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2009 NW 67th Place, Gainesville, FL 32653 - 1603 • 352.955.2200

# **MEETING NOTICE**

## **CLEARINGHOUSE COMMITTEE**

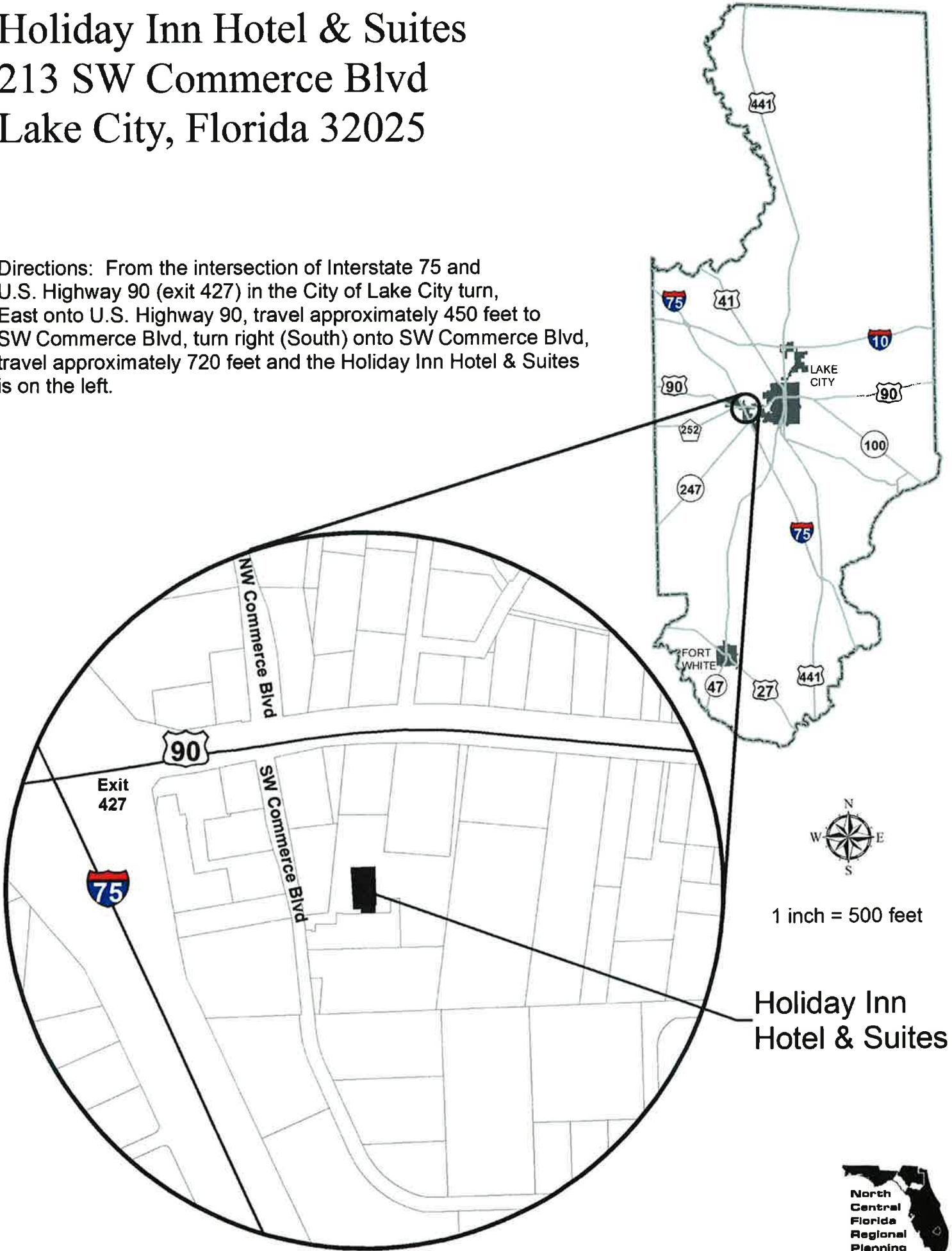
There will be a meeting of the Clearinghouse Committee of the North Central Florida Regional Planning Council on **December 13, 2012**. The meeting will be held at the **Holiday Inn Hotel & Suites, 213 SW Commerce Boulevard, Lake City**, beginning at **6:00 p.m.**

(Location Map on Back)

# Holiday Inn Hotel & Suites

213 SW Commerce Blvd  
Lake City, Florida 32025

Directions: From the intersection of Interstate 75 and U.S. Highway 90 (exit 427) in the City of Lake City turn, East onto U.S. Highway 90, travel approximately 450 feet to SW Commerce Blvd, turn right (South) onto SW Commerce Blvd, travel approximately 720 feet and the Holiday Inn Hotel & Suites is on the left.



Holiday Inn  
Hotel & Suites





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2009 NW 67th Place, Gainesville, FL 32653 -1603 • 352.955.2200

## AGENDA

### CLEARINGHOUSE COMMITTEE

Holiday Inn Hotel & Suites  
 Lake City, Florida

December 13, 2012  
 6:00 p.m.

	<b><u>PAGE NO.</u></b>
I. APPROVAL OF THE DECEMBER 5, 2012 MEETING MINUTES	<b>5</b>
II. COMMITTEE-LEVEL REVIEW ITEMS	
<u>Local Government Comprehensive Plan Amendments</u>	
#12 - Madison County Comprehensive Plan Adopted Amendment (DEO No. 12-1ESR)	<b>9</b>
#13 - Alachua County Comprehensive Plan Adopted Amendments (DCA No. 12-1ESR)	<b>13</b>
#17 - City of Gainesville Comprehensive Plan Draft Amendment (DEO No. 12-5ESR)	<b>21</b>
#18 - Suwannee County Comprehensive Plan Adopted Amendment (DEO No. 12-1ESR)	<b>33</b>
#19 - Alachua County Comprehensive Plan Draft Amendment (DEO No. 13-1ESR)	<b>49</b>
III. STAFF-LEVEL REVIEW ITEMS	
#95 - Town of Jennings - 2012 Community Development Block Grant Application, Housing Rehabilitation - Jennings, Hamilton County, Florida	<b>59</b>
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#4-	City of Newberry - 2012 Community Development Block Grant Application, Economic Development - Newberry, Alachua County, Florida	<b>87</b>
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#9 -	Union County - 2012 Community Development Block Grant Application, Housing Rehabilitation - Union County, Florida	<b>127</b>
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#14 -	U.S. Fish and Wildlife Service - Notice of Proposed Action - Expansion of Lower Suwannee National Wildlife Refuge - Dixie and Levy Counties, Florida - SAI#: FL201210306403C)	<b>141</b>



NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

CLEARINGHOUSE COMMITTEE

MINUTES

North Central Florida Regional Planning Council  
Gainesville, Florida

December 5, 2012  
3:30 p.m.

MEMBERS PRESENT

Tomas Hawkins, Vice-Chair (via telephone)  
Donnie Hamlin (via telephone)  
James Montgomery (via telephone)  
Daniel Riddick (via telephone)  
Stephen Witt (via telephone)

MEMBERS ABSENT

Sandra Haas, Chair  
Wesley Wainwright

STAFF PRESENT

Steven Dopp

The meeting was called to order at 3:30 p.m. by Vice-Chair Hawkins.

I. APPROVAL OF MEETING AGENDA

**ACTION: It was moved by Mr. Montgomery and seconded by Mayor Witt to approve the meeting agenda. The motion carried unanimously.**

II. APPROVAL OF OCTOBER 25, 2012 MEETING MINUTES

**ACTION: It was moved by Commissioner Hamlin and seconded by Commissioner Riddick to approve the October 25, 2012 minutes as circulated. The motion carried unanimously.**

III. COMMITTEE-LEVEL REVIEW ITEMS

#15 - City of Alachua Comprehensive Plan Draft Amendment (DEO No. 12-1ER)

Mr. Dopp stated that the staff report finds the City comprehensive plan, as amended, is not anticipated to result in significant adverse impacts to Natural Resources of Regional Significance, regional facilities, or adjacent local governments.

**ACTION: It was moved by Mr. Montgomery and seconded by Commissioner Hamlin to approve the staff report as circulated. The motion carried unanimously.**

The meeting adjourned at 3:40 p.m.

\_\_\_\_\_  
Sandra Haas, Chair

\_\_\_\_\_  
Date



**COMMITTEE-LEVEL ITEMS**



**FLORIDA REGIONAL COUNCILS ASSOCIATION  
LOCAL GOVERNMENT COMPREHENSIVE PLAN AMENDMENT REVIEW FORM 01**

Regional Planning Council: North Central Fl  
Review Date: 12/13/12  
Amendment Type: Adopted Amendment

Regional Planning Council Item No.: 12  
Local Government: Madison County  
Local Government Item No: CPA 12-1  
State Land Planning Agency Item No.: 12-1ESR

Date Mailed to Local Government and State Land Planning Agency: 12/14/12 (estimated)

Pursuant to Section 163.3184, Florida Statutes, Council review of local government comprehensive plan amendments is limited to adverse effects on regional resources and facilities identified in the strategic regional policy plan and extrajurisdictional impacts that would be inconsistent with the comprehensive plan of any affected local government within the region. A written report containing an evaluation of these impacts, pursuant to Section 163.3184, Florida Statutes, is to be provided to the local government and the state land planning agency within 30 calendar days of receipt of the amendment.

**DESCRIPTION OF AMENDMENT**

County item CPA 12-1 reclassifies 670.0 acres from Conservation to Agriculture-1 (1 dwelling unit per 40 acres. See attached).

**1. ADVERSE EFFECTS TO SIGNIFICANT REGIONAL RESOURCES AND FACILITIES IDENTIFIED IN THE STRATEGIC REGIONAL POLICY PLAN**

The subject property bisects U.S. Highway 90 which is identified in the regional plan as part of the Regional Road Network. The North Central Strategic Regional Policy Plan Policy 5.1.4 establishes a minimum level of service standard of D for segments of the Regional Road Network located outside urban area where local government comprehensive plan do not include goals and policies implementing Transportation Planning Best Practices. The County data and analysis report indicates that subject property, if developed to its maximum allowable intensity of use, will result in 17 dwelling units and a maximum of 34 peak-hour trips. The adjoining segment of U.S. Highway 90 will operate at level of service B should the subject property be developed to its maximum allowable intensity of use. Therefore, significant adverse impacts are not anticipated to the regional road network as a result of the amendment.

The subject property is located within an Area of High Recharge Potential to the Floridan Aquifer, a Natural Resource of Regional Significance identified and mapped in the regional plan. Nevertheless, adverse impacts are not anticipated to occur to Natural Resources of Regional Significance as the County Comprehensive Plan includes maps of all Natural Resource of Regional Significance contained in the regional plan. County Conservation Element Policy V.4.14 calls for development within high recharge areas to not reduce the quantity or quality of recharging groundwater. Therefore, adverse impacts are not anticipated to occur to these Natural Resources of Regional Significance as a result of the amendment.

**2. EXTRAJURISDICTIONAL IMPACTS INCONSISTENT WITH THE**

**2. EXTRAJURISDICTIONAL IMPACTS INCONSISTENT WITH THE COMPREHENSIVE PLANS OF LOCAL GOVERNMENTS WITHIN THE REGION**

Should the subject property be developed to its maximum allowable intensity of use, significant adverse extrajurisdictional impacts are not anticipated to occur to segments of U.S. Highway 90 located in unincorporated Suwannee County or the Town of Lee as a result of the amendment.

**Request a copy of the adopted version of the amendment?**

Yes \_\_\_\_\_ No \_\_\_\_\_

Not Applicable \_\_\_\_\_  X  \_\_\_\_\_

It is recommended that these findings be forwarded to the County and the Florida Department of Economic Opportunity.

# FUTURE LAND USE MAP OF MADISON COUNTY

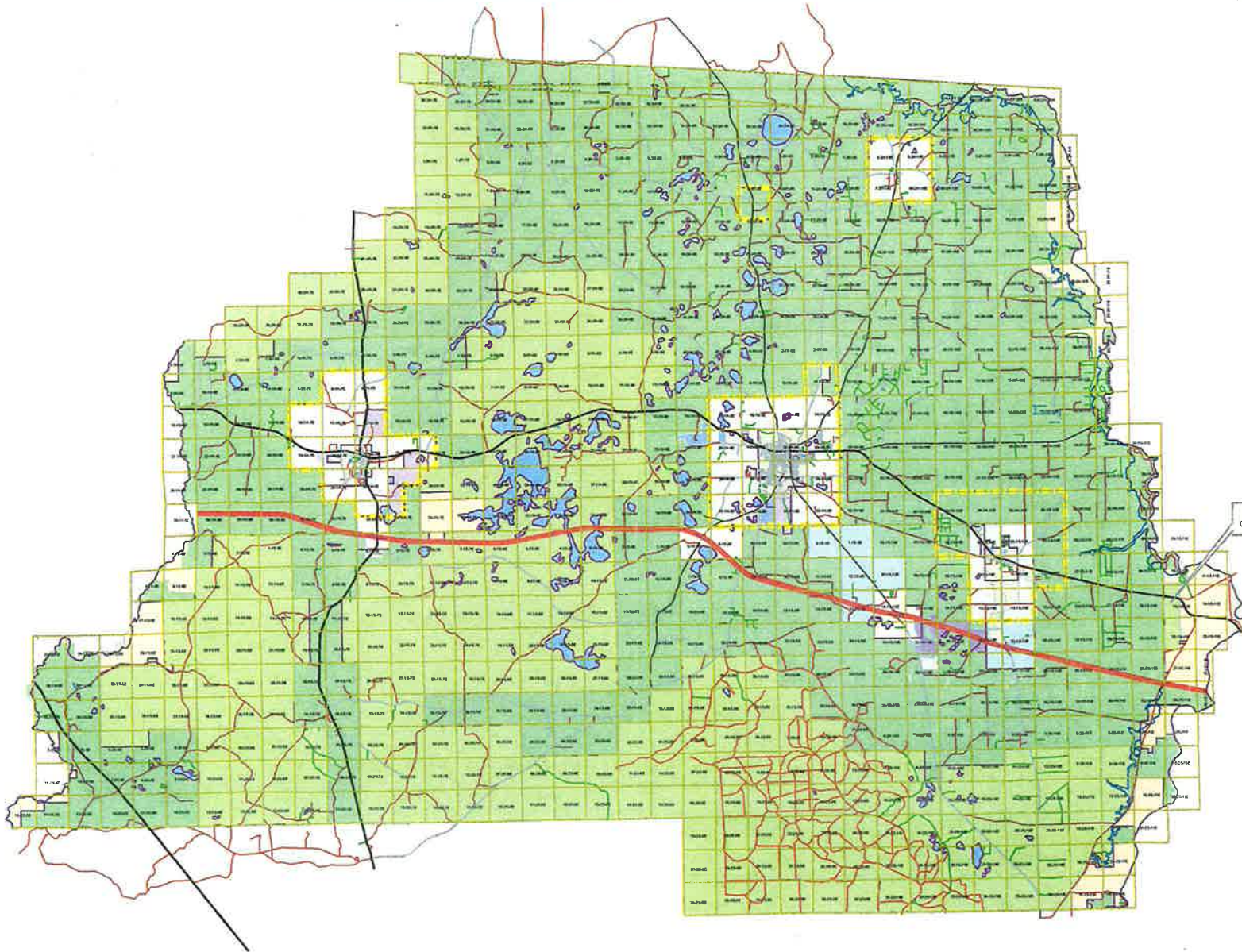
NOTE: This map has been compiled from the most authentic information available and neither Madison County nor the Madison County Property Appraiser's office assumes responsibility for errors or omissions. If you have any questions please contact the GIS/911 Addressing Office at (850) 873-1454.

**FLUM**

- FLOOD\_ZONE
- URBAN\_DEV\_ZONE

**FLUM**

- A1 = 1 PDR 40 AC
- A2 = 1 PDR 10 AC
- CONSERVATION
- COMMERCIAL
- HIGHWAY INTER
- INCORPARGA
- INDUSTRIAL
- PUBLIC USE
- RESIDENTIAL
- RURAL DEV
- RURAL DEV2
- WATER



This document is for the Property Appraiser's use only and is not intended to be used for a survey or any other purpose including legal descriptions. Please rely on a licensed surveyor or attorney for survey quality legal descriptions and maps.

Created April 15 2009  
Modified October 30 2012

C:\Users\MAPS\B00001\LMPL\LM1011





**FLORIDA REGIONAL COUNCILS ASSOCIATION  
LOCAL GOVERNMENT COMPREHENSIVE PLAN AMENDMENT REVIEW FORM 01**

Regional Planning Council: North Central FI  
Review Date: 12/13/12  
Amendment Type: Adopted Amendments

Regional Planning Council Item No.: 13  
Local Government: Alachua County  
Local Government Item Nos. CPA 03-12,  
CPA 04-12, CPA 05-12 & CPA 06-12  
State Land Planning Agency Item No.: 12-1ESR

Date Mailed to Local Government and State Land Planning Agency: 12/14/12 (estimated)

Pursuant to Section 163.3184, Florida Statutes, Council review of local government comprehensive plan amendments is limited to adverse effects on regional resources and facilities identified in the strategic regional policy plan and extrajurisdictional impacts that would be inconsistent with the comprehensive plan of any affected local government within the region. A written report containing an evaluation of these impacts, pursuant to Section 163.3184, Florida Statutes, is to be provided to the local government and the state land planning agency within 30 calendar days of receipt of the amendment.

**DESCRIPTION OF AMENDMENTS**

County item CPA 03-12 reclassifies approximately 87 acres from Rural/Agriculture (up to 1 dwelling unit per 5 acres) to Preservation on the County Future Land Use Map. County item CPA 04-12 reclassifies approximately 325 acres from Rural/Agriculture (up to 1 dwelling unit per five acres) to Preservation on the County Future Land Use Map. County item CPA 05-12 amends County Comprehensive Plan Future Land Use Element Policy 7.1.22 by deleting the two times per year limit on large-scale Comprehensive Plan amendments and by adding a reference to Section 163.3184, Florida Statutes. County item CPA 06-12 amends the County Comprehensive Plan Intergovernmental Coordination Element Map 1, "Reserve and Extra-Territorial Areas", to incorporate the change to the City of Gainesville Reserve Area boundary which was adopted by the Board of County Commissioners in August 2011 in accordance with the five-year review and update process for Reserve Areas provided under the Alachua County Boundary Adjustment Act (see attached).

**1. ADVERSE EFFECTS TO SIGNIFICANT REGIONAL RESOURCES AND FACILITIES IDENTIFIED IN THE STRATEGIC REGIONAL POLICY PLAN**

Significant adverse impacts to regional resources and facilities are not anticipated as the amendments do not result in an increase in maximum allowable intensities and/or densities of use.

**2. EXTRAJURISDICTIONAL IMPACTS INCONSISTENT WITH THE COMPREHENSIVE PLANS OF LOCAL GOVERNMENTS WITHIN THE REGION**

Adverse extrajurisdictional impacts are not anticipated to occur as a result of the amendments.

**Request a copy of the adopted version of the amendments?**

Yes _____	No _____
Not Applicable	_____X_____

It is recommended that these findings be forwarded to the County and the Florida Department of Economic Opportunity.

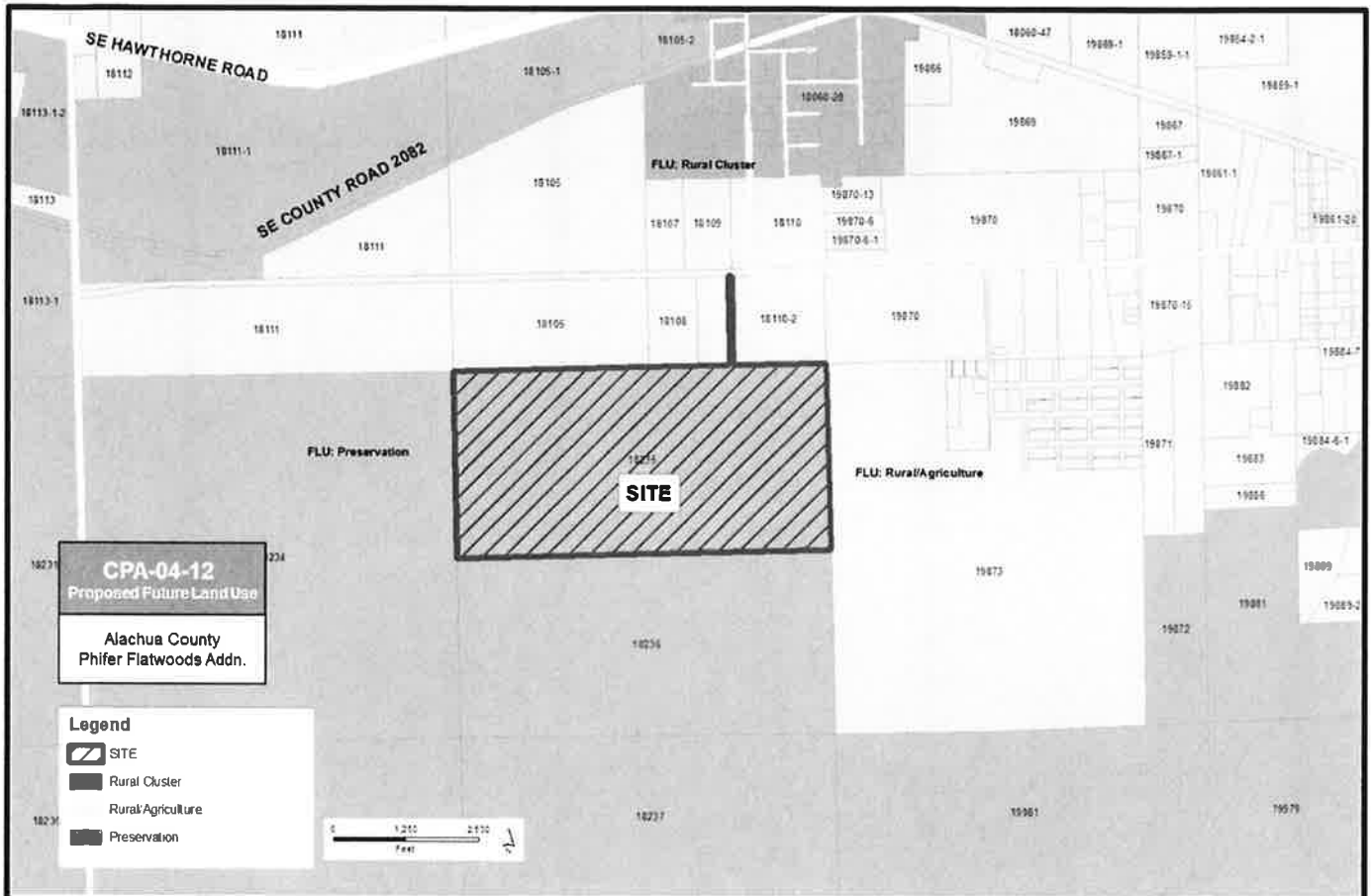


**EXCERPTS FROM COUNTY COMPREHENSIVE PLAN AMENDMENTS**





# ATTACHMENT A



Change Future Land Use Map for parcels #18235-000-000 and #18108-002-000 outlined in red hatching from Rural/Agriculture to Preservation.

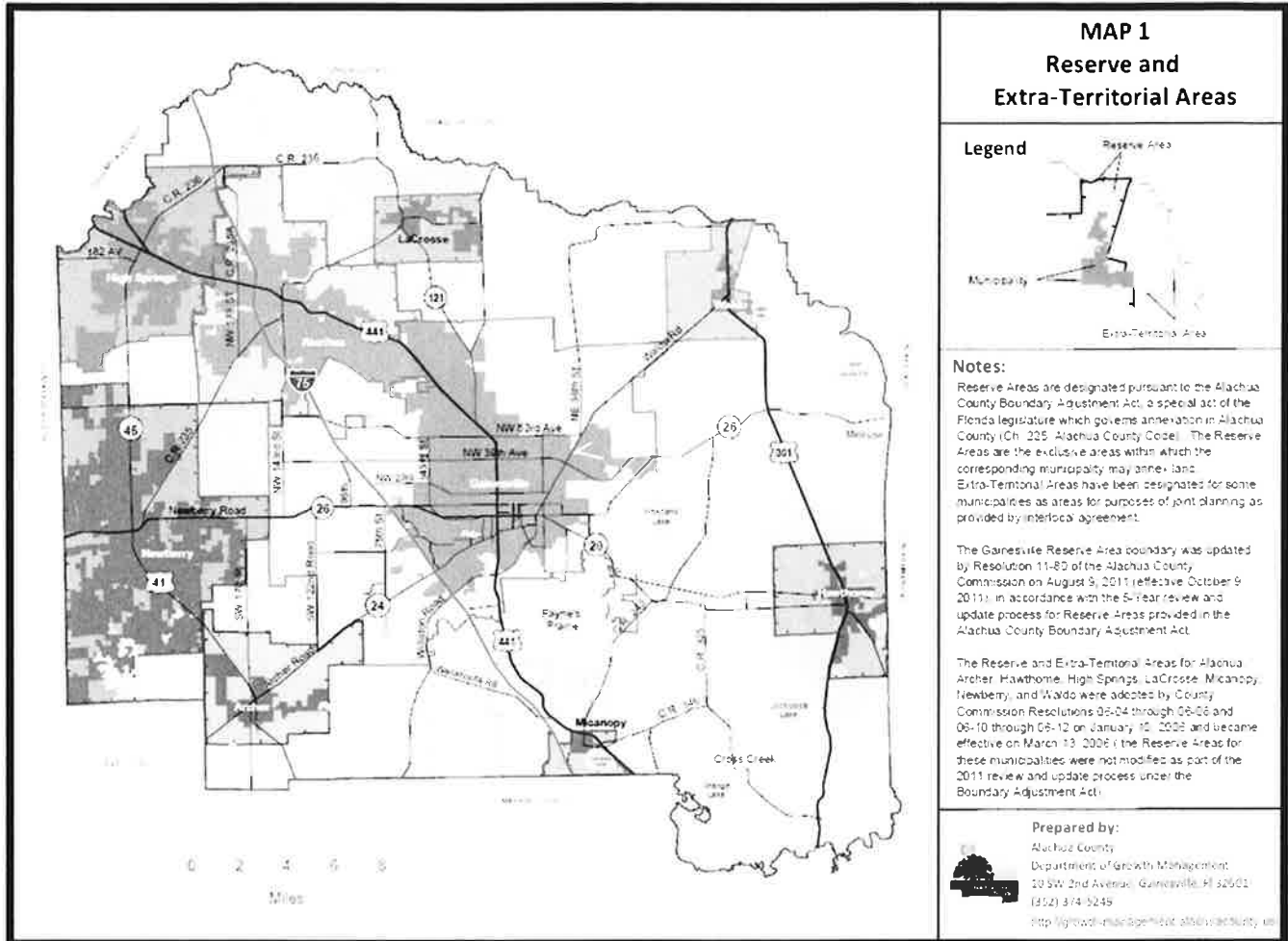
## ATTACHMENT A (CPA 05-12)

Alachua County Comprehensive Plan 2011 – 2030

Future Land Use Element

**Policy 7.1.22** It shall be the policy of Alachua County to establish a mechanism for consideration of large-scale Comprehensive Plan Amendments, ~~up to two times a year per criteria in the land development regulations,~~ small-scale Comprehensive Plan Amendments and Plan Amendments due to emergency, and amendments due to any proposed Development of Regional Impact, consistent with Section 163.3184 and 163.3187, Florida Statutes.

# ATTACHMENT A (CPA 06-12)



Replace currently adopted Intergovernmental Coordination Element Map 1 (Reserve and Extra-Territorial Areas) with the updated map provided above.



**FLORIDA REGIONAL COUNCILS ASSOCIATION  
LOCAL GOVERNMENT COMPREHENSIVE PLAN AMENDMENT REVIEW FORM 01**

Regional Planning Council: North Central Fl  
Review Date: 12/13/12  
Amendment Type: Draft Amendments

Regional Planning Council Item No.: 17  
Local Government: Gainesville  
Local Government Items No. PB 11-49 LUC,  
PB 11-51 LUC, PB-12-58 CPA, &  
PB-12-72 CPA  
State Land Planning Agency Item No.: 12-5ESR

Date Mailed to Local Government and State Land Planning Agency: 9/28/12

Pursuant to Section 163.3184, Florida Statutes, Council review of local government comprehensive plan amendments is limited to adverse effects on regional resources and facilities identified in the strategic regional policy plan and extrajurisdictional impacts that would be inconsistent with the comprehensive plan of any affected local government within the region. A written report containing an evaluation of these impacts, pursuant to Section 163.3184, Florida Statutes, is to be provided to the local government and the state land planning agency within 30 calendar days of receipt of the amendment.

**DESCRIPTION OF AMENDMENTS**

City item PB 11-49 LUC amends the City Future Land Use Map of the City Comprehensive Plan by reclassifying 24 acres of recently annexed lands from various County residential, and industrial land use categories, as well as County Recreation and County Tourist/Entertainment land use categories to City Commercial and Office land use categories (see attached).

City item PB 11-51 LUC amends the City Future Land Use Map of the City Comprehensive Plan by reclassifying approximately 285 acres of recently annexed lands from various County residential, and industrial land use categories, as well as the County Institutional land use category to City Commercial, Industrial, Business Industrial, Conservation, Public Facilities, and Planned Use District land use categories (see attached).

City item PB 12-58 CPA amends Future Land Use Element Policy 3.1.5 as well as Stormwater Management Element Policies 1.1.1, 1.3.1, 1.3.5, 1.3.8, 1.3.10, 1.5.2. The item also deletes Stormwater Management Element Objective 1.11 as well as its associated policies from the Stormwater Management Element (see attached).

City item PB 12-72 deletes Intergovernmental Coordination Element Policy 1.6.3 (see attached). The local government data and analysis report indicates the policy is duplicative of the existing Recreation Element Policies 1.3.2 and 1.3.3.

**1. ADVERSE EFFECTS TO SIGNIFICANT REGIONAL RESOURCES AND FACILITIES IDENTIFIED IN THE STRATEGIC REGIONAL POLICY PLAN**

Significant adverse impacts are not anticipated to occur to Natural Resource of Regional Significance or regional facilities as a result of the amendments. The subject properties of City items PB 11-49 LUC and PB 11-51 LUC are within one-half mile of Interstate Highway 75 and State Road 121 (Williston Road), both of which are identified in the regional plan as part of the Regional Road Network. The local government data and analysis reports for City items PB 11-49 LUC and PB 11-51 L:UC note that the amendments do not result in a substantial increase in intensity or density of use. Additionally, the subject properties are located within the City Transportation Concurrency Exception Area. Finally, the City Comprehensive Plan contains Transportation Planning Best Practices policies consistent with regional plan Policy 5.1.1. As a result, potential adverse impacts to the Regional Road network are adequately mitigated.

City item PB 12-58 CPA deletes references to obsolete flood control planning maps and updates appropriate state law references regarding stormwater management facility design, performance standards, and water quality regulations. Significant adverse impacts are not anticipated to occur to regional resources or facilities as the City item does not result in an increase in intensity or density of use.

Since City item PB 12-72 CPA deletes Intergovernmental Coordination Element Policy 1.6.3 which duplicates City Recreation Element Policies 1.3.2 and 1.3.3, no change is made to the policy direction of the City plan. Therefore, no significant adverse impacts are anticipated to occur to regional facilities, regional resources as a result of the amendment.

**2. EXTRAJURISDICTIONAL IMPACTS INCONSISTENT WITH THE COMPREHENSIVE PLANS OF LOCAL GOVERNMENTS WITHIN THE REGION**

Adverse extrajurisdictional impacts as a result of the amendments are not anticipated.

**Request a copy of the adopted version of the amendments?**

Yes _____	No _____
Not Applicable	___X___

It is recommended that these findings be forwarded to the City and the Florida Department of Economic Opportunity.

**EXCERPTS FROM THE  
CITY COMPREHENSIVE PLAN AMENDMENTS**



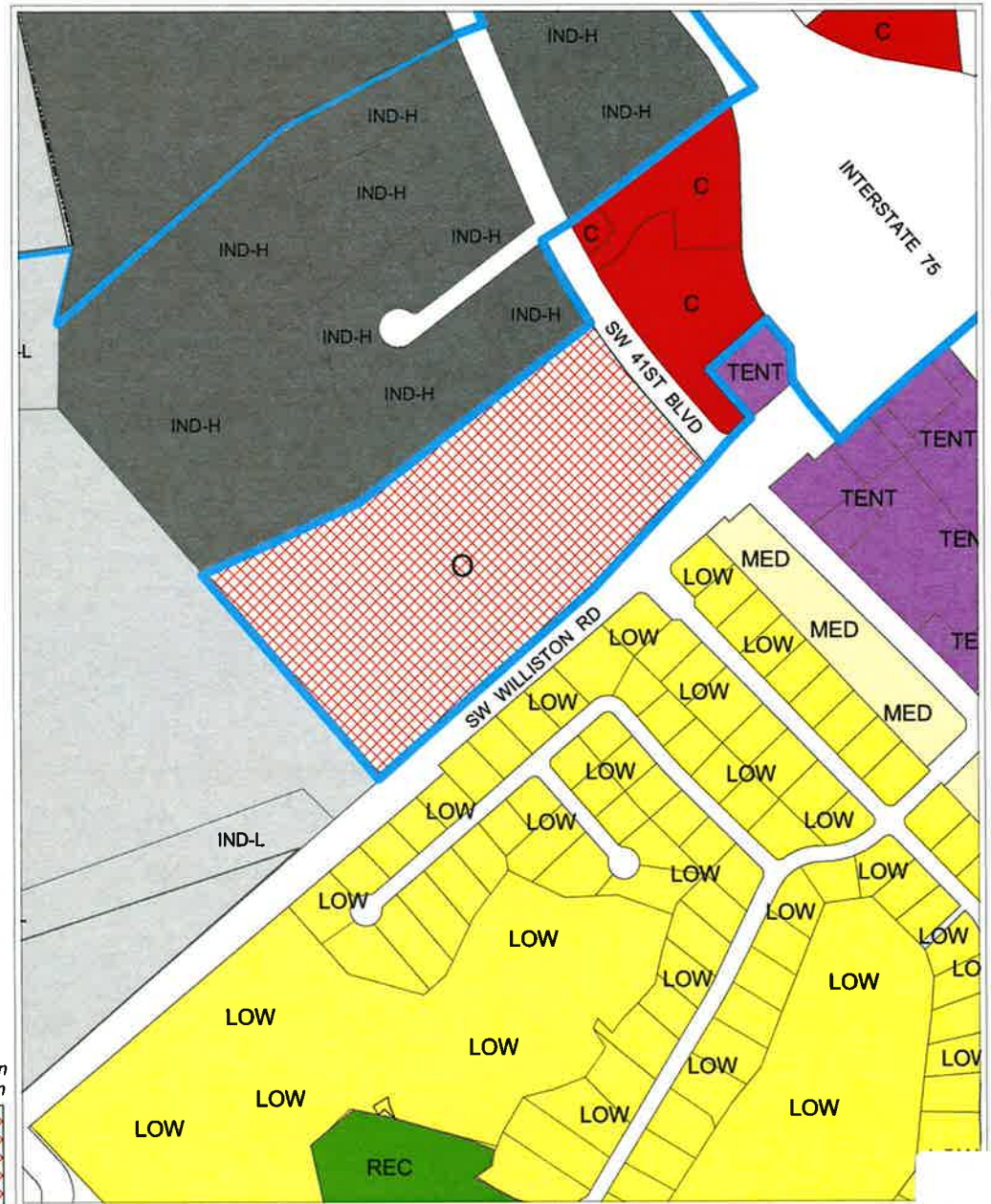
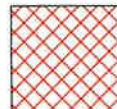
### City of Gainesville Land Use Categories

- C Commercial
- O Office
- Division line between two zoning districts
- City Limits

### Alachua County Land Use Categories

- LOW Low Density Residential (1-4 DU/acre)
- MED Medium Density Residential (4-8 DU/acre)
- IND-L Light Industrial
- IND-H Heavy Industrial
- REC Recreation
- TENT Tourist/Entertainment

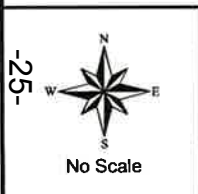
Area  
under petition  
consideration



City of Gainesville—DEO No. 12-5ESR  
Petition No. PB-11- 49 LUC  
Legislative Matter No. 120221

### PROPOSED LAND U

PB 11-49LUC



Name	Petition Request	Map(s)	Petition Number
City of Gainesville, applicant	Amend the FLUM from Alachua County Heavy Industrial to City of Gainesville Office (O).	4745	PB-11-49 LUC



### City of Gainesville Land Use Categories

- C Commercial
- IND Industrial
- BI Business Industrial
- CON Conservation
- PF Public Facilities
- PUD Planned Use District

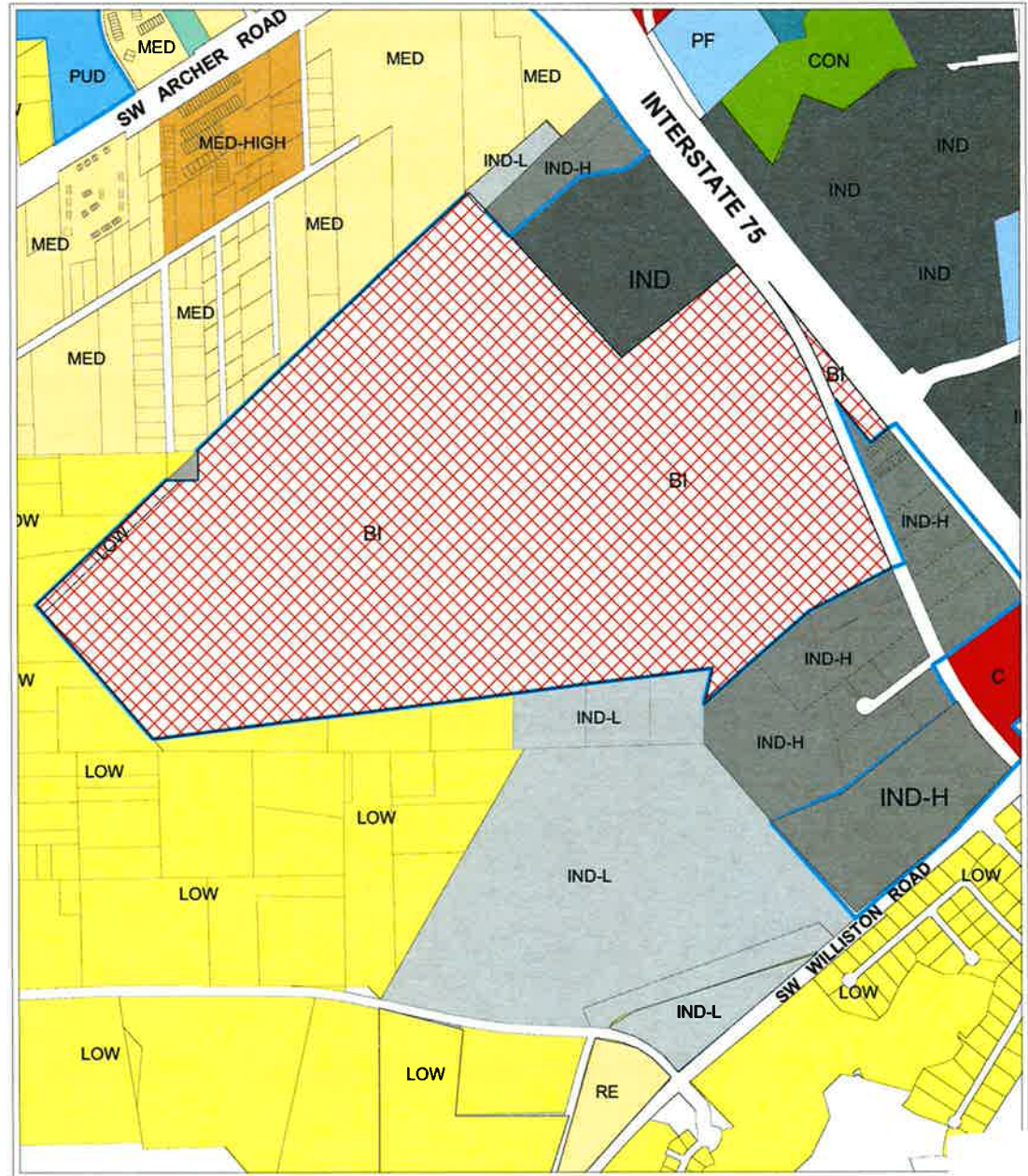
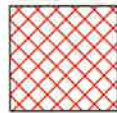
- Division line between two zoning districts
- City Limits

### Alachua County Land Use Categories

- RE Estate Residential (up to 1 unit per 2 acres)
- LOW Low Density Residential (1 to 4 units per acre)
- MED Medium Density Residential (4 to 8 units per acre)
- MED-HIGH Medium-High Density Res (8 to 14 units per acre)
- RE Estate Residential (1 unit per 2 acres)
- IND-L Light Industrial
- IND-H Heavy Industrial
- INST Institutional

City of Gainesville--DEO No. 12-5ESR  
Petition No. PB-11-51 LUC  
Legislative Matter No. 120222

Area  
under petition  
consideration



### PROPOSED LAND USE

PB-11-51 LUC

	Name	Petition Request	Map(s)	Petition Number
 No Scale	City of Gainesville, applicant	Amend FLUM from Alachua County Heavy Industrial, Light Industrial and Low Density Residential to City of Gainesville Business Industrial (BI)	4644	PB-11-51 LUC

**DRAFT****10/10/12****ORDINANCE NO. 120209**

1  
2  
3       **An ordinance amending the City of Gainesville Comprehensive Plan;**  
4       **by amending Policy 3.1.5 in the Future Land Use Element; by**  
5       **amending Policies 1.1.1, 1.3.1, 1.3.5, 1.3.8, 1.3.10, 1.5.2, and by deleting**  
6       **Objective 1.11 and its Policies in the Stormwater Management**  
7       **Element; providing directions to the City Manager; providing a**  
8       **severability clause; providing a repealing clause; and providing an**  
9       **effective date.**

10  
11       **WHEREAS,** publication of notice of a public hearing was given that the Future Land  
12 Use Element and Stormwater Management Element of the City of Gainesville  
13 Comprehensive Plan be amended, as more specifically described in this ordinance; and

14       **WHEREAS,** notice was given as required by law and a public hearing was then held  
15 by the City Plan Board on June 28, 2012; and

16       **WHEREAS,** pursuant to law, an advertisement no less than two columns wide by 10  
17 inches long was placed in a newspaper of general circulation and provided the public with at  
18 least seven (7) days advance notice of the first public hearing (transmittal stage) to be held in  
19 the City Hall Auditorium, First Floor, City Hall, City of Gainesville; and

20       **WHEREAS,** pursuant to law, after the public hearing at the transmittal stage, the City  
21 of Gainesville transmitted copies of this proposed amendment to the reviewing agencies and  
22 any other local government unit or state agency that requested same; and

23       **WHEREAS,** a second advertisement no less than two columns wide by 10 inches  
24 long was placed in the aforesaid newspaper and provided the public with at least five (5) days  
25 advance notice of the second public hearing (adoption stage); and

26       **WHEREAS,** the public hearings were held pursuant to the published notices  
27 described above at which hearings the parties in interest and all others had an opportunity to

**DRAFT**

1 be and were, in fact, heard; and

2 **WHEREAS**, prior to adoption of this ordinance the City Commission has considered  
3 any written comments received concerning this plan amendment.

4 **NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF**  
5 **THE CITY OF GAINESVILLE, FLORIDA:**

6 **Section 1.** Policy 3.1.5 of the Future Land Use Element of the City of Gainesville  
7 Comprehensive Plan is amended as stated below. Except as amended herein, Objective 3.1  
8 and its Policies remain in full force and effect.

9 Policy 3.1.5 ~~The Master Flood Control Maps adopted by the City Commission and~~  
10 ~~on file in the City's Public Works Department shall be used to~~  
11 ~~designate floodplains and flood channels. Areas not shown on the~~  
12 ~~Master Flood Control Maps are subject to the floodplain and flood~~  
13 ~~channel delineations shown on the national flood insurance maps of~~  
14 ~~the Federal Emergency Management Agency.~~  
15 Floodplains and flood channels shall be delineated by the most recent  
16 Flood Insurance Rate Map (FIRM) of the Federal Emergency  
17 Management Agency (FEMA) or a localized study that uses FEMA-  
18 approved analyses and that is reviewed and approved by the City of  
19 Gainesville Public Works Department.  
20

21 **Section 2.** Policy 1.1.1 of the Stormwater Management Element of the City of  
22 Gainesville Comprehensive Plan is amended as stated below. Except as amended herein,  
23 Objective 1.1 and its Policies remain in full force and effect.

24 Policy 1.1.1 The LOS standards ~~of~~ for all stormwater management facilities shall  
25 be the 100-year, critical duration storm. The LOS standard for water  
26 quality treatment shall be treatment of "first one (1) inch" of runoff,  
27 and compliance with the stormwater management facility design and  
28 performance standards established by the applicable water  
29 management district in Chapter 40C-42.025 F.A.C. and 42.035 F.A.C.  
30 to ensure that the receiving water quality standards of Chapter 62-  
31 302.500 F.A.C. are met and to ensure that receiving surface waters  
32 ~~their water quality is not degraded below the minimum conditions~~



1 necessary to maintain their classifications as established in Chapter 62-  
 2 302 F.A.C. These standards shall apply to all new development and  
 3 redevelopment, and ~~any~~ Any exemptions, exceptions, or thresholds in  
 4 these Florida Administrative Code (F.A.C.) citations are not  
 5 applicable. ~~Infill residential development within improved residential~~  
 6 ~~areas or subdivisions existing prior to the adoption of this~~  
 7 ~~comprehensive plan, must ensure that its post-development stormwater~~  
 8 ~~runoff will not contribute pollutants which will cause the runoff from~~  
 9 ~~the entire improved area or subdivision to degrade receiving water~~  
 10 ~~bodies and their water quality as stated above.~~

11  
 12 **Section 3.** Policies 1.3.1, 1.3.5, 1.3.8 and 1.3.10 of the Stormwater Management  
 13 Element of the City of Gainesville Comprehensive Plan are amended as stated below. Except  
 14 as amended herein, Objective 1.3 and its Policies remain in full force and effect.

15 Policy 1.3.1 The City shall continue to conduct assessments on an as needed basis,  
 16 to determine the performance of design standards and stormwater  
 17 management projects with regard to maintaining and/or reducing the  
 18 elevation of the 10-year flood channel ~~established in the Master Flood~~  
 19 ~~Control Planning Maps~~ and 100-year floodplain, ~~as established in the~~  
 20 ~~most recent FEMA Flood Insurance Rate Maps (FIRM) or locally~~  
 21 ~~determined Base Flood Elevations~~, especially where such elevations  
 22 would indicate inundation of existing developed areas. If the  
 23 assessment indicates that the flood potential has increased, new  
 24 development shall be restricted until such time as additional standards  
 25 are implemented and/or stormwater management improvements are  
 26 provided to meet the impact of such development.

27  
 28 Policy 1.3.5 The City shall continue to coordinate with Alachua County and other  
 29 governmental entities to maintain the existing capacity and function of  
 30 shared watersheds and to design floodplain elevation standards at or  
 31 below the 10-year flood channel ~~as established in the Master Flood~~  
 32 ~~Control Planning Maps~~ and 100-year floodplain as established by the  
 33 most recent Flood Insurance Rate Map (FIRM) of the Federal  
 34 Emergency Management Agency (FEMA) or a localized study that  
 35 uses FEMA-approved analyses and that is reviewed and approved by  
 36 the City of Gainesville Public Works Department.~~in the most recent~~  
 37 ~~FEMA Flood Insurance Rate Maps (FIRM) or through locally~~  
 38 ~~determined Base Flood Elevations.~~

39  
 40 Policy 1.3.8 The City shall continue to comply with the procedure for amending the  
 41 ~~Master Flood Control Planning Maps in order to establish 10-year~~

1 flood-channel and 100-year floodplain elevations ~~and the FEMA Flood~~  
 2 ~~Insurance Rate Maps (FIRM) for the 100-year floodplain elevations as~~  
 3 may be determined by a site-specific engineering studies study that  
 4 uses FEMA-approved analyses and that is reviewed and approved by  
 5 the City of Gainesville Public Works Department.  
 6

7 Policy 1.3.10 In conjunction with the Record of Decision as finalized by the  
 8 Environmental Protection Agency (EPA) and the National Pollutant  
 9 Discharge Elimination System (NPDES) Stormwater Discharge Permit  
 10 issued by the Florida Department of Environmental Protection,  
 11 stormwater runoff from the Cabot-Koppers Superfund site shall be  
 12 treated on-site so that it does not pose a danger to the community.  
 13

14 **Section 4.** Policy 1.5.2 of the Stormwater Management Element of the City of  
 15 Gainesville Comprehensive Plan is amended as stated below. Except as amended herein,  
 16 Objective 1.5 and its Policies remain in full force and effect.

17 Policy 1.5.2 ~~Within the Enterprise Zone Area 3 (Downtown/Central City Business~~  
 18 ~~District) – The City will may allow the an alternative means of~~  
 19 ~~stormwater treatment. If a project is to use of an off-site stormwater~~  
 20 ~~management facilityies; applicable provisions of the Code of~~  
 21 ~~Ordinances will be considered satisfied upon issuance of a Water~~  
 22 ~~Management District permit for the project. to meet the applicable~~  
 23 ~~stormwater quality and/or quantity standards required by the Public~~  
 24 ~~Works Design Manual.~~  
 25

26 **Section 5.** Objective 1.11 and its Policies of the Stormwater Management  
 27 Element of the City of Gainesville Comprehensive Plan are deleted in their entirety.

28 ~~**Objective 1.11** – The City shall continue to develop and update baseline data and~~  
 29 ~~shall inventory stormwater facilities for areas as they are annexed into the City.~~  
 30

31 ~~Policy 1.11.1~~ – ~~The City shall update the Master Flood Control Planning Maps and~~  
 32 ~~continue to utilize the existing FEMA Flood Insurance Rate Maps and~~  
 33 ~~locally available Base Flood Elevations in all areas annexed on or~~  
 34 ~~before December 31, 2010.~~  
 35

36 ~~Policy 1.11.2~~ – ~~The City shall update the Master Flood Control Planning Maps and~~  
 37 ~~shall inventory all channels and culverts in all areas annexed after~~  
 38 ~~December 31, 2010, within two years of annexation.~~  
 39

**ORDINANCE NO. 120234**

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**An ordinance amending the Intergovernmental Coordination Element of the City of Gainesville Comprehensive Plan by deleting Policy 1.6.3; providing directions to the city manager; providing a severability clause; providing a repealing clause; and providing an effective date.**

**WHEREAS**, publication of notice of a public hearing was given that the Intergovernmental Coordination Element of the City of Gainesville Comprehensive Plan be amended, as more specifically described in this ordinance; and

**WHEREAS**, notice was given and publication made as required by law and public hearing was then held by the City Plan Board on July 26, 2012; and

**WHEREAS**, pursuant to law, an advertisement no less than two columns wide by 10 inches long was placed in a newspaper of general circulation and provided the public with at least seven (7) days advance notice of the first public hearing (transmittal stage) to be held in the City Hall Auditorium, First Floor, City Hall, City of Gainesville; and

**WHEREAS**, pursuant to law, after the public hearing at the transmittal stage, the City of Gainesville transmitted copies of this proposed amendment to the reviewing agencies and any other local government unit or state agency that requested same; and

**WHEREAS**, a second advertisement no less than two columns wide by 10 inches long was placed in the aforesaid newspaper and provided the public with at least five (5) days advance notice of the second public hearing (adoption stage); and

**WHEREAS**, the public hearings were held pursuant to the published notices described above at which hearings the parties in interest and all others had an opportunity to be and were, in fact, heard; and

1           **WHEREAS**, prior to adoption of this ordinance the City Commission has considered  
2 any written comments received concerning this plan amendment.

3           **NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF**  
4 **THE CITY OF GAINESVILLE, FLORIDA:**

5           **Section 1.** Policy 1.6.3 of the Intergovernmental Coordination Element of the City  
6 of Gainesville Comprehensive Plan is deleted in its entirety. Except as amended herein, the  
7 remainder of Objective 1.6 and its Policies remain in full force and effect.

8 ~~1.6.3 The City shall pursue agreements with the SBAC for joint use and maintenance of~~  
9 ~~SBAC recreation facilities at schools and develop policies for handling liability for~~  
10 ~~public use of all school recreational facilities.~~

11  
12           **Section 2.** It is the intent of the City Commission that the provisions of Section 1  
13 shall become and be made a part of the City of Gainesville Comprehensive Plan.

14           **Section 3.** Within 10 working days of the transmittal (first) hearing, the City Manager  
15 is authorized and directed to transmit a comprehensive plan amendment package, including this  
16 ordinance, to the reviewing agencies and to any other local government unit or state agency that  
17 has filed a written request for same with the City. Within 10 working days of the adoption  
18 (second) hearing, the City Manager is authorized and directed to transmit a comprehensive plan  
19 amendment package, including this ordinance, to the state land planning agency and to any  
20 other reviewing agency, local government unit or state agency that filed written comments with  
21 the City.

**FLORIDA REGIONAL COUNCILS ASSOCIATION  
LOCAL GOVERNMENT COMPREHENSIVE PLAN AMENDMENT REVIEW FORM 01**

Regional Planning Council: North Central Fl  
Review Date: 12/13/12  
Amendment Type: Adopted Amendment

Regional Planning Council Item No.: 18  
Local Government: Suwannee County  
Local Government Item No: CPA 12-02  
State Land Planning Agency Item No: 12-1ESR

Date Mailed to Local Government and State Land Planning Agency: 12/14/12 (estimated)

Pursuant to Section 163.3184, Florida Statutes, Council review of local government comprehensive plan amendments is limited to adverse effects on regional resources and facilities identified in the strategic regional policy plan and extrajurisdictional impacts that would be inconsistent with the comprehensive plan of any affected local government within the region. A written report containing an evaluation of these impacts, pursuant to Section 163.3184, Florida Statutes, is to be provided to the local government and the state land planning agency within 30 calendar days of receipt of the amendment.

**DESCRIPTION OF AMENDMENT**

County item CPA 12-02 amends the text of County Future Land Use Element Policy I.1.6 to prohibit Class I landfills and Class III landfills (construction and demolition landfills) with the Agriculture-2, Public, Conservation, Environmentally Sensitive, Recreation, Residential, Commercial, Highway Interchange and Industrial land use categories. The County item also amends Future Land Use Element Policy I.2.2 to prohibit Class I landfills in the Agriculture-1 land use category, to prohibit Class I landfills and Class III landfills (construction and demolition landfills) within Conservation, Environmentally Sensitive, Recreation, Highway Interchange and Industrial land use categories. The amendment adds Policy IV.3.1.4 to the Solid Waste Sub Element to require that solid waste facilities are designed to prevent air, water and soil pollution, and danger to public health and safety. Furthermore, the amendment adds Objective V.3.2, Policy IV.3.2.1 and Policy IV.3.2.2 to the Solid Waste Sub Element to establish solid water facility siting criteria. Finally, the County item amends the Future Land Use Map Series to include a map entitled Illustration A-XIV Ares Unsuitable for Class I Landfills (see attached).

**1. ADVERSE EFFECTS TO SIGNIFICANT REGIONAL RESOURCES AND FACILITIES IDENTIFIED IN THE STRATEGIC REGIONAL POLICY PLAN**

Adverse impact to regional facilities or Natural Resources of Regional Significance are not anticipated as the amendment does not increase allowable intensities or densities of use while establishing greater environmental protection controls for future landfills.

**2. EXTRAJURISDICTIONAL IMPACTS INCONSISTENT WITH THE COMPREHENSIVE PLANS OF LOCAL GOVERNMENTS WITHIN THE REGION**

Adverse extrajurisdictional impacts are not anticipated to occur to adjacent local governments as a result of the amendment.

**Request a copy of the adopted version of the amendment?**

Yes _____	No _____
Not Applicable	_____X_____

It is recommended that these findings be forwarded to the County and the Florida Department of Economic Opportunity.

**EXCERPTS FROM THE  
COUNTY COMPREHENSIVE PLAN AMENDMENT**





Words **bolded and underlined** are proposed to be added.  
Words ~~bolded and struck through~~ are proposed to be deleted

Policy I.1.6 The County's land development regulations shall be based on and be consistent with the following land use classifications and corresponding standards for densities and intensities within the designated urban development areas of the County.

#### AGRICULTURAL LAND USE

Agriculturally classified lands are lands, which are predominantly used for crop cultivation, livestock (excepting intensive agriculture as defined below which may be permitted as a special exception) (the term livestock shall mean all domesticated animals of the equine, bovine, or swine class, including goats, sheep, mules, horses, hogs and cattle) poultry (except intensive agriculture as defined below) (the term poultry shall mean all domesticated birds that serve as a source of eggs or meat, including chickens, turkeys, ducks, ostriches, quail, pheasants and geese), specialty farms, silviculture areas and dwelling units. Silviculture activities shall be conducted in accordance with the silviculture policies contained within the Conservation Element of this Comprehensive Plan. In addition, intensive agriculture (the term intensive agriculture means all areas of concentrated animal density generally associated with milking barns, feedlots, chicken houses and holding pens), exotic animals (the term exotic animal shall mean all animals except livestock and poultry as defined above), the processing, storage and sale of agricultural products and commodities which are not raised on the premises, livestock auction arenas, livestock and poultry slaughterhouses, sawmills and planing mills, agricultural equipment and related machinery sales, agricultural feed and grain packaging, blending, storage, and sales, agricultural fertilizer storage and sales, agricultural fairs and fairground activities, private airstrips and airports, country clubs, tennis and racquet clubs, private clubs, golf and archery ranges, rifle, shotgun and pistol ranges, or campgrounds (including day camps and sites for travel trailers), and hunting or fishing camps, riding or boarding stables, drive-in theaters, commercial kennels, veterinary clinics and animal shelters, cemeteries and crematories, airplane landing fields, home occupations, off site signs, flea markets, and other similar uses compatible with agriculture uses may be approved as special exceptions or special permits and shall be limited to an intensity of .25 Floor area ratio; **Class I landfills and Class III landfills (construction and demolition landfills) are not permitted within lands classified as agricultural use.**

Agricultural density within urban development areas shall be as provided below:

Agriculture -  $2 \leq 1$  d.u. per 2 acres.

#### PUBLIC LAND USES

Lands classified as public consist of public buildings and grounds and other public facilities, (including sewer facilities, solid waste **transfer** facilities, drainage facilities and potable water facilities, public health facilities (to include hospitals, which shall be allowed in urban development areas), and educational uses (to include universities and community colleges, which shall be allowed in urban development areas), **Class I landfills and Class III landfills (construction and demolition landfills) are not permitted within lands classified public use;** and

Public uses shall be limited to an intensity of .25 floor area ratio.

#### CONSERVATION LAND USE

Lands classified as conservation use are lands devoted to the conservation of the unique natural functions within these lands; **Class I landfills and Class III landfills (construction and demolition landfills) are not permitted within lands classified as conservation use,** and

Words **bolded and underlined** are proposed to be added.  
Words ~~bolded and struck through~~ are proposed to be deleted

## ENVIRONMENTALLY SENSITIVE LAND USE

Lands classified as environmentally sensitive areas which are considered in need of special planning and treatment regarding land development regulation;

Lands classified as environmentally sensitive are not preservation areas, but land uses permitted within these areas are to provide mitigating measures to protect the natural functions of the County's environmentally sensitive areas as designated within this Comprehensive Plan as regionally significant areas;

Environmentally Sensitive Areas are lands within the areas of the 100-year flood, as designated by the Federal Emergency Management Agency, Flood Insurance Rate Map, dated January 6, 1988, which are located in the Santa Fe River Corridor, Suwannee River Corridor Segment II and III, Ichetucknee River and the stream to sink recharge areas as shown on the Future Land Use Plan Map of this Comprehensive Plan shall conform with the following densities:

Environmentally Sensitive Area -1  $\leq$  1 d.u. per 20 acres

Environmentally Sensitive Area -2  $\leq$  1 d.u. per 10 acres

All lots shall have a length to width ratio no greater than 3 to 1;

In addition, the County's land development regulations shall prohibit the location of intensive agriculture (the term intensive agriculture means all areas of concentrated animal density generally associated with milking barns, feedlots, chicken houses and holding pens), non-residential uses such as industrial activities and commercial uses within these areas, although non-intensive agriculture (which means agriculture activity which does not meet the definition of intensive agriculture), resource-based activities, such as campgrounds of less than 100 campsites may be approved as special exceptions or special permits and shall be limited to an intensity of .25 floor area ratio, provided that such campgrounds within environmentally sensitive areas shall not be located within 5 miles from another campground, and within lands classified as environmentally sensitive, silviculture activities shall be allowed in accordance with the silviculture policies contained within the Conservation Element of this Comprehensive Plan; and

**Class I landfills and Class III landfills (construction and demolition landfills) are not permitted within lands classified as environmentally sensitive areas.**

Further, provided that within the Environmentally Sensitive Area - 2 category, dwelling units may be clustered on smaller lots with no lot being less than 5 acres, if the site is developed as a Planned Residential Development and a density of 1 dwelling unit per 10 acres is maintained on site, as follows:

1. The development shall maintain 50 percent of the total land area as an undeveloped area;
2. The development shall be compact and contiguous and shall not be scattered throughout the development parcel. Building lots shall be located on the highest elevations on the site;
3. The development shall provide a minimum of a 50 foot buffer from adjacent land uses, 75 foot undisturbed buffer from a perennial river, stream or creek and a minimum 50 foot setback from a lake, pond or wetland. This buffer may be a portion of the required undeveloped area;
4. The developed area shall be configured in such a manner as to permit continued agriculture and/or silviculture uses of the undeveloped area;

Words **bolded and underlined** are proposed to be added.  
Words ~~bolded and struck through~~ are proposed to be deleted

5. The development shall contain approximately the same ratio of uplands to wetlands contained in the undeveloped area;
6. The development shall have direct access to a paved road; and
7. All internal roads shall be so located in order to minimize the number of access points to external roadways.

#### RECREATION LAND USE

Lands classified as recreation use consist of areas used for user-based and resource-based recreation uses; and

Recreation uses shall be limited to user-based and resource-based recreation uses; public access and residential and non-residential uses necessary to manage such recreation uses.

**Class I landfills and Class III landfills (construction and demolition landfills) are not permitted within lands classified as recreation use.**

#### RESIDENTIAL LAND USES

Residential use classifications provide locations for dwelling units at low, moderate, medium and high density, within the designated urban development areas as defined within this Comprehensive Plan. Public, charter and private elementary and middle schools are permitted within low and moderate density residential land use classifications. Public, charter and private elementary, middle schools and high schools are permitted in medium and high density residential land use classifications. In addition, churches and other houses of worship, golf courses, country clubs, conference centers, racquet and tennis clubs, cemeteries and mausoleums, private clubs and lodges, home occupations, child care centers, group homes, commercial greenhouses and plant nurseries, and other similar uses compatible with residential uses may be approved as special exceptions or special permits and shall be limited to an intensity of .25 floor area ratio; Non-residential uses, such as golf courses, shall be designed in a manner to prevent negative impacts upon adjacent natural resources, including the Suwannee River System, and maintain the natural function of floodplains and maintain water quality and recharge areas. **Class I landfills and Class III landfills (construction and demolition landfills) are not permitted within lands classified as residential use.**

Where a lot, parcel or development is located within more than one residential density category the permitted density shall be calculated separately for each portion of land within the separate density categories, precluding the total acreage of the lot, parcel or development to be used to calculate the density;

- Residential - 1 shall be limited to a density of less than or equal to 1.0 dwelling unit per acre;
- Residential - 2 shall be limited to a density of less than or equal to 2.0 dwelling units per acre;
- Residential - 3 shall be limited to a density of less than or equal to 4.0 dwelling units per acre;
- Residential - 4 shall be limited to a density of less than or equal to 8.0 dwelling units per acre; and
- Residential - 5 shall be limited to a density of less than or equal to 20.0 dwelling units per acre.

Words **bolded and underlined** are proposed to be added.  
Words ~~bolded and struck through~~ are proposed to be deleted

## COMMERCIAL LAND USE

Lands classified as commercial use consist of areas used for the sale, rental and distribution of products, or performance of services as well as public, charter and private elementary, middle and high schools, churches and other houses of worship, and residential dwelling units, which existed within this category on the date of adoption of this Comprehensive Plan. In addition, private clubs and lodges, and other similar uses compatible with commercial uses may be approved as special exceptions or special permits.

**Class I landfills and Class III landfills (construction and demolition landfills) are not permitted within lands classified as commercial use.**

If commercial uses and special exception or special permit uses are not served by centralized sanitary sewer service, such uses shall be limited to an intensity of .25 floor area ratio. If commercial uses and special exception or special permit uses are served by centralized sanitary sewer service, such uses shall be limited to an intensity of .50 floor area ratio.

## HIGHWAY INTERCHANGE LAND USE

Highway interchange uses shall be permitted within areas surrounding Interstates 10 and 75, which shall be limited to the following:

1. Tourist oriented facilities, such as restaurants, automotive service stations, motels and campgrounds;
2. Retail outlets;
3. Truck stops;
4. Light manufacturing, assembling, processing, packaging or fabricating in completely enclosed building; and
5. Facilities for the storage and distribution of foods and products including wholesale activity.

If highway interchange uses and special exception or special permit uses are not served by a centralized sanitary sewer service, such uses shall be limited to an intensity of .25 floor area ratio. If highway interchange uses and special exception or special permit uses are served by a centralized sanitary sewer service, such uses shall be limited to an intensity of .50 floor area ratio.

**Class I landfills and Class III landfills (construction and demolition landfills) are not permitted within lands classified as highway interchange use.**

## INDUSTRIAL LAND USE

If industrial uses and special exception or special permit uses are not served by a centralized sanitary sewer service, such uses shall be limited to an intensity of .25 floor area ratio. If industrial uses and special exception or special permit uses are served by a centralized sanitary sewer service, such uses shall be limited to an intensity of .50 floor area ratio.

**Class I landfills and Class III landfills (construction and demolition landfills) are not permitted within lands classified as industrial use.**

Policy I.2.2 The County's land development regulations shall be based on and be consistent with the following land use classifications and corresponding standards for densities and intensities within the rural area of the County.

#### AGRICULTURE LAND USE

Agriculturally classified lands are lands, which are predominantly used for crop cultivation, livestock (excepting intensive agriculture as defined below which may be permitted as a special exception)(the term livestock shall mean all domesticated animals of the equine, bovine, or swine class, including goats, sheep, mules, horses, hogs and cattle) poultry (except intensive agriculture as defined below) (the term poultry shall mean all domesticated birds that serve as a source of eggs or meat. including chickens, turkeys, ducks, ostriches, quail, pheasants and geese), specialty farms, silviculture areas and dwelling units. Silviculture activities shall be conducted in accordance with the silviculture policies contained within the Conservation Element of this Comprehensive Plan. In addition, intensive agriculture (the term intensive agriculture means all areas of concentrated animal density generally associated with milking barns, feedlots, chicken houses and holding pens), exotic animals (the term exotic animal shall mean all animals except livestock and poultry as defined above), the processing, storage and sale of agricultural products and commodities which are not raised on the premises, livestock auction arenas, livestock and poultry slaughterhouses, sawmills and planing mills, agricultural equipment and related machinery sales, agricultural feed and grain packaging, blending, storage, and sales, agricultural fertilizer storage and sales, agricultural fairs and fairground activities, private airstrips and airports, country clubs, tennis a racquet clubs, private clubs, golf and archery ranges, rifle, shotgun and pistol ranges, or campgrounds (including day camps and sites for travel trailers), and hunting or fishing camps, riding or boarding stables, drive-in theaters, commercial kennels, veterinary clinics and animal shelters, cemeteries and crematories, airplane landing fields, home occupations, off site signs, flea markets, utilities including electric generating facilities and related facilities, authorized and regulated by state or national public utility commissions existing as of September 1, 2009 and expansion of the scope and area of such existing facilities as may be approved by special permit by the Board of County Commissioners, and other similar uses compatible with agriculture uses may be approved as special exceptions or special permits and shall be limited to an intensity of .25 floor area ratio; **Class III landfills (construction and demolition landfills) are permitted by special permit. However, Class I landfills are not permitted within lands classified as agricultural use.**

Agricultural density shall be as provided in the following land use categories:

Agriculture - 1  $\leq$  1 d.u. per 5 acres.

Within the Agriculture - 1 land use category, any development which contains up to 25 lots may either be developed as a subdivision with a minimum lot size of 5 acres or as a Planned Rural Residential Development with clustered lots where no lot shall be less than 1 acre and a 25 percent density bonus for clustered lots shall result in an overall density of 1.1 dwelling units per 5 acres being maintained on site. Roads within all such subdivisions and Planned Rural Residential Developments shall comply with the road improvement policies of this element. Within the Agriculture -1 land use category, any development which contains more than 25 lots shall be developed as a Planned Rural Residential Development with clustered lots where no lot shall be less than 1 acre and a 25 percent density bonus for clustered lots shall result in an overall density of 1.25 dwelling units per 5 acres being maintained on site. All lots, whether within a subdivision or Planned Rural Residential Development, shall have a length to width ratio no greater than 3 to 1.

All Planned Rural Residential Developments shall be developed as follows:

1. The development shall maintain 60 percent of the development as undeveloped area. In addition, the number of lots shall not exceed 49;
2. The development shall be compact and contiguous and shall not be scattered throughout the development parcel;
3. The development shall provide a minimum of a 50 foot undisturbed buffer from adjacent properties and a minimum 50 foot setback from a lake, pond or wetland. This buffer area may be a portion of the required undeveloped area;
4. The developed area shall be configured in such a manner as to permit continued agriculture and/or silviculture uses of the undeveloped area;
5. The developed area of the development, shall be located outside of
  - a. Wetlands;
  - b. Floodplains;
  - c. Native upland vegetation; and
  - d. Active agricultural areas, unless the entire development site consists of any or a combination of such areas.

If the entire development site consists of any or a combination of such areas, the developed area shall be located in the least sensitive of such areas. Least sensitive areas shall be determined according to the order of priority of the above listing of such areas from most sensitive to least sensitive. In addition, if any developed area is located within any such sensitive areas, the development of such area shall be in accordance with the floodplain and wetland policies contained within the Conservation Element of this Comprehensive Plan;

6. The development shall have direct access to a paved or graded road;
7. All internal roads shall be so located in order to minimize the number of access points to external roadways; and
8. The developed area within the development shall provide a buffer to minimize the negative impacts of the uses within the developed area and uses within the undeveloped area upon each other, such that, the long term continuance of uses in either area is not threatened by such impact. The buffer shall consist of a landscaped buffer and shall be designed, planted and maintained as to be 80 percent or more opaque between 2 and 6 feet above average ground level when viewed horizontally. A masonry or wood opaque structure may be substituted for the landscaped buffer.

Undeveloped area means areas within a Planned Rural Residential Development, as required by this Comprehensive Plan designed and intended for agricultural uses, (not to include intensive agricultural uses); silviculture uses and conservation uses. It is not the intent that such undeveloped area be established perpetually. Therefore, at some future time, the Comprehensive Plan may be amended to allow other uses to occur within the undeveloped area.

## PUBLIC LAND USE

Lands classified as public consist of public buildings and grounds and other public facilities, (including sewer facilities, solid waste transfer facilities and Class I landfills and Class III landfills (construction and demolition landfills), drainage facilities and potable water facilities), public health facilities (not to include hospitals, which shall be allowed in urban development areas only), and educational uses (not to include universities and community colleges, which shall be allowed in urban development areas only); and

Public uses shall be limited to an intensity of .25 floor area ratio.

**Class I landfills shall be limited to existing permitted Class I landfills located within lands classified public use that lawfully existed on or before December 31, 2011.**

## CONSERVATION LAND USE

Lands classified as conservation use are lands devoted to the conservation of the unique natural functions within these lands; and

Conservation uses shall be limited to public access, native vegetative community restoration and residential uses necessary to manage such conservation lands (i.e. ranger stations, research stations and park amenities. Silvicultural activities consistent with the conservation purpose and in accordance with the provisions of policies contained within the Conservation Element of this Comprehensive Plan shall be allowed.

**Class I landfills and Class III landfills (construction and demolition landfills) are not permitted within lands classified as conservation use.**

## ENVIRONMENTALLY SENSITIVE LAND USE

Lands classified as environmentally sensitive are areas which are considered in need of special planning and treatment regarding land development regulation.

Lands classified as environmentally sensitive are not preservation areas, but land uses permitted within these areas are to provide mitigating measures to protect the natural functions of the County's environmentally sensitive areas as designated within this Comprehensive Plan as regionally significant areas;

Environmentally Sensitive Areas are lands within the areas of the 100-year flood, as designated by the Federal Emergency Management Agency, Flood Insurance Rate Map, dated January 6, 1988, which are located in the Santa Fe River Corridor, Suwannee River Corridor Segment II and III, Ichetucknee River and the stream to sink recharge areas as identified as Environmentally Sensitive

Areas on the Future Land Use Plan Map and shall conform with the following densities:

Environmentally Sensitive -1 ≤ 1 d.u. per 20 acres

Environmentally Sensitive -2 ≤ 1 d.u. per 10 acres

All lots shall have a length to width ratio no greater than 3 to 1;

In addition, the County's land development regulations shall prohibit the location of intensive agriculture (the term intensive agriculture means all areas of concentrated animal density generally associated with milking barns, feedlots, chickenhouses and holding pens), non-residential uses such as industrial activities and commercial uses within these areas, although non-intensive agriculture (the term means those agricultural activities not defined as intensive agriculture), resource-based activities, such as campgrounds of less than 100 campsites may be approved as special exceptions or

special permits and shall be limited to an intensity of .25 floor area ratio, provided that such campgrounds within environmentally sensitive areas shall not be located within 5 miles from another campground. Within lands classified as environmentally sensitive, silviculture activities shall be allowed in accordance with the silviculture policies contained within the Conservation Element of this Comprehensive Plan; and

**Class I landfills and Class III landfills (construction and demolition landfills) are not permitted within lands classified as environmentally sensitive areas.**

Further, provided that within the Environmentally Sensitive Area - 2 category, dwelling units may be clustered on smaller lots with no lot being less than 5 acres, if the site is developed as a Planned Rural Residential Development and a density of 1 dwelling unit per 10 acres is maintained on site as follows:

1. The development shall maintain 50 percent of the total land area as an undeveloped area;
2. The development shall be compact and contiguous and shall not be scattered throughout the development parcel. Building lots shall be located on the highest elevations on the site;
3. The development shall provide a minimum of a 50 foot buffer from adjacent land uses, 75 foot undisturbed buffer from a perennial river, stream or creek and a minimum 50 foot setback from a lake, pond or wetland. This buffer may be a portion of the required undeveloped area;
4. The developed area shall be configured in such a manner as to permit continued agriculture and/or silviculture uses of the undeveloped area;
5. The development shall contain approximately the same ratio of uplands to wetlands contained in the undeveloped area;
6. The development shall have direct access to a paved road; and
7. All internal roads shall be so located in order to minimize the number of access points to external roadways.

#### RECREATION LAND USE

Lands classified as recreation use consist of areas used for user-based and resource-based recreation uses; and Recreation uses shall be limited to user-based and resource-based recreation uses; public access and residential and non-residential uses necessary to manage such recreation uses. **Class I landfills and Class III landfills (construction and demolition landfills) are not permitted within lands classified as recreation use.**

#### HIGHWAY INTERCHANGE LAND USE

Highway interchange uses shall be permitted within areas surrounding Interstates 10 and 75, which shall be limited to the following:

1. Tourist oriented facilities, such as restaurants, automotive service stations, motels and campgrounds;
2. Retail outlets;
3. Truck stops;
4. Light manufacturing, assembling, processing, packaging or fabricating in completely enclosed building; and
5. Facilities for the storage and distribution of products including wholesale activity.



If highway interchange uses and special exception or special permit uses are not served by a centralized sanitary sewer service, such uses shall be limited to an intensity of .25 floor area ratio. If highway interchange uses and special exception or special permit uses are served by a centralized sanitary sewer service, such uses shall be limited to an intensity of .50 floor area ratio.

**Class I landfills and Class III landfills (construction and demolition landfills) are not permitted within lands classified as highway interchange use.**

#### INDUSTRIAL LAND USE

In the rural areas of the County, lands may be classified as industrial when such rural lands are located within three miles of lands classified as highway interchange, provided that building permits are not issued until such rural lands are served by centralized sanitary sewer. Lands classified as industrial consist of areas used for the manufacturing, assembly processing or storage of products. In addition, off site signs, truck stops and automobile service stations, and other similar uses compatible with industrial uses may be approved as special exceptions or special permits. Industrial uses and special exceptions or special permit uses shall be limited to an intensity of .25 floor area ratio.

**Class I landfills and Class III landfills (construction and demolition landfills) are not permitted within lands classified as industrial use.**

SOLID WASTE FACILITY SUB ELEMENT

GOAL IV.3 - ENSURE THE PROVISION OF PUBLIC SOLID WASTE FACILITIES IN A TIMELY, ORDERLY EFFICIENT AND ENVIRONMENTALLY SOUND MANNER AT AN ACCEPTABLE LEVEL OF SERVICE FOR THE COUNTY'S POPULATION.

**OBJECTIVE IV.3.1** The County shall continue to coordinate the extension of, or increase in the capacity of solid waste facilities by scheduling the completion of public facility improvements and requiring that they are concurrent with projected demand.

**Policy IV.3.1.1** The County hereby establishes the following level of service standards for solid waste disposal facilities:

FACILITY TYPE	LEVEL OF SERVICE STANDARD
Solid Waste Landfill	Residual capacity of landfill

**Policy IV. ~~3.2~~ 3.1.2** The County shall schedule, design operate and maintain solid waste disposal facilities in a manner which minimizes the effects of such facilities on water and air resources.

**Policy IV. ~~3.3~~ 3.1.3** The County shall maximize the use of solid waste facilities through implementation of a strategy for separation of solid waste for recycling as recycling programs are developed pursuant to Chapter 403.706, Florida Statutes, in effect upon adoption of this Comprehensive Plan.

**Policy IV.3.1.4** Solid waste disposal facilities, including solid waste transfer facilities, Class I landfills and Class III landfills (construction and demolition landfills) shall be designed to prevent air, water and soil pollution, and danger to public health and safety.

**OBJECTIVE IV. 3.2** The siting of solid waste facilities, including solid waste transfer facilities, Class I landfills and Class III landfills (construction and demolition landfills), shall be consistent with the Future Land Use Element.

**Policy IV. 3.2.1** Class I landfills and Class III landfills (construction and demolition) shall not be located within five statute miles of any airport. Class I landfills shall not be located within 3,000 feet surrounding the following areas of interest including:

1. Conservation, recreation and environmentally sensitive land uses,
2. Major water wells,
3. Designated urban development areas,
4. Travel destinations,
5. Catalyst site,
6. Wetlands, and
7. Areas of high groundwater aquifer recharge identified on Illustration A-X of the Future Land Use Plan Map Series of this Comprehensive Plan.

**Policy IV 3.2.2** Site criteria for solid waste facilities, including solid waste transfer facilities, Class I landfills and Class III landfills (construction and demolition landfills), shall include, at a minimum, the following:

1. Applicant has sufficient title, right or interest in all of the property which is proposed for a solid waste facility;
  2. Applicant has the financial ability to undertake the proposed solid waste facility;
  3. Applicant has the technical ability to design, construct, operate, maintain, close and (if applicable) accomplish post-closure care of the solid waste facility;
  4. Roads and intersections in the vicinity of the proposed solid waste facility will safely and conveniently handle the traffic attributable to the solid waste facility;
  5. The applicant shall consult with the Florida Fish and Wildlife Conservation Commission to determine the likelihood of there being state or federally listed fish and wildlife species that could reasonably be affected by the construction and operation of Class I and Class III landfills. If such likelihood is determined, then the applicant shall have the proposed site surveyed using generally accepted biological protocols by a biologist familiar with the habitat and seasonal requirement for those listed species. The applicant shall submit the survey to the County;
1. Proposed solid waste facility will not unreasonably adversely affect existing uses and scenic character;
  2. Proposed solid waste facility will not unreasonably adversely affect air quality;
  3. Proposed solid waste facility will not unreasonably adversely affect surface water quality;
  4. Proposed solid waste facility will not unreasonably adversely affect other natural resources;
  5. Proposed solid waste facility will be located on soils suitable for the nature of the undertaking and the solid waste facility must not cause unreasonable sedimentation or erosion of soil;
  6. Proposed solid waste facility will not pose an unreasonable risk that a discharge to a groundwater aquifer will occur;
  7. Adequate provision for utilities and no unreasonable adverse effect on existing or proposed utilities; and
  8. Proposed solid waste facility will not unreasonably cause or increase flooding.

The applicant for a solid waste facility shall provide an analysis of the subject site to ensure that the aforementioned criteria are satisfied.



**FLORIDA REGIONAL COUNCILS ASSOCIATION  
LOCAL GOVERNMENT COMPREHENSIVE PLAN AMENDMENT REVIEW FORM 01**

Regional Planning Council: North Central Fl  
Review Date: 12/13/12  
Amendment Type: Draft Amendment

Regional Planning Council Item No.: 19  
Local Government: Alachua County  
Local Government Item No. CPA 08-12  
State Land Planning Agency Item No.: 13-1ESR

Date Mailed to Local Government and State Land Planning Agency: 12/14/12 (estimated)

Pursuant to Section 163.3184, Florida Statutes, Council review of local government comprehensive plan amendments is limited to adverse effects on regional resources and facilities identified in the strategic regional policy plan and extrajurisdictional impacts that would be inconsistent with the comprehensive plan of any affected local government within the region. A written report containing an evaluation of these impacts, pursuant to Section 163.3184, Florida Statutes, is to be provided to the local government and the state land planning agency within 30 calendar days of receipt of the amendment.

**DESCRIPTION OF AMENDMENTS**

County item CPA 08-12 amends Future Land Use Objective 6.3 and associated policies regarding Rural Employment Centers. The amendment replaces the 30,000 square foot cap on commercial uses within rural employment centers with a maximum cap based on 10 percent of the acreage of the rural employment center (see attached).

**1. ADVERSE EFFECTS TO SIGNIFICANT REGIONAL RESOURCES AND FACILITIES IDENTIFIED IN THE STRATEGIC REGIONAL POLICY PLAN**

The Hague Rural Employment Center is located adjacent to U.S. Highway 441, which is identified in the regional plan as part of the Regional Road Network. The local government staff report indicates that U.S. Highway 441 has adequate capacity to operate at the adopted level of service standard should the rural employment center be developed to its maximum allowable intensity of use. Therefore, adverse impacts to regional resources and facilities are not anticipated as the amendment.

**2. EXTRAJURISDICTIONAL IMPACTS INCONSISTENT WITH THE COMPREHENSIVE PLANS OF LOCAL GOVERNMENTS WITHIN THE REGION**

Adverse extrajurisdictional impacts are not anticipated to occur as a result of the amendment.

**Request a copy of the adopted version of the amendment?**

Yes  No   
Not Applicable

It is recommended that these findings be forwarded to the County and the Florida Department of Economic Opportunity.



**EXCERPTS FROM COUNTY COMPREHENSIVE PLAN AMENDMENT**





offered by this site (large warehouse space and ready access to a major arterial road as well as I-75). The owner, their agent and County staff have been meeting to develop a scenario that would provide added flexibility within the Plan. This primarily involves expanding the range of permitted uses allowed within the rural employment center in order to provide flexibility in marketing the site as well as acknowledging the changing character of the center away from industrial uses and toward a greater mix of uses including, but not limited to, commercial, technology-based businesses and recreational uses.

At its meeting of June 12, 2012, the Board directed staff, through approval of a request to advertise, to amend the rural employment center policies to reflect these changes and to also incorporate the site's brownfield designation into the policies as a means of economic development for the entire property.

It is the intent of the property owner, once the large scale amendment has been approved, to submit a planned development (PD) application for all property under their control. This application would codify all permitted uses consistent with the Comprehensive Plan. It would also provide a master plan for their portion of the REC site, including existing and proposed structures. The master plan would also identify resources to be protected as well as providing for open space and other requirements found in the ULDC.

### **Proposed Policy Changes**

The following is the language presently found in the Plan:

#### ***OBJECTIVE 6.3 - RURAL EMPLOYMENT CENTERS***

*Recognize existing industrial uses in conjunction with related residential and supporting uses outside the urban area. Rural employment centers are characterized by at least one employer of 100 or more persons outside of an urban cluster.*

***Policy 6.3.1*** *The Future Land Use Map shall depict existing Rural Employment Center boundaries.*

***Policy 6.3.2*** *Development in a rural employment center may be permitted with lot sizes of one acre or greater for development on private wells and septic tanks (or on lots as small as one-half acre with both a central water and sewer system), consistent with the Potable Water/Sanitary Sewer Element and Conservation and Open Space Element Policy 4.5.5(f).*

***Policy 6.3.3*** *The following supporting activities may be permitted within a rural employment center provided that the appropriate policies and standards within the Comprehensive Plan are met.*

(a) *Commercial uses consistent with Policy 3.11.1.*

- (b) *Office uses consistent with 3.9.1 and light industrial uses consistent with Policy 4.5.1.*

**Policy 6.3.4** *The following existing rural employment centers are depicted on the Future Land Use map series:*

- (a) *McGinley Industrial Park, and*
- (b) *Hague Rural Employment Center.*

**Policy 6.3.5** *Joint ventures in pursuing employment activities between the County and smaller municipalities shall be encouraged within those cities.*

**Policy 6.3.5.1** deals specifically with the Hawthorne Rural Community Employment Center. This language is intended to remain 'as-is' and is not subject to change. Staff is proposing the following amended language. New policies also take into account the brownfields designation of the property and the opportunities for economic development based on that designation. Deletions are noted by ~~strikethroughs~~ while new language is underlined.

### **OBJECTIVE 6.3 - RURAL EMPLOYMENT CENTERS**

~~Recognize existing industrial uses in conjunction with related residential and supporting uses outside the urban area. Rural Employment centers are characterized by at least one employer of 100 or more persons outside of an urban cluster.~~ Rural Employment Centers are recognized as areas outside the urban cluster that can support light industrial and limited commercial uses not otherwise associated with surrounding rural/agricultural land uses.

**Policy 6.3.1** The Future Land Use Map shall depict existing Rural Employment Center boundaries. The Planned Development (PD) zoning mechanism shall be used for the Employment Center to ensure that proposed development is consistent with the goal, objectives and policies of the Plan. The PD zoning process shall ensure that level of service standards identified in the Plan are met; that proposed development does not adversely impact surrounding properties and that environmental resources are adequately protected.

**Policy 6.3.2** Development in a rural employment center may be permitted with lot sizes of one acre or greater for development on private wells and septic tanks (or on lots as small as one-half acre with both a central water and sewer system), consistent with the Potable Water/Sanitary Sewer Element and Conservation and Open Space Element Policy 4.5.5(f). As part of a designated brownfield site, Alachua County may assist with redevelopment efforts in the Hague Employment Center taking place under the Brownfield Redevelopment Act (F.S. 376.77) including expedited review of development applications.

**Policy 6.3.3** The following ~~supporting activities~~ uses may be permitted within a rural employment center provided that the appropriate policies and standards within the Comprehensive Plan are met.

- (a) ~~Commercial uses consistent with Policy 3.11.1~~ Within the Hague Rural Employment Center Only: Business and professional services, retail sales and services, food service, personal services, entertainment and recreation activities and the processing, packaging, warehousing and distribution of agricultural products. Retail sales and services uses shall not exceed 10% of the existing gross square footage within the rural employment center.
- (b) Office uses consistent with 3.9.1 and light industrial uses consistent with Policy 4.53.1.
- (c) Conference and training facilities

**Policy 6.3.4** The following existing rural employment centers are depicted on the Future Land Use map series:

- (a) McGinley Industrial Park, and
- (b) Hague Rural Employment Center.

**Policy 6.3.5** Joint ventures in pursuing employment activities between the County and smaller municipalities shall be encouraged within those cities.

### **Comprehensive Plan Consistency**

The proposed revisions to the policy language are consistent with the Plan as a whole as well as the specific policies listed below:

*Policy 3.3.1 New commercial development shall meet all of the requirements for adequate facilities based on the level of service standards adopted in this plan for roads, potable water and sanitary sewer, solid waste and stormwater facilities and the concurrency provisions of this plan.*

*Policy 3.3.2 In addition to the facilities for which level of service standards are adopted as part of the concurrency management system of this plan, other facilities that shall be adequate to serve new commercial development include:*

- a. fire, police and emergency medical protection*
- b. local streets*
- c. pedestrian facilities and bikeways*



**STAFF-LEVEL ITEMS**





#95  
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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 10-26-12

### PROJECT DESCRIPTION

#95 - Town of Jennings - 2012 Community Development Block Grant Application,  
Housing Rehabilitation - Jennings, Hamilton County, Florida

---

TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Bureau of Community Development  
107 E. Madison Street - MSC 400  
Tallahassee, FL 32399-6508

The Honorable John Prine, Mayor  
Town of Jennings  
P.O. Box 209  
Jennings, Florida 32053

Spencer Nabors  
In Touch Consulting Group  
485 SW Commerce Dr, Ste 135  
Lake City, FL 32025

COMMENTS ATTACHED

NO COMMENTS REGARDING THIS PROJECT

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IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT  
STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL  
PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109





**Application Profile  
Form G-1**

**Local Government Contact Information:**

Local Government Name: Town of Jennings		
Street Address: 1199 Hamilton Avenue		
Mailing Address (if different): PO Box 209		
City: Jennings	Zip Code: 32053	County: Hamilton
Main Telephone: 386-938-4131	Main Facsimile: 386-938-3301	
Chief Elected Official: John Prine		Title: Mayor
Telephone: 386-938-4131		Facsimile: 386-938-3301
E-mail Address: N/A		
Financial Officer: Christy Smith (Local Government)		Title: Town Clerk
Telephone: 386-938-4131		Facsimile: 386-938-3301
E-mail Address: jenningsch@yahoo.com		
Project Contact: George Glover (Local Government)		Title: Town Manager
Telephone: 386-938-4131		Facsimile: 386-938-3301
E-mail Address: jenningsmanager@yahoo.com		
Street Address: 1199 Hamilton Avenue		
City: Jennings	State: FL	Zip Code: 32053
Local Government's Grant Consultant: N/A (if applicable)	Name and Address of Firm: N/A	Telephone Number: N/A

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: Spencer Nabors		Organization Preparing Application: <input checked="" type="checkbox"/> Private <input type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: 484 SW Commerce Drive, Suite 135		
City: Lake City	State: FL	Zip Code: 32025
Telephone: 850-520-0846		Facsimile: 386-752-4674
E-mail Address: snabors@itcgroupinc.net		
<p><b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)</p>		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input checked="" type="checkbox"/> Housing Rehabilitation (Part VI)	<input type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$	Additional Engineering \$	Administration \$
<p><b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.</p>		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehabilitation		
Date First Public Hearing Notice was Published: 7/26/12		Date Second Public Hearing Notice Was Published: 9/13/12
Date of First Public Hearing: 8/7/12		Date of Second Public Hearing: 9/20/12

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: 4			
Florida Senate District Number: 3		Florida House District Number: 10	
Census Place: 35525	Census Tract(s): 980200	Census Block Group(s): 1&2	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 466		Grant Request: \$600,000.00	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)		Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <i>yes</i> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)		Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>		Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?		Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Amount: \$	If <i>yes</i> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.		Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>

**Project Narrative  
Form G-2**

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed. Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

The Town of Jennings is applying to the Florida Department of Economic Opportunity (DEO) for a grant under the Housing Rehabilitation category in the amount of \$600,000 under the Small Cities Community Development Block Grant (CDBG) Program. The Town's application will involve CDBG Housing Rehabilitation assistance to Low-to-Moderate Income (LMI) residents.

The activities include rehabilitation, demolition/replacement (where necessary) and temporary relocation for a minimum of 8 LMI (to include 4 Low Income and 2 Very Low Income or VLI) housing units. All housing units will be addressed in accordance with the current Florida Residential Building Code, relevant local housing codes (whichever is more stringent for each code-related item) and the Town's adopted Housing Assistance Plan.

The estimated CDBG cost of construction is budgeted at \$505,000 in rehabilitation and/or demolition/replacement with \$5,000 available for temporary relocation. Additionally, \$90,000 has been budgeted for administration. The total estimated cost of the project is budgeted at \$600,000.

The Town anticipates proposed construction start and completion dates within twenty-four (24) months of the award date.

The Town does not anticipate assisting housing units that are located in a flood-prone area; however, the Town participates in the National Flood Insurance Program.

As the CDBG Housing Rehabilitation program is only available to LMI households, the national objective to benefit low-to-moderate income persons will be met.



#96

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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 10-26-12

### PROJECT DESCRIPTION

#96 - Hamilton County - 2012 Community Development Block Grant Application,  
Housing Rehabilitation - Hamilton County, Florida

---

TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Bureau of Community Development  
107 E. Madison Street - MSC 400  
Tallahassee, FL 32399-6508

Danny Johnson, County Coordinator  
Hamilton County Board of County Commissioners  
1153 US Highway 41 NW, Ste 4  
Jasper, Florida 32052

Spencer Nabors  
In Touch Consulting Group  
485 SW Commerce Dr, Ste 135  
Lake City, FL 32025

COMMENTS ATTACHED

NO COMMENTS REGARDING THIS PROJECT

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IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT  
STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL  
PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109



**Application Profile  
Form G-1**

**Local Government Contact Information:**

Local Government Name: Hamilton County		
Street Address: 207 NE 1 <sup>st</sup> Street, Room 106		
Mailing Address (if different): Same		
City: Jasper	Zip Code: 32052	County: Hamilton
Main Telephone: 386-792-6639	Main Facsimile: 386-792-6808	
Chief Elected Official: Randy Ogburn		Title: Chairperson
Telephone: 386-792-6639		Facsimile: 386-792-6808
E-mail Address: district3@hamiltoncountyflorida.com		
Financial Officer: Greg Godwin (Local Government)		Title: Clerk of Courts
Telephone: 386-792-1288		Facsimile: 386-792-3524
E-mail Address: hamiltonclerk@flcfn.net		
Project Contact: Danny Johnson (Local Government)		Title: County Coordinator
Telephone: 386-792-6639		Facsimile: 386-792-6808
E-mail Address: hamiltoncounty@windstream.net		
Street Address: 1153 US Hwy 41 NW, Suite 2		
City: Jasper	State: FL	Zip Code: 32052
Local Government's Grant Consultant: N/A (if applicable)	Name and Address of Firm: N/A	Telephone Number: N/A

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: Spencer Nabors		Organization Preparing Application: <input checked="" type="checkbox"/> Private <input type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: 484 SW Commerce Drive, Suite 135		
City: Lake City	State: FL	Zip Code: 32025
Telephone: 850-520-0846		Facsimile: 386-752-4674
E-mail Address: snabors@itcgroupinc.net		
<p><b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)</p>		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input checked="" type="checkbox"/> Housing Rehabilitation (Part VI)	<input type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant -- Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant -- Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$N/A	Additional Engineering \$N/A	Administration \$N/A
<p><b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.</p>		
Did you submit more than one application? <input type="checkbox"/> Yes <input type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input checked="" type="checkbox"/> Housing Rehabilitation		
Date First Public Hearing Notice was Published: 7/26/12		Date Second Public Hearing Notice Was Published: 8/30/12
Date of First Public Hearing: 8/7/12		Date of Second Public Hearing: 9/4/12



**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: 2 & 4			
Florida Senate District Number: 3		Florida House District Number: 10&11	
Census Place: Hamilton County	Census Tract(s): 9801;9802;9803	Census Block Group(s): 1-5,1-3,1-2, respectively	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 - 499		\$600,000.00	
500 - 1,249		\$650,000.00	
1,250 - 3,999		\$700,000.00	
4,000 - and above		\$750,000.00	
Local Government's LMI Population: 3,415		Grant Request: \$700,000.00	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)		Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If yes, the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)		Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 - 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>		Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?		Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Amount: \$	If yes, grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> - Indicate whether or not the local government is a current participant in the NFIP.		Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>

**Project Narrative  
Form G-2**

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed. Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

Hamilton County is applying to the Florida Department of Economic Opportunity (DEO) for a grant under the Housing Rehabilitation category in the amount of \$700,000 under the Small Cities Community Development Block Grant (CDBG) Program. The County's application will involve CDBG Housing Rehabilitation assistance to Low-to-Moderate Income (LMI) residents.

The activities include rehabilitation, demolition/replacement (where necessary) and temporary relocation for a minimum of 10 LMI (to include 4 Low Income and 2 Very Low Income or VLI) housing units. All housing units will be addressed in accordance with the current Florida Residential Building Code, relevant local housing codes (whichever is more stringent for each code-related item) and the County's adopted Housing Assistance Plan.

The estimated CDBG cost of construction is budgeted at \$590,000 in rehabilitation and/or demolition/replacement with \$5,000 available for temporary relocation. Additionally, \$105,000 has been budgeted for administration. The total estimated cost of the project is budgeted at \$825,000.

The County anticipates proposed construction start and completion dates within twenty-four (24) months of the award date.

The County does not anticipate assisting housing units that are located in a flood-prone area; however, the County participates in the National Flood Insurance Program.

As the CDBG Housing Rehabilitation program is only available to LMI households, the national objective to benefit low-to-moderate income persons will be met.

This project includes a minimum \$125,000 commitment of leverage in the form of SHIP funds to be used in conjunction with CDBG funds for additional construction costs. These funds will be spent after the date of the site visit and prior to administrative closeout.



#2

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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 10-26-12

### PROJECT DESCRIPTION

#2 - Town of Greenville - 2012 Community Development Block Grant Application, Neighborhood Revitalization - Greenville, Madison County, Florida

---

TO: Lauren Milligan, Florida State Clearinghouse

COMMENTS ATTACHED

NO COMMENTS REGARDING THIS PROJECT

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IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109

Dedicated to improving the quality of life of the Region's citizens,  
by coordinating growth management, protecting regional resources,  
promoting economic development and providing technical services to local governments.



## Application Profile Form G-1

**Local Government Contact Information:**

Local Government Name: Town of Greenville		
Street Address: 154 SW Old Mission Avenue		
Mailing Address (if different): PO Box 235		
City: Greenville	Zip Code: 32331	County: Madison
Main Telephone: 850/948-2251		Main Facsimile: 850/948-3303
Chief Elected Official: Kovacherich Arnold		Title: Mayor
Telephone: 850/948-2251		Facsimile: 850/948-2251
E-mail Address:		
Financial Officer: Patricia M. Hinton (Local Government)		Title: Town Clerk
Telephone: 950/948-2251		Facsimile: 850/948-2251
E-mail Address: bassclerk@embarqmail.com		
Project Contact: Patricia M. Hinton (Local Government)		Title: Town Clerk
Telephone: 850/948-2251		Facsimile: 850/948-2251
E-mail Address: bassclerk@embarqmail.com		
Street Address: 154 SW Old Mission Avenue		
City: Greenville	State: FL	Zip Code: 32331
Local Government's Grant Consultant: James W. Parrish (if applicable)	Name and Address of Firm: Parrish & Associates 3041 Carlow Circle Tallahassee, FL 32309	Telephone Number: 850/668-3384

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: James W. Parrish	Organization Preparing Application: <input checked="" type="checkbox"/> Private <input type="checkbox"/> RPC <input type="checkbox"/> Local Government	
Street Address: 3041 Carlow Circle		
City: Tallahassee	State: FL	Zip Code: 32309
Telephone: 850/668-3384	Facsimile: 850/893-8456	
E-mail Address: jparr82143@aol.com		
<p><b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)</p>		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input type="checkbox"/> Housing Rehabilitation (Part VI)	<input checked="" type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$	Additional Engineering \$	Administration \$
<p><b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.</p>		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.		
Date First Public Hearing Notice was Published: 07/25/2012	Date Second Public Hearing Notice Was Published: 09/19/2012	
Date of First Public Hearing: 07/30/2012	Date of Second Public Hearing: 09/25/2012	

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>		
U.S. Congressional District Number: 4		
Florida Senate District Number: 6		Florida House District Number: 10
Census Place:	Census Tract(s): 9902	Census Block Group(s): 2
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.		
LMI Population		Maximum Grant Request
1 – 499		\$600,000.00
500 – 1,249		\$650,000.00
1,250 – 3,999		\$700,000.00
4,000 – and above		\$750,000.00
Local Government's LMI Population: 493		Grant Request: \$600,000.00
Answer the following questions by circling the correct response.		
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.		
Does the applicant wish to request grant funds for the cost of grant application preparation?		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Amount: \$128.56	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.	
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

**Project Narrative  
Form G-2**

The Town of Greenville is in need of a new wastewater treatment plant to replace the existing rapidly deteriorating facility. In order to meet community-wide benefits for wastewater, the Town proposes to obtain a \$600,000 Neighborhood Revitalization grant to construct the necessary improvements, as follows:

**Addressed Needs:**

***Wastewater Treatment Plant – Phase I***

The Town wastewater system serves many residents and businesses within the corporate limits, along with the nearby Twin Oaks Juvenile Treatment Center in the unincorporated area of Madison County. The proposed project activities will occur at the site of the existing wastewater treatment plant at 310 SW Greenville Hills Road, Greenville, FL 32331.

The Town currently has a relatively small wastewater treatment plant, comprised of 33 tanks and a capacity of 150,000 gallons per day. Most of the tanks are used to aerate and treat the wastewater while other tanks are used for flow equalization, clarification or sludge digestion. Not only does the large number of tanks make the plant difficult to operate, there is significant differential settlement between tanks which threaten the structural integrity of the connection between the tanks as well as the tanks themselves. An evaluation of the situation was performed by the Florida Rural Water Association, which concluded that the settlement creates a potential health hazard.

The Town has looked into other potential funding sources. However, DEP and USDA have advised that since the treatment plant has not yet failed, and there are no violations, the Town cannot document a current public health and sanitation problem. Without that documentation, the Town is not eligible for meaningful grant funds from either DEP or USDA. Due to the Town's very limited finances, it cannot afford to incur significant debt. The only financially feasible funding source at this time is the Florida Small Cities Community Block Grant Program.

Because of the limitation of funding, the City has elected to phase the project. This involves constructing a new 75,000 GPD treatment plant along with necessary modifications to the existing plant. This work will allow several of the existing tanks to be taken off line. The second phase will add another 75,000 GPD treatment plant and operator's building, and will allow the majority of the tanks, including those that are settling, to be taken off line. A few of the newer tanks will be reused for biosolids digestion.

In anticipation of the need to construct a new wastewater treatment plant as soon as possible, the Town applied for and received an OTTED Planning Grant in 2010. The planning grant provided funds to design the proposed improvements and prepare bid documents to allow the project to be bid shortly after receiving construction funding. The "readiness to proceed" documentation is included within this application (See Appendix G - Readiness to Proceed).

The proposed project is "bid ready." Improvements will include construction of a new 75,000 GPD wastewater treatment plant and accouterments (\$514,145). Estimated construction project engineering costs are \$10,000. Estimated resident inspection costs are \$22,855. The estimated cost for the preparation of the Operation and Maintenance Manual for the new plant is \$5,000. Estimated project administration costs are \$48,000.



The proposed project will meet the national objective in the service area (community-wide) through the construction of needed wastewater treatment system improvements to provide improved wastewater treatment and lack of service interruption for the low-to-moderate income residents of the Town. The service is over 51 percent low-to-moderate income, as required to meet a national objective. Total beneficiaries are 550 (452 LMI, including 121 VLI). Less than twenty-five percent (25%) of the beneficiaries live outside the Town corporate jurisdiction.

The proposed start date of the construction activities is 90 days after execution of the CDBG grant contract with DEO. The proposed construction completion date is 180 days after the start date. All construction activities and administrative closeout submittal will take place within the two-year DEO contract period.

The wastewater treatment plant will be constructed on property owned by the Town. No wetland or flood prone areas will be impacted. There will be no impact on the proposed project by either DOT or county road construction activities. An Interlocal Agreement is required because the site is located within the unincorporated area of Madison County (See Appendix C – Interlocal Agreement).

**Unaddressed Needs:**

***Chlorine Contact Chamber***

A new chlorine contact chamber and chlorine storage shelter would need to be constructed in order to improve the disinfection process at the wastewater treatment plant. The existing tanks used for disinfection have low walls, which has resulted in overflows in the past. A new fence will be needed since the new wastewater treatment plant location will require the existing fence to be moved. Total estimated cost for the chlorine contact chamber is \$30,987.

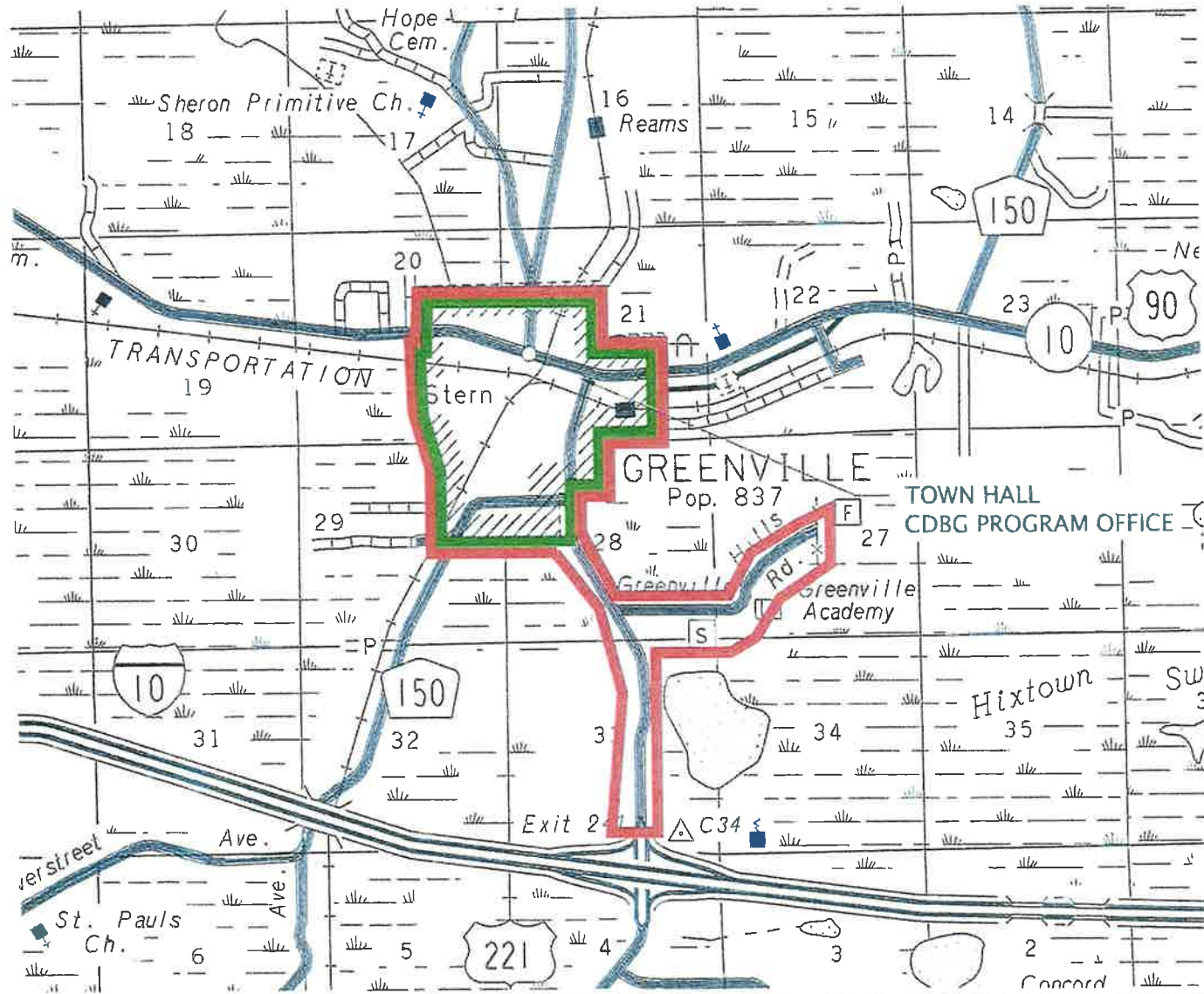
***New Wastewater Plant Expansion – Phase II***

In order to address all of the deficiencies at the wastewater treatment plant, several of the existing treatment plant tanks need to be taken out of service. The second phase of the project will allow these units to be taken out of service. Also included in Phase II is a much-needed operations building. This building will create an office for the operator along with space to store documents and a small lab to run routine tests. The total estimated cost of Phase II is \$509,043.

All Unaddressed Needs improvements will take place at the wastewater treatment plant site, which is owned by the Town. No wetland or flood prone areas will be impacted. There will no impact on the proposed project by either DOT or county road construction activities. An Interlocal Agreement is required because the site is located within the unincorporated area of Madison County (See Appendix C – Interlocal Agreement). The proposed Unaddressed Needs project will meet the national objective in the service area (community-wide) through improvements to the water plant that will improve the overall level of service for low-to-moderate income residents of the community. The service is over 51 percent low-to-moderate income, as required to meet a national objective. Total beneficiaries are 550 (452 LMI, including 121 VLI).

The proposed start date of the construction activities, assuming available funds, is approximately 90 days after completion of the Addressed Needs. Anticipated construction completion date for the chlorine contact chamber is 90 days after the start date, and 180 days for the new wastewater treatment plant – Phase II. All unaddressed needs can be completed prior to expiration of the two-year DEO contract period.

**The Town of Greenville participates in the National Flood Insurance Program.**



- GENERAL SERVICE AREA BOUNDARY
- TOWN LIMITS



Architects Engineers Surveyors  
AA - C0000035 EB - 0000155 LB - 0006783  
1545 Raymond Diehl Road, Suite 200  
Tallahassee, Florida 32308  
Telephone: (850) 222-0334 ■ Fax: (850) 561-0205

PROJECT:

WASTEWATER TREATMENT PLANT

PROJECT #:

312900

SHEET TITLE:

JURISDICTION MAP

DATE:

SEPTEMBER 2012<sup>#2</sup>

FIGURE:

1



#3  
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Suwannee • Taylor • Union Counties

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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 10-26-12

### PROJECT DESCRIPTION

#3- Town of Cross City - 2012 Community Development Block Grant Application,  
Neighborhood Revitalization - Cross City, Dixie County, Florida

---

TO: Lauren Milligan, Florida State Clearinghouse

COMMENTS ATTACHED

NO COMMENTS REGARDING THIS PROJECT

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IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT  
STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL  
PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109

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by coordinating growth management, protecting regional resources,  
promoting economic development and providing technical services to local governments.



## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: Town of Cross City			
Street Address: 251 NW Second Avenue			
Mailing Address (if different): PO Box 417			
City: Cross City		Zip Code: 32648	
		County: Dixie	
Main Telephone: 352/498-3306		Main Facsimile: 352/498-7549	
Chief Elected Official: Rick Gooding		Title: Mayor	
Telephone: 352/498-3306		Facsimile: 352/498-7549	
E-mail Address: xcity@bellsouth.net			
Financial Officer: Angie Bush (Local Government)		Title: Town Clerk	
Telephone: 352/498-3306		Facsimile: 352/498-7549	
E-mail Address: angiebsh@bellsouth.net			
Project Contact: Gary Pinner (Local Government)		Title: Town Manager	
Telephone: 352/498-3306		Facsimile: 352/498-7549	
E-mail Address: xcity@bellsouth.net			
Street Address: 251 NW Second Avenue			
City: Cross City		State: FL	
		Zip Code: 32648	
Local Government's Grant Consultant: James W. Parrish (if applicable)		Name and Address of Firm: Parrish & Associates 3041 Carlow Circle Tallahassee, FL 32309	
		Telephone Number: 850/668-3384	

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: James W. Parrish		Organization Preparing Application: <input checked="" type="checkbox"/> Private <input type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: 3041 Carlow Circle		
City: Tallahassee	State: FL	Zip Code: 32309
Telephone: 850/668-3384		Facsimile: 850/893-8456
E-mail Address: jparr82143@aol.com		
<p><b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)</p>		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input type="checkbox"/> Housing Rehabilitation (Part VI )	<input checked="" type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$	Additional Engineering \$	Administration \$
<p><b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.</p>		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.		
Date First Public Hearing Notice was Published: 08/02/2012		Date Second Public Hearing Notice Was Published: 09/13/ 2012
Date of First Public Hearing: 08/072012		Date of Second Public Hearing: 09/24/2012

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>		
U.S. Congressional District Number: 3		
Florida Senate District Number: 3		Florida House District Number: 10
Census Place:	Census Tract(s): 980100	Census Block Group(s): 2, 3, 4, & 5
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.		
<b>LMI Population</b>		<b>Maximum Grant Request</b>
1 – 499		\$600,000.00
500 – 1,249		\$650,000.00
1,250 – 3,999		\$700,000.00
4,000 – and above		\$750,000.00
Local Government's LMI Population: 1,025		Grant Request: \$650,000.00
Answer the following questions by circling the correct response.		
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)		Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)		Yes <input checked="" type="radio"/> No <input type="radio"/>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>		Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.		
Does the applicant wish to request grant funds for the cost of grant application preparation?		Yes <input checked="" type="radio"/> No <input type="radio"/>
Amount: \$211.50	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.	
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.		Yes <input checked="" type="radio"/> No <input type="radio"/>

**Project Narrative  
Form G-2**

*Describe the proposed project using the guidelines in the instructions. Use additional pages as needed.*

The Town of Cross City is in need of aeration upgrades to the Town's wastewater treatment plant and a new residual site for the application of residuals generated in the wastewater treatment process. In order to meet community-wide benefits to the residents with sewer service, the Town proposes to obtain a \$650,000 Neighborhood Revitalization grant to construct the necessary improvements, as identified below.

**Addressed Needs**

**Wastewater Treatment Plant**

Town of Cross City currently operates one 0.4 mgd wastewater treatment plant, located at 66 SE 253<sup>rd</sup> Street. The existing Town collection system serves approximately 5 square miles and includes the incorporated limits of the Town of Cross City and Cross City Correctional Institute (CCCI) and is considered a community-wide benefit.

An engineering evaluation was performed on the wastewater treatment plant in 2008 in conjunction with the FDEP operating permit renewal. The evaluation revealed several deficiencies at the plant; however the primary concern was the inadequate capacity of the aeration system for both treatment trains.

The aeration tank in treatment train #1 is currently mechanically aerated with an aerator that dates back to 1968, when the plant was originally built. The support mechanisms and bridge are significantly corroded, posing a hazard to the operator and an elevated potential for system failure. In addition, the aerator does not supply the necessary oxygen transfer rate and mixing to meet current state standards for its permitted capacity.

The aeration tanks in treatment train #2 are aerated by coarse air diffusers connected to two centrifugal blowers. As with treatment train #1, the existing aeration system does not supply the necessary oxygen transfer rate and mixing needed to meet current state standards for its permitted capacity.

In anticipation of the need for necessary WWTP improvements, the Town contracted with its engineer to complete the necessary design and permitting services to upgrade the aeration system components. Construction plans and bid documents have been prepared. In addition, a permit has been received from DEP, allowing the project to be bid shortly after receiving construction funding. The "readiness to proceed" documentation is included within this application (See Appendix G – Readiness to Proceed).



The table below summarizes the proposed improvement and their estimated costs.

Proposed Item	Estimated Cost
1. Contractor mobilization and Site Work to include demolition of existing aeration equipment, grit removal, proposed piping, grassing, and site layout	\$147,300
2. Installation of fine bubble aeration systems in both treatment trains	\$117,730
3. Two 160 scfm positive displacement blowers	\$73,410
4. Electrical upgrades to include alarms and timers on the existing blowers and connections for new blowers	\$20,690
5. Miscellaneous work to include painting	\$4,870
<b>Summary of WWTF Improvements</b>	<b>\$364,000</b>

The project is bid “ready” and the proposed start date of the WWTP construction activities, assuming available funds, is approximately 90 days after execution of a grant contract with DEO. Anticipated construction completion date is one year after the start date. All construction activities and administrative closeout submittal will take place within the two-year DEO contract period.

**Residual Site**

The Town currently land applies Class B stabilized residuals from the wastewater plant on leased property. The lease will terminate at the end of the year, allowing the property owner to convert his lands to crops that are not suitable for residual application. As a result, the Town must secure another site for residual application. A 110-acre parcel, zoned for agricultural use, has been identified as a suitable location for residuals application. The proposed improvements include: purchase and survey 110 acres of property (\$215,000), clear and grade approximately 100 acres (\$100,000), and install 7600 ft of perimeter field fencing (\$15,000). Total estimated cost associated with the residual site is \$330,000.

**Addressed Needs Summary**

The Town has looked into other potential funding sources. However, because the deficiencies do not result in a current public health or sanitation problem, the Town is not eligible for meaningful grant funds from either DEP or USDA. Due to the Town’s very limited finances, it cannot afford to incur significant debt. The only financially feasible funding source at this time is the Florida Small Cities Community Block Grant Program.

Total estimated cost of the wastewater treatment plant improvements and residual site acquisition and preparation is **\$694,000**. The proposed project will meet the national objective in the service area (community-wide) through the construction of the needed aeration improvements at the WWTP and

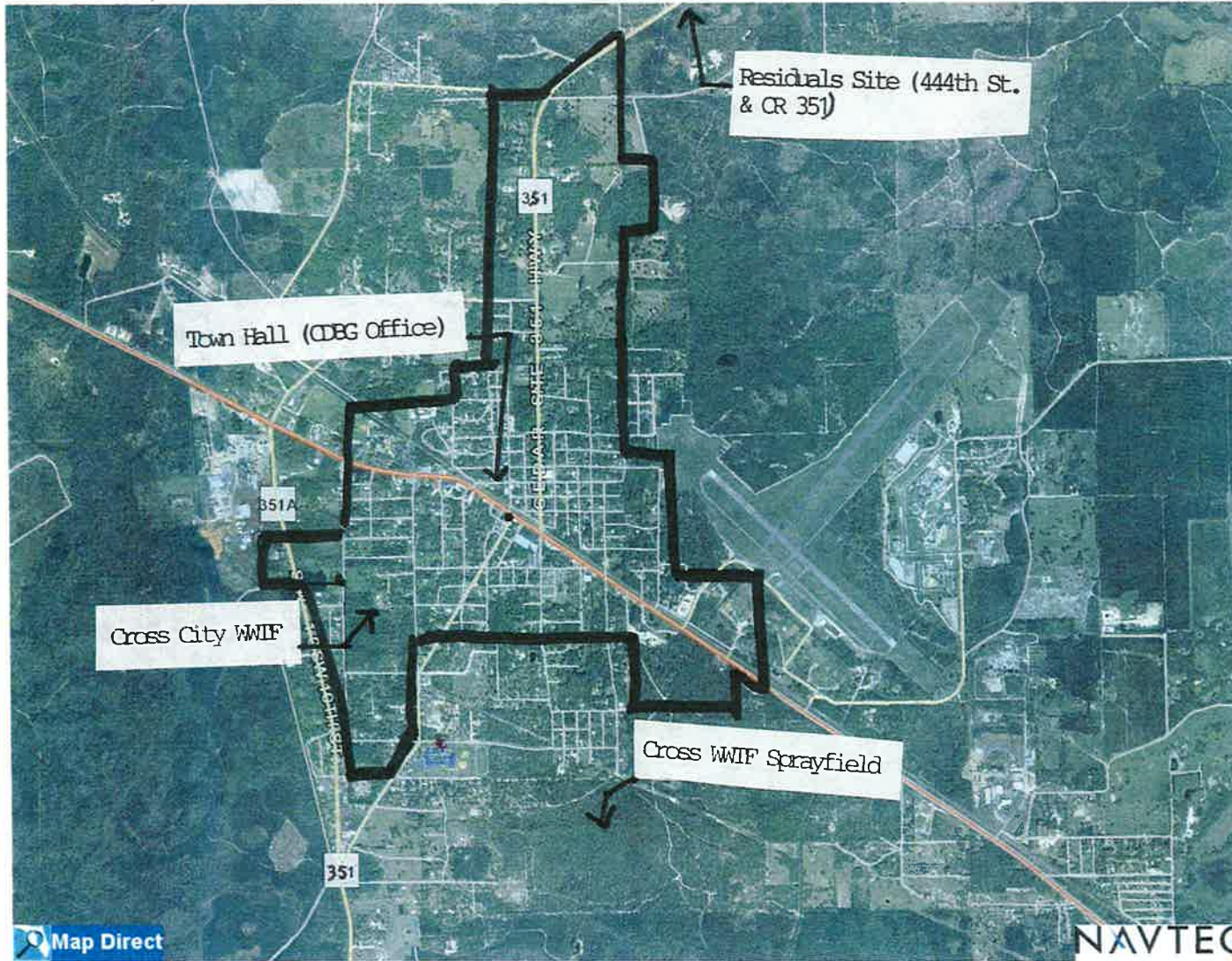
#3



# 2012 Cross City Jurisdictional Map

29°39'43.1412", -83°9'20.5978"

29°39'41.4230", -83°4'44.8362"



29°36'38.2954", -83°9'22.0508"

29°36'36.5780", -83°4'46.4211"



Scale 1:39,902

- Aerial Imagery 2004-2009
- Streets (Gray)
- FDOT US Routes
- FDOT State Routes
- FDOT Local Roads
- Cities 2006
- City Limits (poly)
- Counties
- Aerial Imagery Flight Dates 2004-2009

Florida Department of Environmental Protection Disclaimer: This map created in Map Direct on Tue, 25 Sep 2012 20:00:22 UTC is intended for display purposes only. It was created using data from different sources collected at different scales, with different levels of accuracy, and/or covering different periods of time. NAVTEQ road data is provided "AS IS" and without warranties of any kind, either express or implied, including, but not limited to, the implied warranties of merchantability, fitness for a particular purpose, satisfactory quality and non-infringement YOU SHOULD THEREFORE VERIFY ANY INFORMATION OBTAINED FROM THE SITE BEFORE ACTING ON IT.



#4

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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 10-26-12

### PROJECT DESCRIPTION

#4- City of Newberry - 2012 Community Development Block Grant Application,  
Economic Development - Newberry, Alachua County, Florida

---

TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Bureau of Community Development  
107 E. Madison Street - MSC 400  
Tallahassee, FL 32399-6508

J. Scott Modesitt, AICP, Project Development Director  
Summit Professional Services, Inc.  
P.O. Box 7300  
Brandon, FL 33508-6021

COMMENTS ATTACHED

NO COMMENTS REGARDING THIS PROJECT

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IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT  
STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL  
PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109

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by coordinating growth management, protecting regional resources,  
promoting economic development and providing technical services to local governments.



**Part II – Application Profile and General Scoring Criteria**  
**Application Profile**  
**Form G-1**

**Local Government Contact Information:**

Local Government Name: City of Newberry		
Street Address: 25440 West Newberry Road		
Mailing Address (if different): PO Box 369		
City: Newberry	Zip Code: 32669	County: Alachua
Main Telephone: (352) 472-2161		Main Facsimile: (352) 472-7026
Chief Elected Official: Bill Conrad		Title: Mayor
Telephone: (352) 472-2161		Facsimile: (352) 472-7026
E-mail Address: <a href="mailto:bill.conrad@ci.newberry.fl.us">bill.conrad@ci.newberry.fl.us</a>		
Financial Officer: Judy Rice (Local Government)		Title: City Clerk
Telephone: (352) 472-2161		Facsimile: (352) 472-7026
E-mail Address: <a href="mailto:Judy.Rice@ci.newberry.fl.us">Judy.Rice@ci.newberry.fl.us</a>		
Project Contact: Wendy Kinser, AICP (Local Government)		Title: Planner/Grants Coordinator
Telephone: (352) 472-3927, ex. 128		Facsimile: (352) 472-3998
E-mail Address: <a href="mailto:wendy.kinser@ci.newberry.fl.us">wendy.kinser@ci.newberry.fl.us</a>		
Street Address: 25815 SW 2 <sup>nd</sup> Avenue (PO Box 369)		
City: Newberry	State: Florida	Zip Code: 32669
Local Government's Grant Consultant: J. Scott Modesitt, AICP (if applicable)	Name and Address of Firm: Summit Professional Services, Inc. PO Box 7300 Brandon, FL 33508	Telephone Number: (813) 685-4585, Ext. 205



## Application Profile Form G-1 (Continued)

<b>Application Preparer Information</b>		
Preparer's Name: Summit Professional Services, Inc.		Organization Preparing Application: <input checked="" type="checkbox"/> Private <input type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: 132 East Bloomingdale Avenue, Suite B		
City: Brandon	State: FL	Zip Code: 33511-8184
Telephone: (813) 685-4585, Ext. 205		Facsimile: (813) 685-4584
E-mail Address: scottm@summitpros.com		
<p><b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)</p>		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input checked="" type="checkbox"/> Economic Development (Part V)	
<input checked="" type="checkbox"/> Housing Rehabilitation (Part VI)	<input type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$	Additional Engineering \$	Administration \$
<p><b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.</p>		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.		
Date First Public Hearing Notice was Published: 6/28/2012		Date Second Public Hearing Notice Was Published: 8/16/2012
Date of First Public Hearing: 7/9/2012		Date of Second Public Hearing: 8/27/2012

## Application Profile Form G-1 (Continued)

<b>Demographics</b>			
U.S. Congressional District Number: 06			
Florida Senate District Number: 14		Florida House District Number: 11	
Census Place: Newberry	Census Tract(s): 22.10	Census Block Group(s):	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 1,590		Grant Request: \$700,000	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?			Yes <input type="radio"/> No <input checked="" type="radio"/>
Amount: \$	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.			Yes <input checked="" type="radio"/> No <input type="radio"/>

## Project Narrative Form G-2

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed.

Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

The City of Newberry, Florida, is applying for \$700,000 in Community Development Block Grant funding on behalf of Norfleet Construction Group, LLC to provide supporting public infrastructure to the Newberry Town Center development to be located on US 441. The Newberry Town Center project will be constructed by Norfleet Construction Group, LLC. They intend to build a "town square" type development with retail, commercial, residential rental & residential homes on 105 acres located on the east side of SW State Road 45, between SW 15<sup>th</sup> Avenue and SW 30<sup>th</sup> Avenue in the incorporated area of Newberry. The first phase of the development will be a 25,000 square foot commercial/retail building that will house numerous new businesses. It is anticipated that the private development costs for the first phase of the development site work and commercial building will be \$1,500,000. As part of the Newberry community, the Newberry Town Center project will provide a convenient amenity as well as a leading destination to shop, work and dine in Alachua County and surrounding counties.

The Newberry Town Center will be constructed on property currently under development agreement between the property owners and Norfleet Construction Group, LLC. A copy of the property deeds and development agreement is included with the application in Appendix N(a).

As well as numerous other retail spaces, the proposed commercial development will house the corporate and sales offices of three (3) new businesses and one (1) existing business who will be adding additional employees. Together these businesses will commit to the creation of a minimum of thirty-six (36) new full-time equivalent jobs, 51% of which will be made available to low-to-moderate income individuals. It is anticipated that other retail space in the Town Center Development will be occupied immediately, creating additional jobs and helping to diversify the economy of the City. This does not include job opportunities for construction workers and building material suppliers generated by the construction of the Newberry Town Center Development.

The four businesses committing to job creation for the purposes of the CDBG grant are:

1. Norfleet Construction Group, LLC, (NCG) - NCG intends to occupy 1,200 square feet of office space within Newberry Town Center's commercial / mixed-use development area. NCG will construct residential and commercial buildings within the City of Newberry and throughout north-central Florida. NCG will also offer property management services for both residential and commercial developments in north-central Florida. NCG will create a minimum of ten (10) full-time equivalent new jobs within the first two (2) years of operation.

Norfleet Grain Company, LLC (NGC) – NGC intends to occupy approximately 1,000 square feet of office space within Newberry Town Center's commercial / mixed-use development area. NGC was awarded a franchise with SUKUP Manufacturing and will market and distribute this brand of commodity handling equipment throughout the north-central Florida region. NGS will also produce and sell quality grain products. The franchise agreement requires that Grain Company open and maintain a storefront in Newberry to sell and distribute commodity handling equipment. This storefront and management offices will be located in the Newberry Town Center development and will create a minimum of ten (10) full-time equivalent new jobs within the first two (2) years of operation.

Thurmond - Norfleet Realty, LLC (TNR) – TNR intends to occupy 1,000 square feet of office space within Newberry Town Center's commercial /



mixed-use development area. TNR seeks to be the preferred real estate company in the Newberry area. Although TNR is a new venture, partners Lou Thurmond and Edward "Tripp" Norfleet have many years of real estate and building experience in the City of Newberry and surrounding areas. The partners created this company to take advantage of their local knowledge, experience, and personal relationships to capture a majority of the local real estate market business. TNR will create a minimum of six (6) full-time equivalent permanent net new jobs within the first two (2) years of operation.

Green & Reese, LLC (G & R) – G & R intends to occupy 1,000 square feet of office space within Newberry Town Center's commercial / mixed-use development area. G & R will market and sell their own agricultural products both locally and nationwide and offer agricultural services to farms throughout north-central Florida. Although G& R is a new venture, partners Don Green and Joey Langford have 41 years and 20 years, respectively, of farming experience in the Newberry area. The partners created this start-up venture to appeal to a larger sales market and capture a local service market. Green and Reese will provide chemical spraying (i.e. pesticide/fungicides), spreading of fertilizer, tractor work (i.e. diking, bottom plowing, planting), and harvesting (i.e. picking, plowing) for regional farmers. In order to provide exposure and make their services convenient they require a storefront in the Newberry Town Center Development. This storefront will provide advertisement and allow local farmers/buyers to have a convenient service point. The location will also house Green and Reese's crop related sales offices. Green and Reese, LLC is committing to create a minimum of ten (10) full-time equivalent new jobs within the first two (2) years of operation.

The City of Newberry intends to use CDBG funds to provide necessary public infrastructure to support the first phase of the Town Center retail development building. The professional, and licensed, engineers at Farner Barley have provided a certified cost estimate (enclosed with this grant application) that outlines the proposed route, scope, cost, and size for this project. They further certify that what is proposed is the minimum necessary to provide for the needs of the Participating Parties. The cost estimate identifies approximately \$625,000 for construction of infrastructure that includes turn lanes on US Highway 441/27 (\$200,000), a potable water line extension to the project with a loop for fire protection (\$185,000), and a sanitary sewer collection and transmission main and lift station (\$240,000). Specifically the proposed project requires approximately 5,300 LF of 12 water main, 800 LF of gravity sewer line, 2,600 LF of sewer forcemain, a sewer lift station and a right and left turnlane at the project entrance. Total CDBG construction costs equal \$534,000. The remaining construction cost of \$91,000, will be paid by Norfleet Construction Group, LLC. Other CDBG costs of the project are; \$56,000 for Project/Grant Administration and \$110,000 for Engineering. The total CDBG project cost is \$700,000.

Without the provision of this infrastructure, Norfleet Construction Group, LLC will be unable to develop the retail and commercial area of the development and the participating businesses will be unable to create the jobs proposed for the project.

The City anticipates starting construction on the proposed infrastructure within the next 6-months contingent upon the design schedule and anticipates completion of the infrastructure within a year. All activities will occur within the incorporated area of the City of Newberry. No activities will occur within a flood-prone area.

Because this project will provide infrastructure facilities to an undeveloped area including expanded sewer and water service, additional commercial development is expected. Additionally, given the improved employment and retail opportunities afforded by the Town Center development, it is anticipated that additional economic development will be generated at local establishments. Local government revenues and the local tax base will be improved by the additional commerce and accompanying taxes.

The cost per job to be created or retained by the Participating Parties as a direct result of the CDBG assisted activities will be less than \$35,000 per job in CDBG funds.





#5

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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 10-26-12

### PROJECT DESCRIPTION

#5- City of Live Oak - 2012 Community Development Block Grant Application,  
Neighborhood Revitalization - Live Oak, Suwannee County, Florida

---

TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Bureau of Community Development  
107 E. Madison Street - MSC 400  
Tallahassee, FL 32399-6508

J. Scott Modesitt, AICP, Project Development Director  
Summit Professional Services, Inc.  
P.O. Box 7300  
Brandon, FL 33508-6021

COMMENTS ATTACHED

NO COMMENTS REGARDING THIS PROJECT

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IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT  
STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL  
PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109

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promoting economic development and providing technical services to local governments.



## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: City of Live Oak		
Street Address: 101 SE White Avenue		
Mailing Address (if different): Same as above		
City: Live Oak	Zip Code: 32064	County: Suwannee
Main Telephone: 386.362.2276		Main Facsimile: 386.362.2876

Chief Elected Official: Garth R. Nobles, Jr.	Title: Mayor
Telephone: 386.362.2276	Facsimile: 386.362.2876
E-mail Address: N/A	

Financial Officer: Jan Parkhurst (Local Government)	Title: Finance Director
Telephone: 386.362.2276	Facsimile: 386.362.2876
E-mail Address: jparkhurst@cityofliveoak.org	

Project Contact: Robert E. Farley (Local Government)	Title: City Administrator
Telephone: 386.362.2276	Facsimile: 386.362.2876
E-mail Address: rfarley@cityofliveoak.org	

Street Address: 101 SE White Avenue		
City: Live Oak	State: FL	Zip Code: 32064
Local Government's Grant Consultant: Scott R. Koons, AICP (if applicable)	Name and Address of Firm: North Central Florida Regional Planning Council 2009 NW 67 Place Gainesville, FL 32653	Telephone Number: 352.955.2200



**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: Scott R. Koons, AICP, Executive Director		Organization Preparing Application: <input type="checkbox"/> Private <input checked="" type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: 2009 NW 67 Place		
City: Gainesville	State: FL	Zip Code: 32653
Telephone: 352.955.2200		Facsimile: 352.955.2209
E-mail Address: koons@ncfrpc.org		
<p><b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)</p>		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input type="checkbox"/> Housing Rehabilitation (Part VI )	<input checked="" type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$	Additional Engineering \$	Administration \$
<p><b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.</p>		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.		
Date First Public Hearing Notice was Published: 3/30/12		Date Second Public Hearing Notice Was Published: 9/19/12
Date of First Public Hearing: 4/10/12		Date of Second Public Hearing: 9/25/12

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: 2			
Florida Senate District Number: 3		Florida House District Number: 11	
Census Place:	Census Tract(s):	Census Block Group(s):	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 3,291		Grant Request: \$700,000	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)		Yes	<input checked="" type="radio"/> No
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)		Yes	<input checked="" type="radio"/> No
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>		Yes	<input checked="" type="radio"/> No
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?		Yes	<input checked="" type="radio"/> No
Amount: \$	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.		<input checked="" type="radio"/> Yes	No

#5

### Project Narrative Form G-2

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed. Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

This project is a potable water line replacement improvements project, which includes replacing potable water lines in low- to moderate-income neighborhoods within the municipal limits of the City. Proposed construction start dates will begin approximately nine months following the award. The City, once the subgrant agreement is submitted, will need to complete the environmental review and advertise for construction contractors. Completion is anticipated within nine months of construction start. Community Development Block Grant funds are necessary for this project as funds are needed to address undersized potable water lines.

The Community Development Block Grant cost for the sewer line replacement improvements activity will be \$644,000. The Community Development Block Grant cost for the administration activity associated with this project will be \$56,000. The City is committing \$125,000 in leverage funds to the project. The leveraged funds will be used to pay any additional engineering services, such as resident observation and surveying and construction costs.

No construction will be located outside of municipal limits and there are no beneficiaries outside of municipal limits. There is no anticipated impact on any Florida Department of Transportation or County Road construction. There are no unaddressed needs for neighborhood revitalization activities at this time. Portions of the project area are within flood prone areas and the City does participate in the National Flood Insurance Program. Finally, there will be no complementary activities undertaken as part of this project.

The City conducted a random sample survey for Service Area No. 1 (Northwest) and a separate random sample survey for Service Area No. 2 (Northeast). The units were identified and numbered for each service area. They were then randomized using the website random.org. The number of units surveyed were determined by using the surveysystem.com/sscalc.htm, a confidence level of four was used. Service Area No. 3 (Central) consists of nine occupied dwelling units, so a complete census data was used. There are a total of 476 beneficiaries in all three service areas, including 336 low- and moderate-income persons. Of the low- and moderate-income in all three service areas, 152 are very low-income or 31.93 percent of all beneficiaries. The low- and moderate-income persons represent 70.59 percent of all beneficiaries in all three service areas of this activity. Thus, all three service areas exceeded 51 percent low- to moderate-income, so the National Objective of addressing needs of low- to moderate-income families was met.

#### Service Area No. 1- Northwest

This area covers several streets within the northwest area of the City. The streets are identified on the project maps. Beneficiaries reside in the residential units located along the streets, as they are serviced by the water lines.

There are a total of 237 beneficiaries in the service area, including 157 low- and moderate-income persons. Of the low- and moderate-income persons, 74 are very low-income or 31.22 percent of all beneficiaries. The low- and moderate-income persons represent 66.24 percent of all beneficiaries of this activity. Therefore, since over 51 percent of the beneficiaries are low- and moderate-income persons, the national objective for this activity is benefit to low- and moderate-income persons.



### Service Area No. 2 - Northeast

This area covers several streets within the northeast area of the City. The streets are identified on the project maps. Beneficiaries reside in the residential units located along the streets, as they are serviced by the water lines.

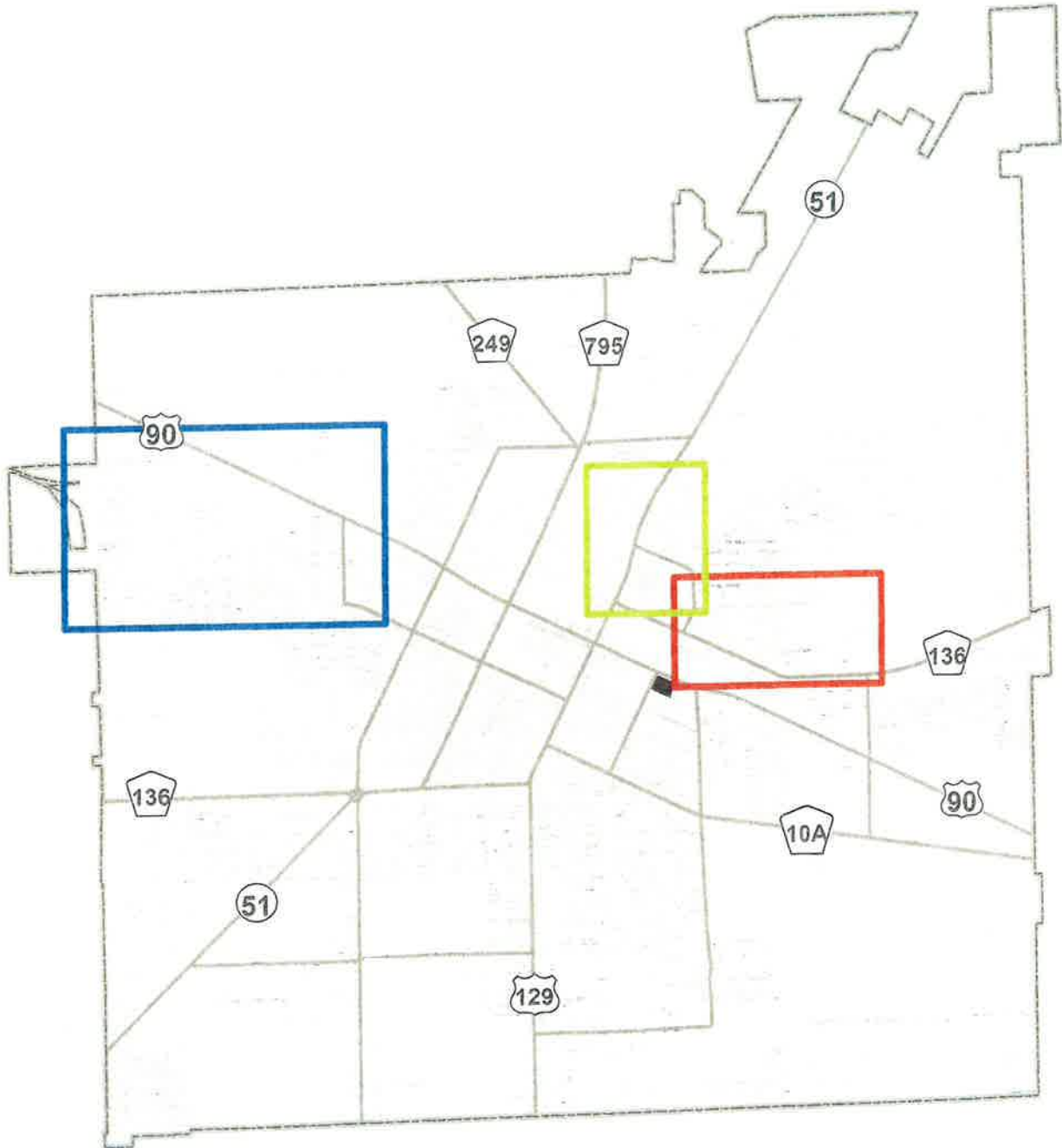
There are total 214 beneficiaries in the service area, including 164 low- and moderate-income persons. Of the low- and moderate-income persons, 78 are very low-income or 36.45 percent of all beneficiaries. The low- and moderate-income persons represent 76.64 percent of all beneficiaries of this activity. Therefore, since over 51 percent of the beneficiaries are low- and moderate-income persons, the national objective for this activity is benefit to low- and moderate-income persons

### Service Area No. 3 - Central






Due to the small size of this service area a complete census was taken of this service area. There are a total of 25 beneficiaries in the service area with 15 beneficiaries being low- to moderate-income or 60.00 percent. There are no very low-income beneficiaries residing in this service area.

MAP A-1  
CITY OF LIVE OAK  
JURISDICTION MAP  
FISCAL YEAR 2012

#5



**Legend**

-  City Hall and Community Development Block Grant Program Office
-  Northwestern Area
-  Northeastern Area
-  Central Area
-  Corporate Limits



September 2012





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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 10-26-12

### PROJECT DESCRIPTION

#6- Dixie County - 2012 Community Development Block Grant Application,  
Neighborhood Revitalization -Dixie County, Florida

---

TO: Lauren Milligan, Florida State Clearinghouse

XC: Patrick Howard  
Florida Department of Economic Opportunity  
Small Cities Community Development Block Grant Program  
107 E. Madison Street - MSC 400  
Tallahassee, FL 32399-6508

Megan Carter  
North Florida Professional Services, Inc.  
P.O. Box 3823  
Lake City, FL 32056

Mike Cassidy, County Manager  
Dixie County Board of County Commissioners  
P.O. Box 2600  
Cross City, FL 32627

COMMENTS ATTACHED

NO COMMENTS REGARDING THIS PROJECT

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IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT  
STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL  
PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109



## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: Dixie County		
Street Address: 99 NE 121 <sup>st</sup> Street		
Mailing Address (if different): P.O. Box 2600		
City: Cross City	Zip Code: 32628	County: Dixie
Main Telephone: 352-498-1426	Main Facsimile: 352-4981471	
Chief Elected Official: J. Ronnie Edmonds		Title: Chairman, Board of County Commissioners
Telephone: 352-498-1206		Facsimile: 352-498-1207
E-mail Address: dlytle@dixieclerk.com		
Financial Officer: Dana Johnson (Local Government)		Title: Clerk of Court
Telephone: 352-498-1200		Facsimile: 352-498-1201
E-mail Address: djohnson@dixieclerk.com		
Project Contact: Mike Cassidy (Local Government)		Title: County Manager
Telephone: 352-498-1426		Facsimile: 352-498-1471
E-mail Address: dixiecm51@bellsouth.net		
Street Address: 99 NE 121 <sup>st</sup> Street		
City: Cross City	State: FL	Zip Code: 32628
Local Government's Grant Consultant: Megan Carter (if applicable)	Name and Address of Firm: North Florida Professional Services, Inc. P.O. Box 3823 Lake City, FL 32056	Telephone Number: 386-752-4675 ext. 114

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: Megan Carter		Organization Preparing Application: <input checked="" type="checkbox"/> Private <input type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: P.O. Box 3823		
City: Lake City	State: FL	Zip Code: 32056
Telephone: 386-752-4675 ext. 114		Facsimile: 386-752-4674
E-mail Address: mcarter@nfps.net		
<p><b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)</p>		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input type="checkbox"/> Housing Rehabilitation (Part VI )	<input checked="" type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$	Additional Engineering \$	Administration \$
<p><b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.</p>		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.		
Date First Public Hearing Notice was Published: Aug 9, 2012		Date Second Public Hearing Notice Was Published: Sept 20, 2012
Date of First Public Hearing: Aug 16, 2012		Date of Second Public Hearing: Sept 25, 2012

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: FL 2 <sup>nd</sup> (Southerland)			
Florida Senate District Number: 3 <sup>rd</sup> (Dean)		Florida House District Number: 10 <sup>th</sup> (Bembry)	
Census Place:	Census Tract(s): 9701.02	Census Block Group(s):	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 6,137		Grant Request: \$750,000	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)			Yes No
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)			Yes No
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>			Yes No
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?			Yes No
Amount: \$	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.			Yes No

## Project Narrative Form G-2

### Service Area #1 – Street Paving

This activity includes paving the following existing limerock streets in the Old Town Hammocks area: Cooper Road (approx. 7,937 LF) and Thompson Road (approx. 15,642 LF). This area is heavily populated and most of the residents in this area are LMI or VLI.

The County would also like to include as an un-met need paving of the following additional limerock street: Kirby Road (approx. 7,868 LF)

Activity #	Activity	Description	CDBG Cost
03K	Street Improvements	Paving of limerock streets	\$633,312.50

### Service Area #2 – Flooding and Drainage Improvements

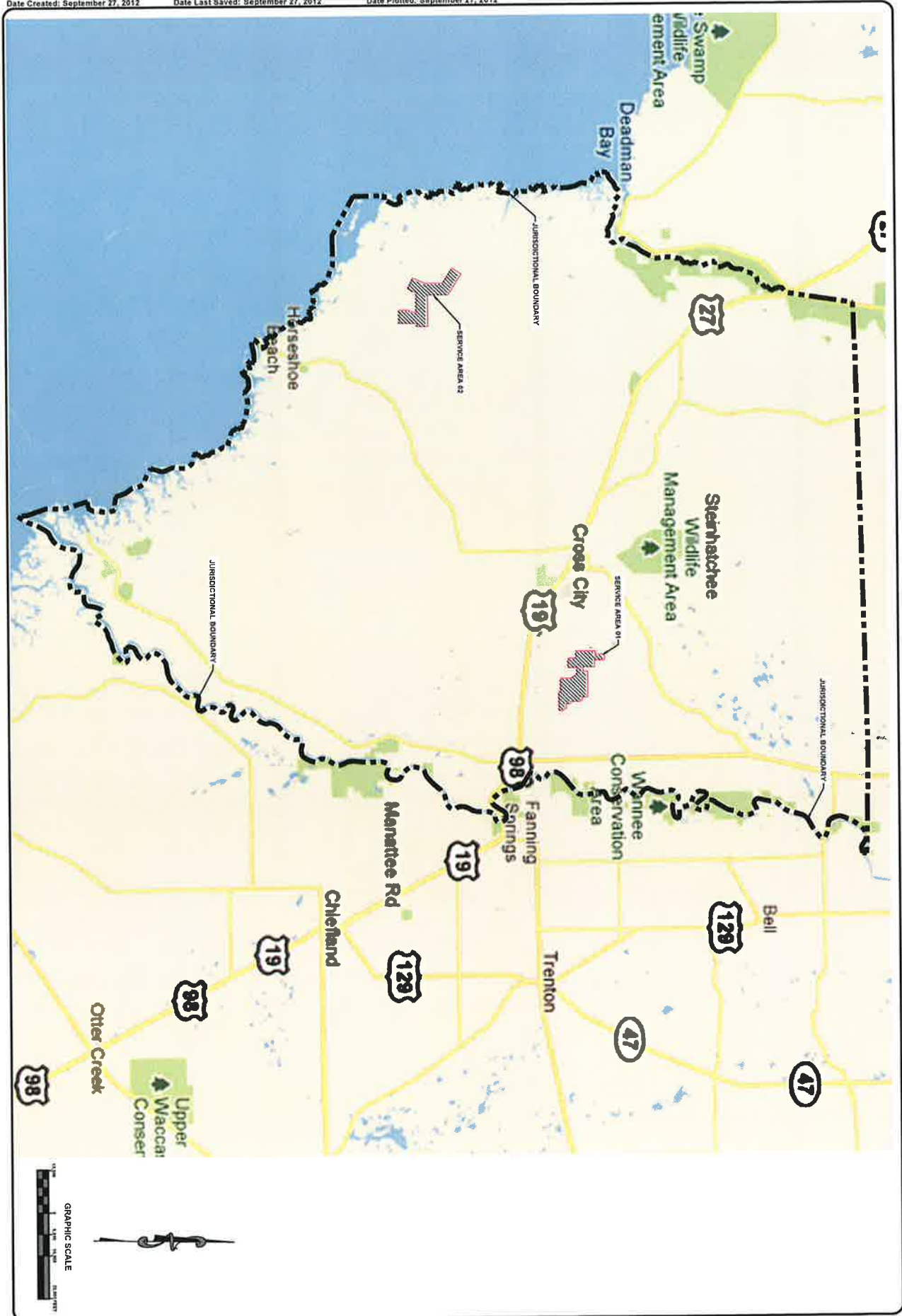
This activity includes installation of “low-water” crossings along Bowlegs Mainline. This portion of the project will provide flood protection by constructing low water crossings capable of solving or reducing the flooding problem along the roads in Dixie County, Florida. The scope of work consists of providing protection to 100 LF of low water crossings. The areas that are documented to have become unusable in prior events will have the road lowered and a stable surface (Rip-Rap) Low Water Crossing installed. This portion of the project will be completed in conjunction with FEMA project 1831-12-R.

Activity #	Activity	Description	CDBG Cost
03I	Flood and Drainage	Installation of “low-water” crossings	\$25,000.00

### Sources and Uses of Funds:

	CDBG	Non-CDBG	Total
03K - Street Improvements	\$633,312.50	\$34,261.00	\$667,573.50
03I – Flood and Drainage	\$25,000.00	\$90,739.00	\$115,739.00
Engineering (Inspection)	\$31,687.50	\$0.00	\$31,687.50
Administration	\$60,000.00	\$0.00	\$60,000.00
<b>TOTAL</b>	<b>\$750,000.00</b>	<b>\$125,000.00</b>	<b>\$875,000.00</b>





PROJECT NUMBER CDBG/2012	DESIGNED BY PB	DRAWN BY CM	CHECKED BY PB	REVISIONS
	SIGNATURE & SEAL			

**JURISDICTIONAL MAP**  
2012 CDBG  
DIXIE COUNTY, FLORIDA



North Florida Professional Services, Inc.  
P.O. BOX 3825  
Lakeland, FL 32025  
Ph. 386-752-4675  
Fax. 386-752-4674

Tallahassee, FL 32310  
Ph. 877-436-1525  
Eng Lic 29011





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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 10-26-12

### PROJECT DESCRIPTION

#7- City of Lake City - 2012 Community Development Block Grant Application,  
Commercial Revitalization - Lake City, Columbia County, Florida

---

TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Bureau of Community Development  
107 E. Madison Street - MSC 400  
Tallahassee, FL 32399-6508

COMMENTS ATTACHED

NO COMMENTS REGARDING THIS PROJECT

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IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT  
STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL  
PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109



## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: City of Lake City		
Street Address: 205 North Marion Avenue		
Mailing Address (if different):		
City: Lake City	Zip Code: 32055	County: Columbia
Main Telephone: 386.752.2031	Main Facsimile: 386.719.5837	
Chief Elected Official: Stephen M. Witt		Title: Mayor
Telephone: 386.752.2031		Facsimile: 386.719.5837
E-mail Address: witts@lcfla.com		
Financial Officer: Audrey Sikes (Local Government)		Title: City Clerk
Telephone: 386.719.5756		Facsimile: 386.719.5837
E-mail Address: sikesa@lcfla.com		
Project Contact: Larry D. Lee (Local Government)		Title: Growth Management Director
Telephone: 386.719.5750		Facsimile: 386.719.5837
E-mail Address: leel@lcfla.com		
Street Address: 205 North Marion Avenue		
City: Lake City	State: FL	Zip Code: 32055
Local Government's Grant Consultant: Scott R. Koons, AICP (if applicable)	Name and Address of Firm: North Central Florida Regional Planning Council 2009 NW 67 Place Gainesville, FL 32653	Telephone Number: 352.955.2200

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: Scott R. Koons, AICP, Executive Director		Organization Preparing Application: <input type="checkbox"/> Private <input checked="" type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: 2009 NW 67 Place		
City: Gainesville	State: FL	Zip Code: 32653
Telephone: 352.955.2200		Facsimile: 352.955.2209
E-mail Address: koons@ncfrpc.org		
<p><b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)</p>		
<input checked="" type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input type="checkbox"/> Housing Rehabilitation (Part VI )	<input type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$	Additional Engineering \$	Administration \$
<p><b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.</p>		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.		
Date First Public Hearing Notice was Published: 7/10/2012		Date Second Public Hearing Notice Was Published: 9/19/2012
Date of First Public Hearing: 7/16/2012		Date of Second Public Hearing: 9/25/2012

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: 4			
Florida Senate District Number: 3 and 14		Florida House District Number: 10 and 11	
Census Place:	Census Tract(s):	Census Block Group(s):	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 4,692		Grant Request: \$750,000	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)		<input checked="" type="radio"/> Yes	<input type="radio"/> No
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)		<input type="radio"/> Yes	<input checked="" type="radio"/> No
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>		<input type="radio"/> Yes	<input checked="" type="radio"/> No
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?		<input type="radio"/> Yes	<input checked="" type="radio"/> No
Amount: \$	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.		<input checked="" type="radio"/> Yes	<input type="radio"/> No

## Project Narrative Form G-2

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed. Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

This is a commercial revitalization project consisting of parking improvements in the downtown commercial revitalization area. The proposed project will create jobs and expand economic opportunities for low- and moderate-income persons residing in the City. The City will acquire land in the commercial revitalization area and build a parking garage.

The Community Development Block Grant cost for the parking improvements activity will be \$617,000 with 51.87% low- and moderate-income persons benefiting from this activity. The Community Development Block Grant cost for the engineering activity associated with this project is \$73,000. The Community Development Block Grant cost for the administration activity associated with this project is \$60,000. In addition, at least \$125,000 in City funds will also be used for acquisition and parking improvements and engineering. The City proposes to use Community Redevelopment Area Tax Increment Trust funds to acquire a parcel located next to an existing City surface parking lot and locate the parking facility on the acquired parcel and existing City surface parking lot. The proposed parcel is located at 154 NW Veterans Street, Lake City, Florida. It is currently owned by Peoples State Bank. The current land use designation is Commercial and the current zoning is Commercial - Central Business District. The estimated value of the parcel to be acquired is \$175,000.

The City conducted a city-wide survey, using HUD methodology in order to establish the low- to moderate- income percentage for the City. The results of the survey were 56.87% (51.87% after the confidence level was subtracted) low- to moderate-income. Therefore, the project meets the national objective of providing maximum feasible priority to activities which benefit low- to moderate-income persons.

The proposed project is needed to reverse the declining retail and service economy of the business district by revitalizing the area. The optimum result of a successful Community Development Block Grant project will be to create more parking in order attract more customers and improve the business and service economy of the area.

If project funds are awarded to the City, following the subgrant agreement, the City anticipates that it will be able to bid out construction plans within 12 months. Following award, the City will need to acquire the property, complete the environmental review, procure engineering services and complete the design and specifications for the project. Completion of construction is anticipated to take approximately 8 months.

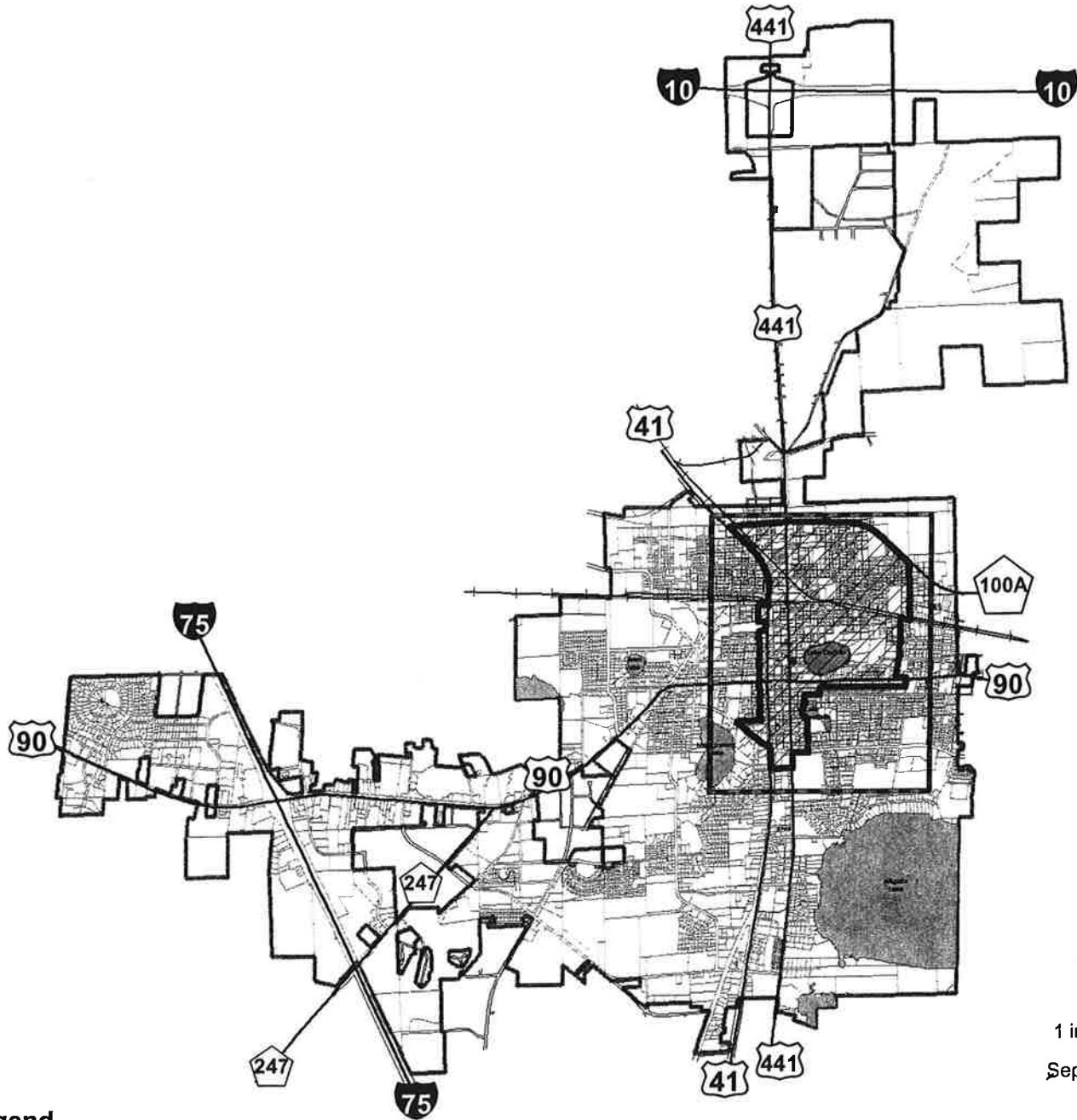
There are no residential structures located within the project area. No Community Development Block Grant funds will be expended for improvements adjacent to residential properties. No portion of the anticipated project area is located in a flood zone. There will be no complementary activities undertaken as part of this project.

No portion of the project will occur outside of the City's jurisdiction. There is also no anticipated impact on any DOT or County road construction.








MAP B-1  
 CITY OF LAKE CITY  
 SERVICE AREA MAP  
 FISCAL YEAR 2012

#7



**Legend**

-  Corporate Limits / Service Area Boundary
-  City Hall and Community Development Block Grant Program Office
-  Parking Improvements
-  CRA Boundary
-  Map B-2







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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 10-26-12

### PROJECT DESCRIPTION

#8- Town of Mayo - 2012 Community Development Block Grant Application,  
Neighborhood Revitalization - Mayo, Lafayette County, Florida

---

TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Bureau of Community Development  
107 E. Madison Street - MSC 400  
Tallahassee, FL 32399-6508

COMMENTS ATTACHED

NO COMMENTS REGARDING THIS PROJECT

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IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT  
STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL  
PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109

Dedicated to improving the quality of life of the Region's citizens,  
by coordinating growth management, protecting regional resources,  
promoting economic development and providing technical services to local governments.



## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: Town of Mayo		
Street Address: 276 West Main Street		
Mailing Address (if different): P. O. Box 56		
City: Mayo	Zip Code: 32066	County: Lafayette
Main Telephone: 386.294.1551		Main Facsimile: 386.294.3664
Chief Elected Official: Taylor McGrew		Title: Mayo
Telephone: 386.294.1551		Facsimile: 386.294.3664
E-mail Address: townmayoinfo@windstream.net		
Financial Officer: Linda Cone (Local Government)		Title: Town Clerk
Telephone: 386.294.1551		Facsimile: 386.294.3664
E-mail Address: townmayoinfo@windstream.net		
Project Contact: Linda Cone (Local Government)		Title: Town Clerk
Telephone: 386.294.1551		Facsimile: 386.294.3664
E-mail Address: townmayoinfo@windstream.net		
Street Address: 276 West Main Street		
City: Mayo	State: FL	Zip Code: 32066
Local Government's Grant Consultant: Scott R. Koons, AICP (if applicable)	Name and Address of Firm: North Central Florida Regional Planning Council 2009 NW 67 Place Gainesville, FL 32653	Telephone Number: 352.955.2200

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: Scott R. Koons, AICP, Executive Director		Organization Preparing Application: <input type="checkbox"/> Private <input checked="" type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: 2009 NW 67 Place		
City: Gainesville	State: FL	Zip Code: 32653
Telephone: 352.955.2200		Facsimile: 352.955.2209
E-mail Address: koons@ncfrpc.org		
<p><b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)</p>		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input type="checkbox"/> Housing Rehabilitation (Part VI )	<input checked="" type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$	Additional Engineering \$	Administration \$
<p><b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.</p>		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.		
Date First Public Hearing Notice was Published: 5/31/12		Date Second Public Hearing Notice Was Published: 8/30/12
Date of First Public Hearing: 6/11/12		Date of Second Public Hearing: 9/10/12

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: 2			
Florida Senate District Number: 3		Florida House District Number: 11	
Census Place:	Census Tract(s):	Census Block Group(s):	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 506		Grant Request: \$650,000	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <i>yes</i> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?			Yes <input type="radio"/> No <input checked="" type="radio"/>
Amount: \$	If <i>yes</i> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.			Yes <input checked="" type="radio"/> No <input type="radio"/>

8#

## Project Narrative Form G-2

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed. Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

This project is a sanitary sewer replacement and treatment plant improvements project, which includes Sanitary Sewer Lift Station No. 1, identified as "A" on the maps and Sanitary Sewer Lift Station No. 3, identified as "B" on the maps and Sanitary Sewer Lift Station No. 4, identified as "C" on the maps. The treatment plant sprayfield and Lift Station No. 1, or "A" serves the entire Town. Lift Station No. 3, or "B" serves the southern portion of the Town. Lift Station No. 4, "C" serves the southeastern portion of Town. Please note Lift Station B and C have service areas that overlap, as Lift Station C flows through Lift Station B. Proposed construction start dates will begin approximately nine months following the award. The Town, once the subgrant agreement is submitted, will need to complete the environmental review, then select an engineer and finally advertise for construction contractors. Completion is anticipated within six months of construction start. Community Development Block Grant funds are necessary for this project as funds are needed to address the deteriorating lift stations.

The Community Development Block Grant cost for the sanitary sewer line replacement, which includes four lift stations, sprayfield improvements and a sanitary sewer pipe replacement improvements activity will be \$524,100. The Community Development Block Grant cost for the engineering activity associated with this project will be \$73,900. The Community Development Block Grant cost for the administration activity associated with this project will be \$52,000. There is no anticipated leverage.

The treatment plant and associated lift station are located outside the Town limits. However, no beneficiaries are located outside of the Town. There is no anticipated impact on any Florida Department of Transportation or County Road construction. There are no unaddressed needs for neighborhood revitalization activities at this time. Lift Station No. 4 is located within a flood prone area. Finally, there will be no complementary activities to be undertaken as part of this project.

Sanitary Sewer Lift Station #1, "A" and the Sanitary Sewer Treatment Plant, including the sprayfield.

This portion of the project covers the entire Town, as all of the sanitary sewer lift stations run through Lift Station No. 1 and then to the treatment plant lift station. The treatment plant lift station needs the primary pump replaced as it cannot handle current capacity. Lift Station No. 1 needs electrical upgrades, new wet well pumps and a back-up generator and an associated sanitary sewer pipe to be replaced. The sprayfield needs the sprinklerheads replaced.

Census data was used since these facilities cover the entire Town. There are 988 total beneficiaries in the service area, including 506 low- and moderate-income persons. Of the low- and moderate-income persons, 208 are very low income or 21.05 percent of all beneficiaries. These low- and moderate-income persons represent 51.21 percent of all beneficiaries of this activity. Therefore, since over 51 percent of the beneficiaries are low- and moderate-income persons, the national objective for this activity is benefit to low- and moderate-income persons.



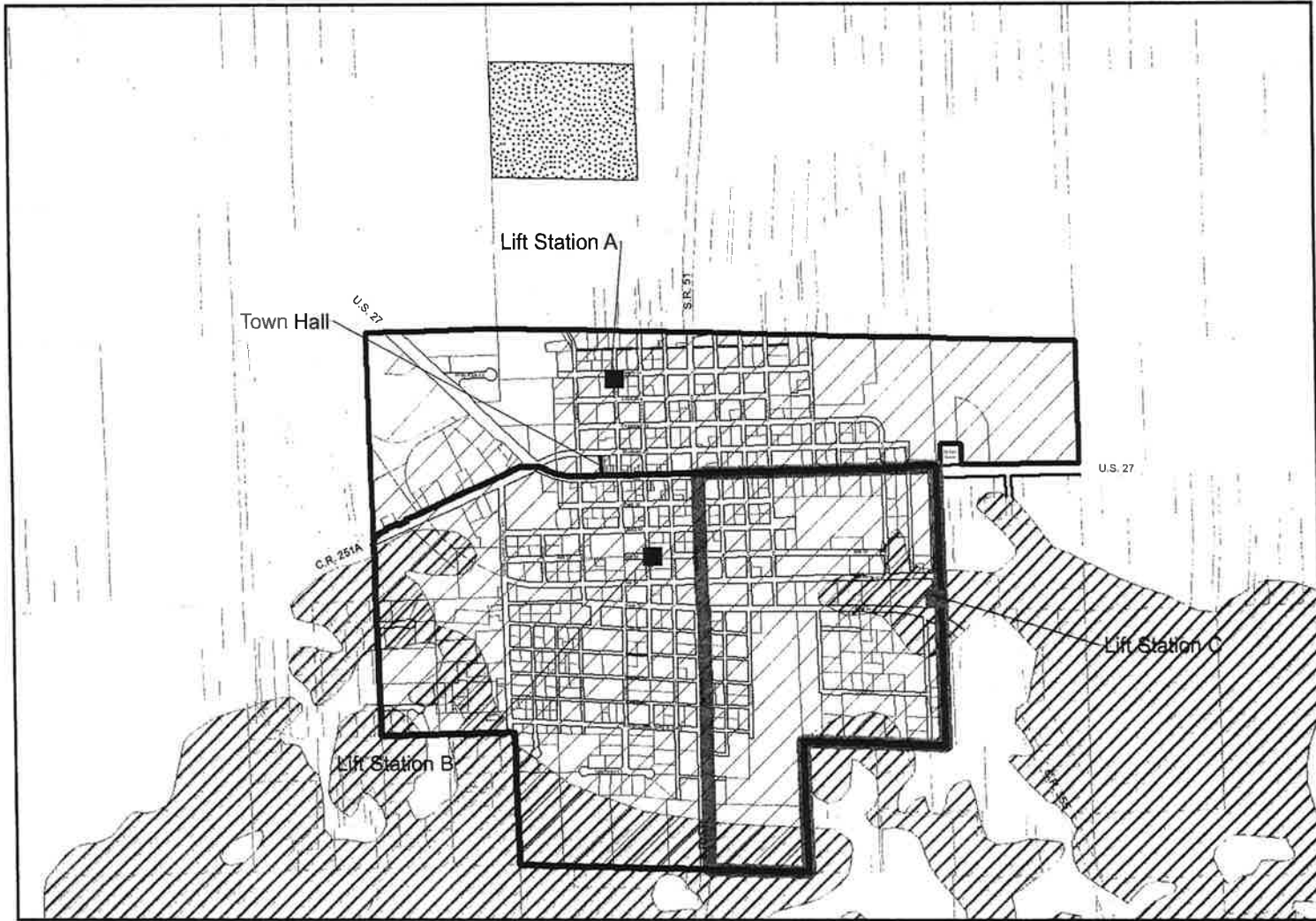
### Sanitary Sewer Lift Station #3, "B"

This portion of the project covers the southern area of the Town, which includes Lift Station No. 4 that flows through Lift Station No. 3. A random sample survey was completed following the HUD Methodology. There are 536 beneficiaries in the service area, including 308 low- and moderate-income persons or 57.46 percent of all beneficiaries. There are 152 very low-income beneficiaries or 28.36 percent. Therefore, since over 51 percent of the beneficiaries are low- and moderate-income persons, the national objective for this activity is benefit to low- and moderate-income persons.

### Sanitary Sewer Lift Station #4, "C"

This portion of the project covers the southeastern area of the Town. A random sample survey was completed following the HUD Methodology. There are 287 beneficiaries in the service area, including 167 low- and moderate-income persons or 58.19 percent of all beneficiaries. There are 80 very low-income beneficiaries or 27.87 percent. Therefore, since over 51 percent of the beneficiaries are low- and moderate-income persons, the national objective for this activity is benefit to low- and moderate-income persons.

# MAP C TOWN OF MAYO 100-YEAR FLOOD PRONE AREA MAP FISCAL YEAR 2012



### Legend

- Corporate Limits
- Town Hall and Community Development Block Grant Program Office
- Wastewater Treatment Facility

- Lift Station A
- Lift Station B
- Lift Station C
- Lift Service Station Area A
- Lift Service Station Area B
- Lift Service Station Area C



1 inch = 1,700 feet  
September 2012





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**REGIONAL CLEARINGHOUSE  
INTERGOVERNMENTAL COORDINATION AND RESPONSE**

Date: 10-26-12

**PROJECT DESCRIPTION**

#9- Union County - 2012 Community Development Block Grant Application,  
Housing Rehabilitation - Union County, Florida

---

TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Bureau of Community Development  
107 E. Madison Street - MSC 400  
Tallahassee, FL 32399-6508

     **COMMENTS ATTACHED**

  **X**   **NO COMMENTS REGARDING THIS PROJECT**

---

IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT  
STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL  
PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109



## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: Union County		
Street Address: 15 Northeast 1st Street		
Mailing Address (if different):		
City: Lake Butler	Zip Code: 32054	County: Union
Main Telephone: 386.496.4241		Main Facsimile: 386.496.4810
Chief Elected Official: M. Wayne Smith		Title: Chair
Telephone: 386.496.4241		Facsimile: 386.496.4810
E-mail Address: ucbocc@windstream.net		
Financial Officer: Regina H. Parrish (Local Government)		Title: County Clerk
Telephone: 386.496.3711		Facsimile: 386.496.1718
E-mail Address: rhp@circuit8.org		
Project Contact: M. Wayne Smith (Local Government)		Title: Chair
Telephone: 386.496.4241		Facsimile: 386.496.4810
E-mail Address: ucbocc@windstream.net		
Street Address: 15 Northeast 1st Street		
City: Lake Butler	State: FL	Zip Code: 32054
Local Government's Grant Consultant: Scott. R. Koons, AICP (if applicable)	Name and Address of Firm: North Central Florida Regional Planning Council 2009 NW 67th Place Gainesville, FL 32653-1603	Telephone Number: 352.955.2200

**Application Profile  
Form G-1 (Continued)**

<b>Application Preparer Information</b>		
Preparer's Name: Scott R. Koons, Executive Director		Organization Preparing Application: <input type="checkbox"/> Private <input checked="" type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: 2009 NW 67th Place		
City: Gainesville	State: FL	Zip Code: 32653-1603
Telephone: 352.955.2200		Facsimile: 352.955.2209
E-mail Address: koons@ncfrpc.org		
<p><b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)</p>		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input checked="" type="checkbox"/> Housing Rehabilitation (Part VI)	<input type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$	Additional Engineering \$	Administration \$
<p><b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.</p>		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.		
Date First Public Hearing Notice was Published: 6/7/2012		Date Second Public Hearing Notice Was Published: 9/6/2012
Date of First Public Hearing: 6/18/2012		Date of Second Public Hearing: 9/17/2012

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: 4			
Florida Senate District Number: 14		Florida House District Number: 12	
Census Place:	Census Tract(s): N/A	Census Block Group(s): N/A	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 – 499		\$600,000.00	
500 – 1,249		\$650,000.00	
1,250 – 3,999		\$700,000.00	
4,000 – and above		\$750,000.00	
Local Government's LMI Population: 3,776		Grant Request: \$700,000	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 – 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>			Yes <input type="radio"/> No <input checked="" type="radio"/>
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?			Yes <input type="radio"/> No <input checked="" type="radio"/>
Amount: \$	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> – Indicate whether or not the local government is a current participant in the NFIP.			<input checked="" type="radio"/> Yes <input type="radio"/> No

## Project Narrative Form G-2

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed. Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

The proposed project consists of housing rehabilitation/demolition/replacement and temporary relocation. A total of 10 dwelling units will be rehabilitated or demolished and replaced in compliance with the International Code Conference and the U.S. Department of Housing and Urban Development Section 8 Housing Quality Standards. Community Development Block grant funding is needed by the County to address the problems with substandard housing stock that is owned and occupied by families of low- to moderate-income backgrounds.

The Community Development Block Grant costs for the housing rehabilitation/demolition/replacement activity will be \$590,000. The Community Development Block Grant costs for temporary relocation activity will be \$5,000. The Community Development Block Grant cost for the administration activity will be \$105,000. The County will commit \$67,000 to be used for rehabilitation from the State Housing Initiatives Partnership program to this project. The project will provide benefit to persons throughout the unincorporated area of the County, 100.00% of whom will be low- to moderate-income persons, including 4 low-income of which 2 will be very-low income. The national objective of these activities will benefit low- to moderate-income persons.

No activities will take place within incorporated municipalities located within the County. There is no impact to any proposed Florida Department of Transportation or County road construction, from this project.

The County is a participant in the National Flood Insurance Program. At this time, it is not anticipated that any of the Community Development Block grant program activity will take place within a flood-prone area. The County has addressed how it will deal with any housing units that are determined to be located in a flood-prone area in its Community Development Block Grant Housing Assistance Plan.

At this time, it is unknown whether any of the dwelling units will be historic. If any dwelling units are determined to be historic, then the County will notify the Florida Department of State, as outlined in the Housing Assistance Plan.





#10

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---

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 10-26-12

### PROJECT DESCRIPTION

#10- Town of Branford - 2012 Community Development Block Grant Application,  
Neighborhood Revitalization - Branford, Suwannee County, Florida

---

TO: Lauren Milligan, Florida State Clearinghouse

XC: Florida Department of Economic Opportunity  
Bureau of Community Development  
107 E. Madison Street - MSC 400  
Tallahassee, FL 32399-6508

COMMENTS ATTACHED

NO COMMENTS REGARDING THIS PROJECT

---

IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT  
STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL  
PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109



## Application Profile Form G-1

### Local Government Contact Information:

Local Government Name: Town of Branford		
Street Address: 604 NW Suwannee Avenue		
Mailing Address (if different): P.O. Box 577		
City: Branford	Zip Code: 32008	County: Suwannee
Main Telephone: (386) 935-1146		Main Facsimile: (386) 935-3873
Chief Elected Official: Don Owens		Title: Mayor
Telephone: (386) 935-1145		Facsimile: (386) 935-3873
E-mail Address: <a href="mailto:townofbranford@windstream.net">townofbranford@windstream.net</a>		
Financial Officer: Donna Hardin (Local Government)		Title: Town Clerk
Telephone: (386) 935-1146		Facsimile: (386) 935-3873
E-mail Address: <a href="mailto:townofbranford@windstream.net">townofbranford@windstream.net</a>		
Project Contact: Donna Hardin (Local Government)		Title: Town Clerk
Telephone: (386) 935-1146		Facsimile: (386) 935-3873
E-mail Address: <a href="mailto:townofbranford@windstream.net">townofbranford@windstream.net</a>		
Street Address: 604 NW Suwannee Avenue		
City: Branford	State: FL	Zip Code: 32008
Local Government's Grant Consultant: Fred Fox (if applicable)	Name and Address of Firm: Fred Fox Enterprises, Inc. 26 Spanish Street St. Augustine, Florida 32084	Telephone Number: (904) 810-5183

**Application Profile  
Form G-1 (Continued)**

-136

<b>Application Preparer Information</b>		
Preparer's Name: Fred Fox Enterprises, Inc.		Organization Preparing Application: <input checked="" type="checkbox"/> Private <input type="checkbox"/> RPC <input type="checkbox"/> Local Government
Street Address: 26 Spanish Street		
City: St. Augustine	State: Florida	Zip Code: 32084
Telephone: (904) 810-5183		Facsimile: (904) 810-5302
E-mail Address: <a href="mailto:fred.fox@fredfoxenterprises.com">fred.fox@fredfoxenterprises.com</a>		
<p><b>Application Type:</b> Indicate the type(s) of funding requested. A completed application must include the appropriate sections as provided below. <b>A Planning and Design Specifications grant will not be offered unless the appropriate Planning and Design Specifications Grant box(es) are checked.</b> (These grants are not a separate category but may be offered to an applicant in Neighborhood Revitalization or Commercial Revitalization with an application score below the fundable range for a full grant and which does not have completed construction plans and specifications.)</p>		
<input type="checkbox"/> Commercial Revitalization (Part IV)	<input type="checkbox"/> Economic Development (Part V)	
<input type="checkbox"/> Housing Rehabilitation (Part VI )	<input checked="" type="checkbox"/> Neighborhood Revitalization (Part VII)	
<input type="checkbox"/> Planning and Design Specifications Grant – Neighborhood Revitalization	<input type="checkbox"/> Planning and Design Specifications Grant – Commercial Revitalization	
If you will accept a Planning and Design Specifications Grant, indicate amount being requested for:		
Basic Engineering \$	Additional Engineering \$	Administration \$
<p><b>Funding Preference:</b> The applicant may submit a Commercial Revitalization and a Housing Rehabilitation application, or a Commercial Revitalization and a Neighborhood Revitalization application, but not a Housing and a Neighborhood application. Applicants will not be considered for an additional Commercial Revitalization, Housing Rehabilitation or Neighborhood Revitalization grant until all previously awarded Planning and Design Specifications grants have been administratively closed by the Department.</p>		
Did you submit more than one application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If so, what category of funding do you prefer? <input type="checkbox"/> Neighborhood Revitalization <input type="checkbox"/> Commercial Revitalization <input type="checkbox"/> Housing Rehab.		
Date First Public Hearing Notice was Published: 08/01/2012		Date Second Public Hearing Notice Was Published: 08/29/2012
Date of First Public Hearing: 08/14/2012		Date of Second Public Hearing: 09/11/2012

#10

**Application Profile  
Form G-1 (Continued)**

<b>Demographics</b>			
U.S. Congressional District Number: 2			
Florida Senate District Number: 3		Florida House District Number: 11	
Census Place: 08175	Census Tract(s): 970600	Census Block Group(s): 3 & 4	
<b>Grant Request:</b> Maximum grant requests are based on the jurisdiction's LMI population as determined by HUD. Please see the table below.			
<b>LMI Population</b>		<b>Maximum Grant Request</b>	
1 - 499		\$600,000.00	
500 - 1,249		\$650,000.00	
1,250 - 3,999		\$700,000.00	
4,000 - and above		\$750,000.00	
Local Government's LMI Population: 360		Grant Request: \$600,000.00	
Answer the following questions by circling the correct response.			
<b>Historic Preservation</b> Will the project impact a building, public improvement or planned open space more than 50 years old? (See instructions.)		Yes	No X
<b>Interlocal Agreement</b> Will project activities require an interlocal agreement? If <b>yes</b> , the interlocal agreement must be provided in the Supporting Documentation Section. (See instructions.)		Yes	No X
<b>State of Financial Emergency</b> Has the local government been declared to be in a state of financial emergency pursuant to Section 218.50 - 218.504, F.S., at any time during the two years prior to submission of the application? Check at <a href="http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees">http://www.leg.state.fl.us/cgi-bin/View_Page.pl?File=financial-emergencies.cfm&amp;Directory=committees/joint/Jcla/&amp;Tab=committees</a>		Yes	No X
<b>Grant Preparation Costs</b> The applicant may request grant funds for the cost of grant application preparation. See instructions if funds are requested.			
Does the applicant wish to request grant funds for the cost of grant application preparation?		Yes	No X
Amount: \$	If <b>yes</b> , grant preparation cost documentation must be included in the Supporting Documentation Section.		
<b>National Flood Insurance Program</b> - Indicate whether or not the local government is a current participant in the NFIP.		Yes X	No

## Project Narrative Form G-2

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed.

Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

### **Service Area #1 – Sanitary Sewer System Service Area:**

Service Area #1 includes all of the occupied residential properties served by the Town of Branford’s sanitary sewer system.

**Activity: 03J – Sewage Treatment Plant** – The funds requested in this activity will be used to renovate the Town of Branford’s Wastewater Treatment Plant. The proposed improvements to be undertaken at the Wastewater Treatment Plant include the following:

- A new clarifier, twenty five feet (25) in diameter;
- A new RAS/WAS pumping station;
- A new chlorine contact chamber;
- Conversion of the existing clarifiers to digesters; and
- Associated yard piping and electrical work.

The Town of Branford’s Wastewater Treatment Plant is located south of Count Road 247 in unincorporated Suwannee County.

The beneficiaries for the activity proposed in this service area are all of the people living in the occupied residential housing units currently connected to the Town’s sanitary sewer system. Currently 328 households are connected to the Town of Branford sanitary sewer system. These 328 households contain 836 people. 275 of the people living in the service area, or 32.90% are VLI, 659 of the people living in the service area or 78.79% are LMI and 177 of the people living in the households in the service area or 21.21% have household incomes which are above the LMI income limits. Thus, National Objective 1, Benefit to Low Moderate Income Persons is realized by this activity.

<b>Activity #</b>	<b>Activity</b>	<b>Description</b>	<b>Amount</b>
03J –	Sewage Treatment Plant	- Upgrades to the Town’s Wastewater Treatment Plant -	\$ 512,000.00

The Town’s Engineer has completed plans and specifications for the project and applied for all required permits. The Town is claiming “Readiness to Proceed” points in this application.

There is no leveraged funding included in this application.

The Town anticipates it will take approximately twenty-four (24) months for the Wastewater Treatment Plant Project to be complete including the environmental review, bidding, construction and grant closeout.

Without the assistance of CDBG funding requested in this application, the Town of Branford would not be able complete the work at the Wastewater Treatment Plant proposed in this application.









#14

**FLORIDA STATE CLEARINGHOUSE**  
**RPC INTERGOVERNMENTAL COORDINATION AND RESPONSE SHEET**

SAI#: FL201210306403C

DATE: 10/30/2012

COMMENTS DUE TO CLEARINGHOUSE: 12/7/2012

*STE  
SD*

CFDA#: 15.612

COUNTY: ALL

CITY:

FEDERAL ASSISTANCE     DIRECT FEDERAL ACTIVITY     FEDERAL LICENSE OR PERMIT     OCS

**PROJECT DESCRIPTION**

**U.S. FISH AND WILDLIFE SERVICE - NOTICE OF PROPOSED ACTION - EXPANSION OF LOWER SUWANNEE NATIONAL WILDLIFE REFUGE - DIXIE AND LEVY COUNTIES, FLORIDA.**

*NORTH CENTRAL FLORIDA  
RECEIVED*

*NOV 02 2012*

*REGIONAL PLANNING COUNCIL*

**ROUTING:**

RPC

X N. CENTRAL FLORIDA RPC

WITHLACOOCHEE RPC

**PLEASE CHECK ALL THE LOCAL GOVERNMENTS BELOW FROM WHICH COMMENTS HAVE BEEN RECEIVED; ALL COMMENTS RECEIVED SHOULD BE INCLUDED IN THE RPC'S CLEARINGHOUSE RESPONSE PACKAGE. IF NO COMMENTS WERE RECEIVED, PLEASE CHECK "NO COMMENT" BOX AND RETURN TO CLEARINGHOUSE.**

**COMMENTS DUE TO RPC: 11/30/2012**

   ALL

**NO COMMENTS:**

(IF THE RPC DOES NOT RECEIVE COMMENTS BY THE DEADLINE DATE, THE RPC SHOULD CONTACT THE LOCAL GOVERNMENT TO DETERMINE THE STATUS OF THE PROJECT REVIEW PRIOR TO FORWARDING THE RESPONSE PACKAGE TO THE CLEARINGHOUSE.)

NOTES:

**ALL CONCERNS OR COMMENTS REGARDING THE ATTACHED PROJECT (INCLUDING ANY RPC COMMENTS) SHOULD BE SENT IN WRITING BY THE DUE DATE TO THE CLEARINGHOUSE. PLEASE ATTACH THIS RESPONSE FORM AND REFER TO THE SAI # IN ALL CORRESPONDENCE.**

IF YOU HAVE ANY QUESTIONS REGARDING THE ATTACHED PROJECT, PLEASE CONTACT THE STATE CLEARINGHOUSE AT (850) 245-2161.



**UNITED STATES DEPARTMENT OF THE INTERIOR  
INTERGOVERNMENTAL NOTICE OF PROPOSED ACTION  
(Use of this form is prescribed in 511 DM 3 and 50 CFR Part 4.4(b))**

<p>1. TO: (Insert multiple addresses if applicable) <b>Ms. Lauren Milligan Florida State Clearinghouse Florida Department of Environmental Protection 3900 Commonwealth Blvd. Mailing Station 47 Tallahassee, Florida 32399-3000</b></p>	<p>2. FROM: (Organization, address, city, state, ZIP code) <b>U.S. Fish and Wildlife Service Office of Refuges Branch of Biological Planning and Conservation Design 1875 Century Boulevard, Suite 420 Atlanta, Georgia 30345</b></p>
--	---

<p>The Department of the Interior organization listed in Item 2 above is planning to undertake the action identified in Items 3 through 7 below.</p> <p>In accordance with Section 401 of the Intergovernmental Cooperation Act of 1963 and Section 102 (2)(c) of the National Environmental Policy Act of 1969, we wish to assure that this Department of the Interior action is consistent or compatible with State, regional and local development plans and programs, and to permit State and local assessment of the project's environmental impact. This assessment is requested as prescribed in</p>	<p>Office of Management and Budget Circular A-95, Revised, which provides for the evaluation, review, and coordination of Federal and federally assisted program and projects.</p> <p>If you wish to initiate any discussion regarding this action, please contact us at the address shown in Item 2 above within 30 days of receipt of this notice.</p> <p>Pursuant to Advisory Council procedures as detailed in 36 CFR Part 800.4(a)(1), we request that the following information be provided to the Service: (1) known archeological, historic, and/or cultural properties</p>	<p>within the study area; (2) whether these properties are listed on the National Register of Historic Places or are eligible for listing; (3) information on any cultural resource surveys performed within the study area and an evaluation of the quality of these surveys; and (4) a recommendation on the need for cultural resource surveys, the type of survey needed (and survey methods) and recommendations on the boundaries of these surveys.</p>
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**3. TYPE OF PROPOSED ACTION**

DIRECT FEDERAL DEVELOPMENT PROJECT  LEASE  LICENSE  ACQUISITION, USE OR DISPOSAL OF FEDERAL PROPERTY

<p><b>4. APPROXIMATE DATE ACTION WILL BE TAKEN OR INITIATED</b></p> <p>Fiscal Year <u>2013</u></p>	<p><b>5. SITE LOCATION MAP ATTACHED *</b> *Copy of plan enclosed YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p>
--	--

**6. DESCRIPTION OF ACTION:** The Fish and Wildlife Service proposes to protect and manage up to 3,716 acres of land adjacent to the Lower Suwannee National Wildlife Refuge in Dixie and Levy Counties, Florida.

**7. BENEFITS/IMPACTS:** Both of the proposed expansion areas contain habitat that could be conducive to the endangered salt marsh vole. The areas currently provide outstanding habitat for shorebirds, but also for neo-tropical migratory birds, rookery nesting waterbirds, and forest land birds. The channels and tidal creeks surrounding and within this habitat also provide important buffers for the West Indian manatee and the loggerhead sea turtle, as well as supporting the conservation and recreational intent of the city of Cedar Key and town of Suwannee communities.

<p><b>8. TITLE AND SIGNATURE</b></p> <p> Regional Director</p>	<p><b>9. TELEPHONE NO.</b></p> <p>404/679-7247</p>	<p><b>10. DATE</b></p> <p>OCT 19 2012</p>
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**Decision Report**  
**Proposed Expansion of**  
**Lower Suwannee National Wildlife Refuge**  
**Levy and Dixie Counties, Florida**

U.S. Fish and Wildlife Service  
Southeast Region  
Atlanta, GA

October 2012

## I. OBJECTIVES

The Fish and Wildlife Service (Service), Southeast Region, proposes to acquire, protect, and manage approximately 2,400 acres of land in Dixie County, Florida, and 1,316 acres of land in Levy County, Florida, as a 3,716-acre addition to Lower Suwannee National Wildlife (NWR) (Figure 1). This property lies in a strategic location to protect trust resources, including endangered salt marsh voles, endangered wood storks, bald eagles, numerous species of rails, and other migratory birds. The channels and tidal creeks surrounding this habitat also provide important buffers for the West Indian manatee and the loggerhead sea turtle, as well as supporting the conservation and recreational intent of the city of Cedar Key and the town of Suwannee communities.

Lower Suwannee NWR was established on April 10, 1979, to protect, maintain, enhance, and where appropriate, restore habitats along the lower reaches of the Suwannee River. The refuge also protects water quality and quantity through sound land resource management and cooperative relationships with state agencies that have jurisdictional authority of the water and related aquatic resources. Further, the refuge provides habitat for several threatened and endangered species and species of special concern in the State of Florida.

The scope of this Decision Report is limited to the proposed expansion of the acquisition boundary of Lower Suwannee NWR. The report is not intended to cover the specific method(s) of land acquisition that may be used, nor the development and/or implementation of detailed, specific programs for the administration and management of those lands. If the refuge is expanded and the needed lands or interests in lands are acquired, the Service will modify the refuge's existing management plans to incorporate the new lands and resources under its control. At that time, these modified refuge management plans will be reviewed in accordance with Departmental requirements of the National Environmental Policy Act.

## II. LOCATION AND SIZE

The purposes of Lower Suwannee NWR are:

"...for the development, advancement, management, conservation, and protection of fish and wildlife resources..." 16 U.S.C. 742f (a) (4), and

"...for the benefit of the United States Fish and Wildlife Service, in performing its activities and services. Such acceptance may be subject to the terms of any restrictive or affirmative covenant, or condition of servitude..." 16 U.S.C. 742f (b) (1) (Fish and Wildlife Act of 1956, 16 U.S.C. 742f (a) -754, as amended

Lower Suwannee NWR is located along the southern edge of the Big Bend Region of Florida's west coast, found in the westernmost part of Levy County and the southern tip of Dixie County. The refuge was established on April 10, 1979, under the authority of the Fish and Wildlife Act, to protect the Lower Suwannee River ecosystem. The refuge, which is predominantly wetlands, is bisected by 20 miles of Stephen Foster's famous Suwannee River, and includes more than 20

miles of coastal marsh along the Gulf Coast. The refuge also encompasses an unusual diversity of floodplain hardwoods; cypress-lined sloughs; cabbage palm and cedar islands; saltwater and freshwater marshes; cypress domes; hydric, mesic and xeric hardwood hammocks; and low pine flatwoods. Each of these diverse vegetative communities contributes to making Lower Suwannee NWR one of the largest undeveloped river delta-estuarine systems in the United States.

The approved acquisition boundary for Lower Suwannee NWR is currently 84,037 acres. The initial acquisition in 1979 was 5,300 acres of land at Shired Island. Additional parcels of land have been acquired for the refuge over the last 30 years, with its present acreage totaling 53,146. The Service owns 52,521 acres in fee title, and administers another 625 acres under memorandums of understanding (MOU).

The proposed acquisition boundary expansion would encompass 2,400 acres of land in Dixie County near the town of Suwannee, Florida, and 1,316 acres of land in Levy County near the city of Cedar Key, Florida, as a total addition of 3,716 acres to the refuge (Figures 1, 2, and 3).

### **III. DESCRIPTION OF HABITAT**

The refuge is positioned at an important juncture of a major river system and the Gulf of Mexico. This refuge and the river are important resources for migrating neotropical birds, colonial wading birds, and aquatic life, enabling them to find suitable habitat for resting, feeding, and reproduction. The refuge is a large, forested, freshwater source that attracts and supports a large and varied population of migratory and resident wildlife to the area.

The 2,400 acres of land in Dixie County near the town of Suwannee, Florida, is near the mouth of the Suwannee River. The habitat contains mostly extensive saltmarsh interspersed with small maritime tree islands of pine, cabbage palm, red cedar, and oak. Hydric and maritime forests border on the higher ground as the topography rises to the northeast away from the coastal marsh. The town of Suwannee is encompassed by the Lower Suwannee NWR.

The 1,316 acres of land in Levy County are north of the city of Cedar Key, Florida. The land is bisected by State Road 24, which is the only access to the city of Cedar Key by vehicle. The Andrews Tract is connected to the mainland, and is the last upland to the entrance of the island. The habitat is a mixture of various communities of scattered maritime hammocks, extensive saltmarsh, coastal scrublands, and freshwater marshlands. This land also contains archaeological value, as the uplands have been inhabited for several thousand years. The Florida Nature Coast Conservancy Tract is mostly extensive saltmarsh and mangrove islands that are connected to maritime hammock uplands along State Road 24.

### **IV. MAJOR FISH AND WILDLIFE VALUES**

Lower Suwannee NWR was established to protect, maintain, enhance, and where appropriate, restore habitats along the lower reaches of the Suwannee River. The refuge also protects water quality and quantity through sound land resource management and cooperative relationships with state agencies that have jurisdictional authority over the water and aquatic resources therein. The

refuge plays an important role in meeting these ecosystem goals through the conservation, restoration, and stewardship of refuge lands. Further, the refuge provides habitat for several threatened and endangered species and species of special concern in the State of Florida.

Both of the proposed expansion areas contain habitat that could be conducive to the endangered salt marsh vole. The areas currently provide outstanding habitat for shorebirds, but also for neo-tropical migratory birds, rookery nesting waterbirds, and forest land birds. The channels and tidal creeks surrounding and within this habitat also provide important buffers for the West Indian manatee and the loggerhead sea turtle, as well as supporting the conservation and recreational intent of the city of Cedar Key and town of Suwannee communities.

## **V. RELATIONSHIP OF PROJECT TO ECOSYSTEM MANAGEMENT GOALS AND OBJECTIVES**

Lower Suwannee NWR lies within two of the Service's Landscape Conservation Cooperatives—Peninsular Florida and South Atlantic—which are bisected by the Suwannee River. This proposal will use the goals of both landscape conservation cooperatives, with an emphasis on the Peninsular Florida Landscape Conservation Cooperative. The vision of the Peninsular Florida Ecosystem team is: “Ecosystem management is an integrated, flexible approach to management of peninsular Florida’s biological and physical environments—conducted through the use of tools such as planning, land acquisition, environmental education, regulation, and pollution prevention—designed to maintain, protect, and improve the ecosystem’s natural, managed, and human communities.” Two of the team’s primary elements of concern are wetlands and their associated threatened and endangered species. This project would accomplish the following goals and objectives:

Goal 1 – Protect valuable habitat for fish, wildlife, and plants being lost due to rapid population growth.

Objective 1 – Minimize further loss of ecologically functioning fish and wildlife habitats.

Strategy 1.1 – Identify ecologically functioning habitats and important fish and wildlife corridors for protection. Protection in this context means a variety of mechanisms, such as deed restrictions, fee title, etc.

Strategy 1.2 – Develop and implement actions to protect above identified habitats and corridors, with a goal of completing one major protection effort annually.

Goal 2 – Protect and restore degraded habitats throughout the ecosystem through proper scientific and management techniques.

Objective 2 – Enhance and restore ecological function and habitat values to degraded fish and wildlife habitat.

Strategy 2.1 – Identify key habitats for potential restoration.

Strategy 2.2 – Develop a “how to” manual and implement comprehensive restoration plans on the above identified habitats.

Strategy 2.3 – Initiate new programs and expand existing programs by 10 percent for exotic species control.

Goal 3 – Protect listed species within the Peninsular Florida Ecosystem in every habitat type from xeric scrub to marine. Many of these listed species are associated with wetlands and the abundance of wetlands ensures that almost any development project will impact some wetland and a listed species as well.

Objective 3 – Actively recover listed, proposed, and candidate Category I species.

Strategy 3.1 – Increase hours expended to protect and manage threatened and endangered species by no less than 10 percent.

Strategy 3.2 – Implement at least one Priority 1 recovery action as identified in every approved recovery plan per year.

Strategy 3.3 – Through improved coordination, maintain and increase protection of listed species by Intra-Service Section 7 Biological Evaluation, Section 10 of the Endangered Species Act, and with recovery plans (Peninsular Florida and South Atlantic Landscape Conservation Cooperatives).

Goal 4 – Manage and monitor the abundant diversity of fish, wildlife, and plants found in peninsular Florida.

Objective 4 – Protect non-listed indigenous fish, wildlife, and plants.

Strategy 4.1 – Develop a list of indicator species for each Service land unit that can be used to maintain viable populations of indigenous fish, wildlife, and plant species on Service lands.

Goal 5 – Maintain the health of the ecosystem by monitoring the quality and timing of the delivery of water.

Objective 5 – Ensure water quality, quantity, and timing of delivery for a biologically sustainable ecosystem.

Strategy 5.1 – Establish water quality management and monitoring programs on Service lands.

Strategy 5.2 – Restore natural quantity and quality of freshwater flow to estuaries, with a goal of restoring one estuary every 10 years.

Strategy 5.3 – Participate in the development of water supply plans by the various water management districts in order to integrate water supply management with ecosystem management.

Goal 6 – Educate the public on the ecosystem management concept.



Objective 6 – Enhance public awareness and ethic of shared responsibility for a sustainable environment.

Strategy 6.1 – Identify existing partnerships ecosystem-wide, with the goal of increasing new partnerships by 5 percent annually.

Strategy 6.2 – Develop and implement a plan to reduce human impacts to trust resources.

The Peninsular Florida Ecosystem team’s priorities include a major emphasis on threatened and endangered species and this project would help protect endangered salt marsh voles.

## VI. THREATS

Both proposed expansion areas contain habitat that could be conducive to the endangered salt marsh vole. The acquisition would prevent future housing development and protect water quality for both the town of Suwannee and the city of Cedar Key. The economies of both areas depend heavily on shell fish production within the estuaries. The loss of habitat through development would have a devastating impact on endangered species in these areas.

## VII. ALTERNATIVES

In determining how to best protect the 3,716-acre proposed expansion identified in this document, the Service considered and evaluated two alternative actions. These are:

### **Alternative 1: No Action**

This is the "status quo" alternative. Under this alternative, the Service would not accept the acquisition of the lands within the proposed 3,716-acre expansion area. The project lands would remain in private ownership, and a combination of recreational, residential, and commercial development would likely occur.

### **Alternative 2: Acquisition and Management of 3,716 acres by the Fish and Wildlife Service (Proposed Alternative)**

Under this alternative, the Service would acquire 3,716 acres and manage this land as part of the Lower Suwannee NWR. This is the proposed alternative, as the Service would protect these lands from development. The property would continue to be utilized by other agencies to conduct biological assessments, and would continue to provide valuable habitat for protected, threatened, and endangered species.

## VIII. BENEFITS

This property could be utilized by cooperatives to conduct surveys of the endangered salt marsh vole. The areas could continue to provide outstanding habitat for shorebirds, but also for neo-tropical migratory birds, rookery nesting waterbirds, and forest land birds. The channels and

tidal creeks surrounding and within this habitat would remain unaltered to support important buffers for the West Indian manatee and the loggerhead sea turtle, as well as support the conservation and recreational intent of the city of Cedar Key and the town of Suwannee communities.

The acquisition of this property would prevent further housing development in the area, which is the largest threat to endangered species through loss of habitat.

## **IX. ESTIMATED COST**

The land acquisition of the 1,316 acres in Levy County near the city of Cedar Key, Florida, has little or no cost. The Suwannee River Water Management District and the Florida Nature Coast Conservancy are the current owners of most of the lands within this area. The Suwannee River Water Management District intends to have the refuge manage the Andrews Tract under a management agreement, while the Florida Nature Coast Conservancy is exploring ways to deed the land to the Service at no cost.

The proposed acquisition boundary expansion of 2,400 acres in Dixie County near the town of Suwannee, Florida, may have unexpected costs.

## **X. ENVIRONMENTAL CONTAMINANTS AND HAZARDOUS WASTE**

A Level I contaminants' survey was conducted on the entire proposal area and no hazardous substances or other environmental problems were revealed.

## **XI. CULTURAL AND HISTORIC RESOURCE IMPACTS**

Section 106 of the National Historic Preservation Act of 1966, as amended, and Section 14 of the Archaeological Resources Protection Act require the Service to evaluate the effects of any of its actions on cultural resources (e.g., historical, architectural, and archaeological) that are listed or eligible for listing in the National Register of Historic Places (NRHP). In accordance with these regulations, the Service has submitted this proposal to the State of Florida's Historic Preservation Office.

The Service believes that the proposed acquisition of lands would have no adverse effect on any known or yet-to-be identified NRHP-eligible cultural resources, and would instead contribute to the protection of the historical values of this site. If, in the future, the Service plans or permits any actions that might affect eligible cultural resources, it would carry out appropriate site identifications, evaluations, and protection measures as specified in the regulations and in Service directives and manuals.

Figure 1: Minor expansion proposal for Lower Suwannee NWR

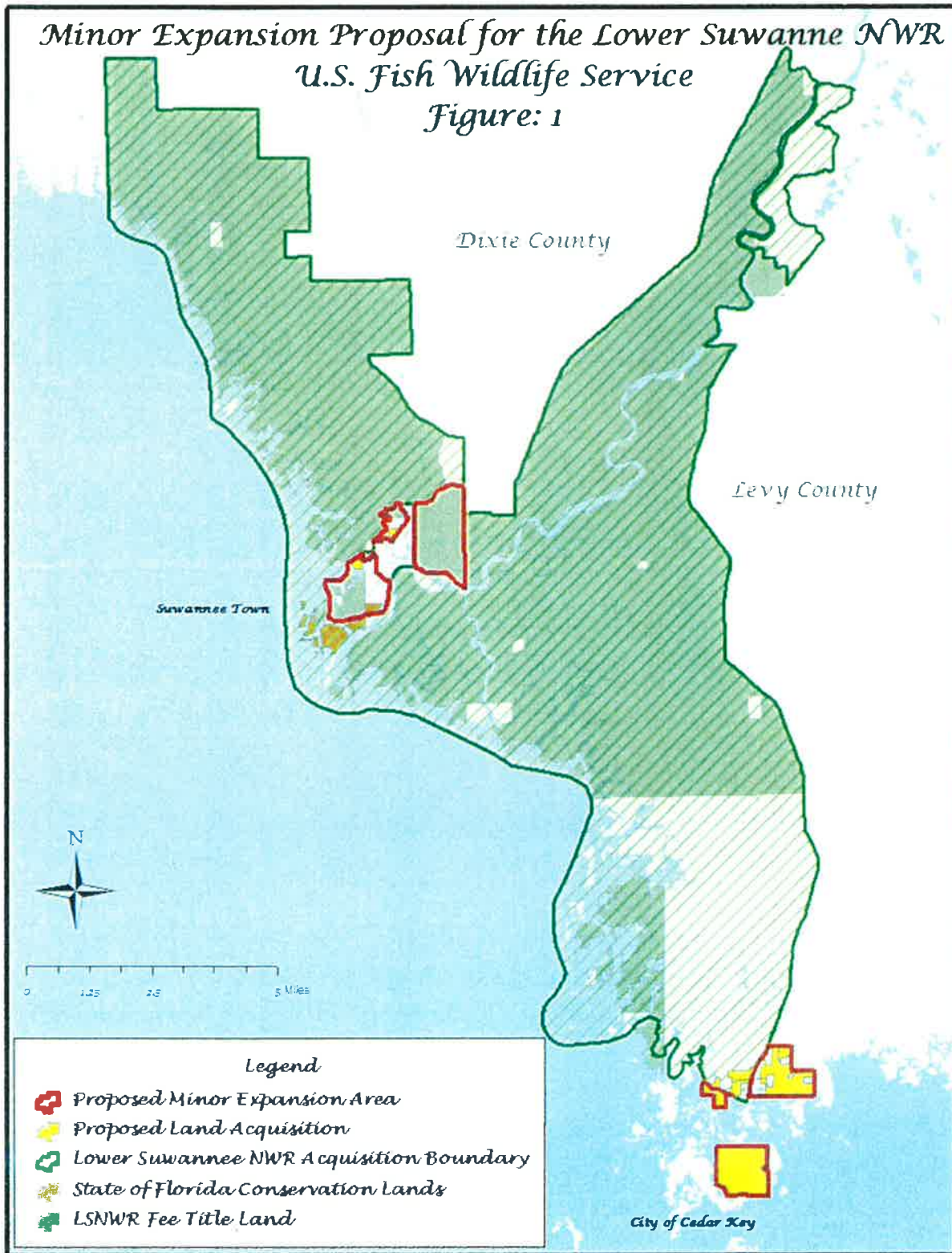




Figure 2: Minor expansion proposal for Lower Suwannee NWR- town of Suwannee

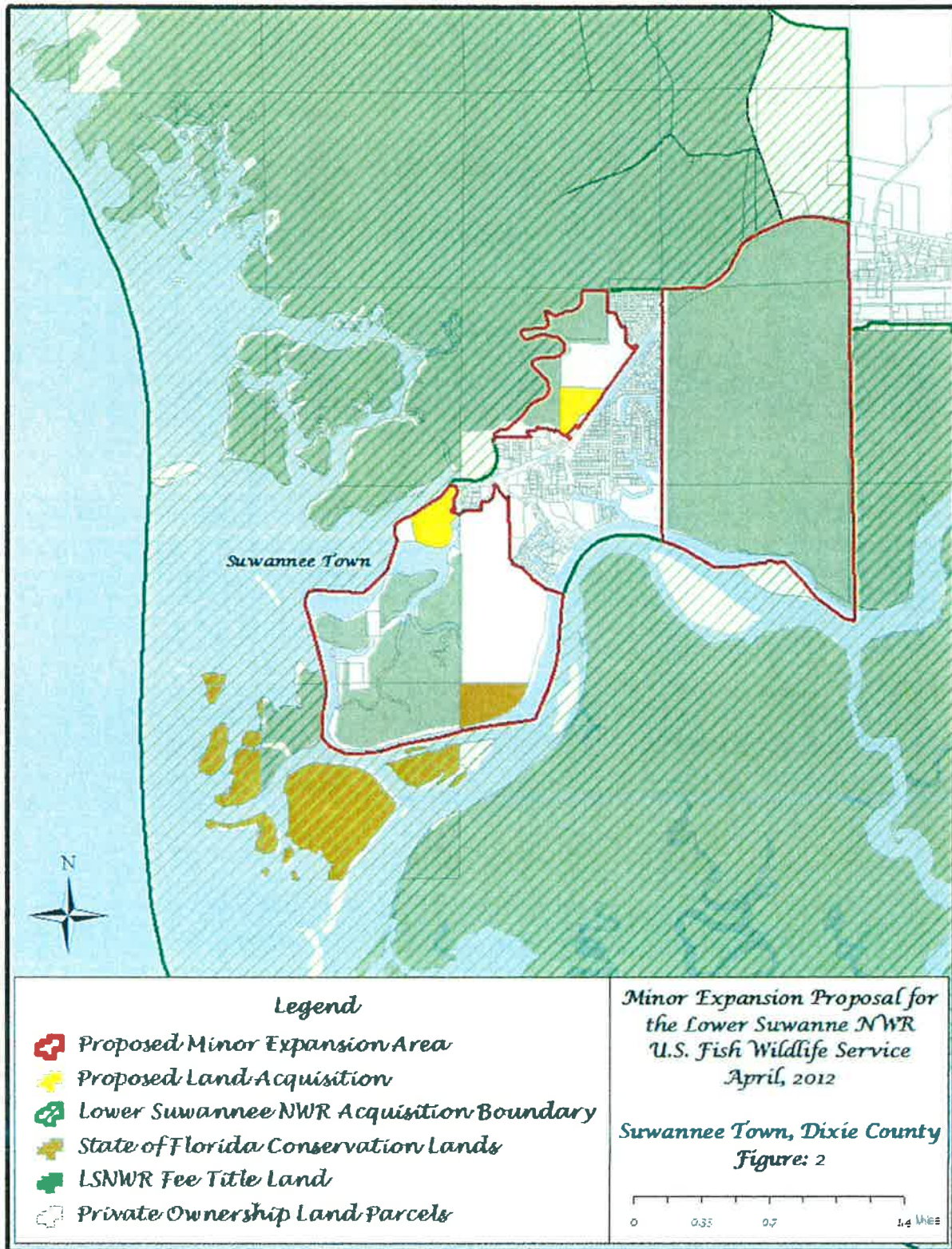




Figure 3: Minor expansion proposal for Lower Suwannee NWR - city of Cedar Key

