25 acres, Middle School - 35 acres, High School - 65 acres. These guidelines shall not preclude smaller sized sites if determined to be acceptable by the School Board.
- (c) Maximum height of the school structure shall adhere to the height requirements established for the zoning district for the school site zoning district;
- (d) Building setbacks from property lines for all schools shall adhere to the minimum building setback requirements established for the zoning district for the school site zoning district;
- (e) All parking areas on school sites shall adhere to the minimum setback requirements established for the zoning district;
- (f) Access to school sites shall be governed by the County's and FDOT's access management regulations, including installation by the SBAC, or other party as determined by Alachua County, of all access-related improvement required by such regulations;

- (g) The site shall be required to provide bicycle/pedestrian connections to sidewalks, trails, and bikeways internal or adjacent to residential neighborhoods, including the provision of safe roadway crossings;
- (h) Development of the site shall be consistent with applicable policies contained within the Conservation and Open Space Element of this plan.

OBJECTIVE III.5

**COORDINATION OF SUPPORTING  
INFRASTRUCTURE**

~~[9J-025(3)(e)(5)]~~ The City shall coordinate with the SBAC plans for supporting infrastructure.

**Policy III.5.1 Coordination of Planned Improvements** ~~The City shall annually update and amend the Capital Improvements Element to include the SBAC's 5 Year Work Program to reflect the infrastructure required to support new school facilities. As part of the annual review and update of the Capital Improvements Element, the County shall consider infrastructure required to support new school facilities.~~

~~Policy III.5.1~~

**GOAL IV - PROMOTE AND OPTIMIZE INTERGOVERNMENTAL  
COOPERATION FOR EFFECTIVE FUTURE PLANNING OF PUBLIC SCHOOL  
SYSTEM FACILITIES.**

OBJECTIVE IV.1

**SCHOOL BOARD REPRESENTATION**

Policy IV.1.1

**Appointed LPA Members.** ~~[Section 163.3174(1) F.S.]~~ The City will include a representative appointed by the School Board on the Local Planning Agency (LPA) to attend those meetings at which the agencies consider comprehensive plan amendments and rezonings that would, if approved, increase residential density on the property that is the subject of the application. ~~(ILA Section 6.2)~~

Policy IV.1.2

**Development Review**

**Representative** The School Board will appoint a representative to advise the Local Government review committee, or

equivalent body on development and redevelopment which could have a significant impact on student enrollment or school facilities. ~~[ILA Section 6.2]~~

## OBJECTIVE IV.2

**JOINT MEETINGS** The City shall participate in meetings and other actions established to promote coordination and the sharing of data and information.

## Policy IV.2.1

**Staff Working Group** ~~[ILA Section 1.1]~~ A staff working group of the City, SBAC and municipalities will meet on a semi-annual basis to identify issues and assemble and evaluate information regarding coordination of land use and school facilities planning including population and student projections, development trends, school needs, co-location and joint use opportunities, and ancillary infrastructure improvements needed to support the school and ensure safe student access. A staff representative from the Regional Planning Council will also be invited to attend. A designee of the School Board shall be responsible for coordinating and convening the semi-annual meeting.

## Policy IV.2.2

**Annual Meeting of Elected Officials** One or more representatives of the, City, County, each municipality, and the School Board will meet at least annually in joint workshop sessions. A representative of the Regional Planning Council will also be invited to attend. The joint workshop sessions will be opportunities for the County Commission, the City Commissions or Councils, and the School Board to hear reports, discuss policy, set direction, and reach understandings concerning issues

of mutual concern regarding coordination of land use and school facilities planning, including population and student growth, development trends, school needs, off-site improvements, and joint use opportunities. The Superintendent of Schools, or designee, shall be responsible for making meeting arrangements and providing notification to the general public of the annual meeting. ~~[ILA Section 1.2]~~

## OBJECTIVE IV.3

**STUDENT ENROLLMENT & POPULATION**

**PROJECTIONS** ~~[ILA Section 2]~~ The City will coordinate with the SBAC, Alachua County and the municipalities to maintain and update student enrollment and population projections.

## Policy IV.3.1

**Annual Revision and Distribution.**

The City will coordinate with the SBAC and the County and ~~base its plans to~~ base school planning upon consistent projections of the amount, type, and distribution of population growth and student enrollment. Countywide 5-year population and student enrollment projections shall be revised annually. ~~[ILA Section 2.1]~~

## Policy IV.3.2

**Enrollment Projections.** The School Board shall use student population projections based on information produced by the demographic and education estimating conferences pursuant to Section 216.136, Florida Statutes and the DOE Capital Outlay Full-Time Equivalent (COFTE). The School Board may request adjustment to the projections based on actual enrollment and development trends. In formulating such a request the SBAC

will coordinate with the Cities and County regarding development trends, enrollment projections and future population projections. [ILA Section 2.2]

**Policy 1.1.2 Planning Data.** ~~The School Board will consider City generated data on growth and development to allocate the projected student enrollment into school attendance zones. [ILA Section 2.3]~~ Planning Data on Growth and Development

Policy IV.3.3

As provided in the Interlocal Agreement, the City will provide to the SBAC, on an annual basis, a report on growth and development trends in the City for the preceding calendar year. The City, will generate data on growth and development for the School Board's consideration in allocating the projected student enrollment into school attendance zones.

Policy IV.3.4

**The School District's Five-Year District Facilities Work Program.**

No later than October 1st ~~August 15th~~ of each year, the School Board shall submit to the City the district's tentative Five Year District Facilities Work Program. The program will be consistent with the requirements of Sections 1013.313 and 1013.35, F.S., and include projected student populations apportioned geographically, an inventory of existing school facilities, projections of facility space needs, information on relocatables, general locations of new schools for the 5, 10, 20 year time periods, and options to reduce the need for additional permanent student stations. ~~The program will be financially feasible for a five-year period.~~ The City shall review the program and provide comments to the School Board within 30

days on the consistency of the program with the local comprehensive plan, including the capital improvements element and whether a comprehensive plan amendment will be necessary for any proposed educational facility. [~~ILA Section 3.1~~]

Policy IV.3.5

**Educational Plant Survey.** At least one year prior to preparation of each Educational Plant Survey, the Staff Working Group established Policy IV.2.1~~Policy IV.2.1~~~~Policy XII.2.1~~ will assist the School Board in an advisory capacity in preparation of the survey. The Educational Plant Survey shall be consistent with the requirements of Section 1013.313, F.S., and include at least an inventory of existing educational facilities, recommendations for new and existing facilities, and the general location of each in coordination with local government comprehensive plans. The Staff Working Group will evaluate and make recommendations regarding the location and need for new schools, significant expansions of existing schools, and closures of existing facilities, and the consistency of such plans with the local government comprehensive plan. [~~ILA Section 3.2~~]

~~Policy IV.3.6~~~~Policy I.1.1~~

**Growth and Development Trends.** [~~ILA Section 3.3~~] The City will provide to the SBAC on an annual basis and in accordance with a schedule described in the Interlocal Agreement, a report on growth and development trends for the preceding calendar year within their jurisdiction. These reports will include the following:

- (a) ~~The type, number, and location of residential units which have received development plan approval;~~
- (b) ~~Information regarding comprehensive land use amendments which have an impact on school facilities;~~
- (c) ~~Residential building permits and / or certificates of occupancy issued for the preceding year and their location;~~
- (d) ~~The identification of any development orders issued which contain a requirement for the provision of a school site as a condition of development approval.~~
- (e) ~~Other information relevant to monitoring for school concurrency.~~

## OBJECTIVE IV.4

**SCHOOL SITE SELECTION, EXPANSIONS AND**

**CLOSURES** ~~[ILA Section 4]~~ The City, in conjunction with the SBAC, shall implement an effective process for identification and selection of school sites and for the review of significant expansions and closures.

## Policy IV.4.1

**Advisory Committee.** ~~[ILA Section 4.1]~~ The SBAC will establish a School Planning Advisory Committee (SPAC) for the purpose of reviewing potential sites for new schools, proposals for significant school expansions and potential closure of existing schools. Based on information gathered during the review, the SPAC will submit recommendations to the Superintendent of Schools. The SPAC will be a standing committee and will meet on an as needed basis. In addition to appropriate representatives of the School Board staff, the SPAC will include at least one staff member of the County, a staff representative from each of the Cities, and a diverse group of community members.

## Policy IV.4.2

**New School Sites.** ~~[ILA Section 4.2]~~

When the need for a new school site is identified in the Five Year District Facilities Work Program, the SPAC will develop a list of potential sites in the area of need. The list of potential sites for new schools will be submitted to the City with jurisdiction for an informal assessment regarding consistency with this Element, Based on the information gathered during this review, and the evaluation criteria set forth in this Element, the SPAC will make a recommendation to the Superintendent of one or more sites in order of preference.

## Policy IV.4.3

**Expansions and Closures.** For significant expansions and potential closures, the SPAC will make appropriate recommendations to the Superintendent.

## Policy IV.4.4

**Expeditious Consistency Review**

~~[ILA Section 4.5]~~ At least 60 days prior to acquiring or leasing property that may be used for a new public educational facility, the SBAC shall provide written notice of its intent to the City. The City shall notify the SBAC within 45 days of receipt of this notice if the proposed new public education facility site is consistent with the local government's comprehensive plan. This notice does not constitute the local government's determination of consistency of any proposed construction pursuant to Section 1013.33 ~~(12), (13), (14), (15)~~, F.S.

OBJECTIVE IV.5 OBJECTIVE I.1 — **MAXIMIZE CO-LOCATION OPPORTUNITIES**

The City shall maximize co-location opportunities between the City, the SBAC, and other jurisdictions.

~~Policy IV.5.1~~ ~~Policy I.1.1~~ — **Co-location of Facilities** The City of Hawthorne shall co-locate public facilities such as parks, recreational areas, libraries, and community centers with schools to the extent possible. The City will seek for opportunities to co-locate and share use of County facilities when preparing updates to the Comprehensive plan's schedule of capital improvements and when planning and designing new, or renovating existing, community facilities.

~~Policy IV.5.2~~ ~~Policy I.1.1~~ — **Collaboration on Co-location** Upon notice by the SBAC that it is considering acquisition of a school site, the City shall promptly notify the SBAC of the City's interest, if any, in joint acquisition or co-location for other public facilities.

~~Policy IV.5.3~~ ~~Policy I.1.1~~ — **Joint Use Agreements** The City and the SBAC shall, where feasible, enter into agreements for joint-use facilities, to include but not be limited to, schools, community centers, libraries and parks.

~~Policy IV.5.4~~ ~~Policy I.1.1~~ — **Emergency Preparedness** To build new school facilities, and rehabilitate existing facilities and expansions, to be designed to serve as and provide emergency shelters as required by Section 1013.372, Florida Statutes, The City will coordinate with the SBAC and adjacent municipalities on requirements for such efforts.

## GOAL V - MONITORING AND EVALUATION OF PUBLIC SCHOOL FACILITIES ELEMENT

### OBJECTIVE V.1

**Coordinate the Comprehensive Plan With School Facilities Plans** On an ongoing basis, the City of Hawthorne shall evaluate the comprehensive plan with the school facilities plans of the SBAC to ensure consistency with the comprehensive plan.

#### Policy V.1.1

##### **Coordination of Plan Amendments**

The City of Hawthorne and the SBAC will coordinate during updates or amendments to the City's Comprehensive Plan and updates or amendments for long-range plans for School Board facilities. Amendments to the Public School Facilities Element will be initiated following the procedures of the Interlocal Agreement and amendments to the Capital Improvements Element to incorporate the School Board's adopted Work Program shall occur prior to December 1st of each year.

#### Policy V.1.2

##### **Annual Meeting of the School Working Group**

Consistent with the Interlocal Agreement, the School Working Group will meet at least once per year to discuss issues related to the effectiveness of implementing the Public School Facilities Element and Interlocal Agreement and discuss recommendations for change.

#### Policy V.1.3

##### **Annual Meeting of the City and the SBAC**

On an annual basis, the City of Hawthorne and the School Board will conduct a workshop on implementing the Public School Facilities Element and Interlocal Agreement.



## PUBLIC SCHOOL FACILITIES ELEMENT DEFINITIONS

~~Definitions.~~ The terms used in this subsection shall be defined as follows:~~[ILA Section 8.1]~~

1. Adequate school capacity - the circumstance where there is sufficient school capacity by school type, based on adopted Level of Service (LOS) standards, to accommodate the demand created by a proposed residential development.
2. Affected Jurisdictions – Local governments that are parties to the Interlocal Agreement for Public School Facilities Planning and are physically located within the same SCSA(s) as the area affected by a land use decision that may increase public school enrollment.
3. **Alachua County Boundary Adjustment Act** – The special act of the Florida Legislature addressing annexations and intergovernmental coordination on planning for annexations in Alachua County. [Codified at Chapter 225 of the Alachua County Code of Ordinances]
34. Capacity - "capacity" as defined in the FISH Manual.
45. Capacity Enhancement Agreement – An agreement between the SBAC, affected jurisdictions and a private entity (land owner, developer, applicant, etc) for the mitigation of school capacity deficiencies that are anticipated to result from a land use decision.
56. Existing school facilities - school facilities constructed and operational at the time a completed application for residential development is submitted to the County and Cities.
7. **Final Development Order – The approval by the County of a specific plan for a development with residential uses that specifies the maximum number and type of residential units. This may include approval of a final subdivision, final site plan, or functional equivalent as provided in the County's land development regulations.**
68. Final Subdivision or Plat / Final Site Plan – The stage in residential development where permits or development orders are approved authorizing actual construction of infrastructure, the recording of a final plat or the issuance of building permits.
79. FISH Manual - the document entitled "Florida Inventory of School Houses (FISH)," 2006 edition, and that is published by the Florida Department of

Education, Office of Educational Facilities (hereinafter the "FISH Manual").

[<http://www.fldec.org/edfacil/>]

810. Land Use Decisions – future land use amendments, developments of regional impact, rezonings and other residential development approvals under the Land Development Code that precede the application of school concurrency and do not require a Certificate of School Concurrency.

911. ~~Permanent~~ FISH Capacity - capacity that is provided by "~~permanent~~ buildings and facilities," as defined in the FISH Manual.

1012. ~~Permanent~~ Program Capacity – capacity that is provided by "~~permanent~~ buildings and facilities" as defined in the FISH Manual and modified by the SBAC to reflect measurable programmatic changes

1113. Planned school facilities - school facility capacity that will be in place or under actual construction within three (3) years after the issuance of final subdivision or site plan approval, pursuant to the School Board's adopted Five Year Facilities Work Program.

**14. Preliminary Development Plan Approval – The conferral of certain rights to final development order approval, including the maximum number and type of residential units, provided that such final approval is granted by the County within a time period prescribed in the land development regulations, but not exceeding one (1) year, or as specified for phased projects in the County's land development regulations.**

1215. Preliminary Subdivision or Plat / Preliminary Site Plan – Any conceptual approval in residential that precedes the review of detailed engineering plans and/or the commencement of actual construction of infrastructure.

1316. State Requirements for Educational Facilities (SREF) – Standards established by the State of Florida for the design and construction of public educational facilities.  
[<http://www.fldec.org/edfacil/sref.asp>]

1417. Total school facilities - Existing school facilities and planned school facilities.

1518. Utilization of capacity - current enrollment at the time of a completed application for residential development.

1619. Five Year District Facilities Work Program or Work Program - the financially feasible School District's Five Year District Facilities Work Program adopted pursuant to section 1013.35, F.S.
17. Measurable programmatic change - means a change to the operation of a school or the use of the school facility that has consistently and measurably modifies the capacity such as the use of classrooms for special education or other special purposes.
18. School Type - Elementary Schools are grades Pre Kindergarten Exceptional Student Education (PK- ESE) through 5; Middle Schools are grades 6 through 8; and High School are grades 9 through 12.



## EXHIBIT 2

### VIII CAPITAL IMPROVEMENTS ELEMENT

#### INTRODUCTION

The following goal, objectives and policies for capital improvement provide strategic planning for the financing and construction of improvements identified as part of the capital improvements Data and Analysis document.

The data collected for this plan element and its analysis contained in the City's Data and Analysis document, are not part of this plan element, but provide a basis for its formulation.

This element is not intended to be a capital improvement program for the City and therefore, considers only those public facilities which are planned for under the requirements of Chapter 163, Florida Statutes, Part II and Rule 9J-5, Florida Administrative Code, as amended.

#### CAPITAL IMPROVEMENTS GOAL, OBJECTIVES AND POLICIES

GOAL I - THE CITY SHALL ADOPT AND IMPLEMENT A CAPITAL IMPROVEMENTS PROGRAM WHICH COORDINATES THE TIMING AND PRIORITIZES THE DELIVERY OF THE NEEDS ADDRESSED WITHIN THE OTHER ELEMENTS OF THIS COMPREHENSIVE PLAN

OBJECTIVE VIII.1 The City shall provide capital improvements to correct the existing and projected deficiencies as identified within the schedule of improvements and funding of this plan element, by adopting an annual capital improvements budget in fiscal year 1992 and every year thereafter which is consistent with the schedule of improvements and funding.

Policy VIII.1.1 The City shall establish as part of the annual budgeting process the following criteria for the evaluation of proposed capital improvement projects:

#### Criteria

- A. The City shall assess the level of service for the public facilities which have adopted level of service standards established by the Comprehensive Plan, on an annual

## EXHIBIT 2

basis, prior to or concurrent with the City's budget process;

- B. The City shall schedule only those projects which are consistent with the goals, objectives and policies of this Comprehensive Plan and which do not exceed the City's fiscal capacity;
- C. The City shall identify those existing or projected public facility needs, which occur or are projected to occur, due to deficiencies in the maintenance of adopted levels of service standards;
- D. The capital improvement projects identified which are imminently needed to protect the public health and safety shall be given the highest priority;
- E. The capital improvements projects related to the maintenance and operation of existing facilities, which due to existing or projected needs, do not or are not expected to meet the adopted level of service standard for such facility shall be given the second order of priority;
- F. The capital improvement projects with the greatest deficiencies based upon the established level of service standards within the Comprehensive Plan shall be given the third order of priority;
- C. The capital improvement projects, which due to deficiencies based upon the established level of service standard within the Comprehensive Plan, are needed to provide public facilities to areas which have received development approval prior to the adoption of this Comprehensive Plan shall be given the fourth order of priority; and
- H. All other capital improvements shall be given the fifth order of priority.

Policy VIII.1.2      The City shall, upon identification of a need for drainage facility improvements due to deficiencies based upon the established level of service standards within the Comprehensive Plan, coordinate

## EXHIBIT 2

plans for improvements with the Water Management District prior to scheduling such drainage facility improvement.

Policy VIII.1.3 The City shall review the effectiveness of the capital improvements planning program through the Procedure for Monitoring and Evaluation of the Capital Improvements Element, within this plan element.

Policy VIII.1.4 On an annual basis and as prescribed in the Public School Facilities Element, the City shall adopt by reference the ~~2008/09—2012/13~~ Five Year District Facilities Work Plan from the Florida Department of Education's Office of Educational Facilities adopted by the School Board of Alachua County, ~~and include the schedule of school improvements~~ in its annual update of the CIE.

OBJECTIVE VIII.2 The City, upon adoption of this Comprehensive Plan, shall require that all decisions regarding the issuance of development permits shall be consistent with the established level of service standards adopted for public facilities within the Comprehensive Plan.

Policy VIII.2.1 The City shall use the following level of service standards in reviewing impacts of new development and redevelopment upon the provision of public facilities:

### TRAFFIC CIRCULATION LEVEL OF SERVICE STANDARDS:

Establish the Service Standards as noted below at peak hour for the following roadway segments within the City as defined within the Florida Department of Transportation 2002 Quality/Level of Service Handbook.

## EXHIBIT 2

ROADWAY SEGMENT NUMBER	ROADWAY SEGMENT	NUMBER OF LANES	FUNCTIONAL CLASSIFICATION	AREA TYPE	LEVEL OF SERVICE
1	U.S. 301/S.R. 200 (from City's north limits to south limits)	4-D	Florida Intrastate highway System	Community	C
2	S.R. 20 from West City Limits to U.S. 301	4-D	Florida Intrastate Highway System	Community	C
3	S.R. 20 from U.S. 301 to East City Limits	4-D	Florida Intrastate Highway System	Community	C
4	C.R. 20A (from City's west limits to U.S. 301)	2-U	Minor Collector	Rural	D
5	S.E. 6 <sup>th</sup> Avenue (from U.S. 301 to City's south limits)	2-U	Minor Collector	Rural	D

D – Divided roadway  
U – Undivided roadway

### SANITARY SEWER LEVEL OF SERVICE STANDARDS:

<u>FACILITY TYPE</u>	<u>LEVEL OF SERVICE STANDARD</u>
Individual Septic Tanks	100 gallons per capita per day
Community Sanitary Sewer System	100 gallons per capita per day upon a community sanitary sewer system being available within the City.

### SOLID WASTE DISPOSAL LEVEL OF SERVICE STANDARDS:

<u>FACILITY TYPE</u>	<u>LEVEL OF SERVICE STANDARD</u>
Solid Waste Landfill	.64 tons per capita per year until 1993 and .61 tons per capita per year thereafter

### DRAINAGE LEVEL OF SERVICE STANDARDS:

#### LEVEL OF SERVICE STANDARD

## EXHIBIT 2

For all projects which fall totally within a stream, or lake watershed, detention systems must be installed such that the peak rate of post-development runoff will not exceed the peak-rate of pre-development runoff for storm events up through and including either:

1. Projects, excepting agriculture and silviculture projects serving exclusively agriculture and forest, conservation or recreational uses, which are located within a landlocked basin shall be constructed for a design storm with a 25-year 96-hour rainfall event with Soil Conservation Service type II distribution falling on average antecedent moisture conditions; or
2. Projects not located within a landlocked basin shall be constructed for a design storm with 25-year 24- hour rainfall depth.

All other stormwater management projects shall adhere to the standards as specified in Chapter 17-25, Florida Administrative Code (rules of the Florida Department of Environmental Regulation) and Chapter 40C-42, Florida Administrative Code (rules of the St. Johns River Water Management District), as effective on the date of adoption of this comprehensive plan.

Any development exempt from Chapter 17-25 or 40C—42 as cited above, and which is adjacent to, or drains into a surface water, canal, or stream, or which empties into a sinkhole, shall first allow the runoff to enter a grassed swale designed to percolate 80 percent of the runoff from a three year, one hour design storm within 72 hours after a storm event.

### POTABLE WATER LEVEL OF SERVICE STANDARDS;

<u>FACILITY TYPE</u>	<u>LEVEL OF SERVICE STANDARD</u>
Private individual water wells	100 gallons per capita per day
Hawthorne Community Potable Water System	104- gallons per capita per day 30 pounds per square inch of volume

### RESOURCE BASED RECRRATION ACTIVITY/FACILITY LEVEL OF SERVICE STANDARDS;

<u>ACTIVITY</u>	<u>LEVEL OF SERVICE STANDARD</u>
-----------------	----------------------------------

## EXHIBIT 2

Swimming (non-pool)	A 25,000 person threshold for the initial access point at a beach, stream, spring, river, lake or pond, with a 25,000 person increment for each additional access point at a beach, stream, spring, river, lake or pond within a 25 mile radius of the City.
Fishing (non-boat)	A 2,500 person threshold for the initial access point, with a 2,500 person increment for each additional access point within a 25 mile radius of the City.
Fishing (boat)	A 4,300 person threshold for the initial boat ramp, with a 43fl person increment for each additional boat ramp, within a 25 mile radius of the City
Camping (Recreation Vehicle and tent)	A 5600 person threshold for the initial acre of camping area, with a 5,600 person increment for each additional, acre of camping area within a 25 mile radius of the City
Picnicking	A 500 person threshold for the initial picnic table, with a 500 person increment for each additional picnic table.
Bicycling	A 1,000 person threshold for the initial mile of local roadway, with a 1,000 person increment for each additional mile of local roadway.
Hiking	A 7,000 person threshold for the initial mile of available hiking trail, with a 7,000 person increment for each additional mile of available hiking trail. within a 25 mile radius of the City.
Nature Study	A 2,500 person threshold for the initial 7.0 acres of wildlife

## EXHIBIT 2

management area. with a 2,500 person increment for each additional 7.0 acres of wildlife management area within a 25 mile radius of the City.

### ACTIVITY BASED RECREATION ACTIVITY/FACILITY LEVEL OF SERVICE STANDARDS;

<u>ACTIVITY</u>	<u>LEVEL OF SERVICE STANDARD</u>
Golf	A 32,500 person threshold for the initial 9-holes of golf course, with a 32,500 person increment for each additional 9 holes of golf course.
Equipped play area	A 2,500 person threshold for the initial equipped play area, with a 2,500 person increment for each additional equipped play area.
Tennis	A 7,500 person threshold for the initial tennis court with a 7,500 person increment for each additional tennis court.
Baseball/softball	A 6,000 person threshold for the initial ball field, with a 6,000 person increment for each additional ball field.
Football/Soccer	A 15,000 person threshold for the initial multi-purpose field, with a 15,000 person increment for each additional multi-purpose field.
Handball/racquetball	A 10,000 person threshold for the initial court, with a 10,000 person increment for each additional court.
Basketball	A 2,500 person threshold for the initial goal, with a 2,500 person increment for each additional

## EXHIBIT 2

goal.

Swimming (pool)	A 25,000 person threshold for the initial pool, with a 25,000 person increment for each additional pool
Shuffleboard	A 10,000 person threshold for the initial court, with a 10,000 person increment for each additional court.

### PUBLIC SCHOOLS LEVEL OF SERVICE STANDARD

The uniform, district-wide LOS standards shall be 100% of Permanent Program Capacity [see definition] for elementary, middle, and high schools. This LOS standard shall apply to all concurrency service areas (CSA) as adopted in the Interlocal Agreement, ~~except on an interim basis for the three elementary school concurrency service areas listed below. The interim LOS standards for these three elementary school concurrency service areas shall be as follows for the periods specified below:~~

~~High Springs CSA—120% of Permanent Program Capacity through 2009-2010;~~

~~Newberry CSA—115% of Permanent Program Capacity through 2008-09; and~~

~~West Urban CSA—115% of Permanent Program Capacity through 2010-2011.~~

These LOS standards shall be applied to School Concurrency Service Areas (SCSAs) as specified in the Public Schools Facilities Element.

- Policy VIII.2.2      The City's land development regulations shall contain provisions which require that public facilities which serve such development have a capacity which meets or exceeds the adopted level of service standard at the time the development permit is issued.

## EXHIBIT 2

OBJECTIVE VIII.3 The City shall, by June 1, 1992, include subdivision improvement standards within the land development regulations which require that the subdivider, at his or her expense, shall provide paved streets, street name signs, and stormwater facilities and, where community sanitary sewer and potable water service is available, shall install sanitary sewer, water mains and fire hydrants connected to the mains.

Policy VIII.3.1 The City's land development regulations shall require that all proposed subdivisions which include an existing street shall be required to improve the street to conform to the standards established within the land development regulations.

OBJECTIVE VIII.4 The City, by June 1, 1992, shall establish a capital improvements budgeting process to manage the fiscal resources of the City, so that needed capital improvements, identified within the Comprehensive Plan, are provided for existing and future development and re-development.

Policy VIII.4.1 The City shall incorporate within the City's annual budgeting process, a capital improvements budget which addresses the needed projects found in the schedule of improvements and funding of this plan element.

Policy VIII.4.2 The City's land development regulations shall limit the issuance of development orders and permits to areas where the adopted level of service standards for the provision of public facilities found within the Comprehensive Plan are maintained. This provision shall also include areas where development orders were issued prior to the adoption of the Comprehensive Plan.

Policy VIII.4.3 The City shall establish a policy as part of the annual capital improvements budgeting process to issue revenue bonds only when the maximum total of the annual payment for all revenue bonds does not exceed 20 percent of the City's annual non-ad valorem operating revenues.

Policy VIII.4.4 The City shall establish a policy as part of the annual capital improvements budgeting process to request issuance of general obligation bonds only when the maximum general obligation bonding capacity does not exceed 20 percent of the property tax base.

## EXHIBIT 2

- Policy VIII.4.5      The City shall apply for federal or state grant funding for projects which recognize the policies of other elements of this comprehensive plan whenever available and where it has been determined that the City has competitive standing in any ranking process for determining program award.
- Policy VIII.4.6      The City, upon adoption of this Comprehensive Plan, shall limit the extension of public centralized potable water and sanitary sewer geographic service areas to the corporate limits of the City.
- Policy VIII.4.7      The City shall replace or renew community facility plants damaged due to storm surge or flood only where such facility can meet minimum requirements for flood proofing.

## EXHIBIT 2

### IMPLEMENTATION

#### FIVE YEAR SCHEDULE OF IMPROVEMENTS

The five year schedule of improvements shown in Table VIII-1 is the implementation mechanism of the Capital Improvements Element to stage the timing, location, and projected cost and revenue sources for any capital improvement needs identified within the other elements of the Comprehensive Plan. The following schedule documents the economic feasibility of the City's Comprehensive Plan and is based upon the Data and Analysis Report, which although not a part of this plan, provides the foundation for the determination of the economic feasibility of any projects listed.

TABLE VII-1 FIVE YEAR SCHEDULE OF CAPITAL IMPROVEMENTS

PROJECT DESCRIPTION	SCHEDULE	PROJECTED COST	GENERAL LOCATION	REVENUE SOURCE	CONSISTENCY WITH OTHER ELEMENTS
<b>Potable Water</b>					
Water line replacement	FY 2014-15	\$650,000	Downtown & SE quadrant	Grant/loan	Yes
<b>Sanitary Sewer</b>					
Replacement pumps	Annually FY 2013 thru FY 2018	\$120,000 (\$20,000 annually)	Citywide	Annual budget	Yes
Back-up Generator Lift Station #1	FY 2015-16	\$100,000	SE 216 Terrace & SE 72 Lane	Grant	Yes
Lift Station Electrical Panel Upgrade	Annually FY 2013 thru FY 2018	\$30,000 (\$5,000 annually)	Citywide	Annual budget	Yes
<b>Recreation</b>					
<b>Lindsey Phillips Park- Restroom Renovations</b>	FY 2013-14 & FY 2014-15	\$15,000	Lindsey Phillips Park	Annual Budget/ Grant	Yes
<b>Lindsey Phillips Park- Electric</b>	FY 2013-14	\$10,000	Lindsey Phillips	Wild Spaces/Public	Yes

## EXHIBIT 2

Gate			Park	Places funds	
<b>Lindsey Phillips Park- Pavilions</b>	FY 2015-16	\$30,000	Lindsey Phillips Park	Annual Budget/Grant	Yes
<b>Lindsey Phillips Park- Boat Dock</b>	FY 2015-16	\$49,000	Lindsey Phillips Park	Annual Budget/Grant	Yes
<b>Hawthorne Athletic Park- Playground</b>	FY 2013-14	\$750	Hawthorne Athletic Park	Wild Spaces/Public Places funds	Yes
<b>Hawthorne Athletic Park- Stormwater improvements</b>	FY 2013-14	\$15,000	Hawthorne Athletic Park	Wild Spaces/Public Places funds	Yes
<b>Hawthorne Athletic Park- Phase II Upgrades</b>	FY 2014-15	\$150,000	Hawthorne Athletic Park	FRDAP grant/Wild Spaces/Public Places funds	Yes
<b>Little Orange Creek Nature Park</b>	FY 2013-14	\$77,000	Little Orange Creek Nature Park	Annual Budget/Grant	Yes
<b>Little Orange Creek Nature Park</b>	FY 2014-15	\$150,000	Little Orange Creek Nature Park	FRDAP Grant & Partnerships	Yes

Source: Data and Analysis, City of Hawthorne

**FLORIDA REGIONAL COUNCILS ASSOCIATION  
LOCAL GOVERNMENT COMPREHENSIVE PLAN AMENDMENT REVIEW FORM 01**

Regional Planning Council: North Central FL  
Review Date: 4/24/14  
Amendment Type: Adopted Amendment

Regional Planning Council Item No.: 59  
Local Government: City of Alachua  
Local Government Item No.  
City Ordinance No.: 14-02  
State Land Planning Agency Item No: 14-1ESR

Date Mailed to Local Government and State Land Planning Agency: 4/25/14 (estimated)

Pursuant to Section 163.3184, Florida Statutes, Council review of local government comprehensive plan amendments is limited to adverse effects on regional resources and facilities identified in the strategic regional policy plan and extrajurisdictional impacts that would be inconsistent with the comprehensive plan of any affected local government within the region. A written report containing an evaluation of these impacts, pursuant to Section 163.3184, Florida Statutes, is to be provided to the local government and the state land planning agency within 30 calendar days of receipt of the amendment.

**DESCRIPTION OF AMENDMENTS**

The amendment reclassifies 376.58 acres on the Future Land Use Map from Moderate Density Residential to Conservation (see attached). The local government staff report notes that the subject property was acquired by Alachua County in December 2009, and is owned and managed by the Alachua County Forever Land Conservation Program. The subject property was acquired using funds from the Alachua County Wild Spaces Public Places sales tax initiative and a reimbursement grant from the Florida Communities Trust. The grant requires the property to be designated for conservation uses.

The subject property is part of the Turkey Creek Development of Regional Impact. The local government staff report further notes that in October 2013, the City Commission approved a request from Alachua County to amend the Master Development Plan of the Development of Regional Impact to remove the permitted residential land use classification and to place a conservation land use classification on the property. Prior to the amendment of the Turkey Creek Development of Regional Impact, the City requested a letter of determination from the Florida Department of Economic Opportunity to confirm that the amendment would not require a notice of proposed change. The Department issued a letter of determination stating that no notice of proposed change would be required pursuant to Section 380.06(19)(e)2.k, Florida Statutes.

**1. ADVERSE EFFECTS TO SIGNIFICANT REGIONAL RESOURCES AND FACILITIES IDENTIFIED IN THE STRATEGIC REGIONAL POLICY PLAN**

The subject property is located adjacent to San Felasco Hammock State Park, which is identified and mapped in the North Central Florida Strategic Regional Policy Plan as a Natural Resource of Regional Significance. Additionally, the subject property is located within one-half mile of U.S. Highway 441, which is identified in the regional plan as part of the Regional Road Network.

Significant adverse impacts are not anticipated to occur to Natural Resources of Regional Significance or the Regional Road Network since the amendment does not result in an increase in intensity of use.

**2. EXTRAJURISDICTIONAL IMPACTS INCONSISTENT WITH THE COMPREHENSIVE PLANS OF LOCAL GOVERNMENTS WITHIN THE REGION**

Adverse extrajurisdictional impacts are not anticipated to occur as a result of the amendment.

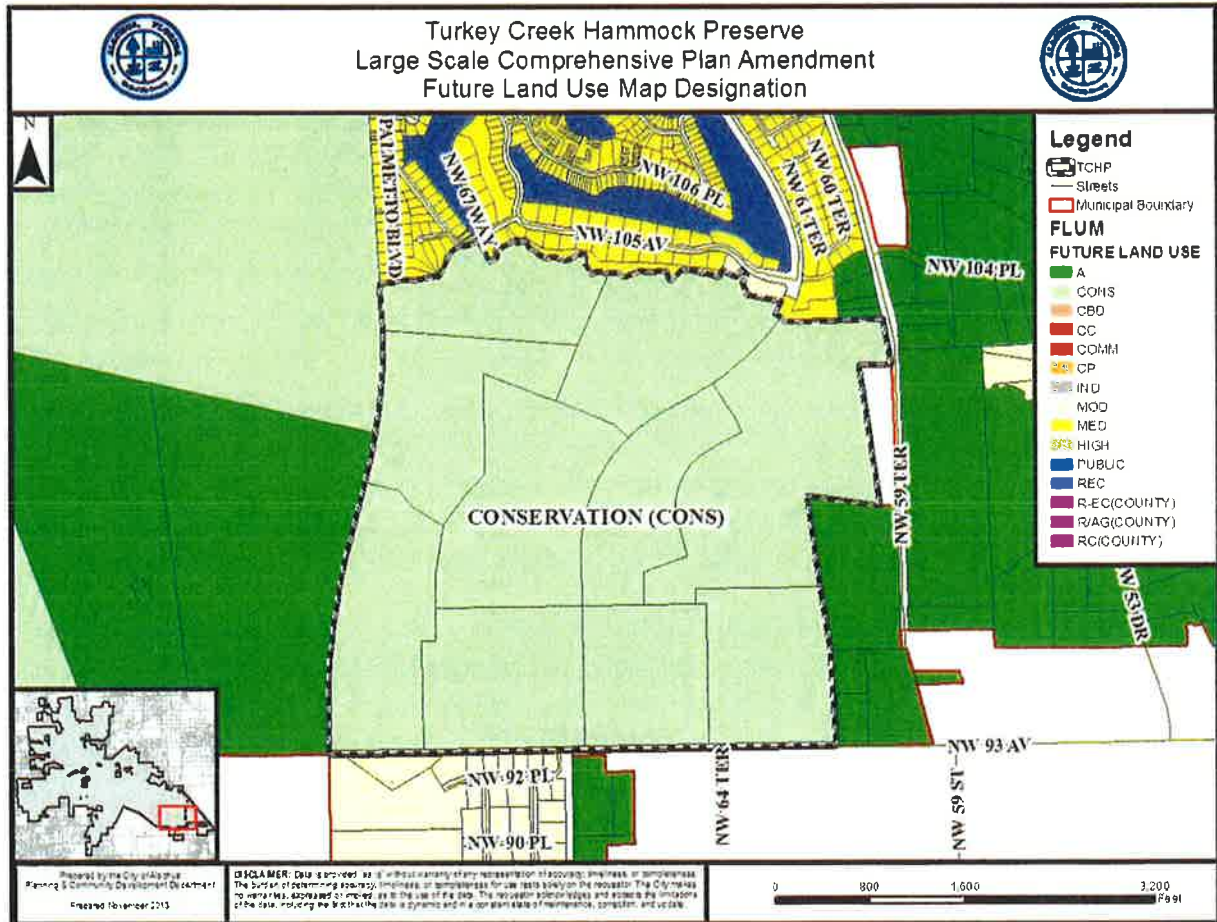
**Request a copy of the adopted version of the amendment?**

Yes \_\_\_\_\_ No \_\_\_\_\_  
Not Applicable \_\_\_\_\_X\_\_\_\_\_

It is recommended that these findings be forwarded to the City and the Florida Department of Economic Opportunity.



## EXHIBIT “B”



**FLORIDA REGIONAL COUNCILS ASSOCIATION  
LOCAL GOVERNMENT COMPREHENSIVE PLAN AMENDMENT REVIEW FORM 01**

Regional Planning Council: North Central Fl  
Review Date: 4/24/14  
Amendment Type: Draft Amendment

Regional Planning Council Item No.: 60  
Local Government: Town of LaCrosse  
Local Government Item No.: CPA 14-01  
State Land Planning Agency Item No.: 14-1ESR

Date Mailed to Local Government and State Land Planning Agency: 4/25/14 (estimated)

Pursuant to Section 163.3184, Florida Statutes, Council review of local government comprehensive plan amendments is limited to adverse effects on regional resources and facilities identified in the strategic regional policy plan and extrajurisdictional impacts that would be inconsistent with the comprehensive plan of any affected local government within the region. A written report containing an evaluation of these impacts, pursuant to Section 163.3184, Florida Statutes, is to be provided to the local government and the state land planning agency within 30 calendar days of receipt of the amendment.

**DESCRIPTION OF AMENDMENT**

Town item CPA 14-01 reclassifies 80.01 acres of recently annexed lands from Alachua County Rural/Agriculture (up to 1 dwelling unit per 5 acres) to Town Agricultural (up to 1 dwelling unit per 5 acres) on the Town Future Land Use Plan map (see attached).

**1. ADVERSE EFFECTS TO SIGNIFICANT REGIONAL RESOURCES AND FACILITIES IDENTIFIED IN THE STRATEGIC REGIONAL POLICY PLAN**

The subject property is located further than one-half mile from the nearest segment of the Regional Road Network as identified and mapped in the North Central Florida Strategic Regional Policy Plan. Additionally, the amendment does not result in an increase in intensity of use. Furthermore, the subject property is not located within or near a Natural Resource of Regional Significance as identified and mapped in the Regional Plan. Therefore, significant adverse impacts are not anticipated to the Regional Road Network or to Natural Resources of Regional Significance.

**2. EXTRAJURISDICTIONAL IMPACTS INCONSISTENT WITH THE COMPREHENSIVE PLANS OF LOCAL GOVERNMENTS WITHIN THE REGION**

Adverse extrajurisdictional impacts are not anticipated to occur to adjoining local governments as a result of the amendment.

**Request a copy of the adopted version of the amendment?**

Yes ☒ No ☐

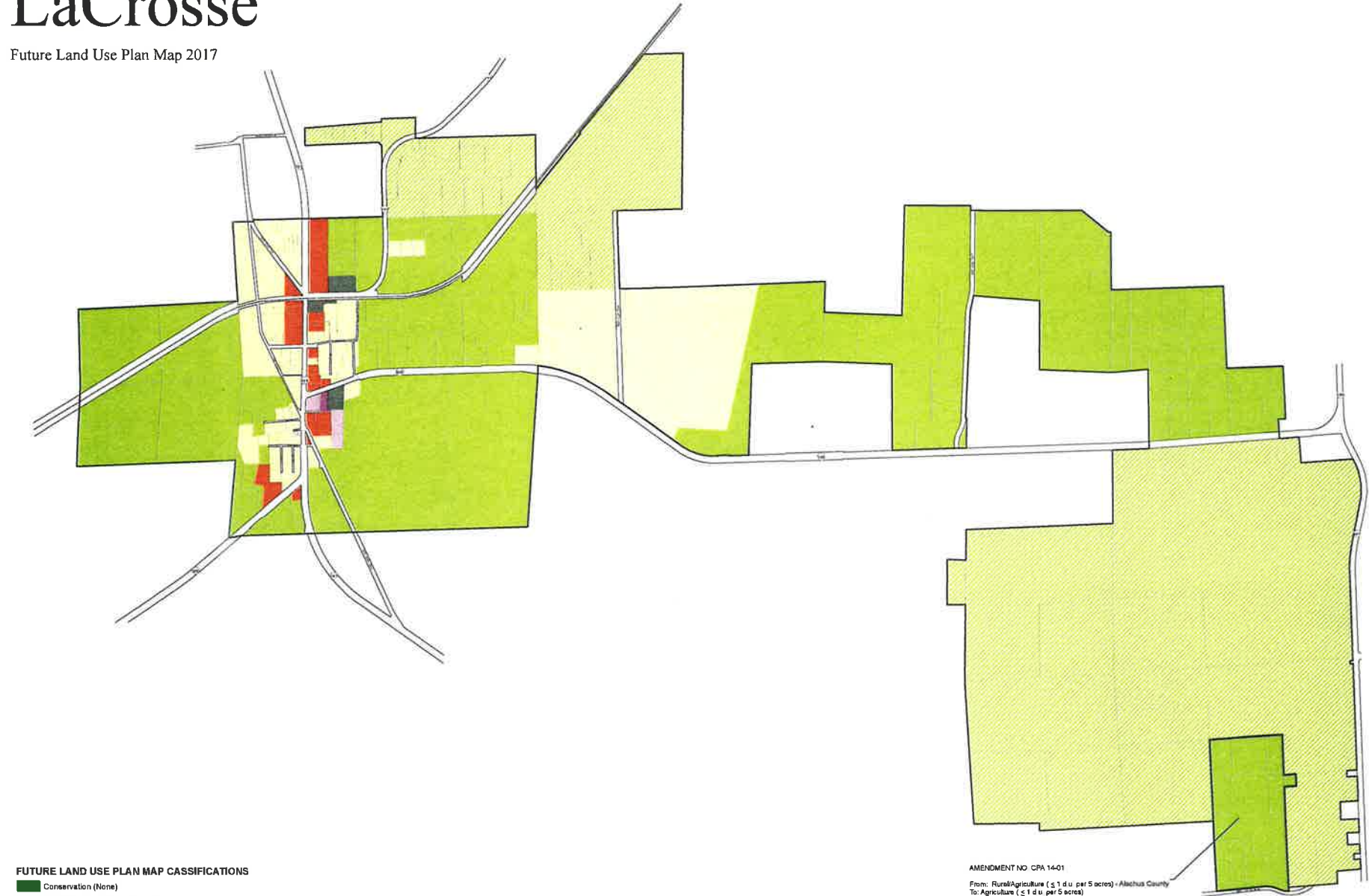
Not Applicable ☐

It is recommended that these findings be forwarded to the Town and the Florida Department of Economic Opportunity.



# Town of LaCrosse

Future Land Use Plan Map 2017





## **STAFF-LEVEL ITEMS**





**#34**

Serving

Alachua • Bradford

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Hamilton • Lafayette • Madison

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---

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 4-8-14

### PROJECT DESCRIPTION

#34- Town of Jennings - 2013 Community Development Block Grant Application - Neighborhood Revitalization - Jennings, Hamilton County, Florida

---

TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Bureau of Community Development  
107 E Madison Street, MSC-400  
Tallahassee, FL 32399-6508

Louie Goodin, County Coordinator  
Hamilton County  
1153 US Hwy 41, NW, Suite 4  
Jasper, FL 32052

Spencer Nabors  
In Touch Consulting Group  
P.O. Box 406  
Jasper, FL 32052

       COMMENTS ATTACHED

  X   NO COMMENTS REGARDING THIS PROJECT

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IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109



## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: Town of Jennings		
Street Address: 1199 Hamilton Ave		
Mailing Address (if different): PO Box 209		
City: Jennings	Zip Code: 32053	County: Hamilton
Main Telephone: 386-938-4131		Main Facsimile: 386-938-3301

Chief Elected Official: John Prine	Title: Mayor
Telephone: 386-938-4131	Facsimile: 386-938-3301
E-mail Address: jenningsch09@yahoo.com	

Financial Officer: Christy Smith (Local Government)	Title: Clerk
Telephone: 386-938-4131	Facsimile: 386-938-3301
E-mail Address: jenningsch09@yahoo.com	

Project Contact: George Glover (Local Government)	Title: Town Manager
Telephone: 386-938-4131	Facsimile: 386-938-3301
E-mail Address: jenningsmanager@yahoo.com	
Street Address: 1199 Hamilton Ave	
City: Jennings	State: FL
Zip Code: 32053	
Local Government's Grant Consultant (if applicable)	Name and Address of Firm:
	Telephone Number:

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>			
Preparer's Name: Spencer Nabors		Organization Preparing Application: <input checked="" type="checkbox"/> Private <input type="checkbox"/> RPC <input type="checkbox"/> Local Government	
Street Address: PO Box 406			
City: Jasper	State: FL		Zip Code: 32052
Telephone: 386-855-2950		Facsimile: 386-938-3307	
E-mail Address: snabors@itcgroupinc.net			
<b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)			
<input type="checkbox"/> Commercial Revitalization (Part IV)		<input type="checkbox"/> Economic Development (Part V)	
<input type="checkbox"/> Housing Rehabilitation (Part VI)		<input checked="" type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization		<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:			
Basic Engineering \$N/A	Additional Engineering \$N/A		Administration \$N/A
<b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.			
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.			
Date First Public Hearing Notice was Published: 1/23/14		Date Second Public Hearing Notice Was Published: 2/27/14	
Date of First Public Hearing: 2/4/14		Date of Second Public Hearing: 3/4/14	

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: 4			
Florida Senate District Number: 3		Florida House District Number: 10	
Census Place: 35525	Census Tract(s): 980200	Census Block Group(s): 1&2	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 466		Grant Request: \$600,000	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?			Yes <input type="radio"/> No <input checked="" type="radio"/>
Amount: \$N/A	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.			Yes <input checked="" type="radio"/> No <input type="radio"/>

## **Project Narrative Form G-2**

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed.

Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

The Town of Jennings is applying to the Florida Department of Economic Opportunity (DEO) for a grant under the Neighborhood Revitalization category in the amount of \$600,000 under the Small Cities Community Development Block Grant (CDBG) program. The Town's application will involve CDBG Neighborhood Revitalization assistance to Low-to Moderate (LMI) residents.

The activities include work at the Waste Water Treatment Plant, Berry Street Extension: Facility Generator & Auto transfer Switch \$75,000 ( the Town currently does not have a back-up generator for the facility), Automatic Spray Field Controller & Valves \$65,000 ( the Town currently has manual valves that malfunction and do not adequately transfer waste to the spray field), 8,500 LF of 6' Field Fence with barbed wire \$60,000 (the Town's facility is currently not enclosed)

The activities also include work at the Water Treatment Plant, corner of Florida and Oak St: the removal and replacement of the 25,000 gallon aerated above ground storage tank \$200,000 ( the existing tank no longer meets specifications), Pump house lighting \$3,000 (the facility currently has no lighting for security and nighttime maintenance), 1,000 gpm high service pump \$84,000 (the facility currently does not have a means for fire protection).

The estimated CDBG cost of construction is budgeted at \$512,000. Additionally \$48,000 had been budgeted for Administration and \$40,000 for engineering.

The Town anticipates the proposed construction start and completion dates within twenty-four (24) months of award date.

The Town does not anticipate any work being conducted in a flood-prone area; however, the Town participates in the National Flood Insurance Program.

As the CDBG Neighborhood revitalization program is only available to LMI households, the national objective to benefit low-to-moderate income persons will be met.

This project is also ready to proceed, the Town has procured an engineering firm and acquired plans and specs for the project. A sole source will be requested should the project become funded.

**Project Narrative  
Form G-2-ED-LOAN**

\* Specific directions for Economic Development application narratives can be found in the instructions provided for the Economic Development category.

**If applying for a CDBG Economic Development grant, and a loan will be made from the CDBG funds, provide the following information:**

1. Specify the exact corporate, personal, or partnership name of the proposed borrower(s) and guarantor(s).			
N/A			
2. Specify the amount of the CDBG loan request, the proposed interest rate, the proposed term of the loan, and the frequency and amount of payment. The interest rate may be no less than 5.5 percent per annum below the prime interest rate as of the date of the application, but in no case may it be less than 4.0 percent per annum.			
Loan Request: \$N/A	Proposed Interest Rate: N/A%	Proposed Term of Loan: N/A	Frequency and Amount of Payment: N/A
3. Specify the type and value of collateral offered and proposed lien or mortgage position of the CDBG loan.			
Type of Collateral: N/A	Value of Collateral: \$N/A	Proposed Lien or Mortgage Position: N/A	
4. Specify why a loan of CDBG funds to a Participating Party is necessary for the project to work. A declarative statement by the Participating Party or the local government is not adequate. A quantitative explanation must be provided that justifies the amount and terms of the CDBG loan based on:			
<ul style="list-style-type: none"> <li>• Filing a documented and quantified financial gap, or</li> <li>• Providing a funding mechanism to motivate a Participating Party to locate within an economically distressed area of the jurisdiction by paying the increased cost of locating to that distressed area, or</li> <li>• Creating a reasonable rate of return for a Participating Party when, without the infusion of CDBG funds, the rate of return is such that the Participating Party will not make the investment necessary for the job creation to occur, or</li> <li>• Providing a funding mechanism to "level the playing field," from a cost perspective in a Participating Party's decision to choose between locating in the local government's jurisdiction and locating in another state.</li> </ul>			
N/A			





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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 4-2-14

### PROJECT DESCRIPTION

#35 - Federal Energy Regulatory Commission - Dockets Nos. PF14-1-000 and PF14-2-000 - Notice of Intent to Prepare an Environmental Impact Statement for the Planned Southeast Market Pipelines Project (Sabal Trail and Florida Southeast Connection Projects - From Hamilton to Martin Counties, Florida SAI #: FL201402196827)

---

TO: Lauren Milligan, Florida State Clearinghouse

  X   COMMENTS ATTACHED

       NO COMMENTS REGARDING THIS PROJECT

---

IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109





# **ALACHUA COUNTY**

## **DEPARTMENT OF GROWTH MANAGEMENT**

10 S.W. 2<sup>nd</sup> Avenue Third Floor Gainesville, Florida 32601-6294

Tel: (352) 374-5249 Fax: (352) 338-3224

Home Page: [www.alachuacounty.us](http://www.alachuacounty.us)

Steven Lachnicht, AICP  
*Director*  
*Growth Management*

Richard Wolf  
*Assistant Director*  
*Growth Management*

Ken Zeichner, AICP  
*Principal Planner*  
*Comprehensive Planning*

Tom Webster  
*Housing Program*  
*Manager*

Brenda Wheeler  
*Development Review*  
*Manager*

Jeffrey Hays, AICP  
*Transportation*  
*Planning Manager*

Gregory A. Ferrone  
*Building Official*

Benny Beckham  
*Zoning Administrator*

March 26, 2014

Mr. Steve Dopp, Senior Planner  
North Central Florida Regional Planning Council  
2009 NW 67<sup>th</sup> Place  
Gainesville, FL, 32653-1603

**RE: Federal Energy Regulatory Commission – Docket Nos. PF14-1-000 and PF14-2-000 – Notice of Intent to Prepare an Environmental Impact Statement for the Planned Southeast Market Pipelines Project (Sabal Trail and Florida Southeast Connection Projects) (SAI#: FL201402196827)**

Alachua County staff received information from the North Central Florida Regional Planning Council requesting comment on the above-referenced item for purposes of regional clearinghouse review, and offers the following comments for consideration.

According to the information provided, the Federal Energy Regulatory Commission (FERC) intends to prepare an Environmental Impact Statement for a proposed natural gas transmission pipeline extending through portions of Florida, Georgia, and Alabama. The 36-inch diameter pipeline would extend through approximately 4 miles of southwest Alachua County, running generally parallel with, and just inside the County line shared with Gilchrist and Levy Counties. The FERC is seeking comments relating to the potential environmental impacts resulting from the construction and operation of the planned pipeline for inclusion and evaluation as part of the Environmental Impact Statement. County staff recommends that the following information be taken into account as part of the scope for the Environmental Impact Statement.

The area of Alachua County where the planned pipeline would be located is known to contain gopher tortoises. The gopher tortoise is listed by the State of Florida as "Threatened", and both the tortoise and its burrow are protected under State law, Chapter 68A-27.003 Florida Administrative Code. County staff recommends that gopher tortoises and any other listed species be taken into account in the scope for the Environmental Impact Statement. Additional information on regulations relating to gopher tortoises and other listed species may be obtained from the Florida Fish and Wildlife Conservation Commission, North Central Regional Office (386) 758-0525.

County staff further recommends that the scope for the Environmental Impact Statement include an evaluation of any potential impacts from hazardous materials related to the construction, maintenance and operation of the planned natural gas pipeline. The Environmental Impact Statement should take into account the presence of karst geologic features, including sinkholes, swallets, known caves, fensters (karst windows or un-roofed caverns), and any other karst features which may be present in the area. Limestone, chert, and expansive clays are common in this area, and should be evaluated, avoided and/or mitigated during construction of the pipeline.

If you have any questions or would like to discuss these matters further, please contact me or Ben Chumley, Senior Planner, at (352) 374-5249.

Sincerely,

A handwritten signature in blue ink, appearing to read "Steven Lachnicht". The signature is fluid and cursive, with a large initial "S" and a checkmark-like flourish at the end.

Steven Lachnicht, AICP  
Director of Growth Management

Cc: Board of County Commissioners  
Betty M. Baker, County Manager  
Michele Lieberman, County Attorney  
Chris Bird, Environmental Protection Department Director  
Steve Hofstetter, Environmental Protection Department (copy by email)  
Gus Olmos, Environmental Protection Department (copy by email)  
Growth Management Department File

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Stephen E. Bailey  
District No. 5 - Scarlet P. Frisina

SKSD



## BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

March 25, 2014

Ms. Kimberly D. Bose, Secretary  
Federal Energy Regulatory Commission  
888 First Street NE, Room 1A  
Washington, DC 20426

RE: Sabal Trail Transmission, LLC – Docket No. PF14-1-000  
Florida Southeast Connection, LLC – Docket No. PF14-2-000  
Transcontinental Gas Pipe Line Company, LLC – Docket No. PF14-6-000  
Request for Comments on Environmental Issues and Notice of Public Scoping Meeting

Dear Ms. Bose:

Please be advised due to unique environmental and hydrological features, Columbia County, Florida is pleased that the original route of the proposed natural gas pipeline has been changed to eliminate any portion of Columbia County as a route. Columbia County is not in a position to comment on the current proposed route as Columbia County lacks both engineering and environmental knowledge of the proposal.

Thank you for the opportunity to comment on the Southeast Market Pipelines Project. If you have any questions regarding the County's comment as stipulated above, please contact me at (386) 758-1005.

Sincerely,

Lisa K.B. Roberts  
Administrative Manager

XC: Dale Williams, County Manager  
Scott Koons, Executive Director, NCFRPC  
Board of County Commissioners  
Outgoing Correspondence

NORTH CENTRAL FLORIDA  
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MAR 27 2014

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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 4-8-14

### PROJECT DESCRIPTION

#36 - Alachua County - 2013 Community Development Block Grant Application -  
Housing Rehabilitation, Alachua County, Florida

---

TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Division of Community Planning and Development  
107 E Madison Street, MSC-400  
Tallahassee, FL 32399-6508

Jay Moseley  
Government Services Group, Inc.  
P.O. Box 357995  
Gainesville, FL 32653

       COMMENTS ATTACHED

  X   NO COMMENTS REGARDING THIS PROJECT

---

IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT  
STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL  
PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109

1. The first part of the report discusses the general situation of the country and the results of the survey. It also mentions the fact that the survey was conducted in the month of June.

2. The second part of the report discusses the results of the survey in detail. It mentions that the survey was conducted in the month of June and that the results were as follows:

3. The third part of the report discusses the results of the survey in detail. It mentions that the survey was conducted in the month of June and that the results were as follows:

4. The fourth part of the report discusses the results of the survey in detail. It mentions that the survey was conducted in the month of June and that the results were as follows:

5. The fifth part of the report discusses the results of the survey in detail. It mentions that the survey was conducted in the month of June and that the results were as follows:

6. The sixth part of the report discusses the results of the survey in detail. It mentions that the survey was conducted in the month of June and that the results were as follows:

7. The seventh part of the report discusses the results of the survey in detail. It mentions that the survey was conducted in the month of June and that the results were as follows:

8. The eighth part of the report discusses the results of the survey in detail. It mentions that the survey was conducted in the month of June and that the results were as follows:

## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: Alachua County			
Street Address: 10 SW 2 <sup>nd</sup> Avenue			
Mailing Address (if different):			
City: Gainesville	Zip Code: 32601	County: Alachua	
Main Telephone: 352-337-6285		Main Facsimile: 352-381-0124	
Chief Elected Official: Lee Pinkoson		Title: Chair	
Telephone: 352-264-6900		Facsimile: 352-338-7363	
E-mail Address: lpinkoson@alachuacounty.us			
Financial Officer: Todd Hutchinson (Local Government)		Title: Finance Director	
Telephone: 352-374-3605		Facsimile: 352-374-5265	
E-mail Address: nth@alachuaclerk.org			
Project Contact: Tom Webster (Local Government)		Title: Housing Programs Manager	
Telephone: 352-337-6285		Facsimile: 352-381-0124	
E-mail Address: twebster@alachuacounty.us			
Street Address: 10 SW 2 <sup>nd</sup> Avenue			
City: Gainesville	State: FL	Zip Code: 32601	
Local Government's Grant Consultant: Jay Moseley (if applicable)	Name and Government Services Group, Inc. Address of Firm: P.O. Box 357995 Gainesville, FL 32635		Telephone Number: 352-381-1975

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: Jay Moseley		Organization Preparing Application: <input checked="" type="checkbox"/> Private <input type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: P.O. Box 357995		
City: Gainesville	State: FL	Zip Code: 32635
Telephone: 352-381-1975		Facsimile: 352-381-8270
E-mail Address: jmoseley@atlantic.net		
<b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input checked="" type="checkbox"/> Housing Rehabilitation (Part VI )	<input type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$	Additional Engineering \$	Administration \$
<b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.		
Date First Public Hearing Notice was Published: 10/1/2013		Date Second Public Hearing Notice Was Published:
Date of First Public Hearing: 10/8/2013		Date of Second Public Hearing:

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: 3			
Florida Senate District Number: 14		Florida House District Number: 23	
Census Place:	Census Tract(s):	Census Block Group(s):	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 45,428		Grant Request: \$750,000	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)			Yes <u>No</u>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)			Yes <u>No</u>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>			Yes <u>No</u>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?			Yes <u>No</u>
Amount: \$	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.			<u>Yes</u> No

## **Project Narrative Form G-2**



Describe the proposed project using the guidelines in the instructions. Use additional pages as needed.

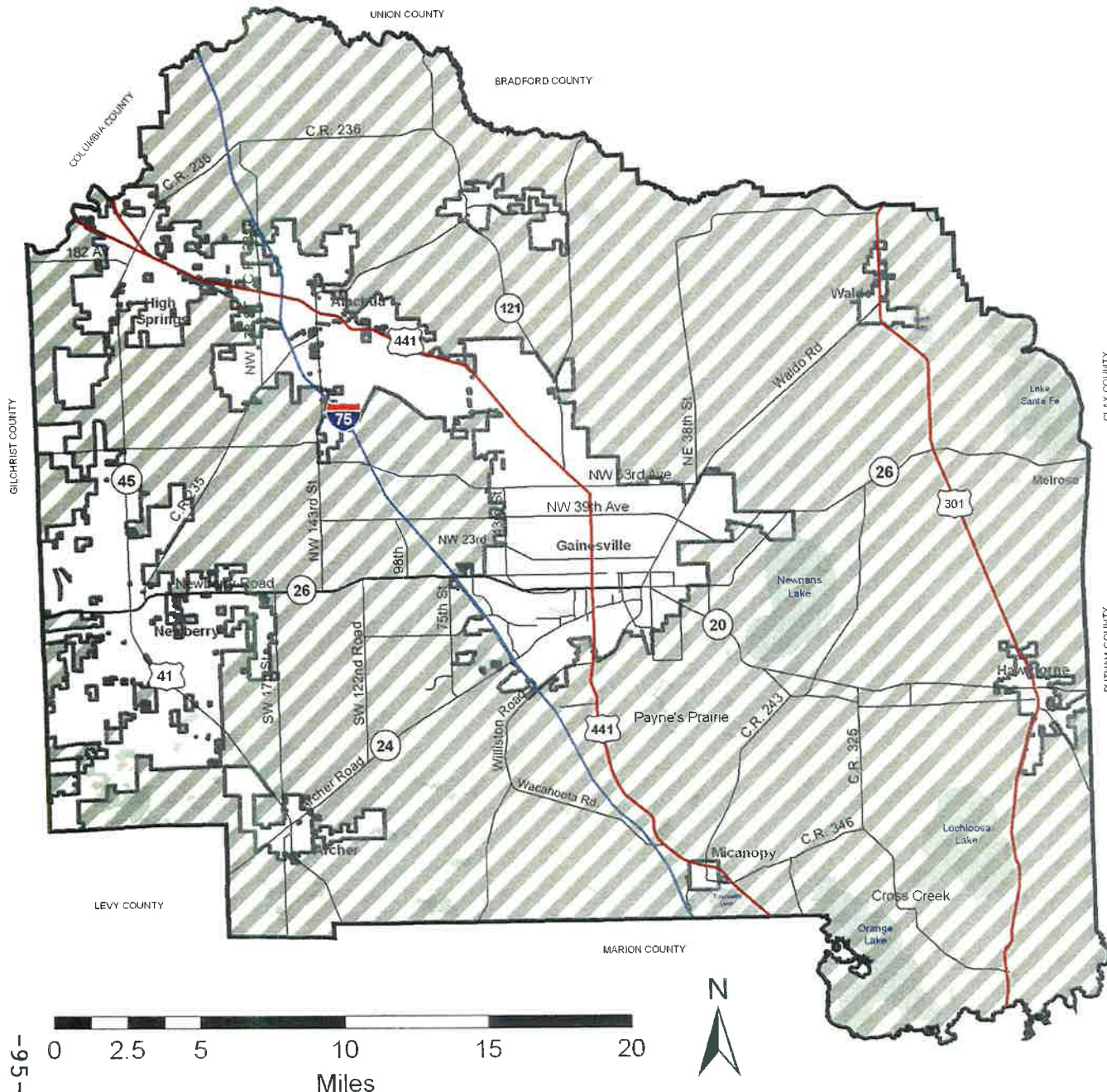
Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

Alachua County intends to use \$750,000.00 in CDBG funding to assist residents throughout the unincorporated areas of the County with necessary housing repairs. At a minimum, 10 LMI housing units of which 2 units will be VLI will be rehabilitated consistent with the adopted housing code. Assistance to housing units will be provided through construction repairs or replacement and temporary relocation of residents, as may be required. A relocation allowance will be provided to residents that must be temporarily relocated. Necessary repairs may be provided in the form of renovation of existing housing units or demolition/replacement of the entire housing unit. Currently, the grant application is budgeting \$632,500.00 for housing rehabilitation/replacement, \$5,000.00 for temporary relocation and \$112,500.00 administration costs. Alachua County will also spend \$125,000 in County SHIP funds as leverage. SHIP funds will be spent after site visit and before final close out as supplemental funds for CDBG housing applicants. All housing units will be LMI or VLI meeting the national objective.

## MAP 2 Service Area Boundary

### Legend

-  Service Area Boundary
-  Lakes



### Prepared by:

Alachua County  
Department of Growth Management  
10 SW 2nd Avenue, Gainesville, FL 32601  
(352) 374-5249

<http://growth-management.alachua.com>





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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 4-8-14

### PROJECT DESCRIPTION

#39 - City of High Springs - 2013 Community Development Block Grant Application - Neighborhood Revitalization - High Springs, Alachua County, Florida

---

TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Division of Community Planning and Development  
107 E Madison Street, MSC-400  
Tallahassee, FL 32399-6508

       COMMENTS ATTACHED

  X   NO COMMENTS REGARDING THIS PROJECT

---

IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109



# Application Profile Form G-1

## Local Government Contact Information:

Local Government Name: City of High Springs		
Street Address: 110 NW 1 <sup>st</sup> Avenue		
Mailing Address (if different): Same		
City: High Springs	Zip Code: 32643-1000	County: Alachua
Main Telephone: (386) 454-1416		Main Facsimile: (386) 454-4462
Chief Elected Official: Bryan D. Williams		Title: Mayor
Telephone: (386) 454-1416		Facsimile: (386) 454-4462
E-mail Address: <a href="mailto:bwilliams@highsprings.us">bwilliams@highsprings.us</a>		
Financial Officer: Hubert Jacques (Local Government)		Title: Finance Director
Telephone: (386) 454-1416		Facsimile: (386) 454-4462
E-mail Address: <a href="mailto:hjacques@highsprings.us">hj Jacques@highsprings.us</a>		
Project Contact: Ed Booth (Local Government)		Title: City Manager
Telephone: (386) 454-1416		Facsimile: (386) 454-4462
E-mail Address: <a href="mailto:ebooth@highsprings.us">ebooth@highsprings.us</a>		
Street Address: 110 NW 1 <sup>st</sup> Avenue		
City: High Springs	State: Florida	Zip Code: 32643-1000
Local Government's Grant Consultant: Fred D. Fox (if applicable)	Name and Address of Firm: Fred Fox Enterprises, Inc. 26 Spanish Street Saint Augustine, Florida 32084	Telephone Number: (904) 810-5183

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: Fred Fox Enterprises, Inc.		Organization Preparing Application: <input checked="" type="checkbox"/> Private <input type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: 26 Spanish Street		
City: Saint Augustine	State: Florida	Zip Code: 32084
Telephone: (904) 810-5183		Facsimile: (904) 810-5302
E-mail Address: fred.fox@fredfoxenterprises.com		
<b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input type="checkbox"/> Housing Rehabilitation (Part VI )	<input checked="" type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$	Additional Engineering \$	Administration \$
<b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.		
Date First Public Hearing Notice was Published: 11/14/2013		Date Second Public Hearing Notice Was Published: 03/01/2014
Date of First Public Hearing: 11/26/2013		Date of Second Public Hearing: 03/06/2014

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: 6			
Florida Senate District Number: 7		Florida House District Number: 10	
Census Place:	Census Tract(s): 001801, 001806	Census Block Group(s): 801-2, 801-3, 801-4, 806-1, 806-2, 806-3	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 1,766		Grant Request: \$700,000.00	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)			<div style="display: flex; justify-content: space-between;"> <span>Yes</span> <span>No</span> </div> <div style="display: flex; justify-content: space-between;"> <span></span> <span>X</span> </div>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)			<div style="display: flex; justify-content: space-between;"> <span>Yes</span> <span>No</span> </div> <div style="display: flex; justify-content: space-between;"> <span></span> <span>X</span> </div>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>			<div style="display: flex; justify-content: space-between;"> <span>Yes</span> <span>No</span> </div> <div style="display: flex; justify-content: space-between;"> <span></span> <span>X</span> </div>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?			<div style="display: flex; justify-content: space-between;"> <span>Yes</span> <span>No</span> </div> <div style="display: flex; justify-content: space-between;"> <span></span> <span>X</span> </div>
Amount: \$	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.			<div style="display: flex; justify-content: space-between;"> <span>Yes</span> <span>No</span> </div> <div style="display: flex; justify-content: space-between;"> <span>X</span> <span></span> </div>

## Project Narrative Form G-2

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed.

Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

### **Service Area #1 Southeast High Springs Water Line Replacement Service Area:**

**03J Water Line Replacement Activity** -The Southeast High Springs Water Line Replacement Service Area in the City of High Springs experiences frequent pipe breaks and water outages. The existing pipes in the service area are made of substandard material that do not meet current potable water main standards. Also, most of the valves in the area do not work properly which makes repairing the water mains more difficult. The activity proposed in this service area involves the replacement of the existing potable water lines in the service area with new six inch (6") PVC water lines. Approximately eleven thousand four hundred (11,400') linear feet of replacement potable water lines will be installed. The installation of the proposed new water lines will include all components, including fire hydrants and shut off valves required for a complete installation.

The scope of work to be carried out in Service Area #1 is as follows:

- The replacement of the existing water line along Southeast 1<sup>st</sup> Avenue between U. S Highways 41 & 27 on the west and SE Douglas Street on the east, a distance of 2,600 linear feet;
- The replacement of the existing water line along Southeast Douglas Street between SE Railroad Avenue on the north and NW 178<sup>th</sup> Place on the south, a distance of 1,200 linear feet;
- The replacement of the existing water line along Southeast 7<sup>th</sup> Avenue between U. S Highways 41 & 27 on the west and NW 178<sup>th</sup> Place on the east, a distance of 1,500 linear feet;
- The replacement of the existing water line along Southeast Lincoln Avenue between NW 178<sup>th</sup> Place on the west and SE Douglas Street on the east, a distance of 2,000 linear feet;
- The replacement of the existing water line along NW 178<sup>th</sup> Place between Southeast Lincoln Avenue on the west and SE Douglas Street on the east, a distance of 2,000 linear feet;
- The replacement of the existing water line along Southeast 5<sup>th</sup> Street between SE 1<sup>st</sup> Avenue on the north and SE 3<sup>rd</sup> Avenue on the south, a distance of 300 linear feet;
- The replacement of the existing water line along the east side of US 41 from 1<sup>st</sup> Avenue on the north to 7<sup>th</sup> Avenue on the south, a distance of 1,800 linear feet.

All of the water lines being replaced in Service Area #1 are interconnected.

Service Area #1 is bound on the north by portions of the rear property lines of the residential housing units located on the north side of Southeast 1<sup>st</sup> Avenue, on the south by the rear property lines of the properties located along the south side of portions of SE 7<sup>th</sup> Avenue and NW 178<sup>th</sup> Place, on the east by the residences located on the east side of SE Douglas Street, and on the west by the rear property line of the properties located along U. S Highways 41 & 27.

**Project Narrative  
Form G-2 (cont.)**

**Service Area #1 Southeast High Springs Water Line Replacement Service Area (continued):**

The beneficiaries for the activity proposed in this Service Area #1 are those people living within the Service Area connected to the City's central water system. Currently 98 occupied households are located within the Service Area #1. The individuals residing in the dwelling units in Service Area #1 will see their water pressure and volume increase once the replacement of the water lines is completed. The 98 households in the service area contain 243 people, 108 of these people or 44.47% are VLI, 204 of the people living in the service area or 83.72% are LMI and 39 of the people living in the service area or 16.28% have household incomes above the LMI income limits.

Thus, National Objective 1, Benefit to Low Moderate Income Persons is realized by this activity.

<b>Activity</b>	<b>CDBG Cost</b>
03J Water Line Replacement	\$ 644,000.00

Without the assistance of CDBG funding the City of High Springs will not be able to address this project at this time.

The City has committed one hundred twenty-five thousand dollars (\$125,000.00) from the Water and Sewer Enterprise Fund to the water line replacement and engineering activities as local match in this application.

The City anticipates it will take approximately twenty-four (24) months for the project to be complete including completion of the environmental review, project design, bidding, construction and grant closeout.

*The proposed CDBG projects are not located in a flood zone.*

The sources and uses of funds for the project are as follows:

Activity	CDBG	Match	Total
03J-Water Line Replacement	\$ 644,000.00	\$ 83,800.00	\$ 727,800.00
Engineering	\$ 0.00	\$ 41,200.00	\$ 41,200.00
Administration	\$ 56,000.00	\$ 0.00	\$ 56,000.00
<b>Total</b>	<b>\$ 700,000.00</b>	<b>\$ 125,000.00</b>	<b>\$ 825,000.00</b>

**Project Narrative  
Form G-2 (cont.)**

**Unmet Need:**

**Service Area #2 NW 181<sup>st</sup> Place Water Line Replacement Service Area:**

**03J Water Line Replacement Activity** -The NW 181<sup>st</sup> Place Water Line Replacement Service Area in the City of High Springs experiences frequent pipe breaks and water outages. The existing pipes in the service area are made of substandard materials which do not meet current potable water main standards. Also, most of the valves in the service area do not work which makes repairs more difficult. The activity proposed in this service area involves the replacement of the existing substandard water lines in the service area with four inch (4") water lines. Approximately one thousand two hundred twenty-five (1,225') linear feet of replacement potable water lines will be installed. The installation of the proposed new water lines will include all components, including fire hydrants and shut off valves required for a complete installation.

The scope of work to be carried out in Service Area #2 is as follows:

- The replacement of the existing water line along Northwest 181<sup>st</sup> Place between the western end of 181<sup>st</sup> Place, approximately 525 linear feet west of SE Douglas Street, on the west and the eastern end of Northwest 181<sup>st</sup> Place, located approximately 700 linear feet east of SE Douglas Street on the east, a distance of 1,225 linear feet;

All of the water lines being replaced in Service Area #2 are interconnected.

Service Area #2 is bound on the north by portions of the rear property lines of the homes located on the north side of NW 181<sup>st</sup> Place, on the south by the rear property lines of the properties located along the south side of NW 181<sup>st</sup> Place, on the east by the eastern end of NW 181<sup>st</sup> Place, and on the west by the western end of 181<sup>st</sup> Place.

The beneficiaries for the activity proposed in this Service Area #2 are those people living within the Service Area connected to the City's central water system. Currently 4 occupied households are located within the Service Area #2. The individuals residing in the dwelling units in Service Area #2 will see their water pressure and volume increase once the replacement of the water lines is completed. The 4 households in the service area contain 8 people, 1 of these people or 12.50% is VLI, 6 of the people living in the service area or 75.00% are LMI and 2 of the people living in the service area or 25.00% have household incomes above the LMI income limits.

Thus, National Objective 1, Benefit to Low Moderate Income Persons is realized by this activity.

<b>Activity</b>	<b>CDBG Cost</b>
03J Water Line Replacement	\$ 44,000.00

**Project Narrative  
Form G-2 (cont.)**

**Service Area #3 NW 180<sup>th</sup> Place Water Line Replacement Service Area:**

**03J Water Line Replacement Activity** -The NW 180<sup>th</sup> Place Water Line Replacement Service Area in the City of High Springs experiences frequent pipe breaks and water outages. The existing pipes in the service area are made of substandard materials which do not meet current potable water main standards. Also, most of the valves in the service area do not work which makes repairs more difficult. The activity proposed in this service area involves the replacement of the existing substandard water lines in the service area with four inch (4") water lines. Approximately nine hundred (900') linear feet of replacement potable water lines will be installed. The installation of the proposed new water lines will include all components, including fire hydrants and shut off valves required for a complete installation.

The scope of work to be carried out in Service Area #3 is as follows:

- The replacement of the existing water line along Northwest 180<sup>th</sup> Place (SE Jefferson Avenue) between SE Douglas Street, on the west and the eastern end of Northwest 180<sup>th</sup> Place, located approximately 900 linear feet east of SE Douglas Street on the east, a distance of 900 linear feet;

All of the water lines being replaced in Service Area #3 are interconnected.

Service area #3 is bound on the north by portions of the rear property lines of the homes located on the north side of Northwest 180<sup>th</sup> Place, on the south by the rear property lines of the properties located along the south side of Northwest 180<sup>th</sup> Place, on the east by the eastern end of Northwest 180<sup>th</sup> Place, and on the west by SE Douglas Street.

The beneficiaries for the activity proposed in this Service Area #3 are those people living within the Service Area connected to the City's central water system. Currently 6 occupied households are located within the Service Area #3. The individuals residing in the dwelling units in Service Area #3 will see their water pressure and volume increase once the replacement of the water lines is completed. The 6 households in the service area contain 22 people, 6 of these people or 27.27% are VLI, 19 of the people living in the service area or 86.36% are LMI and 3 of the people living in the service area or 13.64% have household incomes above the LMI income limits.

Thus, National Objective 1, Benefit to Low Moderate Income Persons is realized by this activity.

<b>Activity</b>	<b>CDBG Cost</b>
03J Water Line Replacement	\$ 30,000.00

**Project Narrative  
Form G-2 (cont.)**

**Service Area #4 NW 180<sup>th</sup> Avenue Water Line Replacement Service Area:**

**03J Water Line Replacement Activity** -The NW 180<sup>th</sup> Avenue Water Line Replacement Service Area in the City of High Springs experiences frequent pipe breaks and water outages. The existing pipes in the service area are made of substandard materials which do not meet current potable water main standards. Also, most of the valves in the service area do not work which makes repairs more difficult. The activity proposed in this service area involves the replacement of the existing substandard water lines in the service area with four inch (4") water lines. Approximately one thousand four hundred fifty (1,450') linear feet of replacement potable water lines will be installed. The installation of the proposed new water lines will include all components, including fire hydrants and shut off valves required for a complete installation.

The scope of work to be carried out in Service Area #4 is as follows:

- The replacement of the existing water line along Northwest 180<sup>th</sup> Avenue between the western end of 180<sup>th</sup> Avenue, approximately 600 linear feet west of SE Douglas Street, on the west and the eastern end of Northwest 180<sup>th</sup> Avenue, located approximately 850 linear feet east of SE Douglas on the east, a distance of 1,450 linear feet;

All of the water lines being replaced in Service Area #4 are interconnected.

Service area #4 is bound on the north by portions of the rear property lines of the homes located on the north side of NW 180<sup>th</sup> Avenue, on the south by the rear property lines of the properties located along the south side of NW 180<sup>th</sup> Avenue, on the east by the eastern end of NW 180<sup>th</sup> Avenue, and on the west by the western end of NW 180<sup>th</sup> Avenue.

The beneficiaries for the activity proposed in this Service Area #4 are those people living within the Service Area connected to the City's central water system. Currently 7 occupied households are located within the Service Area #4. The individuals residing in the dwelling units in Service Area #4 will see their water pressure and volume increase once the replacement of the water lines is completed. The 7 households in the service area contain 13 people, 11 of these people or 84.61% are VLI, 11 of the people living in the service area or 84.61% are LMI and 2 of the people living in the service area or 15.39% have household incomes above the LMI income limits.

Thus, National Objective 1, Benefit to Low Moderate Income Persons is realized by this activity.

<b>Activity</b>	<b>CDBG Cost</b>
03J Water Line Replacement	\$ 52,000.00

**Project Narrative  
Form G-2 (cont.)**

**Service Area #5 NW 179<sup>th</sup> Place Water Line Replacement Service Area:**

**03J Water Line Replacement Activity** – NW 179<sup>th</sup> Place Water Line Replacement Service Area in the City of High Springs experiences frequent pipe breaks and water outages. The existing pipes in the service area are made of substandard materials which do not meet current potable water main standards. Also, most of the valves in the service area do not work which makes repairs more difficult. The activity proposed in this service area involves the replacement of the existing substandard water lines in the service area with four inch (4") water lines. Approximately six hundred sixty (660') linear feet of replacement potable water lines will be installed. The installation of the proposed new water lines will include all components, including fire hydrants and shut off valves required for a complete installation.

The scope of work to be carried out in Service Area #5 is as follows:

- The replacement of the existing water line along Northwest 179<sup>th</sup> Place between SE Douglas Street on the west and the eastern end of Northwest 179<sup>th</sup> Place on the east, a distance of 660 linear feet;

All of the water lines being replaced in Service Area #5 are interconnected.

Service area #5 is bound on the north by the rear property lines of the homes located on the north side of NW 179<sup>th</sup> Place, on the south by the rear property lines of the properties located along the south side of NW 179<sup>th</sup> Place, on the east by the eastern end of NW 179<sup>th</sup> Place, and on the west by SE Douglas Street.

The beneficiaries for the activity proposed in this Service Area #5 are those people living within the Service Area connected to the City's central water system. Currently 6 occupied households are located within the Service Area #5. The individuals residing in the dwelling units in Service Area #5 will see their water pressure and volume increase once the replacement of the water lines is completed. The 6 households in the service area contain 12 people, 5 of these people or 41.67% are VLI, 8 of the people living in the service area or 66.67% are LMI and 4 of the people living in the service area or 33.33% have household incomes above the LMI income limits.

Thus, National Objective 1, Benefit to Low Moderate Income Persons is realized by this activity.

<b>Activity</b>	<b>CDBG Cost</b>
03J Water Line Replacement	\$ 24,000.00

**Project Narrative  
Form G-2 (cont.)**

**Service Area #6 NW 178<sup>th</sup> Place/NW 178<sup>th</sup> Avenue Water Line Replacement Service Area:**

**03J Water Line Replacement Activity** -The NW 178<sup>th</sup> Place/NW 178<sup>th</sup> Avenue High Springs Water Line Replacement Service Area in the City of High Springs experiences frequent pipe breaks and water outages. The existing pipes in the service area are made of substandard materials which do not meet current potable water main standards. Also, most of the valves in the service area do not work which makes repairs more difficult. The activity proposed in this service area involves the replacement of the existing substandard water lines in the service area with four inch (4") water lines. Approximately two thousand two hundred twenty-five (2,225') linear feet of replacement potable water lines will be installed. The installation of the proposed new water lines will include all components, including fire hydrants and shut off valves required for a complete installation.

The scope of work to be carried out in Service Area #6 is as follows:

- The replacement of the existing water line along NW 178<sup>th</sup> Place between the eastern end of 178<sup>th</sup> Place, approximately 650 linear feet east of SE Douglas Street, on the east and SE Douglas Street on the west, a distance of 650 linear feet;
- The replacement of the existing water line along NW 178<sup>th</sup> Avenue between the eastern end of 178<sup>th</sup> Avenue, approximately 650 linear feet west of SE Douglas Street, on the east and the western end of NW 178<sup>th</sup> Avenue, located approximately 700 linear feet west of SE Douglas Street on the west, a distance of 1,350 linear feet;
- The replacement of the existing water line along SE Douglas Street between NW 178<sup>th</sup> Place on the north and NW 178<sup>th</sup> Avenue on the south, a distance of 225 linear feet;

All of the water lines being replaced in Service Area #6 are interconnected.

Service Area #6 is bound on the north by the rear property lines of the homes located on the north side of NW 178<sup>th</sup> Place, on the south by the rear property lines of the properties located along the south side of NW 178<sup>th</sup> Avenue, on the east by the eastern end of NW 178<sup>th</sup> Place and NW 178<sup>th</sup> Avenue, and on the west by the western end of NW 178<sup>th</sup> Avenue..

The beneficiaries for the activity proposed in this Service Area #6 are those people living within the Service Area connected to the City's central water system. Currently 13 occupied households are located within the Service Area #6. The individuals residing in the dwelling units in Service Area #6 will see their water pressure and volume increase once the replacement of the water lines is completed. The 13 households in the service area contain 33 people, 16 of these people or 48.48% are VLI, 28 of the people living in the service area or 84.84% are LMI and 5 of the people living in the service area or 15.16% have household incomes above the LMI income limits.

Thus, National Objective 1, Benefit to Low Moderate Income Persons is realized by this activity.

<b>Activity</b>	<b>CDBG Cost</b>
03J Water Line Replacement	\$ 80,000.00

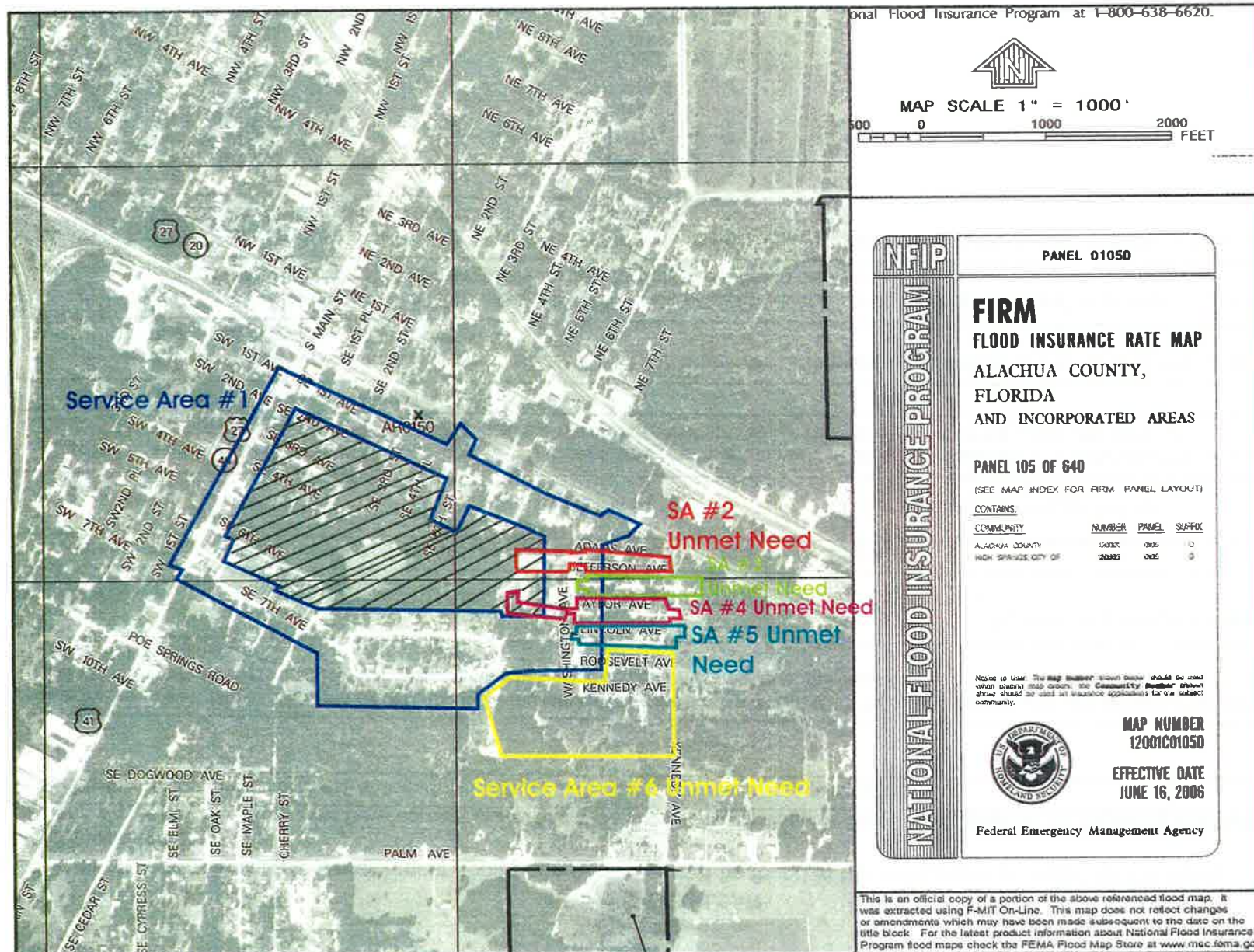
**Project Narrative  
Form G-2-ED-LOAN**

Specific directions for Economic Development application narratives can be found in the instructions provided for the Economic Development category.

**If applying for a CDBG Economic Development grant, and a loan will be made from the CDBG funds, provide the following information:**

1. Specify the exact corporate, personal, or partnership name of the proposed borrower(s) and guarantor(s).			
2. Specify the amount of the CDBG loan request, the proposed interest rate, the proposed term of the loan, and the frequency and amount of payment. The interest rate may be no less than 5.5 percent per annum below the prime interest rate as of the date of the application, but in no case may be it less than 4.0 percent per annum.			
Loan Request: \$	Proposed Interest Rate: %	Proposed Term of Loan:	Frequency and Amount of Payment:
3. Specify the type and value of collateral offered and proposed lien or mortgage position of the CDBG loan.			
Type of Collateral:	Value of Collateral: \$	Proposed Lien or Mortgage Position:	
4. Specify why a loan of CDBG funds to a Participating Party is necessary for the project to work. A declarative statement by the Participating Party or the local government is not adequate. A quantitative explanation must be provided that justifies the amount and terms of the CDBG loan based on:			
<ul style="list-style-type: none"> <li>• Filling a documented and quantified financial gap, or</li> </ul>			
<ul style="list-style-type: none"> <li>• Providing a funding mechanism to motivate a Participating Party to locate within an economically distressed area of the jurisdiction by paying the increased cost of locating to that distressed area, or</li> </ul>			
<ul style="list-style-type: none"> <li>• Creating a reasonable rate of return for a Participating Party when, without the infusion of CDBG funds, the rate of return is such that the Participating Party will not make the investment necessary for the job creation to occur, or</li> </ul>			
<ul style="list-style-type: none"> <li>• Providing a funding mechanism to "level the playing field," from a cost perspective in a Participating Party's decision to choose between locating in the local government's jurisdiction and locating in another state.</li> </ul>			

# High Springs Floodplain Map





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2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 4-8-14

### PROJECT DESCRIPTION

#40- City of Alachua - 2013 Community Development Block Grant Application - Economic Development - Alachua, Alachua County, Florida

---

TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Division of Community Planning and Development  
107 E Madison Street, MSC-400  
Tallahassee, FL 32399-6508

J. Scott Modesitt, AICP  
Summit Professional Services, Inc.  
P.O. Box 7300 Brandon, FL 33508-6021

       COMMENTS ATTACHED

  **X**   NO COMMENTS REGARDING THIS PROJECT

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IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109



## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: Alachua, City of		
Street Address: 15100 NW 142nd Terrace, Alachua, FL 32615		
Mailing Address (if different): P.O. Box 9		
City: Alachua	Zip Code: 32616	County: Alachua
Main Telephone: (386) 418-6100		Main Facsimile: (386) 418-6139

Chief Elected Official: Gib Coerper	Title: Mayor
Telephone: (386) 418-6100	Facsimile: (386) 418-6175
E-mail Address: gcoerper@cityofalachua.com	

Financial Officer: Traci L. Cain (Local Government)	Title: City Manager
Telephone: (386) 418-6100	Facsimile: (386) 418-6175
E-mail Address: tcain@cityofalachua.com	

Project Contact: Diane Morgan, CMC (Local Government)	Title: Grants Specialist
Telephone: (386) 418-6131	Facsimile: 386-418-6139
E-mail Address: dmorgan@cityofalachua.org	

Street Address: 15100 NW 142nd Terrace		
City: Alachua	State: Florida	Zip Code: 32615
Local Government's Grant Consultant: J. Scott Modesitt, AICP (if applicable)	Name and Address of Firm: Summit Professional Services, Inc. PO Box 7300 Brandon, Florida 33508-6021	Telephone Number: (813) 685-4585

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: J. Scott Modesitt, AICP, Project Development Director		Organization Preparing Application: <input checked="" type="checkbox"/> Private <input type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: 3658 Erindale Drive, Valrico, Floirda 33596 (PO Box 7300)		
City: Brandon	State: Florida	Zip Code: 33508-6021
Telephone: (813) 685-4585		Facsimile: (813) 685-4584
E-mail Address: scottm@summitpros.com		
<b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)		
<input type="checkbox"/> Commercial Revitalization (Part IV)		<input type="checkbox"/> Economic Development (Part V)
<input type="checkbox"/> Housing Rehabilitation (Part VI )		<input checked="" type="checkbox"/> Neighborhood Revitalization (Part VII)
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization		<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$	Additional Engineering \$	Administration \$
<b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.		
Date First Public Hearing Notice was Published: 5/9/2013		Date Second Public Hearing Notice Was Published: 1/2/2014
Date of First Public Hearing: 5/20/2013		Date of Second Public Hearing: 1/13/2014

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: 3			
Florida Senate District Number: 7		Florida House District Number: 20, 21	
Census Place: Alachua	Census Tract(s): 001802	Census Block Group(s): 001802-1	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 2,623		Grant Request: \$700,000.00	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)			Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)			Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>			Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?			Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Amount: \$	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

## Project Narrative Form G-2

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed.

Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

The City of Alachua is requesting \$700,000 in Neighborhood Revitalization Category CDBG funding to be used for repaving of existing streets in low income areas of the City. Areas of the City's existing roadway located in low income neighborhoods are in dire need of repair and have become extremely worn. In addition to the repaving, the City is proposing new paving on a very small segment of an existing limestone chip-seal roadway. The City has developed an estimated construction cost of \$769,000 (\$741,000 for repaving and \$28,000 for new paving). In addition to CDBG-budgeted construction costs of \$644,000, the City has committed to providing an additional \$125,000 in leverage match funds for the project. These funds will be spent after the date of the CDBG Site Visit and prior to the grant closeout. Matching funds will be used directly in conjunction with CDBG funding to provide for the work proposed in Service Areas 1 and 2. \$56,000 is budgeted for administration of the CDBG program.

The City has also identified an area of unaddressed need (Service Area 3) that is being proposed for repaving should any additional CDBG funds remain following completion or the work proposed in Service Areas 1 and 2.

The City has utilized its internal Public Works Department to develop plans and specifications for all of the roads proposed for the Service Area 1 project. Consistent with the Florida Small Cities CDBG Program 'Readiness to Proceed' criteria, a complete bidding and contract package has been prepared that is ready to allow the City to bid the work immediately upon release of CDBG funds. Further, there are no permits required for the work besides those from the applying jurisdiction.

Separate from the CDBG eligible activities, the City is also proposing repaving work on a section of NW 154th Avenue and in a small neighborhood that includes NW 155th Lane, NW 155th Ave, and NW 138<sup>th</sup> Way. Non-CDBG new paving is also proposed on NW 150<sup>th</sup> Place. These sections of repaving and new paving will be bid as separate work items and no CDBG funds will be used in these locations. No expenditures made by the City on these non-CDBG eligible sections will be counted as leverage match funds.

### **Service Area 1 (addressed need)**

The designated CDBG Service Area 1 covers the northeast section of the City in the vicinity of the Merrillwood Subdivision. This is an extremely low income neighborhood and was selected due to the income level of its residents, the extremely deteriorated nature of the existing roadway, the preponderance of need, and the contiguous and linear nature of the road layout. The roads in this area have become very worn and without the assistance of CDBG funds the City does not have the financial capability to provide for the repaving with local funding.

Specifically this project proposed in Service Area 1 will provide repaving to the following streets located in the City of Alachua, totaling approximately 20,000 LF: Hipp Way, Merrillwood Drive, NW 131st Terrace, NW 132nd Drive, NW 132nd Terrace, NW 133rd Terrace, NW 134th Terrace, NW 135th Terrace, NW 137th Terrace, NW 150th Place, NW 150th Avenue, NW 151st Avenue, NW 151st Lane, NW 151st Place, NW 152nd Place, NW 153rd Lane, NW 153rd Place, NW 154th Avenue, NW 154th Lane, NW 154th Place, NW 155th Lane, NW 155th Place, NW 157th Avenue, NW 157th Terrace, and NW 158th Avenue.

The City has developed an estimated construction cost of \$741,000 in repaving activities in Service Area 1. Matching funds will be used directly in

conjunction with CDBG funding to provide for the work proposed in Service Area 1.

Together, the streets proposed for improvements provide for a contiguous residential Service Area for the CDBG funded project. Beneficiaries for the improvements were determined by identifying those homes that are immediately adjacent to a street proposed for repaving (those having driveway access to the street). In addition, the City also identified any homes that must utilize one of the streets proposed for repaving and have no other alternative for ingress and egress. Using these parameters, the City determined that there are 161 buildings that will benefit from the project of which 131 are occupied residential households. "Occupied households" exclude vacant properties, businesses, churches and municipal properties.

After identifying what households would benefit from the project, the City conducted a Small Service Area Household Income Survey to identify beneficiaries with an attempt to get a 100% response rate. Unsurveyed homes were counted as over-income. Following the income survey, it was determined that of the 131 occupied households that will benefit from the proposed CDBG improvements, 104 (or 79.39 %) were low to moderate income. There are 410 beneficiaries of the improvements and 327 (79.76%) are low to moderate income. 193 (or 47.07%) were determined to be very low income. Therefore the project meets a National Objective of benefiting low and moderate income households.

All proposed CDBG activities in Service Area 1 will occur within the incorporated area of the City of Alachua. No activities will occur in the floodplain.

#### **Service Area 2 (addressed need)**

Service Area 2 includes a very short segment (360 LF) of new paving on an existing limestone road on NW 156th Place that connects NW 134<sup>th</sup> Terrace and NW 135<sup>th</sup> Terrace. Service Area 2 is located inside the geographic boundaries of Service Area 1. Despite providing residual benefit to most low income homes located in Service Area 1, because of the short length of the roadway, only one home directly accesses the roadway for ingress and egress. This one home has been surveyed and determined to be LMI and contains 4 beneficiaries. Therefore this Service Area is 100% LMI and meets a National Objective of benefiting low and moderate income households. Estimated cost for this portion of the project is approximately \$28,000 and will be completed with CDBG funds. All proposed CDBG activities in Service Area 2 will occur within the incorporated area of the City of Alachua. No activities will occur in the floodplain.

#### **Service Area 3 (unaddressed need)**

Should CDBG funds remain following completion of the work in Service Area 1 and 2, the City has additional unaddressed need that calls for the repaving of approximately 1,500 LF of existing streets in a small low income neighborhood located in the northwest area of the City, designated as Service Area 3. Service Area 3 includes portions of NW 138th Drive, NW 138th Terrace, NW 156th Avenue, and NW 157th Place. The anticipated cost of this additional work is approximately \$60,000, including all necessary contingencies and complementing construction activities.

After identifying what households would benefit from the project, the City conducted a Small Service Area Household Income Survey to identify beneficiaries with an attempt to get a 100% response rate. Unsurveyed homes were counted as over-income. Following the income survey, it was determined that of the 25 occupied households that will benefit from the proposed CDBG improvements, 14 (or 56.00%) were low to moderate income. There are 71 beneficiaries of the improvements and 43 (or 60.56%) are low to moderate income. 11 (or 15.49%) were determined to be very low income. Therefore Service Area 3 meets a National Objective of benefiting low and moderate income households.

All proposed CDBG activities in Service Area 3 will occur within the incorporated area of the City of Alachua. No activities will occur in the floodplain.

-118-





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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 4-8-14

### PROJECT DESCRIPTION

#41- Dixie County - 2013 Community Development Block Grant Application - Neighborhood Revitalization - Dixie County, Florida

TO: Lauren Milligan, Florida State Clearinghouse

XC: Patrick Howard  
 Florida Small Cities CDBG Program  
 Florida Department of Economic Opportunity  
 Division of Community Planning and Development  
 107 E Madison Street, MSC-400  
 Tallahassee, FL 32399-6508

Mike Cassidy, County Manager  
 Dixie County  
 P.O. Box 2600  
 Cross City, FL 32628

Megan Carter  
 North Florida Professional Services, Inc.  
 P.O. box 3823  
 Lake City, FL 32056

### COMMENTS ATTACHED

  X   NO COMMENTS REGARDING THIS PROJECT

IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109



## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: Dixie County		
Street Address: 99 NE 121 <sup>st</sup> Street		
Mailing Address (if different): P.O. Box 2600		
City: Cross City	Zip Code: 32628	County: Dixie
Main Telephone: 352-498-1426		Main Facsimile: 352-498-1471

Chief Elected Official: Marvin Hunt	Title: Chairman, Board of County Commissioners
Telephone: 352-498-1206	Facsimile: 352-498-1207
E-mail Address: dlytle@dixieclerk.com	

Financial Officer: Dana Johnson (Local Government)	Title: Clerk of Court
Telephone: 352-498-1200	Facsimile: 352-498-1201
E-mail Address: djohnson@dixieclerk.com	

Project Contact: Mike Cassidy (Local Government)	Title: County Manager	
Telephone: 352-498-1426	Facsimile: 352-498-1471	
E-mail Address: dixiecm51@bellsouth.net		
Street Address: 99 NE 121 <sup>st</sup> Street		
City: Cross City	State: Florida	Zip Code: 32628
Local Government's Grant Consultant: Megan Carter (if applicable)	Name and Address of Firm: North Florida Professional Services, Inc. P.O. Box 3823 Lake City, Florida 32056	Telephone Number: 386-365-3034

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: Megan Carter		Organization Preparing Application: <input checked="" type="checkbox"/> Private <input type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: 484 SW Commerce Drive, Suite 135		
City: Lake City	State: Florida	Zip Code: 32025
Telephone: 386-752-4675 ext. 114		Facsimile: 386-752-4674
E-mail Address: mcarter@nfps.net		
<b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input type="checkbox"/> Housing Rehabilitation (Part VI )	<input checked="" type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$	Additional Engineering \$	Administration \$
<b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.		
Date First Public Hearing Notice was Published: 8/29/2013		Date Second Public Hearing Notice Was Published: 2/13/2014
Date of First Public Hearing: 9/5/2013		Date of Second Public Hearing: 2/20/2014

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: FL 2 <sup>nd</sup>			
Florida Senate District Number: 3 <sup>rd</sup>		Florida House District Number: 10 <sup>th</sup>	
Census Place:	Census Tract(s): 9701.02	Census Block Group(s):	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 6,137		Grant Request: \$750,000	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?			Yes <input type="radio"/> No <input checked="" type="radio"/>
Amount: \$	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.			<input checked="" type="radio"/> Yes <input type="radio"/> No

## Project Narrative Form G-2

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed.  
Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

### Service Area #1 – Street Paving

This activity includes paving the following existing limerock streets in the Old Town Hammocks area: Cooper Road (approx. 7,937 LF) and Thompson Road (approx. 15,642 LF). This area is heavily populated and most of the residents in this area are LMI or VLI.

Activity #	Activity	Description	CDBG Cost
03K	Street Improvements	Paving of limerock streets	\$633,312.50

### Service Area #2 – Flooding and Drainage Improvements

This activity includes replacement of an existing culvert along CR 351 in the Lilly Creek area. This portion of the project will provide flood protection by replacing failing culvert pipe with a new culvert capable of solving or reducing the flooding problem along CR 351 in southern Dixie County. The scope of work consists of replacing one culvert. This portion of the project will be completed in conjunction with the FDOT funded widening and resurfacing project.

The County would also like to include as an un-met need, replacement of additional culverts along CR 351 in the Lilly Creek Service Area.

Activity #	Activity	Description	CDBG Cost
03I	Flood and Drainage	Culvert Replacement	\$25,000.00

### Sources and Uses of Funds:

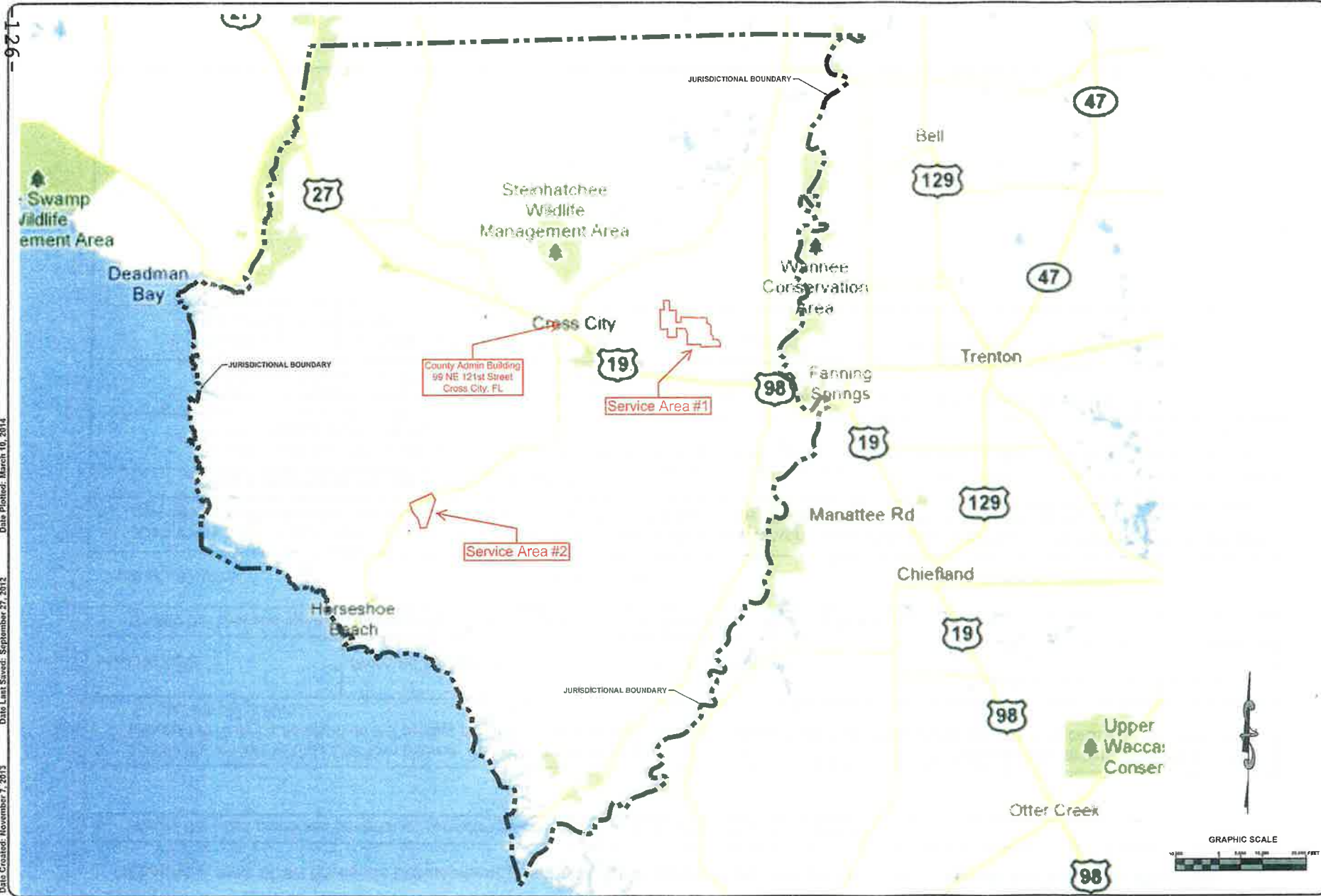
	CDBG	Non-CDBG	Total
03K - Street Improvements	\$633,312.50	\$0.00	\$667,573.50
03I – Flood and Drainage	\$25,000.00	\$125,000.00	\$115,739.00
Engineering (Inspection)	\$31,687.50	\$0.00	\$31,687.50
Administration	\$60,000.00	\$0.00	\$60,000.00
<b>TOTAL</b>	<b>\$750,000.00</b>	<b>\$125,000.00</b>	<b>\$875,000.00</b>

**Project Narrative  
Form G-2-ED-LOAN**

Specific directions for Economic Development application narratives can be found in the instructions provided for the Economic Development category.

**If applying for a CDBG Economic Development grant, and a loan will be made from the CDBG funds, provide the following information:**

1. Specify the exact corporate, personal, or partnership name of the proposed borrower(s) and guarantor(s).			
2. Specify the amount of the CDBG loan request, the proposed interest rate, the proposed term of the loan, and the frequency and amount of payment. The interest rate may be no less than 5.5 percent per annum below the prime interest rate as of the date of the application, but in no case may be it less than 4.0 percent per annum.			
Loan Request: \$	Proposed Interest Rate: %	Proposed Term of Loan:	Frequency and Amount of Payment:
3. Specify the type and value of collateral offered and proposed lien or mortgage position of the CDBG loan.			
Type of Collateral:	Value of Collateral: \$	Proposed Lien or Mortgage Position:	
4. Specify why a loan of CDBG funds to a Participating Party is necessary for the project to work. A declarative statement by the Participating Party or the local government is not adequate. A quantitative explanation must be provided that justifies the amount and terms of the CDBG loan based on:			
<ul style="list-style-type: none"> <li>• Filling a documented and quantified financial gap, or</li> <li>• Providing a funding mechanism to motivate a Participating Party to locate within an economically distressed area of the jurisdiction by paying the increased cost of locating to that distressed area, or</li> <li>• Creating a reasonable rate of return for a Participating Party when, without the infusion of CDBG funds, the rate of return is such that the Participating Party will not make the investment necessary for the job creation to occur, or</li> <li>• Providing a funding mechanism to "level the playing field," from a cost perspective in a Participating Party's decision to choose between locating in the local government's jurisdiction and locating in another state.</li> </ul>			



<p><b>JURISDICTIONAL MAP</b></p> <p>DIXIE COUNTY, FLORIDA</p>	
<p>North Florida Professional Services, Inc.                  P.O. Box 3829                  Lake City, FL 32825                  Ph: 877-235-1235                  Fax: 386-752-4674                  Eng. Lic: 20011</p>	
<p>08/2011                  SHEET 02</p>	



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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 4-8-14

### PROJECT DESCRIPTION

#42- Gilchrist County - 2013 Community Development Block Grant Application - Economic Development - Gilchrist County, Florida

TO: Lauren Milligan, Florida State Clearinghouse

XC: Patrick Howard  
Florida Small Cities CDBG Program  
Florida Department of Economic Opportunity  
Division of Community Planning and Development  
107 E Madison Street, MSC-400  
Tallahassee, FL 32399-6508

Bobby Crosby, Jr., County Administrator  
Gilchrist County  
209 SE First Street  
Trenton, FL 32693

Megan Carter  
North Florida Professional Services, Inc.  
P.O. Box 3823  
Lake City, FL 32056

       COMMENTS ATTACHED

  **X**   NO COMMENTS REGARDING THIS PROJECT

IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109



## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: Gilchrist County		
Street Address: 209 SE First Street		
Mailing Address (if different):		
City: Trenton	Zip Code: 32693	County: Gilchrist
Main Telephone: 352-463-3198		Main Facsimile: 352-463-3189
Chief Elected Official: D. Ray Harrison, Jr.		Title: Chairman, Board of County Commissioners
Telephone: 352-463-3170 Ext. 3015		Facsimile: 352-463-3189
E-mail Address: pmccagh@gilchrist.fl.us		
Financial Officer: Todd Newton (Local Government)		Title: Clerk of Court
Telephone: 352-463-3170		Facsimile: 352-463-3166
E-mail Address: tnewton@gilchrist.fl.us		
Project Contact: Bobby Crosby, Jr. (Local Government)		Title: County Administrator
Telephone: 352-463-3198		Facsimile: 352-463-3189
E-mail Address: bcrosby@gilchrist.fl.us		
Street Address: 209 SE First Street		
City: Trenton	State: FL	Zip Code: 320693
Local Government's Grant Consultant: Megan Carter (if applicable)	Name and Address of Firm: North Florida Professional Services, Inc. P.O. Box 3823 Lake City, FL 32056	Telephone Number: 386-365-3034

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: Megan Carter		Organization Preparing Application: <input checked="" type="checkbox"/> Private <input type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: 484 SW Commerce Drive, Suite 135		
City: Lake City	State: FL	Zip Code: 32025
Telephone: 386-752-4675 ext. 114		Facsimile: 386-752-4674
E-mail Address: mcarter@nfps.net		
<b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input checked="" type="checkbox"/> Economic Development (Part V)	
<input type="checkbox"/> Housing Rehabilitation (Part VI )	<input type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$	Additional Engineering \$	Administration \$
<b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.		
Date First Public Hearing Notice was Published: 1/22/2014		Date Second Public Hearing Notice Was Published: 2/25/2014
Date of First Public Hearing: 2/3/2014		Date of Second Public Hearing: 3/3/2014

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: FL 3rd			
Florida Senate District Number: 5 <sup>th</sup>		Florida House District Number: 21 <sup>st</sup>	
Census Place:	Census Tract(s): 950100	Census Block Group(s):	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 5,753		Grant Request: \$277,450	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?			Yes <input type="radio"/> No <input checked="" type="radio"/>
Amount: \$	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.			Yes <input checked="" type="radio"/> No <input type="radio"/>

## **Project Narrative Form G-2**

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed.

Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

TRS Holdings LLC dba Ellie Ray's RV Resort and Lounge is planning the expansion of their eco-tourism facility on the Santa Fe River in Gilchrist County. The existing RV Park, Restaurant and Boat Ramp (job creation location) will be within the corporate limits of Gilchrist County and are on land owned by TRS Holdings LLC. The proposed public infrastructure portion of the project includes the paving of an existing county graded road NW 110th Street, to the proposed job creation location. The proposed expansion of the existing eco-tourism business is contingent upon the road improvements to accommodate the demands of the expanded operations at the job creation location.

The Gilchrist County Board of County Commissioners has agreed to submit a \$277,450 CDBG Economic Development application to construct the necessary road improvements for access into the eco-tourism facility.

The national objective will be met in that over 70% of the funds will be used to assist in the creation of new jobs as a result of the expansion of this business Gilchrist County. TRS Holdings LLC dba Ellie Ray's RV Resort and Lounge has committed to create a minimum of eight (8) new jobs, of which at least 5 (62.5%) will be filled by low moderate-income persons.

CDBG assistance is needed for the proposed project because it is a readily available source of funds and Gilchrist County does not have sufficient non-CDBG finances to fund the needed public infrastructure improvements for the roadway improvements to the project site.

TRS Holdings LLC dba Ellie Ray's RV Resort and Lounge will be providing a minimum of \$1,000,000 for facilities upgrades for leverage purposes. However, the company anticipates spending up to \$1,500,000 for improvements to the RV Resort and Lounge. Coupled with the proposed \$277,450 CDBG ED grant, the total project cost will be an estimated \$1.77 Million.

TRS Holdings LLC dba Ellie Ray's RV Resort and Lounge has committed to create a minimum of eight (8) new jobs at this time, but hopes to create over fifteen (15) new jobs during the grant contract period. The job types will include General Park Manager, Boat Ramp and Bait Shop Attendants, Food Service, Security and other jobs related to eco-tourism based RV Park, Restaurant and Boat Ramp operations (See Participating Party Jobs Creation Information – Form E-4). The annual wage rates for the newly created jobs will range from an estimated \$16,000 to \$31,000.

The road access improvements and the construction improvements committed by TRS Holdings LLC dba Ellie Ray's RV Resort and Lounge will occur within the corporate limits of Gilchrist County, which is the jurisdiction applying for CDBG funds. All grant funded infrastructure improvements will only be undertaken on public property, public right-of-way, or a public or private utility easement.

The overall project public infrastructure improvements consist of the following construction:

17B Street Improvements (\$235,643) – Mobilization (\$16,102), Maintenance of Traffic (\$10,000), approx. 3,350 LF of Silt Fence (\$10,050), approx. 2,418 CY of Borrow Material (\$25,945), approx. 4,278 SY of Stabilization Type B (\$15,144), approx. 4,278 SY of 6" limerock base (\$40,854), approx. 338 TN of Asphaltic Concrete (\$34,138), 48 LF of 36" HDPE Pipe (\$5,406), 2 x 36" MSE (\$3,812), Pavement Marking Paint (\$2,000), Signage (\$1584), Seed & Mulch (\$7,440), Sodding (\$19,096), 15% Contingency funding (\$33,508), and Utility Relocations (\$25,000).

The total CDBG grant funded infrastructure construction cost for the project is \$778,799. Total project engineering related fees are \$21,256 and grant administration is \$20,551. For leverage purposes, the capital investment for facilities improvements by TRS Holdings LLC is \$1,000,000. However, the total capital investment by TRS Holdings LLC is anticipated to be \$1,500,000, as follows: (Phase 1) Boat Ramp improvements including walkways and docks; (Phase 2) Construction of club house and fitness facility, swimming pool/spa facility, open air pavilion and chapel; (Phase 3) Construction of 60 additional RV sites; (Phase 4) Construction of new restaurant facility and renovations to existing lounge; all in accordance with the five-year development plan approved by Gilchrist County. TRS Holdings LLC dba Ellie Ray's RV Resort and Lounge will utilize internal financing to fund the capital investment.

The proposed CDBG funded infrastructure improvements will not be impacted by FDOT or County road construction. Due to the proximity to the Santa Fe River, a portion of the project area is located in a flood-prone area, see FEMA Flood Map in Appendix A. Gilchrist County participates in the NFI Program.

TRS Holdings LLC dba Ellie Ray's RV Resort and Lounge is committing a minimum of \$1,000,000 toward improvements of the existing eco-tourism based RV resort and lounge. Those are the only sources of leveraging for the project.

The proposed project, by providing additional jobs in this economically depressed area, will help existing businesses in the area and hopefully stimulate additional economic development. There will be an increase in the local tax base due to the increased property taxes that will be paid by TRS Holdings LLC dba Ellie Ray's RV Resort and Lounge, plus the increased sales tax generated by the purchase of boat fuel, bait/tackle products, food and alcohol consumption.

A number of jobs provided by the project will be open to untrained individuals. These entry-level positions will allow LMI persons to receive on-the-job training and advance to more skilled positions. TRS Holdings LLC dba Ellie Ray's RV Resort and Lounge will work with the local Workforce Development Board to train and recruit prospective employees.

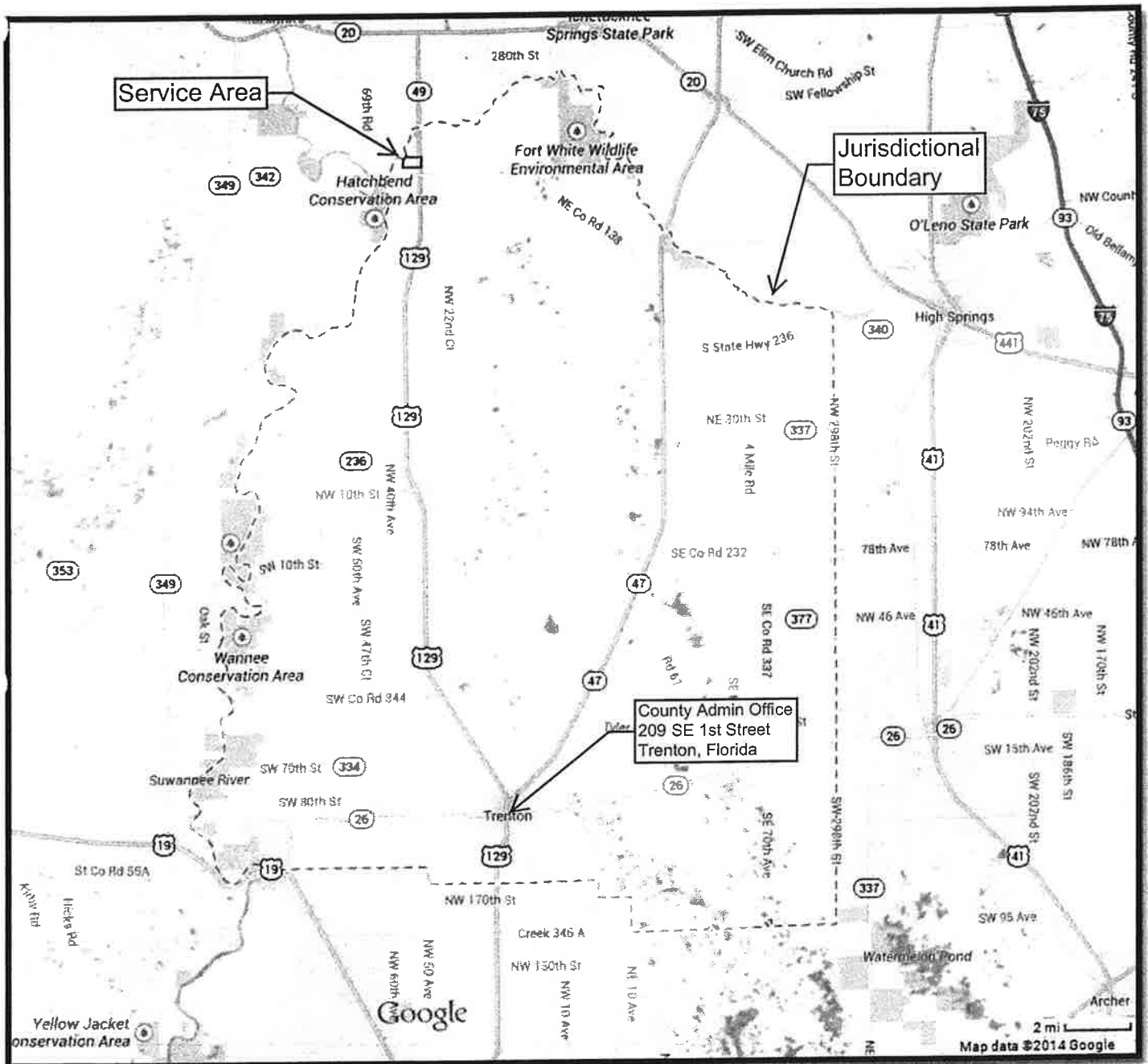
The anticipated cost per job (\$34,681) created by TRS Holdings LLC dba Ellie Ray's RV Resort and Lounge, the only participating party, as a direct result of the CDBG-assisted activity, is less than the \$35,000 per job in CDBG funds.

**Project Narrative  
Form G-2-ED-LOAN**

Specific directions for Economic Development application narratives can be found in the instructions provided for the Economic Development category.

**If applying for a CDBG Economic Development grant, and a loan will be made from the CDBG funds, provide the following information:**

1. Specify the exact corporate, personal, or partnership name of the proposed borrower(s) and guarantor(s).			
2. Specify the amount of the CDBG loan request, the proposed interest rate, the proposed term of the loan, and the frequency and amount of payment. The interest rate may be no less than 5.5 percent per annum below the prime interest rate as of the date of the application, but in no case may be it less than 4.0 percent per annum.			
Loan Request: \$	Proposed Interest Rate: %	Proposed Term of Loan:	Frequency and Amount of Payment:
3. Specify the type and value of collateral offered and proposed lien or mortgage position of the CDBG loan.			
Type of Collateral:	Value of Collateral: \$	Proposed Lien or Mortgage Position:	
4. Specify why a loan of CDBG funds to a Participating Party is necessary for the project to work. A declarative statement by the Participating Party or the local government is not adequate. A quantitative explanation must be provided that justifies the amount and terms of the CDBG loan based on:			
<ul style="list-style-type: none"> <li>Filling a documented and quantified financial gap, or</li> </ul>			
<ul style="list-style-type: none"> <li>Providing a funding mechanism to motivate a Participating Party to locate within an economically distressed area of the jurisdiction by paying the increased cost of locating to that distressed area, or</li> </ul>			
<ul style="list-style-type: none"> <li>Creating a reasonable rate of return for a Participating Party when, without the infusion of CDBG funds, the rate of return is such that the Participating Party will not make the investment necessary for the job creation to occur, or</li> </ul>			
<ul style="list-style-type: none"> <li>Providing a funding mechanism to "level the playing field," from a cost perspective in a Participating Party's decision to choose between locating in the local government's jurisdiction and locating in another state.</li> </ul>			



## Jurisdictional Map

### Gilchrist County, Florida





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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 4-8-14

### PROJECT DESCRIPTION

#43- City of Live Oak - 2013 Community Development Block Grant Application - Neighborhood Revitalization - Live Oak, Suwannee County, Florida

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TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Bureau of Community Development  
107 E Madison Street, MSC-400  
Tallahassee, FL 32399-6508

       COMMENTS ATTACHED

  X   NO COMMENTS REGARDING THIS PROJECT

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IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT  
STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL  
PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109



## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: City of Live Oak		
Street Address: 101 SE White Avenue		
Mailing Address (if different): same as above		
City: Live Oak	Zip Code: 32064	County: Suwannee
Main Telephone: 386.362.2276		Main Facsimile: 386.362.2876

Chief Elected Official: Garth R. Nobles, Jr.	Title: Mayor
Telephone: 386.362.2276	Facsimile: 386.362.2876
E-mail Address: N/A	

Financial Officer: Jan Parkhurst (Local Government)	Title: Financial Director
Telephone: 386.362.2276	Facsimile: 386.362.2876
E-mail Address: jparkhurst@cityliveoak.org	

Project Contact: Kerry Waldron (Local Government)	Title: City Administrator	
Telephone: 386.362.2276	Facsimile: 386.362.2876	
E-mail Address: kwaldron@cityliveoak.org		
Street Address: 101 SE White Avenue		
City: Live Oak	State: FL	Zip Code: 32064
Local Government's Grant Consultant: Scott R. Koons, AICP (if applicable)	Name and Address of Firm: North Central Florida Regional Planning Council 2009 NW 67th Place Gainesville, FL 32653	Telephone Number: 352.955.2200

**Application Profile  
nt OpG-1 (Continued)**

**Application Preparer Information**

Preparer's Name: Scott R. Koons, AICP, Executive Director		Organization Preparing Application: <input type="checkbox"/> Private <input checked="" type="checkbox"/> RPC <input type="checkbox"/> Local Government	
Street Address: 2009 NW 67th Place			
City: Gainesville	State: FL		Zip Code: 32653
Telephone: 352.955.2200		Facsimile: 352.955.2209	
E-mail Address: koons@ncfrpc.org			
<p><b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)</p>			
<input type="checkbox"/> Commercial Revitalization (Part IV)		<input type="checkbox"/> Economic Development (Part V)	
<input type="checkbox"/> Housing Rehabilitation (Part VI )		<input checked="" type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization		<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:			
Basic Engineering \$	Additional Engineering \$	Administration \$	
<p><b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.</p>			
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.			
Date First Public Hearing Notice was Published: 02/05/14		Date Second Public Hearing Notice Was Published: 3/5/14	
Date of First Public Hearing: 02/11/14		Date of Second Public Hearing: 3/11/14	

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: 2			
Florida Senate District Number: 3		Florida House District Number: 11	
Census Place:	Census Tract(s):	Census Block Group(s):	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 3,291		Grant Request: \$700,000	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?			Yes <input type="radio"/> No <input checked="" type="radio"/>
Amount: \$	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.			Yes <input checked="" type="radio"/> No <input type="radio"/>

**Project Narrative  
Form G-2**

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed.

Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

The Community Development Block Grant project is a Neighborhood Revitalization program. The City will undertake street improvements by paving and repaving neighborhood streets. The total cost of the project is estimated at \$825,000 and 93.0% of the project beneficiaries will be low- to moderate-income persons.

The cost and percentage of low- and moderate-income persons benefitting from each project activity is, as follows. The cost for the street improvements activity is \$644,000 with 93.0% low- and moderate-income persons benefitting from this activity. The cost for the Administration activity is \$56,000. The total Community Development Block Grant cost for this project is \$700,000 with 93.0% low- and moderate-income persons benefitting from this project. In addition, at least \$125,000 in City funds will also be used for street improvements. The City proposes to pave 1,396 linear feet of streets (Anna Avenue and Eva Avenue) and to repave 4,480 linear feet of streets (Bryson Street, Horne Avenue, Taylor Avenue, Woods Avenue and 5th Street).

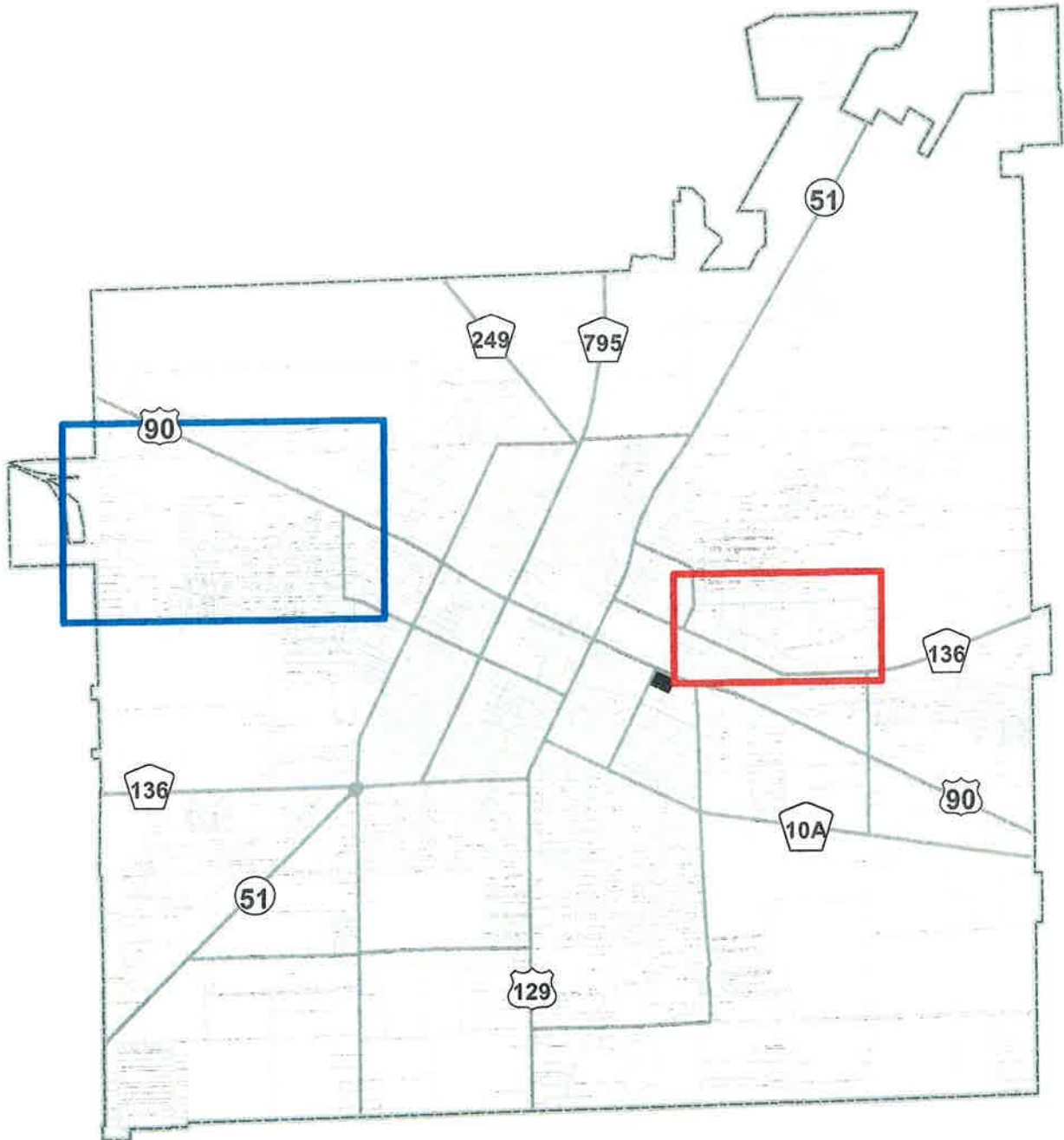
The City completed a 100.00% enumeration of each service area. The enumeration resulted in 93.00% of the project beneficiaries being of low- to moderate- income status

The plan to minimize displacement of persons as a result of planned Community Development Block Grant funded activities is to develop a Community Development Block Grant project which will not cause displacement of persons. The proposed Fiscal Year 2013 Community Development Block Grant project will not permanently displace any persons.





No activities will take place outside of the City limits. There is no impact to any proposed Florida Department of Transportation or County road construction, from this project.

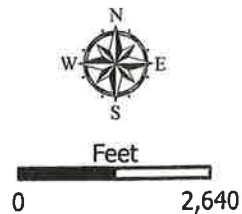
The City is a participant in the National Flood Insurance Program. A portion of the Community Development Block grant program activity will take place within a flood-prone area on 5th Street and Horne Avenue.

MAP A-1  
CITY OF LIVE OAK  
JURISDICTION MAP  
FISCAL YEAR 2013



**Legend**

-  City Hall and Community Development Block Grant Program Office
-  Southwestern Area
-  Northeastern Area
-  Corporate Limits



March 2014







**#44**

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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 4-8-14

### PROJECT DESCRIPTION

#44- Hamilton County - 2013 Community Development Block Grant Application -  
Housing Rehabilitation - Hamilton County, Florida

---

TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Bureau of Community Development  
107 E Madison Street, MSC-400  
Tallahassee, FL 32399-6508

Louie Goodin, County Coordinator  
Hamilton County  
1153 US Hwy 41, NW, Suite 4  
Jasper, FL 32052

Spencer Nabors  
In Touch Consulting Group  
P.O. Box 406  
Jasper, FL 32052

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### COMMENTS ATTACHED

**X** NO COMMENTS REGARDING THIS PROJECT

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IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT  
STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL  
PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109



**Application Profile  
Form G-1**

**Local Government Contact Information:**

Local Government Name: Hamilton County		
Street Address: 207 NE 1 <sup>st</sup> Street, Room 106		
Mailing Address (if different): Same		
City: Jasper	Zip Code: 32052	County: Hamilton
Main Telephone: 386-792-6639		Main Facsimile: 386-792-6808

Chief Elected Official: Josh Smith	Title: Chairperson
Telephone: 386-792-6639	Facsimile: 386-792-6808
E-mail Address: district2@hamiltoncountyflorida.com	

Financial Officer: Greg Godwin (Local Government)	Title: Clerk of Courts
Telephone: 386-792-1288	Facsimile: 386-792-3524
E-mail Address: hamiltonclerk@flcfn.net	

Project Contact: Louie Goodin (Local Government)		Title: County Coordinator
Telephone: 386-792-6639		Facsimile: 386-792-6808
E-mail Address: hamiltoncounty@windstream.net		
Street Address: 1153 US Hwy 41 NW, Suite 2		
City: Jasper	State: FL	Zip Code: 32052
Local Government's Grant Consultant: N/A (if applicable)	Name and Address of Firm: N/A	Telephone Number: N/A

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: Spencer Nabors		Organization Preparing Application: <input checked="" type="checkbox"/> Private <input type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: PO Box 406		
City: Jasper	State: FL	Zip Code: 32052
Telephone: 386-855-2950		Facsimile: 386-938-3703
E-mail Address: snabors@itcgroupinc.net		
<b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input checked="" type="checkbox"/> Housing Rehabilitation (Part VI)	<input type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$N/A	Additional Engineering \$N/A	Administration \$N/A
<b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.		
Did you submit more than one application? <input type="checkbox"/> Yes <input type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input checked="" type="checkbox"/> Housing Rehabilitation		
Date First Public Hearing Notice was Published: 1/16/14		Date Second Public Hearing Notice Was Published: 2/27/14
Date of First Public Hearing: 1/21/14		Date of Second Public Hearing: 3/4/14

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: 2 & 4			
Florida Senate District Number: 3		Florida House District Number: 10&11	
Census Place: Hamilton County	Census Tract(s): 9801;9802;9803	Census Block Group(s): 1-5,1-3,1-2, respectively	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 3,415		Grant Request: \$700,000.00	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)			Yes <input type="checkbox"/>
			No <input checked="" type="checkbox"/>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <i>yes</i> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)			Yes <input type="checkbox"/>
			No <input checked="" type="checkbox"/>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>			Yes <input type="checkbox"/>
			No <input checked="" type="checkbox"/>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?			Yes <input type="checkbox"/>
			No <input checked="" type="checkbox"/>
Amount: \$	If <i>yes</i> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.			Yes <input checked="" type="checkbox"/>
			No <input type="checkbox"/>

**Project Narrative  
Form G-2**

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed.

Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

Hamilton County is applying to the Florida Department of Economic Opportunity (DEO) for a grant under the Housing Rehabilitation category in the amount of \$700,000 under the Small Cities Community Development Block Grant (CDBG) Program. The County's application will involve CDBG Housing Rehabilitation assistance to Low-to-Moderate Income (LMI) residents.

The activities include rehabilitation, demolition/replacement (where necessary) and temporary relocation for a minimum of 10 LMI (to include 4 Low Income and 2 Very Low Income or VLI) housing units. All housing units will be addressed in accordance with the current Florida Residential Building Code, relevant local housing codes (whichever is more stringent for each code-related item) and the County's adopted Housing Assistance Plan.

The estimated CDBG cost of construction is budgeted at \$590,000 in rehabilitation and/or demolition/replacement with \$5,000 available for temporary relocation. Additionally, \$105,000 has been budgeted for administration. The total estimated cost of the project is budgeted at \$825,000.

The County anticipates proposed construction start and completion dates within twenty-four (24) months of the award date.

The County does not anticipate assisting housing units that are located in a flood-prone area; however, the County participates in the National Flood Insurance Program.

As the CDBG Housing Rehabilitation program is only available to LMI households, the national objective to benefit low-to-moderate income persons will be met.

This project includes a minimum \$125,000 commitment of leverage in the form of SHIP funds to be used in conjunction with CDBG funds for additional construction costs. These funds will be spent after the date of the site visit and prior to administrative closeout.



**#45**

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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 4-8-14

### PROJECT DESCRIPTION

#45- Town of White Springs - 2013 Community Development Block Grant Application -  
Neighborhood Revitalization - White Springs, Hamilton County, Florida

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TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Bureau of Community Development  
107 E Madison Street, MSC-400  
Tallahassee, FL 32399-6508

Robert Farley, Town Manager  
Town of White Springs  
P.O. Drawer D1153 US Hwy 41,NW, Suite 4  
White Springs, FL 32096

Ronald Vanzanat  
Jordan & Associates  
769 Blanding Blvd., Suite #5  
Orange Park, FL 32065

### COMMENTS ATTACHED

### X   NO COMMENTS REGARDING THIS PROJECT

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IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT  
STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL  
PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109



## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: Town of White Springs			
Street Address: 10363 Bridge Street			
Mailing Address (if different): N/A			
City: White Springs	Zip Code: 32096	County: Hamilton	
Main Telephone: (386) 397-2310		Main Facsimile: (386) 397-1542	
Chief Elected Official: Dr. Helen Miller		Title: Mayor	
Telephone: (386) 397-2310		Facsimile: (386) 397-1542	
E-mail Address: cityhall@windstream.net			
Financial Officer: Pam Tomlinson (Local Government)		Title: Financial Administrator / Town Clerk	
Telephone: (386) 397-2310		Facsimile: (386) 397-1542	
E-mail Address: cityhall@windstream.net			
Project Contact: Robert Farley (Local Government)		Title: Town Manager	
Telephone: (386) 397-2310		Facsimile: (386) 397-1542	
E-mail Address: manager@whitesprings.fl.us			
Street Address: 10363 Bridge Street			
City: White Springs	State: Florida	Zip Code: 32096	
Local Government's Grant Consultant: Jordan & Associates (if applicable)	Name and Address of Firm: Jordan & Associates 769 Blanding Boulevard, Suite #5 Orange Park, FL 32065		Telephone Number: (904) 264-6203

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: Jordan & Associates		Organization Preparing Application: <input checked="" type="checkbox"/> Private <input type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: 769 Blanding Boulevard, Suite #5		
City: Orange Park	State: Florida	Zip Code: 32065
Telephone: (904) 264-6203		Facsimile: (904) 264-2190
E-mail Address: admin@jordangrants.com		
<b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input type="checkbox"/> Housing Rehabilitation (Part VI)	<input checked="" type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$N/A	Additional Engineering \$N/A	Administration \$N/A
<b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.		
Date First Public Hearing Notice was Published: 12/12/2013		Date Second Public Hearing Notice Was Published: 02/06/2014
Date of First Public Hearing: 12/17/2013		Date of Second Public Hearing: 02/11/2014

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: 4			
Florida Senate District Number: 3		Florida House District Number: 10	
Census Place:	Census Tract(s): 980300 (White Springs, Town)	Census Block Group(s): 1 & 2	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 405		Grant Request: \$600,000.00	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?			Yes <input type="radio"/> No <input checked="" type="radio"/>
Amount: \$N/A	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.			Yes <input checked="" type="radio"/> No <input type="radio"/>

**Project Narrative  
Form G-2**

The Town of White Springs is applying to the Florida Department of Economic Opportunity (DEO) for a FFY 2013 Small Cities Community Development Block Grant (CDBG) under the Neighborhood Revitalization category in the amount of \$600,000. The Town's application will request funding for the construction of a new fire station facility located at 10363 Bridge Street.

**Service Area # 1 (Town-wide):**

The Town of White Springs' current fire station facility, which serves the entire corporate boundary, is facing closure due to code related deficiencies if structural improvements are not made. According to a recent inspection report received from the State Fire Marshall's Office, the Town's current fire station does not meet 69A-62.006-007 F.A.C. because there is not sufficient housing to protect the Fire Suppression Apparatus from the weather. Additionally, following the aforementioned inspection, the Town was notified by ISO that should the first response team be removed from White Springs, the Town's Public Protection Classification (PPC) will increase and could potentially raise property insurance rates significantly. The Town's primary concern is for the safety of its residents and a swift first response during an emergency is imperative. Without the assistance of grant funding, the necessary construction of a new facility is impossible due to the financial constraints of the Town's budget. Estimated construction cost - \$514,900.00; Beneficiary Data: 240 VLI - 33.47%; 587 LMI - 81.87%; 130 Over LMI - 18.13% and 717 Total Beneficiaries.

**Unaddressed Need:**

Additionally, rather than demolish the current fire station facility, the Town would like to make improvements to include the replacement of the exterior roof and exterior siding, electrical upgrades and other associated rehabilitation work so that it may be used for storage and to house necessary fire suppression equipment. This activity is considered Unaddressed Need and will only be accomplished should funds be available. Estimated construction cost - \$150,000.00; Beneficiary Data: 240 VLI - 33.47%; 587 LMI - 81.87%; 130 Over LMI - 18.13% and 717 Total Beneficiaries.

The National Objective to benefit low and moderate income persons will be realized as over 51% of the persons living in each of the Service Areas meet the low and moderate income requirements.

**Leverage:**

The Town is budgeting \$25,000 from the Hamilton County Development Authority to be utilized as leverage for construction costs. The leverage will be spent after site visit and before administrative closeout.

The Town participates in the National Flood Insurance Program. Proposed construction start and completion dates are anticipated to be within twenty-four (24) months of the award date.







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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 4-8-14

### PROJECT DESCRIPTION

#46- Taylor County - 2013 Community Development Block Grant Application - Housing Rehabilitation - Taylor County, Florida

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TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Bureau of Community Development  
107 E Madison Street, MSC-400  
Tallahassee, FL 32399-6508

Melody Cox  
Taylor County  
201 E Green Street  
Perry, FL 32347

Ronald Vanzanat  
Jordan & Associates  
769 Blanding Blvd., Suite #5  
Orange Park, FL 32065

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### COMMENTS ATTACHED

**X** NO COMMENTS REGARDING THIS PROJECT

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IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109



## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: Taylor County			
Street Address: 201 E. Green Street			
Mailing Address (if different): N/A			
City: Perry		Zip Code: 32347	County: Taylor
Main Telephone: (850) 838-3500		Main Facsimile: (850) 838-3501	
Chief Elected Official: Malcolm Page		Title: Chair	
Telephone: (850) 838-3500		Facsimile: (850) 838-3501	
E-mail Address: <a href="mailto:mpage@taylorcountygov.com">mpage@taylorcountygov.com</a>			
Financial Officer: Tammy Taylor (Local Government)		Title: Finance Director	
Telephone: (850) 838-3500		Facsimile: (850) 838-3501	
E-mail Address: <a href="mailto:ttaylor@taylorclerk.com">ttaylor@taylorclerk.com</a>			
Project Contact: Melody Cox (Local Government)		Title: Director of Grants & Social Services	
Telephone: (850) 838-3553		Facsimile: (850) 838-3501	
E-mail Address: <a href="mailto:melody.cox@taylorcountygov.com">melody.cox@taylorcountygov.com</a>			
Street Address: 401 Industrial Park Drive			
City: Perry		State: Florida	Zip Code: 32347
Local Government's Grant Consultant: (if applicable)	Name and Address of Firm: Jordan & Associates 769 Blanding Blvd., Suite #5 Orange Park, Florida 32065		Telephone Number: (904) 264-6203

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: Jordan & Associates		Organization Preparing Application: <input checked="" type="checkbox"/> Private <input type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: 769 Blanding Boulevard, Suite #5		
City: Orange Park	State: Florida	Zip Code: 32065
Telephone: (904) 264-6203		Facsimile: (904) 264-2190
E-mail Address: <a href="mailto:admin@jordangrants.com">admin@jordangrants.com</a>		
<p><b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)</p>		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input checked="" type="checkbox"/> Housing Rehabilitation (Part VI )	<input type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for: N/A		
Basic Engineering \$N/A	Additional Engineering \$N/A	Administration \$N/A
<p><b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.</p>		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehabilitation		
Date First Public Hearing Notice was Published: 09/04/2013		Date Second Public Hearing Notice Was Published: 12/04/2013
Date of First Public Hearing: 09/17/2013		Date of Second Public Hearing: 12/17/2013

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: 2			
Florida Senate District Number: 3		Florida House District Number: 7	
Census Place:	Census Tract(s): 9501.00; 9502.00; 9503.00; 9504.00	Census Block Group(s): 1,2 & 4; 1-4; 1 & 4-6; 1-4	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 4,316		Grant Request: \$750,000.00	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/jcla/&amp;Tab=committees</a>			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?			Yes <input type="radio"/> No <input checked="" type="radio"/>
Amount: \$N/A	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.			Yes <input checked="" type="radio"/> No <input type="radio"/>

## **Project Narrative Form G-2**

Taylor County is applying to the Florida Department of Economic Opportunity (DEO) for \$750,000 through the FFY 2013 Small Cities Community Development Block Grant (CDBG) Program under the Housing Rehabilitation (HR) category. The County's application proposes to provide CDBG-HR assistance to 'Low-to Moderate Income' (LMI) households throughout the unincorporated areas of the County.

The activities proposed within the County's application include Housing Rehabilitation/Demolition/Replacement and Temporary Relocation for a minimum of ten (10) LMI housing units, (to include four (4) Low Income and two (2) Very Low Income housing units.) If awarded, all housing units will be addressed in accordance with the current Florida Residential Building Code, relevant local housing code (whichever is more stringent for each code-related item) and the County's adopted Housing Assistance Plan.

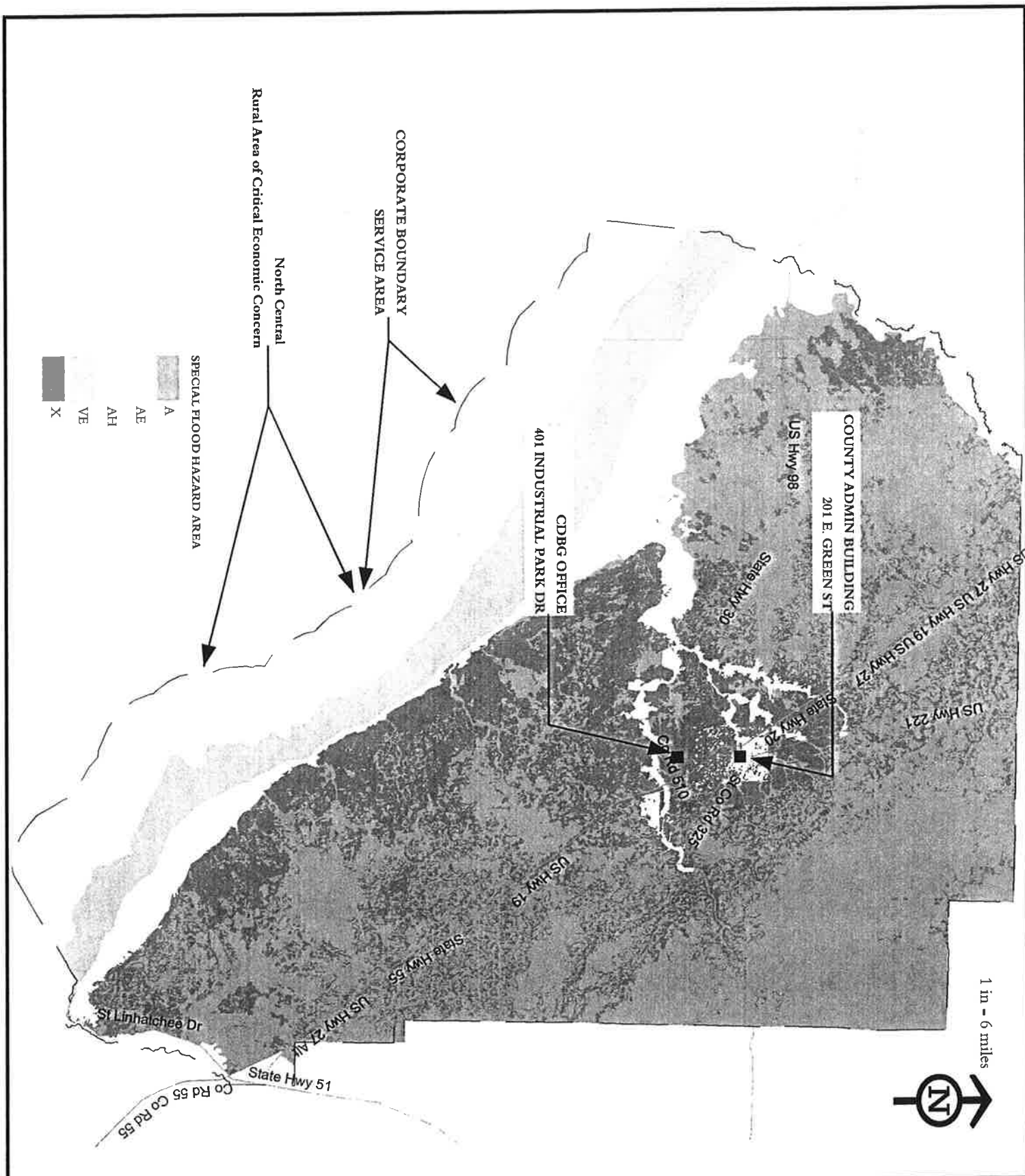
The estimated CDBG cost of Housing Rehabilitation/Demolition/Replacement is budgeted at \$634,500 with \$3,000 budgeted for Temporary Relocation and \$112,500 budgeted for 'Administration'.

Additionally, the County has committed \$125,000 from the State Housing Initiatives Partnership (SHIP) Program to be utilized as leveraged funds. These leveraged funds will be expended after the date of the site visit and prior to administrative closeout.

The County anticipates proposed construction start and completion dates to be within twenty-four (24) months of the award date.

The County does not anticipate assisting housing units that are located in a flood-prone area; however, the County participates in the National Flood Insurance Program.

As CDBG-HR assistance is only available to LMI housing units, the national objective to benefit LMI persons will be met.



100 YEAR FLOOD  
MAP

TAYLOR COUNTY  
BOARD OF COUNTY COMMISSIONERS  
FY 2013 CDBG-HR APPLICATION



JORDAN & ASSOCIATES  
769 BLANDING BLVD., SUITE 5  
ORANGE PARK, FL 32065  
P. (904) 264-6203  
F. (904) 264-2190





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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 4-8-14

### PROJECT DESCRIPTION

#47- City of Fanning Springs - 2013 Community Development Block Grant Application -  
Neighborhood Revitalization - Fanning Springs, Gilchrist County, Florida

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TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Bureau of Community Development  
107 E Madison Street, MSC-400  
Tallahassee, FL 32399-6508

Sheila Watson  
City of Fanning Springs  
17651 NW 90th Court  
Fanning Springs, FL 32693-9212

Ronald Vanzanat  
Jordan & Associates  
769 Blanding Blvd., Suite #5  
Orange Park, FL 32065

       COMMENTS ATTACHED

  X   NO COMMENTS REGARDING THIS PROJECT

---

IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT  
STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL  
PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109



## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: City of Fanning Springs		
Street Address: 17651 NW 90 <sup>th</sup> Court		
Mailing Address (if different): N/A		
City: Fanning Springs	Zip Code: 32693-9212	County: Gilchrist / Levy
Main Telephone: (352) 463-2855		Main Facsimile: (352) 463-7080

Chief Elected Official: Cheryl Nekola	Title: Mayor
Telephone: (352) 463-2855	Facsimile: (352) 463-7080
E-mail Address: mayornekola@bellsouth.net	

Financial Officer: Sheila Watson (Local Government)	Title: City Clerk
Telephone: (352) 463-2855	Facsimile: (352) 463-7080
E-mail Address: fanningspgs@gatorworks.com	

Project Contact: Sheila Watson (Local Government)	Title: City Clerk	
Telephone: (352) 463-2855	Facsimile: (352) 463-7080	
E-mail Address: fanningspgs@gatorworks.com		
Street Address: 17651 NW 90 <sup>th</sup> Court		
City: Fanning Springs	State: FL	Zip Code: 32693-9212
Local Government's Grant Consultant: Jordan & Associates (if applicable)	Name and Address of Firm: Jordan & Associates 769-5 Blanding Blvd. Orange Park, FL 32065	Telephone Number: (904) 264-6203

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: Jordan & Associates		Organization Preparing Application: <input checked="" type="checkbox"/> Private <input type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: 769 Blanding Blvd., Suite #5		
City: Orange Park	State: FL	Zip Code: 32065
Telephone: (904) 264-6203		Facsimile: (904) 264-2190
E-mail Address: admin@jordangrants.com		
<b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input type="checkbox"/> Housing Rehabilitation (Part VI )	<input checked="" type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$	Additional Engineering \$	Administration \$
<b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.		
Date First Public Hearing Notice was Published: 09/19/2013		Date Second Public Hearing Notice Was Published: 01/02/2014
Date of First Public Hearing: 10/01/2013		Date of Second Public Hearing: 01/07/2014

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: 3			
Florida Senate District Number: 5		Florida House District Number: 21 & 22	
Census Place:	Census Tract(s): 9502.00 & 9703.00 (Fanning Springs, City)	Census Block Group(s): 3 & 1-2	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 418		Grant Request: \$600,000.00	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?			Yes <input type="radio"/> No <input checked="" type="radio"/>
Amount: \$0.00	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.			Yes <input checked="" type="radio"/> No <input type="radio"/>

## Project Narrative Form G-2

The City of Fanning Springs is applying to the Florida Department of Economic Development (DEO) for a FFY 2013 Small Cities Community Development Block Grant (CDBG) under the Neighborhood Revitalization category in the amount of \$600,000. For each activity that is proposed, at least 51% of the funds must benefit low to moderate income persons. The City's application will involve an extension to the City's wastewater collection system including the necessary associated sewer hookups via gravity lines and grinder pump stations. The proposed project includes the installation of gravity mains along Carolina Way, Florida Street and Holly Road as well as gravity mains along 177th Lane, 177th Place, 178th Lane, 178th Place and 90th Terrace. Additionally, upgrades at the Wastewater Treatment Plant will include the installation of additional monitoring equipment and associated control components.

### Service Area #1 (WWTP):

SA #1 will involve upgrades at the Wastewater Treatment Plant to include the installation of additional monitoring equipment and associated control components. Estimated cost: \$5,000. Beneficiary data: 80 VLI – 26.40%, 278 LMI – 91.75%, = 303 Total beneficiaries.

The National Objective to benefit low and moderate income persons will be realized as over 51% of the persons living in each of the Service Areas meet the low and moderate income requirements.

### Service Area #2 (Carolina Way, Florida Street & Holly Road):

SA #2 will involve an extension to the City's wastewater collection system including seventeen (17) necessary sewer hookups via gravity lines and grinder pump stations. The proposed project also includes the installation of approximately 3,900 LF of gravity mains along Carolina Way, Florida Street and Holly road, and a new pump station with 620 LF of associated Force Main. Estimated cost: \$507,900. Beneficiary data: 9 VLI – 14.52%, 37 LMI – 69.81%, = 53 Total beneficiaries.

The National Objective to benefit low and moderate income persons will be realized as over 51% of the persons living in each of the Service Areas meet the low and moderate income requirements.

### (Unaddressed Need):

### Service Area #3 (177th Lane, 177th Place, 178th Lane, 178th Place & 90th Terrace):

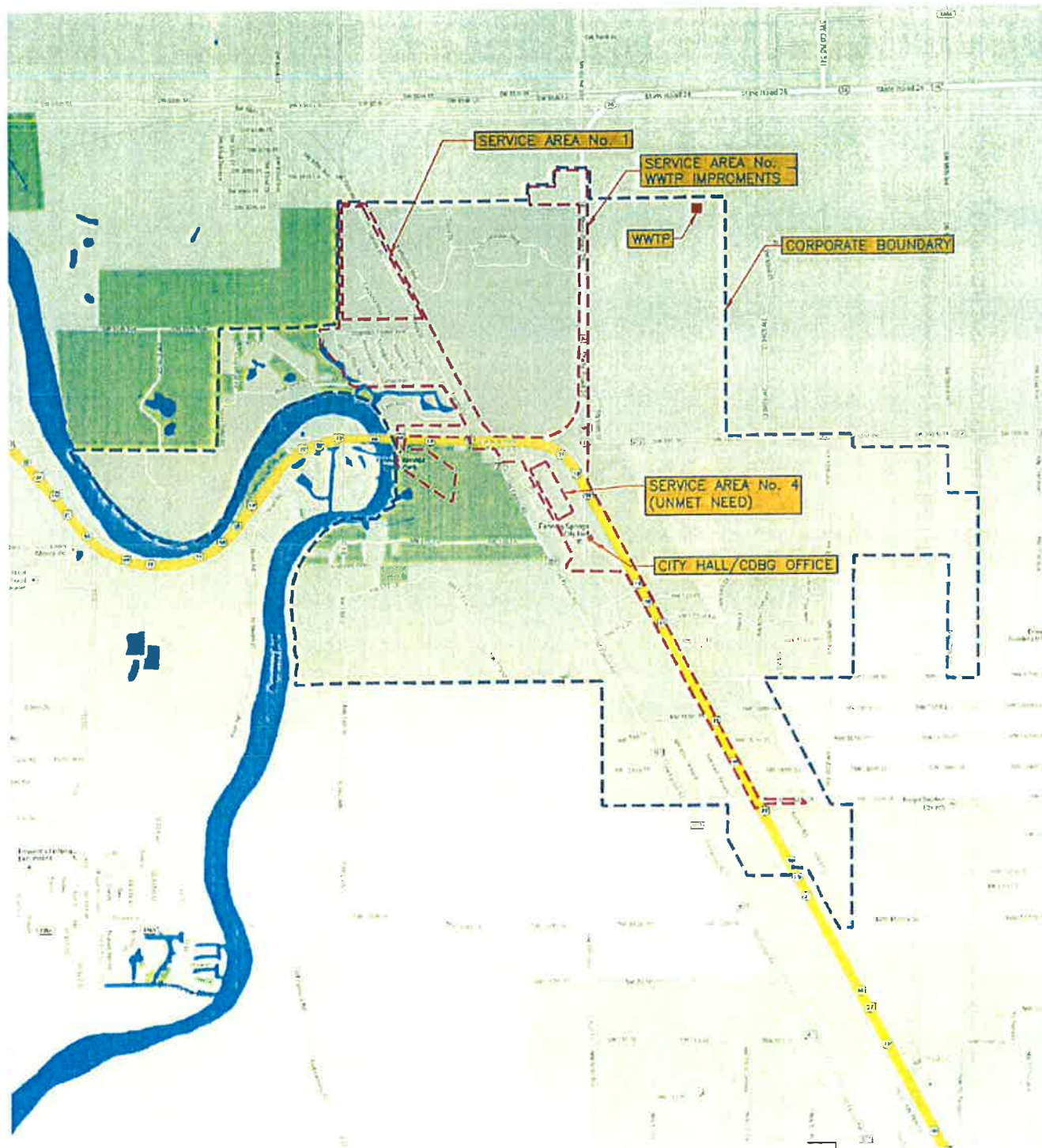
SA #3 will involve an extension to the City's wastewater collection system including the necessary associated fifteen (15) sewer hookups via gravity lines and grinder pump stations. The proposed project includes the installation of approximately 1,900 LF of gravity mains along 177th Lane, 177th Place, 178th Lane, 178th Place and 90th Terrace.. Estimated cost: \$242,300. Beneficiary data: 6 VLI – 26.09%, 20 LMI – 86.96%, = 23 Total beneficiaries.

The National Objective to benefit low and moderate income persons will be realized as over 51% of the persons living in each of the Service Areas meet the low and moderate income requirements.

Although no portion of the project area is located in a flood-prone area, the City participates in the National Flood Insurance Program.

The City anticipates proposed construction start and completion dates within twenty-four (24) months of the award date.

SCALE: 1" = 3,000'



**MITTAUER  
& ASSOCIATES, INC.**  
CONSULTING ENGINEERS

580-J WELLS ROAD, ORANGE PARK, FLORIDA 32073  
TEL. 904-270-0030 FAX. 904-270-0040 FLORIDA CA NO. 6550

**JORDAN & ASSOCIATES**  
GRANT CONSULTANTS

769 Blanding Boulevard Suite 5, Orange Park, Florida 32065

CITY OF FANNING SPRINGS  
CDBG 14 NR Wastewater Collection System Extension  
Jurisdiction Map  
Gilchrist/Levy County, Florida

March 2014  
Project No.  
9515-17-1



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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 4-8-14

### PROJECT DESCRIPTION

#48- City of Lawtey - 2013 Community Development Block Grant Application - Neighborhood Revitalization - Lawtey, Bradford County, Florida

TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Bureau of Community Development  
107 E Madison Street, MSC-400  
Tallahassee, FL 32399-6508

Lisa Harley  
City of Lawtey  
P.O. Drawer G  
Lawtey, FL 32058-3825

Ronald Vanzanat  
Jordan & Associates  
769 Blanding Blvd., Suite #5  
Orange Park, FL 32065

### COMMENTS ATTACHED

X NO COMMENTS REGARDING THIS PROJECT

IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109



## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: City of Lawtey			
Street Address: 2793 Lake Street			
Mailing Address (if different): P.O. Drawer G			
City: Lawtey	Zip Code: 32058	County: Bradford	
Main Telephone: (904) 782-3454		Main Facsimile: (904) 782-3927	
Chief Elected Official: Jimmie Scott		Title: Mayor	
Telephone: (904) 782-3454		Facsimile: (904) 782-3927	
E-mail Address: jlscott29@embarqmail.com			
Financial Officer: Lisa Harley (Local Government)		Title: Clerk	
Telephone: (904) 782-3454		Facsimile: (904) 782-3927	
E-mail Address: cityoflawtey@embarqmail.com			
Project Contact: Lisa Harley (Local Government)		Title: Clerk	
Telephone: (904) 782-3454		Facsimile: (904) 782-3927	
E-mail Address: cityoflawtey@embarqmail.com			
Street Address: 2793 Lake Street			
City: Lawtey	State: Florida	Zip Code: 32058	
Local Government's Grant Consultant: Jordan & Associates (if applicable)	Name and Address of Firm: Jordan & Associates 769 Blanding Boulevard, Suite #5 Orange Park, FL 32065		Telephone Number: (904) 264-6203

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: Jordan & Associates		Organization Preparing Application: <input checked="" type="checkbox"/> Private <input type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: 769 Blanding Boulevard, Suite #5		
City: Orange Park	State: Florida	Zip Code: 32065
Telephone: (904) 264-6203		Facsimile: (904) 264-2190
E-mail Address: admin@jordangrants.com		
<b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input type="checkbox"/> Housing Rehabilitation (Part VI)	<input checked="" type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$N/A	Additional Engineering \$N/A	Administration \$N/A
<b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.		
Date First Public Hearing Notice was Published: 09/26/2013		Date Second Public Hearing Notice Was Published: 12/26/2013
Date of First Public Hearing: 10/07/2013		Date of Second Public Hearing: 01/06/2014

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: 3			
Florida Senate District Number: 7		Florida House District Number: 19	
Census Place:	Census Tract(s): 4.00	Census Block Group(s): 1, 2 & 3	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 300		Grant Request: \$600,000.00	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?			Yes <input type="radio"/> No <input checked="" type="radio"/>
Amount: \$N/A	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.			Yes <input checked="" type="radio"/> No <input type="radio"/>

### **Project Narrative Form G-2**

The City of Lawtey is applying to the Florida Department of Economic Opportunity (DEO) for a FFY 2013 Small Cities Community Development Block Grant (CDBG) under the Neighborhood Revitalization category in the amount of \$600,000.00. For each activity that is proposed, at least 51% of the funds must benefit low to moderate income persons. The city's application will involve upgrades to the existing Water Treatment Plant.

#### **Service Area #1:**

The city will complete upgrades at the Water Treatment Plant to include construction of a new well to increase plant capacity and provide new high service pumps, new electrical controls, new yard piping control valves, chlorination system improvements and treatment plant building improvements. The estimated costs to complete these activities are \$531,700.00. The beneficiaries of this activity are: 206 VLI – 32.94%, 488 LMI – 75.66%, 157 Non-LMI – 24.34% & 645 total beneficiaries.

The National Objective to benefit low and moderate income persons will be realized as over 51% of the persons living in the service area meet the low and moderate income requirements.

#### **Leverage:**

The city is budgeting \$25,000.00 from an SRWMD grant, or local funds if the SRWMD grant is not awarded, to be utilized as leverage for additional construction costs, as necessary. The leverage will be spent after site visit and before administrative closeout.

Although no portion of the project area is located in a flood-prone area, the city participates in the National Flood Insurance Program.

The city anticipates proposed construction start and completion dates within twenty-four (24) months of the award date.



580-1 WELLS ROAD, ORANGE PARK, FLORIDA 32073  
TEL. (904) 278-0030 FAX. (904) 278-0840 FLORIDA CA NO. 6569

CITY OF LAWTEY  
CDBG 14 NR WTP Expansion  
Jurisdiction Map  
Bradford County, Florida

March 2014  
Project No.  
0502-06-1





Serving  
Alachua • Bradford  
Columbia • Dixie • Gilchrist  
Hamilton • Lafayette • Madison  
Suwannee • Taylor • Union Counties

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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 4-8-14

### PROJECT DESCRIPTION

#49- City of Lake City - 2013 Community Development Block Grant Application - Housing Rehabilitation - Lake City, Columbia County, Florida

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TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Bureau of Community Development  
107 E Madison Street, MSC-400  
Tallahassee, FL 32399-6508

       COMMENTS ATTACHED

  X   NO COMMENTS REGARDING THIS PROJECT

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IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109



## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: City of Lake City			
Street Address: 205 North Marion Avenue			
Mailing Address (if different):			
City: Lake City	Zip Code: 32055		County: Columbia
Main Telephone: 386.752.2031		Main Facsimile: 386.719.5837	

Chief Elected Official: Stephen M. Witt	Title: Mayor
Telephone: 386.752.2031	Facsimile: 386.719.5837
E-mail Address: witts@lcfla.com	

Financial Officer: Audrey Sikes (Local Government)	Title: City Clerk
Telephone: 386.719.5756	Facsimile: 386.719.5752
E-mail Address: sikessa@lcfla.com	

Project Contact: Robert Hathcox (Local Government)	Title: Growth Management Director	
Telephone: 386.719.5759	Facsimile: 386.758.5426	
E-mail Address: growthmanagement@lcfla.com		
Street Address: 205 North Marion Avenue		
City: Lake City	State: FL	Zip Code: 32055
Local Government's Grant Consultant: Scott R. Koons, AICP (if applicable)	Name and Address of Firm: North Central Florida Regional Planning Council 2009 NW 67th Place Gainesville, FL 32653	Telephone Number: 352.955.2200

**Application Profile  
Form G-1 (Continued)**

**Application Preparer Information**

Preparer's Name: Scott R. Koons, AICP, Executive Director		Organization Preparing Application: <input type="checkbox"/> Private <input checked="" type="checkbox"/> RPC <input type="checkbox"/> Local Government	
Street Address: 2009 NW 67th Place			
City: Gainesville		State: FL	
Zip Code: 32653			
Telephone: 352.955.2200		Facsimile: 352.955.2009	
E-mail Address: koons@ncfrpc.org			
<b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)			
<input type="checkbox"/> Commercial Revitalization (Part IV)		<input type="checkbox"/> Economic Development (Part V)	
<input checked="" type="checkbox"/> Housing Rehabilitation (Part VI )		<input type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization		<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:			
Basic Engineering \$		Additional Engineering \$	
		Administration \$	
<b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.			
Did you submit more than one application? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input checked="" type="checkbox"/> Housing Rehab.			
Date First Public Hearing Notice was Published: 1/28/2014		Date Second Public Hearing Notice Was Published: 2/12/2014	
Date of First Public Hearing: 2/3/2014		Date of Second Public Hearing: 2/18/2014	

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: 4			
Florida Senate District Number: 3 and 14		Florida House District Number: 10 and 11	
Census Place:	Census Tract(s):	Census Block Group(s):	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 4,692		Grant Request: \$750,000	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)		Yes <input checked="" type="radio"/>	No <input type="radio"/>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)		Yes <input type="radio"/>	No <input checked="" type="radio"/>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>		Yes <input type="radio"/>	No <input checked="" type="radio"/>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?		Yes <input type="radio"/>	No <input checked="" type="radio"/>
Amount: \$	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.		Yes <input checked="" type="radio"/>	No <input type="radio"/>

## **Project Narrative Form G-2**

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed. Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

The proposed project consists of housing rehabilitation/demolition/replacement and temporary relocation. A total of 10 dwelling units will be rehabilitated or demolished and replaced in compliance with the International Code Conference and the U.S. Department of Housing and Urban Development Section 8 Housing Quality Standards. Community Development Block grant funding is needed by the City to address the problems with substandard housing stock that is owned and occupied by families of low- to moderate-income backgrounds.

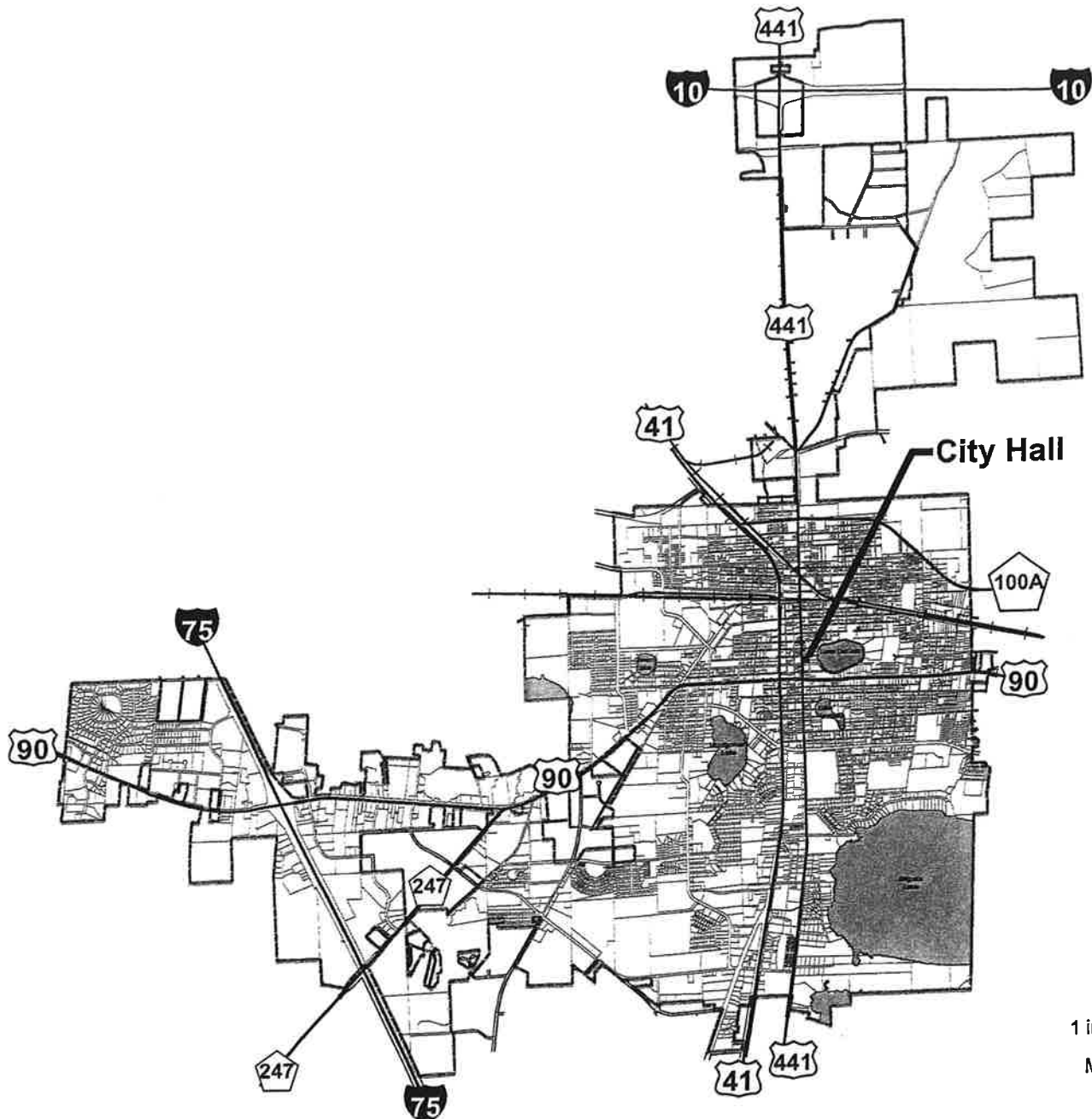
The Community Development Block Grant costs for the housing rehabilitation/demolition/replacement activity will be \$632,500. The Community Development Block Grant costs for temporary relocation activity will be \$5,000. The Community Development Block Grant cost for the administration activity will be \$112,500. The project will provide benefit to persons throughout the City limits, 100.00% of whom will be low- to moderate-income persons, including 4 low income of which 2 will be very-low income. The national objective of these activities will benefit low- to moderate-income persons.

No activities will take place outside of the City limits. There is no impact to any proposed Florida Department of Transportation or County road construction, from this project.

The City is a participant in the National Flood Insurance Program. At this time, it is not anticipated that any of the Community Development Block grant program activity will take place within a flood-prone area. The City has addressed how it will deal with any housing units that are determined to be located in a flood-prone area in its Community Development Block Grant Housing Assistance Plan.



At this time, it is unknown whether any of the dwelling units will be historic. If any dwelling units are determined to be historic, then the City will notify the Florida Department of State, as outlined in the Housing Assistance Plan.

# MAP B-1 CITY OF LAKE CITY SERVICE AREA MAP FISCAL YEAR 2013



1 inch = 1 miles  
March 2014

## Legend

-  Corporate Limits / Service Area Boundary
-  City Hall and Community Development Block Grant Program Office





**#50**

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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 4-8-14

### PROJECT DESCRIPTION

#50- City of Lake City - 2013 Community Development Block Grant Application - Commercial Revitalization - Lake City, Columbia County, Florida

---

TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Bureau of Community Development  
107 E Madison Street, MSC-400  
Tallahassee, FL 32399-6508

       COMMENTS ATTACHED

  X   NO COMMENTS REGARDING THIS PROJECT

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IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109

Dedicated to improving the quality of life of the Region's citizens,  
by coordinating growth management, protecting regional resources,  
promoting economic development and providing technical services to local governments.

-191-  
-191-



## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: City of Lake City			
Street Address: 205 North Marion Avenue			
Mailing Address (if different):			
City: Lake City	Zip Code: 32055	County: Columbia	
Main Telephone: 386.752.2031		Main Facsimile: 386.719.5837	
Chief Elected Official: Stephen M. Witt		Title: Mayor	
Telephone: 386.752.2031		Facsimile: 386.719.5837	
E-mail Address: witts@lcfla.com			
Financial Officer: Audrey Sikes (Local Government)		Title: City Clerk	
Telephone: 386.719.5756		Facsimile: 386.719.5752	
E-mail Address: sikessa@lcfla.com			
Project Contact: Robert Hathcox (Local Government)		Title: Growth Management Director	
Telephone: 386.719.5759		Facsimile: 386.758.5426	
E-mail Address: growthmanagement@lcfla.com			
Street Address: 205 North Marion Avenue			
City: Lake City	State: FL	Zip Code: 32055	
Local Government's Grant Consultant: Scott R. Koons, AICP (if applicable)	Name and Address of Firm: North Central Florida Regional Planning Council 2009 NW 67th Place Gainesville, FL 32653		Telephone Number: 352.955.2200

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: Scott R. Koons, AICP, Executive Director		Organization Preparing Application: <input type="checkbox"/> Private <input checked="" type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: 2009 NW 67th Place		
City: Gainesville	State: FL	Zip Code: 32653
Telephone: 352.955.2200		Facsimile: 352.955.2009
E-mail Address: koons@ncfrpc.org		
<b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)		
<input checked="" type="checkbox"/> Commercial Revitalization (Part IV)		<input type="checkbox"/> Economic Development (Part V)
<input type="checkbox"/> Housing Rehabilitation (Part VI )		<input type="checkbox"/> Neighborhood Revitalization (Part VII)
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization		<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$	Additional Engineering \$	Administration \$
<b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.		
Did you submit more than one application? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input checked="" type="checkbox"/> Housing Rehab.		
Date First Public Hearing Notice was Published: 1/28/2014		Date Second Public Hearing Notice Was Published: 2/12/2014
Date of First Public Hearing: 2/3/2014		Date of Second Public Hearing: 2/18/2014

**Application Profile  
Form G-1 (Continued)**

**Demographics**

U.S. Congressional District Number: 4

Florida Senate District Number: 3 and 14

Florida House District Number: 10 and 11

Census Place:

Census Tract(s):

Census Block Group(s):

**Grant Request:** Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.

LMI Population	Maximum Grant Request
1 – 499	\$600,000.00
500 – 1,249	\$650,000.00
1,250 – 3,999	\$700,000.00
4,000 – and above	\$750,000.00
Local Government's LMI Population: 4,692	Grant Request: \$750,000

Answer the following questions by circling the correct response.

**Historic Preservation**

Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)

Yes

No

**Interlocal Agreement**

Will project activities require an interlocal agreement? If **yes**, the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)

Yes

No

**State of Financial Emergency**

Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application?

Yes

No

Check at [http://www.leg.state.fl.us/cgi-bin/View\\_Page.pl?File=financial-emergencies.cfm&Directory=committees/joint/Jcla/&Tab=committees](http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&Directory=committees/joint/Jcla/&Tab=committees)

**Grant Preparation Costs**

The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.

Does the applicant wish to request grant funds for the cost of grant application preparation?

Yes

No

Amount: \$

If **yes**, grant preparation cost documentation must be included in the Supporting Documentation Section.

**National Flood Insurance Program** – Indicate whether or not the local government is a current participant in the NFIP.

Yes

No

## **Project Narrative Form G-2**

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed.  
Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

This is a commercial revitalization project consisting of parking improvements in the downtown commercial revitalization area. The proposed project will create jobs and expand economic opportunities for low- and moderate-income persons residing in the City. The City will acquire land in the commercial revitalization area and build a parking garage.

The Community Development Block Grant cost for the parking improvements activity will be \$617,000 with 56.87% low- and moderate-income persons benefiting from this activity. The Community Development Block Grant cost for the engineering activity associated with this project is \$73,000. The Community Development Block Grant cost for the administration activity associated with this project is \$60,000. In addition, at least \$125,000 in City funds will also be used for acquisition and parking improvements and engineering. The City proposes to use Community Redevelopment Area Tax Increment Trust funds to acquire a parcel located next to an existing City surface parking lot and locate the parking facility on the acquired parcel and existing City surface parking lot. The proposed parcel is located at 154 NW Veterans Street, Lake City, Florida. It is currently owned by Peoples State Bank. The current land use designation is Commercial and the current zoning is Commercial - Central Business District. The estimated value of the parcel to be acquired is \$175,000.

The City conducted a city-wide survey, using HUD methodology in order to establish the low- to moderate- income percentage for the City. The results of the survey were 56.87% (51.87% after the confidence level was subtracted) low- to moderate-income. Therefore, the project meets the national objective of providing maximum feasible priority to activities which benefit low- to moderate-income persons.

The proposed project is needed to reverse the declining retail and service economy of the business district by revitalizing the area. The optimum result of a successful Community Development Block Grant project will be to create more parking in order attract more customers and improve the business and service economy of the area.

If project funds are awarded to the City, following the subgrant agreement, the City anticipates that it will be able to bid out construction plans within 12 months. Following award, the City will need to acquire the property, complete the environmental review, procure engineering services and complete the design and specifications for the project. Completion of construction is anticipated to take approximately 8 months.

There are no residential structures located within the project area. No Community Development Block Grant funds will be expended for improvements adjacent to residential properties. No portion of the anticipated project area is located in a flood zone. There will be no complementary activities undertaken as part of this project.

No portion of the project will occur outside of the City's jurisdiction. There is also no anticipated impact on any Florida Department of Transportation or County road construction.

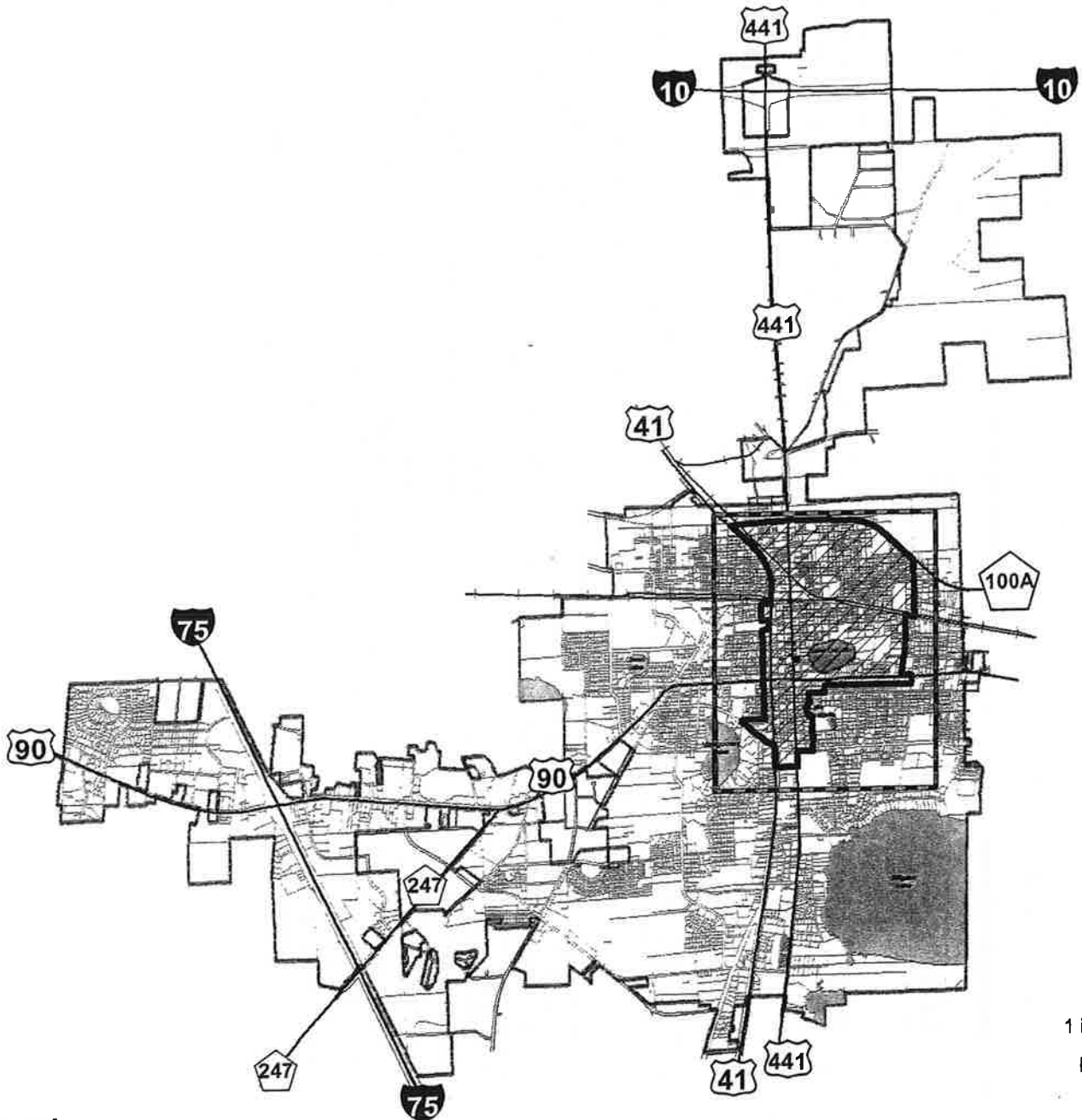
**Project Narrative  
Form G-2-ED-LOAN**

Specific directions for Economic Development application narratives can be found in the instructions provided for the Economic Development category.

**If applying for a CDBG Economic Development grant, and a loan will be made from the CDBG funds, provide the following information:**





1. Specify the exact corporate, personal, or partnership name of the proposed borrower(s) and guarantor(s).			
2. Specify the amount of the CDBG loan request, the proposed interest rate, the proposed term of the loan, and the frequency and amount of payment. The interest rate may be no less than 5.5 percent per annum below the prime interest rate as of the date of the application, but in no case may be it less than 4.0 percent per annum.			
Loan Request: \$	Proposed Interest Rate: %	Proposed Term of Loan:	Frequency and Amount of Payment:
3. Specify the type and value of collateral offered and proposed lien or mortgage position of the CDBG loan.			
Type of Collateral:	Value of Collateral: \$	Proposed Lien or Mortgage Position:	
4. Specify why a loan of CDBG funds to a Participating Party is necessary for the project to work. A declarative statement by the Participating Party or the local government is not adequate. A quantitative explanation must be provided that justifies the amount and terms of the CDBG loan based on:			
<ul style="list-style-type: none"> <li>• Filling a documented and quantified financial gap, or</li> <li>• Providing a funding mechanism to motivate a Participating Party to locate within an economically distressed area of the jurisdiction by paying the increased cost of locating to that distressed area, or</li> <li>• Creating a reasonable rate of return for a Participating Party when, without the infusion of CDBG funds, the rate of return is such that the Participating Party will not make the investment necessary for the job creation to occur, or</li> <li>• Providing a funding mechanism to "level the playing field," from a cost perspective in a Participating Party's decision to choose between locating in the local government's jurisdiction and locating in another state.</li> </ul>			

# MAP A-1 CITY OF LAKE CITY JURISDICTION MAP FISCAL YEAR 2013



1 inch = 1 miles  
March 2014

## Legend

-  Corporate Limits / Service Area Boundary
-  City Hall and Community Development Block Grant Program Office
-  Parking Improvements
-  CRA Boundary



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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 4-8-14

### PROJECT DESCRIPTION

#51- Town of Mayo - 2013 Community Development Block Grant Application - Housing Rehabilitation - Mayo, Lafayette County, Florida

TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
 Bureau of Community Development  
 107 E Madison Street, MSC-400  
 Tallahassee, FL 32399-6508

       COMMENTS ATTACHED

  X   NO COMMENTS REGARDING THIS PROJECT

IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109



## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: Town of Mayo			
Street Address: 276 West Main Street			
Mailing Address (if different): P.O. Box 56			
City: Mayo	Zip Code: 32066	County: Lafayette	
Main Telephone: 386.294.1551		Main Facsimile:	
Chief Elected Official: Ann Murphy		Title: Mayor	
Telephone: 386.294.1551		Facsimile: 386.294.3664	
E-mail Address: townmayoinfo@windstream.net			
Financial Officer: Linda Cone (Local Government)		Title: Town Clerk	
Telephone: 386.294.1551		Facsimile: 386.294.3664	
E-mail Address: townmayoinfo@windstream.net			
Project Contact: Linda Cone (Local Government)		Title: Town Clerk	
Telephone: 386.294.1551		Facsimile: 386.294.3664	
E-mail Address: townmayoinfo@windstream.net			
Street Address: 276 West Main Street			
City: Mayo	State: FL	Zip Code: 32066	
Local Government's Grant Consultant: Scott R. Koons, AICP (if applicable)	Name and Address of Firm: North Central Florida Regional Planning Council 2009 NW 67th Place Gainesville, FL 32653		Telephone Number: 352.955.2200

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: Scott R. Koons, AICP , Executive Director		Organization Preparing Application: <input type="checkbox"/> Private <input checked="" type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: 2009 NW 67th Place		
City: Gainesville	State: FL	Zip Code: 32653
Telephone: 352.955.2200		Facsimile: 352.955.2209
E-mail Address: koons@ncfrpc.org		
<b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input checked="" type="checkbox"/> Housing Rehabilitation (Part VI )	<input type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$	Additional Engineering \$	Administration \$
<b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.		
Date First Public Hearing Notice was Published: 1/30/14		Date Second Public Hearing Notice Was Published: 3/06/14
Date of First Public Hearing: 2/10/14		Date of Second Public Hearing: 03/11/14

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: 2			
Florida Senate District Number: 3		Florida House District Number: 11	
Census Place:	Census Tract(s): N/A	Census Block Group(s): N/A	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 506		Grant Request: \$650,000	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)		<input checked="" type="radio"/> Yes	<input type="radio"/> No
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)		<input type="radio"/> Yes	<input checked="" type="radio"/> No
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>		<input type="radio"/> Yes	<input checked="" type="radio"/> No
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?		<input type="radio"/> Yes	<input checked="" type="radio"/> No
Amount: \$	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.		<input checked="" type="radio"/> Yes	<input type="radio"/> No

## **Project Narrative Form G-2**

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed.

Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

The proposed project consists of housing rehabilitation/demolition/replacement and temporary relocation. A total of 9 dwelling units will be rehabilitated or demolished and replaced in compliance with the International Code Conference and the U.S. Department of Housing and Urban Development Section 8 Housing Quality Standards. Community Development Block grant funding is needed by the Town to address the problems with substandard housing stock that is owned and occupied by families of low- to moderate-income backgrounds.

The Community Development Block Grant costs for the housing rehabilitation/demolition/replacement activity will be \$548,000. The Community Development Block Grant costs for temporary relocation activity will be \$4,500. The Community Development Block Grant cost for the administration activity will be \$97,500. The project will provide benefit to persons throughout the Town limits, 100.00% of whom will be low- to moderate-income persons, including 4 low income of which 2 will be very-low income. The national objective of these activities will benefit low- to moderate-income persons.

No activities will take place outside of the Town limits. There is no impact to any proposed Florida Department of Transportation or County road construction, from this project.

The Town is a participant in the National Flood Insurance Program. At this time, it is not anticipated that any of the Community Development Block grant program activity will take place within a flood-prone area. The Town has addressed how it will deal with any housing units that are determined to be located in a flood-prone area in its Community Development Block Grant Housing Assistance Plan.

At this time, it is unknown whether any of the dwelling units will be historic. If any dwelling units are determined to be historic, then the Town will notify the Florida Department of State, as outlined in the Housing Assistance Plan.



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2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 4-8-14

### PROJECT DESCRIPTION

#52- Town of Greenville - 2013 Community Development Block Grant Application - Neighborhood Revitalization - Greenville, Madison County, Florida

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TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Bureau of Community Development  
107 E Madison Street, MSC-400  
Tallahassee, FL 32399-6508

       COMMENTS ATTACHED

  X   NO COMMENTS REGARDING THIS PROJECT

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IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109



## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: Town of Greenville			
Street Address: 154 SW Old Mission Avenue			
Mailing Address (if different): PO Box 235			
City: Greenville	Zip Code: 32331		County: Madison
Main Telephone: 850/948-2251		Main Facsimile: 850/948-3363	
Chief Elected Official: Kovacherich Arnold		Title: Mayor	
Telephone: 850/948-2251		Facsimile: 850/948-3363	
E-mail Address:			
Financial Officer: Kimberly Reams (Local Government)		Title: Town Clerk	
Telephone: 950/948-2251		Facsimile: 850/948-3363	
E-mail Address: kreams@embarqmail.com			
Project Contact: Kimberly Reams (Local Government)		Title: Town Clerk	
Telephone: 850/948-2251		Facsimile: 850/948-3363	
E-mail Address: kreams@embarqmail.com			
Street Address: 154 SW Old Mission Avenue			
City: Greenville	State: FL		Zip Code: 32331
Local Government's Grant Consultant: James W. Parrish (if applicable)	Name and Address of Firm: Parrish & Associates 3041 Carlow Circle Tallahassee, FL 32309		Telephone Number: 850/668-3384

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: James W. Parrish		Organization Preparing Application: <input checked="" type="checkbox"/> Private <input type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: 3041 Carlow Circle		
City: Tallahassee	State: FL	Zip Code: 32309
Telephone: 850/668-3384		Facsimile: 850/893-8456
E-mail Address: jparr82143@aol.com		
<p><b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)</p>		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input type="checkbox"/> Housing Rehabilitation (Part VI )	<input checked="" type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$	Additional Engineering \$	Administration \$
<p><b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.</p>		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.		
Date First Public Hearing Notice was Published: 11/29/13		Date Second Public Hearing Notice Was Published: 1/31/2014
Date of First Public Hearing: 12/09/2013		Date of Second Public Hearing: 2/10/2014

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: 4			
Florida Senate District Number: 3		Florida House District Number: 7	
Census Place:	Census Tract(s): 9902	Census Block Group(s): 2	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 493		Grant Request: \$600,000.00	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)			Yes <input checked="" type="radio"/> No <input type="radio"/>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/1cla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/1cla/&amp;Tab=committees</a>			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?			Yes <input checked="" type="radio"/> No <input type="radio"/>
Amount: \$231.08	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.			Yes <input checked="" type="radio"/> No <input type="radio"/>

## Project Narrative

### Form G-2

The Town of Greenville is in critical need of a new wastewater treatment plant to replace the existing rapidly deteriorating facility. In order to meet community-wide benefits for wastewater, the Town proposes to obtain a \$600,000 Neighborhood Revitalization grant to construct the necessary improvements, as follows:

#### Addressed Needs:

##### **Wastewater Treatment Plant – Phase One**

The Town wastewater system serves many residents and businesses within the corporate limits, along with the nearby Twin Oaks Treatment Center in the unincorporated area of Madison County. The proposed project activities will occur at the site of the existing wastewater treatment plant at 310 SW Greenville Hills Road, Greenville, FL 32331.

The Town currently has a relatively small wastewater treatment plant, comprised of 33 tanks and a capacity of 150,000 gallons per day. Most of the tanks are used to aerate and treat the wastewater while other tanks are used for flow equalization, clarification or sludge digestion. Not only does the large number of tanks make the plant difficult to operate, there is significant differential settlement between tanks which threaten the structural integrity of the connection between the tanks as well as the tanks themselves. In addition, one or more of the tanks has shown signs of cracks, as evidenced by the “weeping” on the tank exteriors. An evaluation of the situation was performed by the Florida Rural Water Association, which concluded that the plant condition creates a potential health hazard.

The Town has actively searched for other potential funding sources. However, DEP and USDA have advised that since the treatment plant has not yet failed, and there are no violations, the Town cannot document a current public health and sanitation problem. Without that documentation, the Town is not eligible for meaningful grant funds from either DEP or USDA. Due to the Town’s very limited finances, it cannot afford to incur significant debt. The only financially feasible funding source at this time is the Florida Small Cities Community Block Grant Program.

Because of the limitation of funding, the City has elected to construct the improvements in two phases. Phase One, for which grant funding is requested, involves constructing a new 75,000 GPD treatment plant along with necessary modifications to the existing plant. This work will allow several of the existing tanks to be taken off line. Phase Two will add another 75,000 GPD treatment plant and operator’s building, and will allow the majority of the tanks, including those that are settling, to be taken off line. A few of the newer tanks will be reused for biosolids digestion. Should Phase Two funding not become immediately available, the plant will continue to operate until necessary Phase Two funding is obtained.

In anticipation of the need to construct a new wastewater treatment plant as soon as possible, the Town applied for and received an OTTED Planning Grant in 2010. The planning grant provided funds to design the proposed improvements and prepare bid documents to allow the project to be bid shortly after receiving construction funding. The “readiness to proceed” documentation is included within this application (See Appendix G - Readiness to Proceed).

The proposed project is “bid ready.” Improvements will include construction of a new 75,000 GPD wastewater treatment plant and accouterments (\$539,145). Total estimated construction project engineering costs are \$37,855 (project construction administration \$10,000; resident inspection \$22,855; preparation of an Operation and Maintenance Manual for the new plant \$5,000). Project administration costs are \$48,000.

The proposed project will meet the national objective in the service area (community-wide) through the construction of needed wastewater treatment system improvements to provide improved wastewater treatment and lack of service interruption for the low-to-moderate income residents of the Town. The service is over 51 percent low-to-moderate income, as required to meet a national objective. Total beneficiaries are 550 (452 LMI, including 121 VLI). Less than twenty-five percent (25%) of the beneficiaries live outside the Town corporate jurisdiction.

The proposed start date of the construction activities is 90 days after authorization from DEO to advertise for construction bids. The proposed construction completion date is 180 days after the start date. All construction activities and administrative closeout submittal will take place within the two-year DEO contract period.

The wastewater treatment plant will be constructed on property owned by the Town. No wetland or flood prone areas will be impacted. There will be no impact on the proposed project by either DOT or county road construction activities. An Interlocal Agreement is required because the site is located within the unincorporated area of Madison County (See Appendix C – Interlocal Agreement).

#### **Leverage:**

The Town intends to use \$25,000 from the Sewer Impact Fee and Sewer Funds as local leverage to assist with the proposed non-maintenance improvements at the wastewater treatment plant.

#### **Unaddressed Needs:**

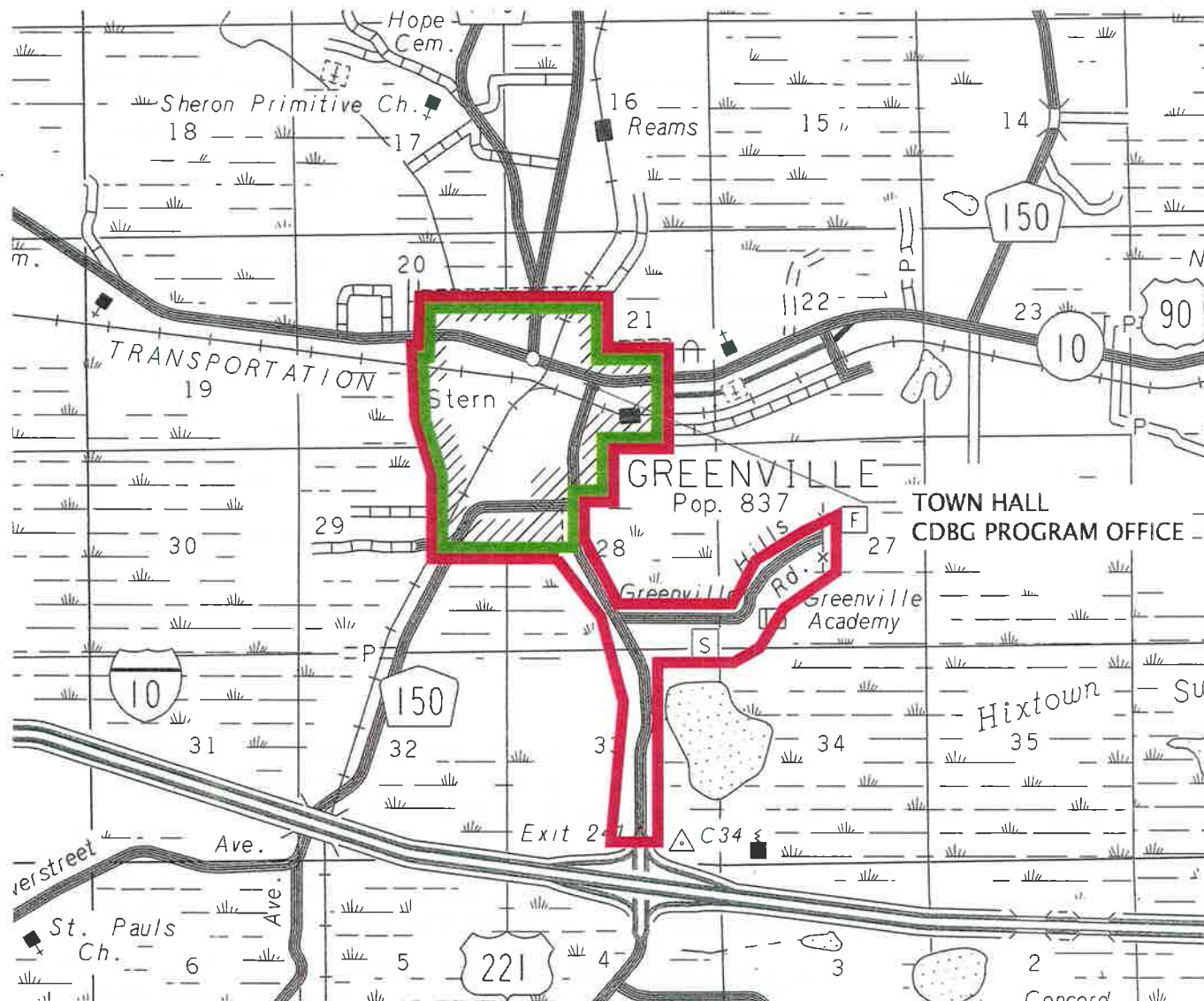
##### **Chlorine Contact Chamber/Fencing**

A new chlorine contact chamber and chlorine storage shelter would need to be constructed in order to improve the disinfection process at the wastewater treatment plant. The existing tanks used for disinfection have low walls, which has resulted in overflows in the past. A new fence will be needed since the new wastewater treatment plant location will require the existing fence to be moved. Total estimated cost for the chlorine contact chamber and fencing is \$30,987.

All Unaddressed Needs improvements will take place at the wastewater treatment plant site, which is owned by the Town. No wetland or flood prone areas will be impacted. There will no impact on the proposed project by either DOT or county road construction activities. An Interlocal Agreement is required because the site is located within the unincorporated area of Madison County (See Appendix C – Interlocal Agreement). The proposed Unaddressed Needs project will meet the national objective in the service area (community-wide) through improvements to the water plant that will improve the overall level of service for low-to-moderate income residents of the community. The service is over 51 percent low-to-moderate income, as required to meet a national objective. Total beneficiaries are 550 (452 LMI, including 121 VLI).

The proposed start date of the construction activities, assuming available funds, is approximately 60 days after completion of the Addressed Needs. Anticipated construction completion date for the chlorine contact chamber is 90 days after the start date, and 120 days for the new wastewater treatment plant – Phase Two. All unaddressed needs can be completed prior to expiration of the two-year DEO contract period.

**The Town of Greenville participates in the National Flood Insurance Program.**



- GENERAL SERVICE AREA BOUNDARY
- TOWN LIMITS



Architects Engineers Surveyors  
 AA - C0000035 EB - 0000155 LB - 0006783  
 1545 Raymond Diehl Road, Suite 200  
 Tallahassee, Florida 32308  
 Telephone: (850) 222-0334 Fax: (850) 561-0205

PROJECT:

WASTEWATER TREATMENT PLANT

SHEET TITLE:

JURISDICTION MAP

23

PROJECT #:

333817

DATE:

JANUARY 2014

FIGURE:

1